

May 5, 2022

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall - 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **THURSDAY, MAY 12, 2022 AT 7:00 P.M.** in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETINGS ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCES: (PUBLIC HEARING REQUIRED)

1. Ordinance amending the Paterson Code, such that in addition to the City's existing Transfer Tax on Medical Cannabis, adopted October 13, 2020 pursuant to N.J.S.A. 24:6I-10(i), there shall also be a Transfer Tax on other Cannabis-related transactions pursuant to N.J.S.A. 40:48I-1. **ADMINISTRATION (ORD. #22-042)**

2. Ordinance establishing Stop Control at the intersection of 22nd Avenue and East 33rd Street. **PUBLIC WORKS (ORD. #22-043)**

FIRST READING ORDINANCE: (NO PUBLIC HEARING REQUIRED)

3. Ordinance establishing a 15 Minute Parking Zone on East 16th Street between 4th Avenue and River Street. **PUBLIC WORKS**

****PUBLIC PORTION****

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers 4 through 6. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 4. Resolution approving application(s) for Raffle License(s) for Wayne Pal Scholarship Association. **CITY CLERK (RES. #22:296)**

- 5. Resolution authorizing the solicitation of bids for Lead Abatement Contractor for the Health Division of the Department of Health and Human Services, Bid No. 22.25.
HEALTH AND HUMAN SERVICES (RES. #22:297)

- 6. Resolution authorizing the Award of Contract to Viken Detection for the purchase of one Lead Paint Analyzer for the Health Division of the Department of Human Services.
HEALTH AND HUMAN SERVICES (RES. #22:298)

****Council Committee Reports****

RESPECTFULLY SUBMITTED


SONIA L. GORDON, CITY CLERK