

JULY 12, 2023

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next **Regular Meeting** of the Municipal Council to be held on **TUESDAY, JULY 18, 2023 at 7:00 P.M.**, in the Council Chambers, Third Floor, 155 Market Street, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PAYMENT OF BILLS

FIRST READING ORDINANCE: (No Public Hearing Required)

1. Ordinance designating a School Zone for Emergency Service Vehicles and Drop-Off and Pick Up Zone on Degrasse Street for the Brilla Charter School.
(Taken off the Workshop Session Agenda of June 8, 2023)
PUBLIC WORKS

<h2>PUBLIC PORTION</h2>

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **2** through **15**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

2. Resolution authorizing a second Contract Extension for the purchase of copy paper under ESC CO-OP agreement #65MCESCCPS ESCNJ 21/22-22 for various Departments and Divisions for the City of Paterson.
ADMINISTRATION (RES. #23:423)
3. Resolution authorizing additional appropriation for the Contract with Gallo's Trophy Shop for purchase and delivery of trophies and plaques for Department of Administration. **ADMINISTRATION (RES. #23:424)**
4. Resolution authorizing the Award of Contract to Ricoh USA, Inc. for the rental of one copier for the Office of Information Technology.
ADMINISTRATION (RES. #23:425)

CONSENT ITEMS CONT'D:

5. Resolution authorizing the Award of Contract with Cablevision LightPath Inc. for internet services under ESC CO-OP Agreement ESCNJ 20/21 – 45 for the Division of Information Technology. **ADMINISTRATION (RES. #23:426)**
 6. Resolution authorizing Award of Contract to SHI for the renewal of the online Security Awareness Training System for the Division of Information Technology. **ADMINISTRATION (RES. #23:427)**
 7. Resolution approving Application(s) for Raffle License(s) for St. Mary’s R.C. Church and Alex Sebahie Never Back Down.
CITY CLERK (RES. #23:428)
 8. Resolution addressing Renewal of a Coin Operated Laundry License for Central Laundry, LLC. t/a Laundry Place, 80-82 E. 15th St., 3rd Ward.
FINANCE (RES. #23:429)
 9. Resolution addressing renewals of Coin Operated Amusement Device Licenses for the following licensees:
 - 20 Van Houten, LLC, The Question Mark, 1 Pool Table, 20 Van Houten St., 1st Ward;
 - Quilvio Tavern, 1 Pool Table, 933 Main St., 6th Ward**FINANCE (RES. #23:430)**
 10. Resolution authorizing the City of Paterson Department of Health and Human Services, Division of Health to apply and accept a grant from the NJ Department of Health, Division of HIV, STD and TB services.
HEALTH AND HUMAN SERVICES (RES. #23:431)
 11. Resolution authorizing an Award of Contract to Saint Joseph’s Hospital and Medical Center for the provision of medical services in connection with Sexually Transmitted Diseases.
HEALTH AND HUMAN SERVICES (RES. #23:432)
 12. Resolution authorizing an Award of Contract to Saint Joseph’s University Medical Center for the provision of medical services in connection with sexually Transmitted Diseases “HIV PREP” July 2023 – June 2024.
HEALTH AND HUMAN SERVICES (RES. #23:433)
 13. Resolution authorizing an Award of Contract to Saint Joseph’s University Medical Center for the provision of medical services in connection with Sexually Transmitted Diseases “HIV PREP” January – June 2023.
HEALTH AND HUMAN SERVICES (RES. #23:434)
 14. Resolution authorizing additional appropriation for the Contract with Trius Inc. for parts and repairs for road maintenance equipment for the Department of Public Works. **PUBLIC WORKS (RES. #23:435)**
 15. Resolution authorizing the Award of Contract to Green Valley Group, Inc., for the Eastside Park Tennis Court Renovations, Bid No. 23.11, for the Engineering Division of the Department of Public Works.
PUBLIC WORKS (RES. #23:436)
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NON-CONSENT AGENDA

16. Resolution requesting that Workshop Sessions of the Municipal Council be televised. **(Sponsored by Councilwoman Dr. Lilisa Mimms, Co-Sponsored by Councilman Md Forid Uddin & Councilwoman Ruby N. Cotton) CITY COUNCIL (RES. #23:437)**

17. Resolution honoring Rev. Mildred Louise Farrar, Pastor Emeritus for her dedication and years of Service. **(Sponsored by Councilman Luis Velez, Co-Sponsored by Councilwoman Dr. Lilisa Mimms & Councilwoman Ruby N. Cotton) CITY COUNCIL (RES. #23:438)**

18. Resolution celebrating New Christian Tabernacle Church, for their 50th year Anniversary. **(Sponsored by Councilman Luis Velez, Co-Sponsored by Councilwoman Dr. Lilisa Mimms & Councilwoman Ruby N. Cotton) CITY COUNCIL (RES. #23:439)**

19. Resolution honoring Reverend Dr. Clarence Baker for his years of service. **(Sponsored by Council President Alex Mendez) CITY COUNCIL (RES. #23:440)**

20. Resolution honoring Nancy Grier for her 40 plus years of outstanding Community Work in the City of Paterson. **(Sponsored by Councilwoman Dr. Lilisa Mimms and Councilwoman Ruby N. Cotton, Co-Sponsored by the remaining Council Members) CITY COUNCIL (RES. #23:441)**

21. Resolution recognizing and honoring Fire Chief Brian McDermott's Service to the City of Paterson. **(Sponsored by Councilwoman Maritza Davila & Councilman Luis Velez, Co-Sponsored by Councilwoman Dr. Lilisa Mimms, Councilwoman Ruby N. Cotton & Council President Alex Mendez) CITY COUNCIL (RES. #23:442)**

22. Resolution memorializing the Life and Legacy of first Puertorican elected in the First Ward former Councilwoman Yolanda Santana-Luna" **(Sponsored by Councilman Luis Velez and Councilwoman Maritza Davila) Co-Sponsored by the remaining Council Members) CITY COUNCIL (RES. #23:443)**

23. Resolution authorizing an Award of Contract to Max Spann Real Estate & Auction Company, for Real Estate Property Auctioneer Services for the Department of Economic Development, RFP NO. 2023-29.
ECONOMIC DEVELOPMENT (RES. #23:444)

24. Resolution authorizing a Contract with H2M Architects and Engineers for architectural and engineering services for the Great Falls Pedestrian Footbridge Replacement Project for the Department of Economic Development.
ECONOMIC DEVELOPMENT (RES. #23:445)

NON-CONSENT ITEMS CONT'D:

25. Resolution supporting the State Application of Blue Moon Lounge LLC. to operate a Class 5 Cannabis Retail Facility at Block 3208 Lot 1, known as 445 E. 16th Street, Paterson, NJ 07514.

ECONOMIC DEVELOPMENT (RES. #23:446)

26. Resolution supporting the State Application of Thriv3, LLC to operate a Class 5 Cannabis Retail Facility at Block 3102 Lot 1, known as 250 River Street, Paterson, NJ 07501. **ECONOMIC DEVELOPMENT (RES. #23:447)**
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27. Resolution supporting the State Application of Blaze Green, LLC to operate a Class 5 Cannabis Retail Facility at Block 2004 Lot 9-15, known as 585-591 River Street, Paterson, NJ 07501.

ECONOMIC DEVELOPMENT (RES. #23:448)

28. Resolution approving the Paterson Urban Enterprise Zone, Division of the Department of Economic Development to utilize \$265,322.00 of Urban Enterprise Zone Assistance Funds for Admin Budget Year July 1, 2023 – June 30, 2024. **ECONOMIC DEVELOPMENT (RES. #23:449)**
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29. Resolution approving the Paterson Urban Enterprise Zone, Division of the Department of Economic Development to utilize \$1,000,000.00 of Urban Enterprise Zone Assistance Funds for the Business Improvement Matching Grant Project. **ECONOMIC DEVELOPMENT (RES. #23:450)**
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30. Resolution approving the Paterson Urban Enterprise Zone, Division of the Department of Economic Development to utilize \$4,000,000.00 of Urban Enterprise Zone Assistance Funds for the Revolving Loan Project.

ECONOMIC DEVELOPMENT (RES. #23:451)

31. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Eastside Neighborhood Association 2.0 to conduct a picnic.

FINANCE (RES. #23:452)

32. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Peruvian Parade Inc. to conduct a Festival. **FINANCE (RES. #23:453)**
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33. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for the Bill Mckoy Foundation to conduct a Festival.

FINANCE (RES. #23:454)

34. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Charles Brown to conduct a Picnic at Eastside Park upper picnic area.

FINANCE (RES. #23:455)

NON-CONSENT ITEMS CONT'D:

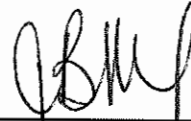
35. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Event USA Entertainment to conduct a Festival.

FINANCE (RES. #23:456)

36. Resolution authorizing Calendar Year 2023 Emergency Temporary Appropriations (August- September 2023). **FINANCE (RES. #23:457)**
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****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED



JACQUELINE MURRAY
ACTING CITY CLERK

July 17, 2023

A D D E N D U M

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following item is **also** scheduled for your consideration at the Regular Meeting of the Municipal Council to be held on **Tuesday, June 18, 2023 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, 3rd Floor, Paterson, NJ.

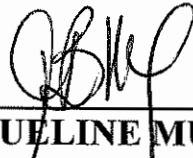
ITEM TO BE INCLUDED ON THE AGENDA

FIRST READING ORDINANCE:

37. Ordinance under N.J.S.A 40A:12A-1 et seq. to amend the “Great Falls Redevelopment Plan,” addressing zoning-related matters within a specific historically-industrial area near the Great Falls, to modify the uses permitted in a medium density mixed-uses permitted in a medium density mixed-used district.

ECONOMIC DEVELOPMENT

RESPECTFULLY SUBMITTED



**JACQUELINE MURRAY
ACTING CITY CLERK**

July 18, 2023

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ITEM TO BE INCLUDED ON THE AGENDA

FIRST READING ORDINANCE:

38. Ordinance Amending Paterson Code Chapter 172, Entitled “Cannabis Licensing And Operating,” with regard to the number of Retail Licensees, and with regard to Licensee location. **ECONOMIC DEVELOPMENT**
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RESPECTFULLY SUBMITTED



**JACQUELINE MURRAY
ACTING CITY CLERK**