

AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, APRIL 12, 2022 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETINGS ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCES: (Public Hearing Required)

1. Ordinance amending and supplementing Chapter 473 of the City of Paterson Code to require the replacement of lead service lines within Paterson.

PUBLIC WORKS (ORD. #22-037)

2. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

<u>Name of Street</u>	<u>Location</u>
306 Ellison Street South Side Plate # W32MTD	Beginning at a point 102 feet west of the westerly curblineline of Summer Street and extending 22 feet westerly therefrom
224 East 21 st Street West Side Plate # WNE65P	Beginning at a point 46 feet north of the northerly curblineline of 19 th Avenue and extending 22 feet northerly therefrom
555 East 27 th Street East Side Plate # SKR61D	Beginning at a point 46 feet north of the northerly curblineline of Broadway and extending 22 feet northerly therefrom
18 Rose Street West Side Plate # MI4358	Beginning at a point 213 feet south of the southerly curblineline of Market Street and extending 22 feet southerly therefrom
149 3 rd Avenue North Side Plate # 7303HH	Beginning at a point 43 feet west of the westerly curblineline of East 25 th Street and extending 22 feet westerly therefrom
383 12 th Avenue on East 26 th Street Side East Side Plate #K33KGS	Beginning at a point 200 feet north of the northerly curblineline of 12 th Avenue and extending 22 feet northerly therefrom

Item #2 Ordinance continued from page 1:

<u>Name of Street</u>	<u>Location</u>
49 18 th Avenue North Side Plate # F75MJM	Beginning at a point 112 feet west of the westerly curblineline of East 23 rd Street and extending 22 feet westerly therefrom
61 Montgomery Street North Side	Beginning at a point 467 feet east of the easterly curblineline of River Street and extending 22 feet easterly therefrom
201 Harrison Street North Side Plate # A82MJB	Beginning at a point 413 feet east of the easterly curblineline of Carrol Street and extending 22 feet easterly therefrom
250 Harrison Street South Side Plate # Y50MHE	Beginning at a point 266 feet east of the easterly curblineline of Rosa Parks Blvd. and extending 22 feet easterly therefrom

PUBLIC WORKS (ORD. #22:038)

3. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

<u>Name of Street</u>	<u>Location</u>
286 Atlantic Street West Side Plate # D13PRB	Beginning at a point 114 feet north of the northerly curblineline of Bloomfield Avenue and extending 22 feet northerly therefrom
3 Kathy’s Court East Side Plate # 7988HH	Beginning at a point 25 feet north of the northerly curblineline of Essex Street and extending 22 feet northerly therefrom
435 East 28 th Street West Side Plate # 7998HH	Beginning at a point 151 feet north of the northerly curblineline of 11 th Avenue and extending 22 feet northerly therefrom
118 East 32 nd Street East Side Plate # M78NTA	Beginning at a point 142 feet south of the southerly curblineline of 11 th Avenue and extending 22 feet southerly therefrom
178 Jackson Street West Side Plate # E18KVS	Beginning at a point 233 feet south of the southerly curblineline of 21 st Avenue and extending 22 feet southerly therefrom
72 Maple Street South Side Plate # D59MUU	Beginning at a point 138 feet east of the easterly curblineline of Preakness Avenue and extending 22 feet easterly therefrom
119 Marshall Street East Side Plate # S90PRB	Beginning at a point 440 feet south of the southerly curblineline of Slater Street and extending 22 feet southerly therefrom
160 Mill Street West Side Plate # M86FNZ	Beginning at a 218 feet north of the northerly curblineline of Slater Street and extending 22 feet northerly therefrom
148 North 5 th Street South Side Plate # P63NKF	Beginning at a point 439 feet west of the westerly curblineline of Haledon Avenue and extending 22 feet westerly therefrom
490 Park Avenue South Side Plate # Y59PFD	Beginning at a point 45 feet east of the easterly curblineline of East 31 st Street and extending 22 feet easterly therefrom
187 Slater Street North Side Plate # N89KLZ	Beginning at a point 125 feet east of the easterly curblineline of Marshall Street and extending 22 feet easterly therefrom

PUBLIC WORKS (22:039)

FIRST READING ORDINANCES: (No Public Hearing Required)

- 4. An Ordinance establishing procedures and standards regarding deployment of small wireless Facilities in Public Rights-of-Way in the City of Paterson.

PUBLIC WORKS

- 5. Ordinance establishing Handicapped Parking Spaces at various locations on City roads:

Name of Street	Location
361 East 21 st Street East Side	Beginning at a point 115 feet south of the southerly curbline of 21 st Avenue and extending 22 feet southerly therefrom
449 East 30 th Street East Side Plate #V84PKR	Beginning at a point 140 feet north of the northerly curbline of 18 th Avenue and extending 22 feet northerly therefrom
19 North 9 th Street South Side Plate #E18CLE	Beginning at a point 402 feet east of the easterly curbline of Belmont Avenue and extending 22 feet easterly therefrom
143 North 9 th Street South Side Plate #A43HDV	Beginning at a point 194 feet west of the westerly curbline of Jefferson Street and extending 22 feet westerly therefrom
404 Sussex Street East Side Plate #F39KCG	Beginning at a point 494 feet south of the southerly curbline of Dey Street and extending 22 feet southerly therefrom
56 Webster Avenue West Side Plate #1559HJ	Beginning at a point 315 feet south of the southerly curbline of McBride Avenue and extending 22 feet southerly therefrom

PUBLIC WORKS



CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **6** through **28**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 6. Resolution authorizing the renewal of a contract with PM Auto Body/Auto Sales LLC for collision of auto body repairs for Bid 22.02, for the City of Paterson.

ADMINISTRATION (RES. #22:245)

- 7. Resolution authorizing a contract with Publicinput.com for Annual Licenses Contract for the web-based Public Comment and Engagement Software System for the Division of Information Technology.

ADMINISTRATION (RES. #22:246)

CONSENT AGENDA (cont'd):

8. Resolution authorizing a contract with Edmunds GOVTECH for hardware and system software maintenance support services related to the MCSJ Software System for the Division of Information Technology. **ADMINISTRATION (RES. #22:247)**
9. Resolution authorizing the solicitation of bids on a biennial basis for the 2022, 2023 and 2024 Calendar Years for the Purchasing Division of the Department of Administration. **ADMINISTRATION (RES. #22:248)**
10. Resolution authorizing acceptance of Award from the 2021 Global Mayors Challenge from Bloomberg Philanthropies. **ADMINISTRATION (RES. #22:249)**
11. Resolution approving Application(s) for Raffle License(s) for
 - Do Good Student Support Group, Inc. a NJ Non Profit Corporation
 - New Jersey Community Development Corporation**CITY CLERK (RES. #22:250)**
12. Resolution approving renewal of Taxicab Registrations for Fast Pat LLC, of 35 Broadway, Paterson, NJ 07505. **CITY CLERK (RES. #22:251)**
13. Resolution approving renewal of Taxicab Registrations for Quick Taxi Service LLC of 168 17th Avenue, Paterson, NJ 07504 (Mailing Address); 68-76 Barclay Street, Paterson 07503 (Parking Location). **CITY CLERK (RES. #22:252)**
14. Resolution authorizing subordination of Homeowner Rehabilitation Mortgage for Victoria and William Rollins, 421 River Street, Paterson, NJ. **COMMUNITY DEVELOPMENT (RES. #22:253)**
15. Resolution addressing renewal of Florist Licenses for the following Licensees:
Home Depot, #0959, 75 McLean Blvd., 3rd Ward;
Floristeria Mia, 513 Market St., 5th Ward;
Spinella's Produce Inc., 283 E. Railway Ave., 6th Ward
FINANCE (RES. #22:254)
16. Resolution refunding/purging of taxes on property used exclusively for religious worship at Block 509, Lot 9, formerly owned by the Pentecostal Lighthouse and now owned by N.J. Conference of Seventh-Day Adventists. **FINANCE (RES. #22:255)**
17. Resolution ratifying the application to the FY22 Hazardous Materials Emergency Preparedness Sub-Award Program by the NJ Department of Law. **FIRE (RES. #22:256)**
18. Resolution authorizing Award of a Contract to Chenosa Systems D/B/A ProPhoenix for the maintenance of the Records Management Software System for the Fire Department. **FIRE (RES. #22:257)**

CONSENT AGENDA (cont'd):

19. Resolution authorizing the Award of Contract with SHI to provide mass notification base software for the Fire Department. **FIRE (RES. #22:258)**
 20. Resolution authorizing the Award of Contract to EV Connect, Inc. for the purchase, delivery and installation of electric vehicle charging stations for the City of Paterson Contract No. 042221-EVC under Sourcewell formerly National Joint Power Alliance. **FIRE (RES. #22:259)**
 21. Resolution Ratifying an Application for a Grant from the Passaic County Community Development Block Grant –CV3 Program.
HEALTH & HUMAN SERVICES (RES. #22:260)
 22. Resolution Authorizing the Renewal of a Contract with Services Surgical Supply Co. Inc. for purchase and delivery of clinical and medical Supplies, for Bid No. 22.01, for the City of Paterson. **HEALTH & HUMAN SERVICE (RES. #22:261)**
 23. Resolution authorizing the Award of Contract to the Rogers Group, LLC for continued online training for members of the Paterson Police Department in connection with the New Jersey State Association of Chiefs of Police Accreditation Program. **POLICE (RES. #22:262)**
 24. Resolution authorizing the participation with the State of New Jersey in the Station House Adjustment Resource Center administered by the Department of Human Services, County of Passaic for the City of Paterson Station House Adjustment Program. **POLICE (RES. #22:263)**
 25. Resolution authorizing a Shared Service Agreement with the Borough of Paramus Police Department for the use of their Pistol Range for Year 2022. **POLICE (RES. #22:264)**
 26. Resolution authorizing the application to, and authorizing acceptance of Award from, the US Department of Justice’s 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program. **POLICE (RES. #22:265)**
 27. Resolution authorizing the application to the New Jersey Department of Highway Traffic Safety Distracted Driving “UDRIVE. UTEXT. UPAY” 2022 Crackdown Grant. **POLICE (RES. #22:266)**
 28. Resolution authorizing Award of Contract to Natural Green Lawn Care under Educational Services Commission of New Jersey Co-op 65MCESCCPS Bid #ESCNJ 19/20-10 for infield maintenance service for Baseball Fields #1 and #2 at Larry Doby Field for the Department of Public Works. **PUBLIC WORKS (RES. #22:267)**
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NON-CONSENT AGENDA

29. Resolution authorizing a drawdown from the City of Paterson's American Rescue Plan funds, for up to \$2 million for "Premium Pay" for essential workers, supplementing the \$2 million previously authorized.

(Sponsored by Council President Maritza Davila)

ADMINISTRATION (RES. #22:268)

30. Resolution authorizing Calendar Year 2022 Emergency Temporary Appropriations (American Rescue Plan Funds). **ADMINISTRATION**

(RES. #22:269)

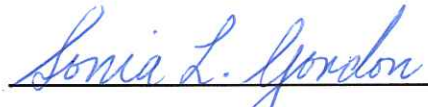
31. Resolution addressing the Renewal of a Motor Vehicle Junkyard License for Hector Stefanelli, H & A Auto Parts, 16 Bloomfield Ave., 6th Ward.

FINANCE (RES. #22:270)

32. Resolution authorizing a contract with First Priority Group under New Jersey State Contract for the purchase and installation of emergency equipment and accessories for the Fire Department. **FIRE (RES. #22:271)**
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****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED



**SONIA L. GORDON
CITY CLERK**