## CITY OF PATERSON

NEW JERSEY

#### REPORT OF AUDIT

FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## CITY OF PATERSON AUDIT OF FINANCIAL STATEMENTS

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# CITY OF PATERSON REPORT OF AUDIT FINANCIAL SECTION

#### DONOHUE, GIRONDA, DORIA & TOMKINS, LLC

Certified Public Accountants

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#### **INDEPENDENT AUDITOR'S REPORT**

The Honorable Mayor and Members of the City Council City of Paterson, New Jersey

#### **Report on the Financial Statements**

We have audited the accompanying financial statements – regulatory basis of the City of Paterson, New Jersey (the "City"), which comprise the comparative balance sheet – regulatory basis, of all funds and general fixed assets as of June 30, 2018 and 2017, and the related comparative statement of operations and changes in fund balance – regulatory basis, of the Current Fund, related statements of comparative changes in fund balance – regulatory basis, of the General Capital and Trust Funds, the statement of revenues – regulatory basis and statement of appropriations – regulatory basis, of the Current Fund, for the years then ended, and the related notes to the financial statements, which collectively comprise the City's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the financial reporting provisions of the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"). Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to error or fraud.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, audit requirements prescribed by the Division and the standards applicable to the financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the City's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the City's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note A, the financial statements are prepared by the City on the basis of the financial reporting provisions of the Division, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to comply with the requirements of the Division.

The effects on the financial statements of the variances between the regulatory basis of accounting described in Note A and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

#### Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the "Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles" paragraph, the financial statements referred to in the first paragraph do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the City as of June 30, 2018 and 2017, or the changes in its financial position for the years then ended.

#### Unmodified Opinions on Regulatory Basis of Accounting

In our opinion, the financial statements referred to in the first paragraph present fairly, in all material respects, the comparative financial position – regulatory basis, of each fund and general fixed assets of the City as of June 30, 2018 and 2017, the Current Fund's respective operations and changes in fund balance – regulatory basis, revenues – regulatory basis, and appropriations – regulatory basis, and the changes in fund balance – regulatory basis of the Trust Fund and General Capital Funds, for the year then ended, in accordance with the financial reporting provisions of the Division as described in Note A.

#### Emphasis of Matter Regarding Dependence on State Aid

As discussed in Note M, the City is a recipient of State Aid, the amount of which is material to funding the operations of the City. The aid is dependent on the ability of the State of New Jersey to continue to appropriate such funds. Significant reductions of State Aid, coupled with legislation capping the maximum allowable increase in tax levy, would have a material impact on the City's operations. This aid is anticipated in the City's Fiscal Year 2019 and 2018 budgets, however as further detailed in Note Q, the State of New Jersey, through Executive Order of the Governor, has reserved items of appropriation in its Fiscal Year 2020 budget including certain State Aid referred to as "Transitional Aid", of which the City is a recipient. The extent to which these funds will remain reserved or be released is unknown at this time, therefore the impact to the City's Fiscal Year 2020 operations cannot be determined. The City anticipated \$33,000,000 of Transitional Aid in Fiscal Year 2019, which constitutes 12% of its anticipated revenues.

#### Emphasis of Matter Regarding Reissuance of Compliance Reports

As discussed in Note Q, the United States Department of Justice conducted a compliance review of the City's Federal Equitable Sharing Program and determined expenditures were omitted from the City's Schedule of Expenditures of Federal Awards in the amount of \$1,247,510 and \$315,951 for the Fiscal Years ended June 30, 2014 and 2017, respectively. In each of these years, Major Programs were omitted from testing, necessitating the reissuance of the *Auditor's Report on Compliance for Each Major Federal Program* of Fiscal Years ended June 30, 2014 and 2017.

#### **Other Matters**

#### Required Supplementary Information

Management has omitted the management's discussion and analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

#### Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the City's basic financial statements. The statistical section and schedule of expenditures of other financial assistance is presented for purposes of additional analysis and is not a required part of the basic financial statements. The supplementary data section is presented for purposes of additional analysis as required by the Division. The schedule of expenditures of federal awards and the schedule of expenditures of state financial assistance are presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for

Federal Awards and N.J. Office of Management and Budget Circular 15-08, Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid, respectively. The supplementary data section, schedule of expenditures of federal awards and schedule of expenditures of state financial assistance are also not required parts of the basic financial statements.

The supplementary data section, schedule of expenditures of federal awards, schedule of expenditures of state financial assistance and schedule of expenditures of other financial assistance are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary data section, schedule of expenditures of federal awards, schedule of expenditures of state financial assistance and schedule of expenditures of other financial assistance are fairly stated in all material respects in relation to the basic financial statements as a whole.

The statistical section has not been subjected to the auditing procedures as applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on it.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated July 18, 2019, on our consideration of the City's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the City's internal control over financial reporting and compliance.

DONOHUE, GIRONDA, DORIA & TOMKINS, LLC

Certified Public Accountants

PMA No. 547

Bayonne, New Jersey July 18, 2019

## **CITY OF PATERSON**

REPORT OF AUDIT

FINANCIAL SECTION: CURRENT FUND FINANCIAL STATEMENTS [with FEDERAL AND STATE GRANTS FUND]

#### CITY OF PATERSON CURRENT FUND AS OF JUNE 30, 2018 AND 2017

#### COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|   |         | 2018          | 2017          |
|---|---------|---------------|---------------|
|   | Ref.    |               |               |
| <u>Assets</u>                                     |         |               |               |
| Current Fund:                                     |         |               |               |
| Cash and Cash Equivalents                         | A-4     | \$ 20,453,535 | \$ 22,874,454 |
| Change Fund                                       | A-6     | 685           | 685           |
|   |         | 20,454,220    | 22,875,139    |
| Intergovernmental Receivables:                    |         |               |               |
| Due from State of NJ -                            |         |               |               |
| Homestead Credit Receivable                       | A-6     | -             | 1,429,626     |
| Sr. Citizens and Veterans Deductions              | A-8     | 89,000        | 60,250        |
|   |         | 89,000        | 1,489,876     |
| Receivables and Other Assets with Full Reserves:  |         |               |               |
| Property Taxes Receivable                         | A-7     | 160,749       | 225,617       |
| Tax Title Liens Receivable                        | A-9     | 16,790,990    | 16,999,724    |
| Sewer Charges Receivable                          | A-10    | 61,680        | 181,518       |
| Sewer Liens Receivable                            | A-11    | 845,369       | 1,067,130     |
| Demolition Liens Receivable                       | A-12    | 1,514,154     | 1,513,224     |
| Property Acquired for Taxes at Assessed Valuation | A-13    | 12,369,660    | 5,107,360     |
| Sales Contracts Receivable                        | A-14    | 25,000        | 25,000        |
| Interfunds Receivable                             | A-17    | 1,077,123     | 206,582       |
|   | sheet 2 | 32,844,725    | 25,326,155    |
| Deferred Charges                                  |         |               |               |
| Deficit in Operations                             | A-15    | 2,692,504     | -             |
| Special Emergency Appropriations                  | A-15    | 1,320,156     |               |
|   |         | 4,012,660     |               |
| Total Current Fund Assets                         |         | 57,400,605    | 49,691,170    |
| Federal and State Grant Fund:                     |         |               |               |
| Cash and Cash Equivalents                         | A-4     | -             | 302,108       |
| Federal and State Grants Receivable               | A-32    | 16,287,541    | 16,078,960    |
| Interfunds Receivable                             | A-33    | <u> </u>      | 153,194       |
| Total Federal and State Grant Fund Assets         |         | 16,287,541    | 16,534,262    |
| Total Assets                                      |         | \$ 73,688,146 | \$ 66,225,432 |

#### CITY OF PATERSON CURRENT FUND AS OF JUNE 30, 2018 AND 2017

#### COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|  | <u>Ref.</u> | 20     | 018     |    | 2017       |
|--|-------------|--------|---------|----|------------|
| Liabilities and Reserves                               |             |        |         |    |            |
| Current Fund:  |             |        |         |    |            |
| Appropriation Reserves                                 | A-3, A-18   | \$ 11, | 870,653 | \$ | 6,296,952  |
| Interfunds Payable                                     | A-17        | Ψ 11,  | -       | Ψ  | 153,194    |
| Requisitions and Accounts Payable                      | A-19        | 5.3    | 863,646 |    | 3,438,957  |
| Prepaid Taxes  | A-20        |        | 223,455 |    | 240,681    |
| Tax Overpayments                                       | A-21        |        | 095,192 |    | 4,692,803  |
| Property Tax Suspense                                  | A-22        | -      | 472,454 |    | 18,170     |
| Prepaid Sewers   | A-23        |        | 13,688  |    | 47,517     |
| Sewer Overpayments                                     | A-24        |        | 158,056 |    | 107,200    |
| Reserve for:   | 11 2 1      |        | 150,050 |    | 107,200    |
| Deposits on Sale of City Property                      | A-27        |        | 145,599 |    | 19,714     |
| State Library Aid                                      | A-28        |        | 89,757  |    | 65,474     |
| Library Fines and Donations                            | A-29        |        | 104,310 |    | 87,140     |
| ABC License Surcharge                                  | A-30        |        | 30,372  |    | 68,415     |
| Revaluation  | A-31        |        | 2       |    | 2          |
| Te valuation   | 11.01       | 24.0   | 067,184 |    | 15,236,219 |
| Reserve for Receivables and Other Assets               | sheet 1     | -      | 844,725 |    | 25,326,155 |
| Fund Balance   | A-1         |        | 488,696 |    | 9,128,796  |
|  |             |        | ,.,.    |    | 3,120,730  |
| Total Current Fund Liabilities, Reserves and Fund Bal  | ance        | 57,    | 400,605 |    | 49,691,170 |
| Federal and State Grant Fund:                          |             |        |         |    |            |
| Interfunds Payable                                     | A-33        |        | 60,285  |    | _          |
| Requisitions and Accounts Payable                      | A-34        | 3.     | 873,990 |    | 1,607,762  |
| Reserve for:   |             | -,     | -,-,    |    | -,,,       |
| Federal and State Grants - Appropriated                | A-34        | 11.9   | 901,010 |    | 14,478,278 |
| Federal and State Grants - Unappropriated              | A-35        |        | 260,313 |    | 256,279    |
| Grant Overpayments                                     | A-36        |        | 191,943 |    | 191,943    |
| Total Federal and State Grant Fund Liabilities and Res | serves      | 16,    | 287,541 |    | 16,534,262 |
| Total Liabilities, Reserves and Fund Balance           |             | \$ 73, | 688,146 | \$ | 66,225,432 |

## COMPARATIVE STATEMENT OF OPERATIONS AND CHANGES IN FUND BALANCE - REGULATORY BASIS

|  |              | 2018         | 2017          |
|--|--------------|--------------|---------------|
|  | Ref.         |              |               |
| Revenue and Other Income Realized:             |              |              |               |
| Fund Balance Utilized                          | A-2a         | \$ 8,640,100 | \$ 11,425,500 |
| Miscellaneous Revenue Anticipated              | A-2a         | 113,314,470  | 114,379,357   |
| Receipts from Delinquent Taxes                 | A-2a         | 2,740,818    | 7,689,581     |
| Receipts from Current Taxes                    | A-2a         | 232,108,081  | 233,829,930   |
| Non-Budget Revenues                            | A-2b         | 1,042,351    | 293,458       |
| Other Credits to Income:                       | 11 20        | 1,042,551    | 273,430       |
| Unexpended Appropriation Reserves              | A-18         | 2,123,905    | 1,172,738     |
| Prior Year Interfunds Returned                 | A-17         | 206,582      | 2,469         |
| Cancellation of Grant Reserves                 | A-17         | 3,000        | 2,407         |
| Cancellation of Accounts Payable               | A-17         | 5,000        | 1,130,728     |
| Cancellation of Accounts Layable               |              | 360,179,307  | 369,923,761   |
|  |              | 300,177,307  | 307,723,701   |
| <u>Expenditures</u>                            |              |              |               |
| Budgetary and Emergency Appropriations:        |              |              |               |
| Appropriations within "CAPS"                   |              |              |               |
| Operations                                     |              |              |               |
| Salaries and Wages                             |              | 107,267,684  | 107,506,441   |
| Other Expenses                                 |              | 90,261,724   | 87,628,968    |
| Deferred Charges and Statutory Expenditures    |              | 27,321,613   | 25,628,478    |
| Appropriations Excluded from "CAPS"            |              |              |               |
| Operations                                     |              |              |               |
| Salaries and Wages                             |              | 1,269,521    | 1,269,521     |
| Other Expenses                                 |              | 30,911,749   | 28,802,120    |
| Capital Improvements                           |              | 400,000      | 500,000       |
| Municipal Debt Service                         |              | 16,469,950   | 17,572,457    |
| Deferred Charges                               |              | 1,500,000    | -             |
| · ·  | A-3a         | 275,402,241  | 268,907,985   |
| Local District School Tax Levied               | A-3a<br>A-25 | 41,961,814   | 41,962,319    |
|  | _            |              | 49,270,248    |
| County Taxes Levied                            | A-26         | 41,489,672   |               |
| Added and Omitted County Taxes                 | A-26         | 663          | 13,941        |
| Prior Year Taxes Refunded Due to Appeals       | A-21         | 4,101,063    | 321,661       |
| Prior Year Sewer Fees Refunded                 | A-24         | 72,496       | -<br>277 100  |
| Refund of Prior Year's Revenue                 | A-4          | 86,895       | 276,190       |
| Grant Cancellations                            | A-17         | 1 077 102    | 221,940       |
| Interfund Advances Originating in Current Year | A-17         | 1,077,123    | 206,582       |
|  |              | 364,191,967  | 361,180,866   |

## COMPARATIVE STATEMENT OF OPERATIONS AND CHANGES IN FUND BALANCE - REGULATORY BASIS

|  |      | 2018                   | 2017                     |
|--|------|------------------------|--------------------------|
| Excess in Revenue Deficit in Revenue   | Ref. | \$ -<br>4,012,660      | \$ 8,742,895             |
| Adjustments to Income before Fund Balance: Expenditures Included Above Which are by Statute Deferred Charges to Budget of Succeeding Year Special Emergency Appropriations - Insurance | A-15 | 1,320,156              | - 0.742.005              |
| Statutory Excess to Fund Balance   |      |                        | 8,742,895                |
| Deficit in Operations to be Raised in Budget of Succeeding Year  | A-15 | 2,692,504              |                          |
| Fund Balance, July 1   | A    | 9,128,796<br>9,128,796 | 11,811,401<br>20,554,296 |
| Decreased by:<br>Utilized as Anticipated Revenue   | A-2  | 8,640,100              | 11,425,500               |
| Fund Balance, June 30  | A    | \$ 488,696             | \$ 9,128,796             |

|  | Anti         | cipated  |                   |             |  |
|--|--------------|----------|-------------------|-------------|--|
|  | Budget as    | N.J.S.A  |                   | Excess or   |  |
|  | Adopted      | 40A:4-87 | Realized          | (Deficit)   |  |
| SURPLUS:   |              | -        |                   |             |  |
| Surplus Anticipated                                    | \$ 7,400,000 | \$ -     | \$ 7,400,000      | \$ -        |  |
| Surplus Anticipated w. Prior Written Consent of Direct |              | Ψ        | 1,240,100         | Ψ _         |  |
| Surplus Anticipated w. 11101 Written Consent of Direct | 8,640,100    | ·        | 8,640,100         |             |  |
|  | 0,040,100    | -        | 0,040,100         | -           |  |
| MISCELLANEOUS REVENUES:                                |              |          |                   |             |  |
| LOCAL REVENUES   |              |          |                   |             |  |
| Licenses:  |              |          |                   |             |  |
| Alcoholic Beverages                                    | 199,316      | -        | 199,626           | 310         |  |
| Other Licenses   | 129,635      | -        | 131,024           | 1,389       |  |
| Fines and Costs: Municipal Court                       | 4,816,272    | -        | 5,047,019         | 230,747     |  |
| Interest and Costs on Taxes                            | 3,138,379    | -        | 1,848,972         | (1,289,407) |  |
| Interest on Delinquent Sewer Charges                   | 333,021      | -        | 369,320           | 36,299      |  |
| Department of Public Works                             | 61,922       | -        | 83,918            | 21,996      |  |
| Interest on Investments and Deposits                   | 40,124       | -        | 129,951           | 89,827      |  |
| Division of Health                                     | 804,957      | -        | 750,847           | (54,110)    |  |
| City-Wide Recycling Revenues                           | 119,812      | -        | 135,682           | 15,870      |  |
| Board of Adjustment                                    | 130,195      | -        | 170,453           | 40,258      |  |
| Sale of Copies of Public Records                       | 38,939       | -        | 42,200            | 3,261       |  |
| Ambulance Fees   | 3,505,146    | -        | 3,384,030         | (121,116)   |  |
| Municipal Towing Contract Fees                         | 288,626      | -        | 294,435           | 5,809       |  |
| Municipal Sewer Use Charges                            |              |          |                   |             |  |
| Current Year   | 11,365,486   | -        | 12,112,171        | 746,685     |  |
| Prior Year   | 880,568      | -        | 1,109,330         | 228,762     |  |
| F.D. Combustibles Inspection Revenues                  | 1,073,047    | -        | 972,730           | (100,317)   |  |
| Livery and Taxi License Fees                           | 129,338      | -        | 122,955           | (6,383)     |  |
|  | 27,054,783   | -        | 26,904,663        | (150,120)   |  |
|  |              |          |                   |             |  |
| STATE AID WITHOUT OFFSETTING                           |              |          |                   |             |  |
| APPROPRIATIONS   | 27 000 000   |          | 27 000 000        |             |  |
| Transitional Aid                                       | 27,000,000   | -        | 27,000,000        | -           |  |
| Consolidated Municipal Property Tax Relief             | 10,852,660   | -        | 10,852,660        | -           |  |
| Energy Receipts Tax                                    | 21,870,140   | -        | 21,870,140        | -           |  |
| Supplemental Energy Receipts Tax                       | 262,651      | -        | 262,651           | -           |  |
| Open Space PILOT Aid (Garden State Trust)              | 6,088        | -        | 6,088             | -           |  |
| Watershed Moratorium Offset Aid                        | 329          | <u>-</u> | 329<br>59,991,868 | <u> </u>    |  |
|  | 59,991,868   | -        | 39,991,808        | <u>-</u>    |  |
| DEDICATED UNIFORM CONSTRUCTION                         |              |          |                   |             |  |
| CODE FEES OFFSET WITH APPROPRIATIONS                   |              |          |                   |             |  |
| Uniform Construction Code Fees                         |              |          |                   |             |  |
| Fees and Permits:                                      |              |          |                   |             |  |
| Construction Code Official                             | 1,577,741    | _        | 1,952,313         | 374,572     |  |
| Other  | 628,356      | _        | 713,385           | 85,029      |  |
| Suici  | 2,206,097    | ·        | 2,665,698         | 459,601     |  |
|  | 2,200,077    | · -      | 2,005,070         | +37,001     |  |

|   | Anti       | cipated   |            |                     |  |
|---|------------|-----------|------------|---------------------|--|
|   | Budget as  | N.J.S.A   |            | Excess or (Deficit) |  |
|   | Adopted    | 40A:4-87  | Realized   |                     |  |
| PUBLIC AND PRIVATE REVENUES OFFSET            |            |           |            |                     |  |
| WITH APPROPRIATIONS                           |            |           |            |                     |  |
| SPNS Grant                                    | \$ 300,000 | \$ -      | \$ 300,000 | \$ -                |  |
| HIV Ryan White Program, 3/1/18-2/28/19        | 855,047    | 1,003,654 | 1,858,701  | -                   |  |
| HIV Ryan White Program, 3/1/17-2/28/18        | 2,216,511  | · · ·     | 2,216,511  | -                   |  |
| Sexually Transmitted Disease Control Prog.    | 88,535     | -         | 88,535     | -                   |  |
| Tuberculosis Control Program                  | 208,700    | -         | 208,700    | -                   |  |
| Childhood Lead Poisoning Control Program      | 809,319    | -         | 809,319    | -                   |  |
| HIV Counseling, Testing and Referral          | 243,400    | -         | 243,400    | -                   |  |
| Public Health Preparendess and                |            |           |            |                     |  |
| Response for Bioterrorism                     | 219,955    | -         | 219,955    | -                   |  |
| HIV Health Education & Risk Reduction         | 100,000    | -         | 100,000    | -                   |  |
| Federal TB Control Grant                      | 97,254     | -         | 97,254     | -                   |  |
| School Based Youth Services                   | 304,690    | -         | 304,690    | -                   |  |
| Teen Parenting Program                        | 54,113     | -         | 54,113     | -                   |  |
| Assistance to Firefighters Grant              | 716,608    | -         | 716,608    | -                   |  |
| Safe and Secure Communities Program           | 199,563    | -         | 199,563    | -                   |  |
| Body Armor Grant                              | 33,200     | -         | 33,200     | -                   |  |
| Fire Urban Search & Rescue Grant (USAR)       | 40,326     | 92,616    | 132,942    | -                   |  |
| Urban Search & Rescue Grant (USAR) '17        | 22,820     | -         | 22,820     | -                   |  |
| Anti-Violence Out-of-School Grant             | 1,000,000  | -         | 1,000,000  | -                   |  |
| NJDPS Drive Sober Year-End Crackdown          | 27,365     | -         | 27,365     | -                   |  |
| Alcohol Rehab and Education Grant             | 4,954      | -         | 4,954      | -                   |  |
| Recycling Tonnage Grant                       | 229,614    | _         | 229,614    | -                   |  |
| CLG Historic District Grant                   | 24,500     | _         | 24,500     | -                   |  |
| Green Acres Hinchcliffe Stadium/Overlook      | 4,273,304  | _         | 4,273,304  | -                   |  |
| Clean Communities                             | 187,966    | _         | 187,966    | -                   |  |
| NJ Local Aid Infrastructure Fund              | 35,000     | _         | 35,000     | -                   |  |
| Open Space Vista Park                         | 97,658     | -         | 97,658     | -                   |  |
| Rutgers Overlook Park                         | 100,000    | _         | 100,000    | -                   |  |
| UEZ - Administrative Budget                   | 296,600    | _         | 296,600    | -                   |  |
| Paterson Station House Adjustment Program     | 18,492     | _         | 18,492     | -                   |  |
| P.C. Heritage Council - Monument Conservation | 3,424      | _         | 3,424      | -                   |  |
| P.C. Heritage Council - Art Project           | 2,835      | 4,500     | 7,335      | -                   |  |
| Muni. Alliance on Alcohol and Drug Abuse      | 61,641     | -         | 61,641     | -                   |  |
| County Intelligence Transportation System     | 24,000     | _         | 24,000     | -                   |  |
| Life Skills & Family Court Program            | 40,518     | -         | 40,518     | -                   |  |
| Evening Reporting Programs Grant              | 113,855    | -         | 113,855    | -                   |  |
| Sr. Citizen and Disabled Transport            | 202,000    | -         | 202,000    | -                   |  |
| Give & Receive                                | 20,000     | -         | 20,000     | -                   |  |
| Uniform Career Guidance                       | 50,000     | -         | 50,000     | -                   |  |
| Senior Farmers Market                         | 500        | _         | 500        | -                   |  |
| PCCC - Culture & Heritage Historic Project    | 1,600      | _         | 1,600      | -                   |  |
| P.C. Open Space - Hazard Discharge Site       | ,          |           | ,          |                     |  |
| Remediation - McBride Ave.                    | 40,681     | -         | 40,681     | -                   |  |
| Museum Grant                                  | 2,500      | _         | 2,500      | -                   |  |
|   | 13,369,048 | 1,100,770 | 14,469,818 |                     |  |

|   | Antic      | ipated     |             |           |
|---|------------|------------|-------------|-----------|
|   | Budget as  | N.J.S.A    |             | Excess or |
|   | Adopted    | 40A:4-87   | Realized    | (Deficit) |
| OTHER SPECIAL ITEMS   |            |            |             |           |
| Uniform Fire Safety Act   | \$ 238,960 | \$ 115,780 | \$ 354,740  | \$ -      |
| Payments in Lieu of Taxes   | Ψ 250,700  | Ψ 113,700  | Ψ 33 1,7 10 | Ψ         |
| Aspen Hamilton  | 92,243     | _          | 108,188     | 15,945    |
| Colt Arms   | 329,472    | _          | 677,920     | 348,448   |
| Federation Apartments   | 203,161    | _          | 216,160     | 12,999    |
| Governor Paterson Towers  | 601,922    | _          | 672,820     | 70,898    |
| 504 Madison Avenue  | 160,685    |            | 164,565     | 3,880     |
| Incca for Housing - Carroll Street                                    | 162,797    | -          | 137,431     | (25,366)  |
| Incca for Housing - Carron Street  Incca for Housing - North Triangle | 182,568    | -          | 222,120     | 39,552    |
|   | · ·        | -          |             |           |
| Cooke Building Associates  Jackson Slater                             | 14,224     | -          | 9,323       | (4,901)   |
|   | 212,086    | -          | 225,899     | 13,813    |
| Riese Madison Park  | 75,531     | -          | 75,531      | 70.760    |
| Essex - Phoenix Mill  | 163,079    | -          | 236,842     | 73,763    |
| Brooke Sloate   | 230,968    | -          | 167,788     | (63,180)  |
| Christopher Columbus Development                                      | 113,985    | -          | 113,985     | -         |
| 446-460 E. 19th Street  | 18,738     | -          | 19,905      | 1,167     |
| Belmont/McBride Apartments  | 13,288     | -          | 37,926      | 24,638    |
| Sheltering Arms   | 18,114     | -          | 5,976       | (12,138)  |
| Hope 98 - North Main Scattered Sites                                  | 23,437     | -          | 23,437      | -         |
| Hope 98 - Beech Street  | 35,288     | -          | 35,288      | -         |
| Hope 98 - Van Houten Street   | 15,674     | -          | 15,674      | -         |
| Rising Dove Senior Housing  | 32,310     | -          | 30,268      | (2,042)   |
| Paterson Housing Authority  | 125,411    | -          | 147,963     | 22,552    |
| Congdon Mill  | 86,347     | -          | 85,842      | (505)     |
| Belmont Towers  | 22,271     | -          | 21,515      | (756)     |
| Heritage - Alexander Hamilton   | 120,763    | -          | 161,486     | 40,723    |
| City of Paterson Parking Authority                                    |            |            |             |           |
| Cooperative Agreement 7/1 - 12/31                                     | 204,000    | -          | 204,000     | -         |
| Cooperative Agreement 1/1 - 6/30                                      | 204,000    | -          | 170,000     | (34,000)  |
| PVWC Fire Hydrant Testing Reimbursement                               | 197,100    | -          | 294,150     | 97,050    |
| Trust Fund Surplus  | 5,332      | -          | 5,332       | -         |
| PVSC Rebate Incentive Program   | 36,058     | _          | 36,058      | _         |
| Private Host Benefit Fees   | 251,307    | _          | 307,324     | 56,017    |
| Cable Vision Franchise Fees   | 872,354    | _          | 861,030     | (11,324)  |
| Verizon Franchise Fees  | 331,060    | _          | 328,994     | (2,066)   |
| Housing Authority Garbage Reimbursement                               | 95,000     | _          | 95,000      | -         |
| Coastal Distribution - Host Benefit Fees                              | 70,011     | _          | 70,011      | _         |
| Passaic County Community College Rent                                 | 10,000     | _          | 10,000      | _         |
| Libby's Rent  | 30,995     | _          | 30,995      | _         |
| Libby's Rent - FY 2017  | 20,664     | _          | 50,775      | (20,664)  |
| Northeast Hydro Holding Rent  | 99,000     |            | 99,000      | (20,004)  |
| Board and Secure  | 580,000    | _          | 398,747     | (181,253) |
| Redemption Fees   | 130,355    | -          | 123,046     | (7,309)   |
| •   |            | -          | ,           | (7,309)   |
| Administrative Off-Duty Fees  | 90,970     | -          | 90,970      | 10.725    |
| Mercantile License Fees   | 28,500     | -          | 39,235      | 10,735    |
| Parade Fees   | 80,430     | -          | 63,160      | (17,270)  |
| Broadway Rent Income  | 24,000     | -          | 26,000      | 2,000     |
| Paterson Parking Authority  | 185,000    | -          | -           | (185,000) |

|   | Antic                | eipated             |                          |                        |
|---|----------------------|---------------------|--------------------------|------------------------|
|   | Budget as<br>Adopted | N.J.S.A<br>40A:4-87 | Realized                 | Excess or (Deficit)    |
| MISCELLANEOUS REVENUES: (continued)   |                      |                     |                          |                        |
| OTHER SPECIAL ITEMS - continued   |                      |                     |                          |                        |
| Additional Off Duty Administrative Fee  | \$ 565,863           | \$ -                | \$ 565,863               | \$ -                   |
| Additional Off Duty Administrative Fee  | 431,900              | -                   | 368,951                  | (62,949)               |
| North Jersey District Water Supply Training   | 75,000               | -                   | 93,750                   | 18,750                 |
| North Jersey District Water Supply Training FY17  | 18,750               | -                   | 18,750                   | -                      |
| Passaic Valley Water Commission   | 150,000              | -                   | 150,000                  | -                      |
| Passaic Valley Water Commission FY17  | 150,000              | -                   | -                        | (150,000)              |
| Sale of City Owned Property   | 1,258,000            | -                   | 863,465                  | (394,535)              |
| Division of Health - Additional   | 95,043               | -                   | -                        | (95,043)               |
|   | 9,584,014            | 115,780             | 9,282,423                | (417,371)              |
| Total Miscellaneous Revenues  | 112,205,810          | 1,216,550           | 113,314,470              | (107,890)              |
| RECEIPTS FROM DELINQUENT TAXES:   | 7,297,562            |                     | 2,740,818                | (4,556,744)            |
| Subtotal - General Revenues   | 128,143,472          | 1,216,550           | 124,695,388              | (4,664,634)            |
| AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET: Local Tax Including Reserve |                      |                     |                          |                        |
| for Uncollected Taxes   | 153,123,302          | -                   | 156,959,162              | 3,835,860              |
| Minimum Library Tax   | 2,097,694            | -                   | 2,097,694                | -                      |
| Total Amount to be Raised by Taxes  | 155,220,996          |                     | 159,056,856              | 3,835,860              |
| Total Budget Revenues<br>Non-Budget Revenues  | 283,364,468          | 1,216,550           | 283,752,244<br>1,042,351 | (828,774)<br>1,042,351 |
| Total General Revenues  | \$ 283,364,468       | \$ 1,216,550        | \$ 284,794,595           | \$ 213,577             |
| <u>Ref.</u>   | A-3                  | A-3                 |                          |                        |
|   |                      | Ref.                |                          |                        |
|   | Budgeted             | A-2a                | \$ 283,752,244           |                        |
|   | Non-budgeted         | A-2b                | 293,458                  |                        |
|   |                      |                     | \$ 284,045,702           |                        |

## STATEMENT OF REVENUES - REGULATORY BASIS ANALYSIS OF BUDGET REVENUES

|  | Ref.     |                |                   |
|--|----------|----------------|-------------------|
| Allocation of Current Tax Collections:                 |          |                |                   |
| Revenue from Collections                               |          |                |                   |
| Cash Receipts  | A-4      | \$ 232,405,969 |                   |
| Less: Tax Overpayments                                 | A-21     | 725,819        |                   |
| Current Year Taxes Collected in Current Year           | A-7      | 231,680,150    |                   |
| Current Year Taxes Collected in Prior Year             | A-7      | 240,681        |                   |
| State Share of Sr. Citizens and Veterans Deductions    | A-7      | 187,250        |                   |
| Current Taxes Realized in Cash                         | A-1      |                | \$<br>232,108,081 |
| Add: Appropriation for "Reserve for Uncollected Taxes" | A-3a     |                | 10,400,924        |
|  |          |                | 242,509,005       |
| Allocated to:  |          |                |                   |
| School Taxes   | A-25     | 41,961,814     |                   |
| County Taxes   | A-26     | 41,490,335     |                   |
|  |          |                | <br>83,452,149    |
| Total Amount for Support of                            |          |                |                   |
| Municipal Budget Appropriations                        | A-2      |                | \$<br>159,056,856 |
|  |          |                |                   |
| Receipts from Delinquent Taxes:                        |          |                |                   |
| Delinquent Taxes Collected                             | A-4, A-7 |                | \$<br>355,551     |
| Demolition Liens Collected                             | A-12     |                | 124,700           |
| Tax Title Liens Collected                              | A-9      |                | <br>2,260,567     |
| Total Receipts from Delinquent Taxes                   | A-1, A-2 |                | \$<br>2,740,818   |

#### STATEMENT OF REVENUES - REGULATORY BASIS ANALYSIS OF BUDGET REVENUES

|  | Ref. |                  |                   |
|--|------|------------------|-------------------|
| Miscellaneous Revenues Anticipated:      |      |                  |                   |
| Current Sewer Charges:                   |      |                  |                   |
| Current Year Receipts                    | A-10 | \$<br>12,117,924 |                   |
| Apply Prepaid                            | A-23 | 47,517           |                   |
| Cancellation of Credits                  | A-24 | 21,640           |                   |
|  |      | <br>12,187,081   |                   |
| Less: Overpayments Refunded              | A-4  | 74,910           |                   |
|  | A-2  |                  | \$<br>12,112,171  |
| Prior Year's Sewer Charges:              |      |                  |                   |
| Current Year Receipts                    | A-10 | 791,410          |                   |
| Sewer Lien Receipts                      | A-11 | 424,394          |                   |
|  |      | 1,215,804        |                   |
| Less: Overpayments Refunded              | A-10 | 106,474          |                   |
|  | A-2  |                  | 1,109,330         |
| Accrual per Revenue Accounts Receivable  | A-16 |                  | 85,268,411        |
| Life Hazard Use Fees - Grants            | A-17 |                  | 354,740           |
| State and Federal Grants                 | A-17 |                  | 14,469,818        |
| Total Miscellaneous Revenues Anticipated | A-1  |                  | \$<br>113,314,470 |
| Surplus Anticipated                      | A-1  |                  | \$<br>8,640,100   |
| Total Realized Budget Revenues           | A-2  |                  | \$<br>283,752,244 |

## STATEMENT OF REVENUES - REGULATORY BASIS ANALYSIS OF NON-BUDGET REVENUES

|   | Ref.     |                 |
|---|----------|-----------------|
| Increased by:                                   |          |                 |
| Off-Duty Police and Workers Compensation Reimb. |          | \$<br>619,465   |
| Police Ammunition Reimbursement                 |          | 84,900          |
| Stale Dated Checks                              |          | 53,855          |
| Handicapped Permits                             |          | 48,847          |
| FEMA Reimbursement                              |          | 25,511          |
| PSE&G Reimbursement                             |          | 23,000          |
| Festival Fees                                   |          | 20,960          |
| NJ EMAA 2015 & 2016                             |          | 16,400          |
| Stale Dated Checks                              |          | 16,233          |
| CBP Treasury                                    |          | 13,720          |
| Filming Permits                                 |          | 11,700          |
| 3rd Party Sewer Revenue                         |          | 11,613          |
| Bid Specs                                       |          | 11,595          |
| Payment History                                 |          | 10,340          |
| NJ Inspection Fines                             |          | 9,925           |
| Garnishee Service Charges                       |          | 9,234           |
| Duplicate Bills                                 |          | 8,781           |
| State of NJ Employment Services                 |          | 8,488           |
| Police Department Reimbursement                 |          | 7,500           |
| Hamilton Rent                                   |          | 7,020           |
| Labor Pumping                                   |          | 7,000           |
| DPW Fencing Fees                                |          | 6,725           |
| 2% Sr. Citizen/Veteran Administrative Fee       |          | 3,955           |
| Various Other Items                             |          | <br>5,584       |
| A-1,  | A-2, A-4 | \$<br>1,042,351 |

|   |     | Approp             | riatio | ns                         | Expended |                    |      | Unexpended |    |           |    |                     |
|---|-----|--------------------|--------|----------------------------|----------|--------------------|------|------------|----|-----------|----|---------------------|
|   |     | Adopted<br>Budget  | Βι     | udget After<br>odification |          | Paid or<br>Charged |      | ımbered    | 1  | Reserved  |    | Balance<br>Canceled |
| (A) Operations within "CADS"                                      |     | Duaget             | 171    | odification                |          | Charged            | Life | imocred    |    | Reserved  | _  | Canceled            |
| (A) Operations - within "CAPS" GENERAL GOVERNMENT                 |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Office of the Mayor   |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  | \$  | 398,571            | \$     | 431,802                    | \$       | 391,802            | \$   | -          | \$ | 40,000    | \$ | -                   |
| Other Expenses  |     | 17,655             |        | 13,348                     |          | 11,741             |      | 870        |    | 737       |    | -                   |
| City Council  |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 612,636            |        | 603,501                    |          | 603,501            |      | -          |    | -         |    | -                   |
| Other Expenses  |     | 122,838            |        | 95,937                     |          | 86,748             |      | 3,360      |    | 5,829     |    | -                   |
| Office of the City Clerk  |     | 457 171            |        | 121 261                    |          | 421 261            |      |            |    |           |    |                     |
| Salaries and Wages Other Expenses                                 |     | 457,171<br>170,900 |        | 431,361<br>181,018         |          | 431,361<br>120,877 |      | 51,671     |    | 8,470     |    | -                   |
| Elections   |     | 170,200            |        | 101,010                    |          | 120,077            |      | 31,071     |    | 0,470     |    |                     |
| Salaries and Wages  |     | 32,956             |        | 17,553                     |          | 17,553             |      | _          |    | _         |    | -                   |
| Other Expenses  |     | 428,650            |        | 428,650                    |          | 260,251            |      | 105,304    |    | 63,095    |    | -                   |
| Insurance   |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 166,045            |        | 151,532                    |          | 151,532            |      | -          |    | -         |    | -                   |
| Other Expenses  |     | 46,455,597         |        | 50,500,586                 |          | 44,243,061         |      | 37,741     |    | 6,219,784 |    | -                   |
| Worker Compensation   |     | 6,100,000          |        | 6,163,699                  |          | 5,421,045          |      | 509,577    |    | 233,077   |    | -                   |
| Liability   |     | 4,451,759          |        | 5,296,259                  |          | 4,485,630          |      | 100        |    | 810,529   |    | -                   |
| Auditing Services and Costs Annual Audit                          |     | 56,000             |        | 56,000                     |          |                    |      |            |    | 56,000    |    |                     |
| Other Audits  |     | 62,500             |        | 62,500                     |          | 12,300             |      | 40,940     |    | 9,260     |    | -                   |
| Cultural Affairs  |     | 02,500             |        | 02,500                     |          | 12,500             |      | 10,5 10    |    | 7,200     |    |                     |
| Salaries and Wages  |     | 81,866             |        | 66,817                     |          | 66,817             |      | _          |    | -         |    | -                   |
| Other Expenses  |     | 61,000             |        | 60,675                     |          | 26,121             |      | 32,953     |    | 1,601     |    | -                   |
|   | N.T |                    |        |                            |          |                    |      |            |    |           |    |                     |
| DEPARTMENT OF ADMINISTRATION Office of the Business Administrator | IN  |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 404,044            |        | 404,539                    |          | 355,039            |      | _          |    | 49,500    |    | _                   |
| Other Expenses  |     | 55,160             |        | 44,321                     |          | 39,260             |      | 449        |    | 4,612     |    | _                   |
| Division of Personnel   |     | ,                  |        | ,-                         |          | ,                  |      |            |    | , ,       |    |                     |
| Salaries and Wages  |     | 641,479            |        | 556,148                    |          | 541,148            |      | -          |    | 15,000    |    | -                   |
| Other Expenses  |     | 88,210             |        | 77,257                     |          | 45,246             |      | 19,011     |    | 13,000    |    | -                   |
| Division of Purchasing  |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 320,635            |        | 306,141                    |          | 306,141            |      | -          |    | -         |    | -                   |
| Other Expenses  |     | 15,924             |        | 16,812                     |          | 14,711             |      | 1,901      |    | 200       |    | -                   |
| Division of Data Processing<br>Salaries and Wages                 |     | 343,205            |        | 282,087                    |          | 281,587            |      |            |    | 500       |    |                     |
| Other Expenses  |     | 420,993            |        | 461,751                    |          | 268,991            |      | 146,570    |    | 46,190    |    | -                   |
| Surveys and General   |     | 120,773            |        | 101,751                    |          | 200,771            |      | 110,570    |    | 10,170    |    |                     |
| Other Expenses  |     | 73,650             |        | 67,110                     |          | 33,860             |      | 3,250      |    | 30,000    |    | -                   |
| Public Defender (P.L. 1997, c. 256)                               |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 101,200            |        | 101,700                    |          | 101,200            |      | -          |    | 500       |    | -                   |
| Other Expenses  |     | 571                |        | 619                        |          | 571                |      | -          |    | 48        |    | -                   |
| DEPARTMENT OF FINANCE   |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Office of the Director  |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 260,522            |        | 250,947                    |          | 246,147            |      | -          |    | 4,800     |    | -                   |
| Other Expenses  |     | 46,650             |        | 32,697                     |          | 4,375              |      | 25,522     |    | 2,800     |    | -                   |
| Division of Treasury  |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 324,489            |        | 285,259                    |          | 273,259            |      | 1 200      |    | 12,000    |    | -                   |
| Other Expenses Division of Accounts and Control                   |     | 19,800             |        | 14,763                     |          | 12,629             |      | 1,309      |    | 825       |    | -                   |
| Salaries and Wages  |     | 445,266            |        | 427,233                    |          | 426,733            |      |            |    | 500       |    |                     |
| Other Expenses  |     | 7,660              |        | 6,967                      |          | 5,972              |      | 495        |    | 500       |    | _                   |
| Division of Sewer Collection                                      |     | 7,000              |        | 3,707                      |          | 3,712              |      | 1,75       |    | 500       |    |                     |
| Salaries and Wages  |     | 153,079            |        | 167,933                    |          | 167,933            |      | -          |    | -         |    | -                   |
| Other Expenses  |     | 25,110             |        | 19,451                     |          | 17,584             |      | 975        |    | 892       |    | -                   |
| Division of Assessments   |     |                    |        |                            |          |                    |      |            |    |           |    |                     |
| Salaries and Wages  |     | 391,576            |        | 369,147                    |          | 369,147            |      | -          |    | -         |    | -                   |
| Other Expenses  |     | 304,922            |        | 299,678                    |          | 255,802            |      | 24,941     |    | 18,935    |    | -                   |
| Division of Revenue Collection                                    |     | 726 100            |        | 641 770                    |          | 641 770            |      |            |    |           |    |                     |
| Salaries and Wages Other Expenses                                 |     | 736,198<br>165,180 |        | 641,778                    |          | 641,778            |      | 12 360     |    | 7.066     |    | -                   |
| Other Expenses  |     | 105,180            |        | 137,246                    |          | 117,811            |      | 12,369     |    | 7,066     |    | -                   |

|   | Approp             | oriations                    | Expended           |             |               | Unexpended          |  |
|---|--------------------|------------------------------|--------------------|-------------|---------------|---------------------|--|
|   | Adopted<br>Budget  | Budget After<br>Modification | Paid or<br>Charged | Encumbered  | Reserved      | Balance<br>Canceled |  |
| DEPARTMENT OF FINANCE (continue                     | d)                 |                              |                    |             |               |                     |  |
| Office of Internal Audit                            |                    |                              |                    |             |               |                     |  |
| Salaries and Wages<br>Other Expenses                | \$ 17,000<br>1,950 | \$ 18,368<br>288             | \$ 18,368<br>83    | \$ -<br>205 | \$ -          | \$ -                |  |
| DEPARTMENT OF LAW Office of the Corporation Counsel |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 1,372,505          | 1,318,970                    | 1,318,967          | -           | 3             | -                   |  |
| Other Expenses                                      | 644,452            | 604,091                      | 291,266            | 265,261     | 47,564        | -                   |  |
| DEPARTMENT OF PUBLIC SAFETY Taxicab Division        |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 118,872            | 115,686                      | 115,686            | _           | _             | _                   |  |
| Other Expenses                                      | 7,368              | 1,814                        | 1,800              | -           | 14            | -                   |  |
| Division of Fire                                    |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 38,611,088         | 37,472,540                   | 37,072,195         | -           | 400,345       | -                   |  |
| Other Expenses                                      | 1,593,198          | 1,733,181                    | 1,338,172          | 320,591     | 74,418        | -                   |  |
| Life Hazard Use Fees                                | 238,960            | 354,740                      | 354,740            | -           | -             | -                   |  |
| Division of Police                                  |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 46,405,938         | 44,566,260                   | 44,418,679         | -           | 147,581       | -                   |  |
| Other Expenses<br>Animal Control                    | 2,016,395          | 1,768,015                    | 1,404,590          | 347,003     | 16,422        | -                   |  |
| Salaries and Wages                                  | 283,774            | 283,774                      | 283,774            | _           | _             | _                   |  |
| Other Expenses                                      | 48,650             | 48,650                       | 48,650             | -<br>-      | -             | -<br>-              |  |
| DEPARTMENT OF PUBLIC WORKS Office of the Director   |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 548,999            | 463,200                      | 463,160            | -           | 40            | -                   |  |
| Other Expenses                                      | 16,235             | 17,530                       | 8,995              | 7,514       | 1,021         | -                   |  |
| Division of Engineering                             |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 268,912            | 233,391                      | 233,376            | -           | 15            | -                   |  |
| Other Expenses                                      | 431,900            | 432,755                      | 412,667            | 19,695      | 393           | -                   |  |
| Division of Traffic and Lighting                    |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 360,592            | 387,344                      | 387,344            | -           | <del>-</del>  | -                   |  |
| Other Expenses                                      | 244,750            | 113,409                      | 41,726             | 25,537      | 46,146        | -                   |  |
| Division of Water and Sewers                        | 106 621            | 205.065                      | 205.045            |             | 22            |                     |  |
| Salaries and Wages                                  | 406,631            | 385,867                      | 385,845            | 176 920     | 22            | -                   |  |
| Other Expenses<br>Sewer Repairs                     | 578,663            | 459,290<br>600               | 225,071            | 176,839     | 57,380<br>600 | -                   |  |
| Division of Streets                                 | 12,600             | 000                          | -                  | -           | 000           | -                   |  |
| Salaries and Wages                                  | 2,757,084          | 3,185,544                    | 3,185,544          | _           | _             | _                   |  |
| Other Expenses                                      | 162,492            | 148,345                      | 76,395             | 64,950      | 7,000         | _                   |  |
| Street Repair                                       | 94,080             | 91,080                       | 7,044              | 166         | 83,870        | _                   |  |
| Snow Removal  | , ,,,,,            | ,                            | .,                 |             |               |                     |  |
| Salaries and Wages                                  | 221,555            | 151,486                      | 151,486            | -           | _             | _                   |  |
| Other Expenses                                      | 355,000            | 355,000                      | 184,554            | 170,446     | -             | -                   |  |
| Storm Recovery Reserve                              | 500,000            | 500,000                      | 78,567             | -           | 421,433       | -                   |  |
| Division of Auto Maintenance                        |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 406,549            | 356,892                      | 356,892            | -           | -             | -                   |  |
| Other Expenses                                      | 423,423            | 412,712                      | 271,692            | 110,575     | 30,445        | -                   |  |
| Division of Public Properties                       |                    |                              |                    |             |               |                     |  |
| Parks and Shade Trees Section<br>Salaries and Wages | 1,408,891          | 1,594,788                    | 1,594,788          |             |               |                     |  |
| Other Expenses                                      | 588,064            | 487,852                      | 161,815            | 276,158     | 49,879        | _                   |  |
| Division of Public Properties                       | 388,004            | 467,632                      | 101,013            | 270,136     | 47,077        |                     |  |
| Public Buildings Section                            |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 1,298,273          | 1,404,813                    | 1,404,813          | -           | -             | -                   |  |
| Other Expenses                                      | 1,081,287          | 1,306,748                    | 792,596            | 348,113     | 166,039       | -                   |  |
| Division of Recreation                              |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 1,732,070          | 1,655,332                    | 1,655,332          | -           | -             | -                   |  |
| Other Expenses                                      | 270,125            | 283,592                      | 182,952            | 87,728      | 12,912        | -                   |  |
| Division of Recycling                               |                    |                              |                    |             |               |                     |  |
| Salaries and Wages                                  | 1,183,926          | 1,149,684                    | 1,149,684          | -           | -             | -                   |  |
| Other Expenses                                      | 328,289            | 164,797                      | 106,354            | 58,273      | 170           | -                   |  |

|   | Approi            | oriations                    | Expended           |            |          | Unexpended          |  |
|---|-------------------|------------------------------|--------------------|------------|----------|---------------------|--|
|   | Adopted<br>Budget | Budget After<br>Modification | Paid or<br>Charged | Encumbered | Reserved | Balance<br>Canceled |  |
| DEPARTMENT OF ECONOMIC DEVE                         | LOPMENT           |                              |                    |            |          |                     |  |
| Cable Communications                                |                   |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | \$ 192,155        | \$ 195,035                   | \$ 195,035         | \$ -       | \$ -     | \$ -                |  |
| Other Expenses                                      | 38,112            | 21,065                       | 9,727              | 10,505     | 833      | -                   |  |
| Division of Planning and Zoning                     |                   |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | 383,333           | 343,380                      | 343,380            | -          | -        | -                   |  |
| Other Expenses                                      | 9,000             | 8,915                        | 7,215              | 1,605      | 95       | -                   |  |
| Division of Community Improvements                  |                   |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | 190,853           | 190,853                      | 190,853            | -          | -        | -                   |  |
| Other Expenses                                      | 385,507           | 379,007                      | 141,191            | 125,286    | 112,530  | -                   |  |
| Division of Economic Development                    |                   |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | 189,697           | 187,613                      | 187,613            | -          | -        | -                   |  |
| Other Expenses                                      | 15,600            | 16,396                       | 12,167             | 1,515      | 2,714    | -                   |  |
| Division of Redevelopment                           |                   |                              |                    |            |          |                     |  |
| Other Expenses                                      | 141,900           | 136,900                      | 12,066             | 42,365     | 82,469   | -                   |  |
| DEPARTMENT OF HUMAN SERVICES Office of the Director | <u>S</u>          |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | 366,755           | 306,736                      | 306,736            | _          | _        | _                   |  |
| Other Expenses                                      | 4,950             | 901                          | 434                | 67         | 400      | -                   |  |
| Office of Aging and Disabled Services               |                   |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | 111,522           | 111,441                      | 111,441            | -          | -        | _                   |  |
| Other Expenses                                      | 4,800             | 5,975                        | 3,877              | 580        | 1,518    | -                   |  |
| Social Services                                     | 350,000           | 298,390                      | 255,643            | 21,073     | 21,674   | -                   |  |
| Mercantile Licenses                                 | · ·               | ,                            | ,                  | ,          | ,        |                     |  |
| Other Expenses                                      | 5,305             | 994                          | 733                | _          | 261      | _                   |  |
| Division of Consumer Protection                     | -,                |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | 122,732           | 128,625                      | 128,625            | _          | _        | _                   |  |
| Other Expenses                                      | 2,347             | 2,430                        | 1,158              | 72         | 1,200    | _                   |  |
| Division of Youth Services                          | _,                | _,                           | -,                 |            | -,       |                     |  |
| Salaries and Wages                                  | 329,278           | 325,112                      | 325,112            | _          | _        | _                   |  |
| Other Expenses                                      | 6,495             | 13,836                       | 5,630              | 8,206      | _        | _                   |  |
| Division of Health                                  | 0,175             | 15,050                       | 3,030              | 0,200      |          |                     |  |
| Salaries and Wages                                  | 2,149,054         | 1,707,101                    | 1,707,101          | _          | _        | _                   |  |
| Other Expenses                                      | 190,475           | 180,627                      | 138,499            | 31,804     | 10,324   | -                   |  |
| STATUTORY AGENCIES                                  |                   |                              |                    |            |          |                     |  |
| Museum  |                   |                              |                    |            |          |                     |  |
| Salaries and Wages                                  | 352,133           | 351,939                      | 351,939            | -          | -        | -                   |  |
| Other Expenses                                      | 51,779            | 45,779                       | 15,140             | 10,452     | 20,187   | _                   |  |
| Board of Adjustment                                 | · ·               | ,                            | ,                  | ,          | ,        |                     |  |
| Salaries and Wages                                  | 38,841            | 20,610                       | 20,610             | _          | _        | _                   |  |
| Other Expenses                                      | 51,700            | 46,334                       | 37,739             | 6,772      | 1,823    | _                   |  |
| Office of Emergency Management                      | ,,,,,,            |                              | ,                  | .,         | ,        |                     |  |
| Salaries and Wages                                  | 167,567           | 152,214                      | 152,214            | _          | _        | _                   |  |
| Other Expenses                                      | 74,500            | 77,867                       | 36,518             | 36,519     | 4,830    | _                   |  |
| Planning Board                                      | ,                 | ,                            | ,                  | ,,-        | .,       |                     |  |
| Salaries and Wages                                  | 30,533            | 18,238                       | 18,238             | _          | _        | _                   |  |
| Other Expenses                                      | 37,400            | 37,004                       | 18,186             | 1,560      | 17,258   | _                   |  |
| Youth Guidance Council                              | 37,100            | 37,001                       | 10,100             | 1,500      | 17,230   |                     |  |
| Other Expenses                                      | 25,650            | 15,650                       | 7,544              | _          | 8,106    | _                   |  |
| Historic Preservation Commission                    | 25,050            | 15,050                       | 7,544              |            | 0,100    |                     |  |
| Salaries and Wages                                  | 174,095           | 145,299                      | 145,299            |            |          |                     |  |
| Other Expenses                                      | 9,975             | 4,893                        | 4,389              | 450        | 54       | -                   |  |
| •   | 9,913             | 4,093                        | 4,369              | 430        | 34       | -                   |  |
| Municipal Court                                     | 1 740 245         | 1 (00 792                    | 1 600 792          |            |          |                     |  |
| Salaries and Wages                                  | 1,742,345         | 1,600,782                    | 1,600,782          | 7.000      | 20.012   | -                   |  |
| Other Expenses                                      | 127,807           | 116,807                      | 88,796             | 7,998      | 20,013   | -                   |  |
| UNIFORM CONSTRUCTION CODE  Community Improvements   |                   |                              |                    |            |          |                     |  |
| Community Improvements                              | 1 5/12 022        | 1 2/2 200                    | 1,243,289          |            |          |                     |  |
| Salaries and Wages                                  | 1,542,923         | 1,243,289                    |                    | -          | -        | -                   |  |
| Other Expenses                                      | 110,473           | 110,473                      | 110,473            | -          | -        | -                   |  |

|  | Approp              | riations                                | Expended    |   |            | Unexpended |
|--|---------------------|---|-------------|---|------------|------------|
|  | Adopted             | Budget After                            | Paid or     | * |            | Balance    |
|  | Budget              | Modification                            | Charged     | Encumbered                              | Reserved   | Canceled   |
| UNCLASSIFIED   |                     |   |             |   |            |            |
| Electricity  | \$ 825,000          | \$ 1,247,379                            | \$ 814,179  | \$ 257,714                              | \$ 175,486 | \$ -       |
| Street Lighting  | 2,900,000           | 2,897,459                               | 1,251,213   | 1,017,913                               | 628,333    | -          |
| Telephone Service  | 475,000             | 475,000                                 | 300,724     | 12,753                                  | 161,523    | -          |
| Gas  | 357,000             | 357,000                                 | 159,941     | 16,549                                  | 180,510    | -          |
| Gasoline   | 800,000             | 800,000                                 | 774,420     | 10,803                                  | 14,777     | -          |
| Solid Waste  | 9,020,766           | 9,642,810                               | 8,324,253   | 607,223                                 | 711,334    | -          |
| (B) Contingent   | 20,000              | 20,000                                  |             |   |            | 20,000     |
| Total Operations within "CAPS"                                   | 196,187,564         | 197,549,408                             | 180,603,048 | 5,528,146                               | 11,398,214 | 20,000     |
| Detail:  |                     |   |             |   |            |            |
| Salaries and Wages   | 111,357,413         | 107,267,684                             | 106,596,878 | -                                       | 670,806    | -          |
| Other Expenses   | 84,830,151          | 90,281,724                              | 74,006,170  | 5,528,146                               | 10,727,408 | 20,000     |
| (E) Deferred Charges and Statutory Expen<br>(1) DEFERRED CHARGES | ditures within "CAF | es"                                     |             |   |            |            |
| Prior Years' Bills   | 129,136             | 129,136                                 | 129,136     | -                                       | -          | -          |
| Overexpenditure  | 38,380              | 38,380                                  | 38,380      | -                                       | -          | -          |
| 2017 Lease payment   | 14,400              | 14,400                                  | 2,156       | -                                       | -          | 12,244     |
| (2) STATUTORY EXPENDITURES                                       |                     |   |             |   |            |            |
| Contribution to:   |                     |   |             |   |            |            |
| Public Employees (PERS) System                                   | 3,403,050           | 3,403,050                               | 3,369,648   | -                                       | 33,402     | -          |
| PERS Yearly Adjustment   | 95,180              | 95,180                                  | 95,180      | -                                       | -          | -          |
| Social Security System   | 2,000,000           | 2,038,749                               | 2,024,749   | -                                       | 14,000     | -          |
| Consolidated Police and Fire                                     |                     |   |             |   |            |            |
| Retirement Fund  | 5,000               | 5,000                                   | -           | -                                       | 5,000      | -          |
| Police and Fire (PFRS) System                                    | 19,421,059          | 19,421,059                              | 19,396,733  | -                                       | 24,326     | -          |
| Unemployment Insurance   | 175,000             | 41,324                                  | 39,324      | -                                       | 2,000      | -          |
| Increased Retirement Allowance Defined Contribution              | 134,998             | 134,998                                 | 111,641     | -                                       | 23,357     | -          |
| Retirement Program   | 200,000             | 200,000                                 | 57,689      |   | 142,311    |            |
| Medicare   | 1,550,000           | 1,647,167                               | 1,601,167   | _                                       | 46,000     | _          |
| Unemployment Compensation  | 1,550,000           | 1,047,107                               | 1,001,107   |   |            | _          |
| Excise Tax   | 10,414              | 10,414                                  | 10,414      | _                                       | _          | _          |
| State Disability   | 200,000             | 155,000                                 | 154,295     | _                                       | 705        | _          |
| •  | 27,376,617          | 27,333,857                              | 27,030,512  |   | 291,101    | 12,244     |
|  | 27,570,017          | 21,333,031                              | 27,030,312  |   | 251,101    | 12,211     |
| (H-1)TOTAL GENERAL APPROPRIATION FOR MUNICIPAL PURPOSES          | ONS                 |   |             |   |            |            |
| WITHIN "CAPS"  | 223,564,181         | 224,883,265                             | 207,633,560 | 5,528,146                               | 11,689,315 | 32,244     |
| (A) Operations - Excluded From "CAPS"                            |                     |   |             |   |            |            |
| Passaic Valley Sewerage Comm.                                    | 11,602,711          | 11,707,885                              | 11,707,885  | _                                       | _          | _          |
| Maint. of Free Public Libraries                                  | 2,371,015           | 2,382,693                               | 2,123,611   | 77,744                                  | 181,338    | _          |
| Library Fringe Benefits:   | _,=,=,===           | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,,         | ,                                       | ,          |            |
| Social Security  | 130,000             | 130,000                                 | 130,000     | -                                       | -          | _          |
| Medicare   | 30,000              | 30,000                                  | 30,000      | -                                       | -          | -          |
| Insurance  | 1,091,368           | 1,091,368                               | 1,091,368   | -                                       | -          | -          |
| 911 Salaries and Wages   |                     |   |             |   |            |            |
| Police   | 894,860             | 894,860                                 | 894,860     | =                                       | -          | -          |
| Fire   | 374,661             | 374,661                                 | 374,661     | -                                       | -          | -          |
| Solid Waste Recycling Tax  | 200,000             | 200,000                                 | 200,000     | -                                       | -          | -          |
| Grant Matches:   |                     |   |             |   |            |            |
| Safe and Secure - Local Share                                    | 802,137             | 802,137                                 | 802,137     | -                                       | -          | =          |
| Municipal Alliance   | 15,140              | 15,140                                  | 15,140      |   |            |            |
|  | 17,511,892          | 17,628,744                              | 17,369,662  | 77,744                                  | 181,338    |            |

|   | Approp       | riation | ns          |    |             | Expended   |          | Unexpended    |  |
|---|--------------|---------|-------------|----|-------------|------------|----------|---------------|--|
| -   | Adopted      |         | idget After |    | Paid or     | F          |          | Balance       |  |
| _   | Budget       | M       | odification |    | Charged     | Encumbered | Reserved | Canceled      |  |
| (A) Operations - Excluded From "CAPS" - o | continued    |         |             |    |             |            |          | ·             |  |
| PUBLIC AND PRIVATE PROGRAMS               | continued    |         |             |    |             |            |          |               |  |
| OFFSET BY REVENUES                        |              |         |             |    |             |            |          |               |  |
| SPNS Grant                                | \$ 300,000   | \$      | 300,000     | \$ | 300,000     | \$ -       | \$ -     | \$ -          |  |
| HIV Ryan White Program, 18-19             | 855,047      | -       | 1,858,701   | -  | 1,858,701   | -          | -        | -             |  |
| HIV Ryan White Program, 17-18             | 2,216,511    |         | 2,216,511   |    | 2,216,511   | _          | _        | _             |  |
| STD Control Prog.                         | 88,535       |         | 88,535      |    | 88,535      | _          | _        | _             |  |
| Tuberculosis Control Program              | 208,700      |         | 208,700     |    | 208,700     | _          | _        | _             |  |
| Childhood Lead Poisoning                  | 809,319      |         | 809,319     |    | 809,319     | _          | _        | _             |  |
| HIV Counseling, Testing and Referral      | 243,400      |         | 243,400     |    | 243,400     | _          | _        | _             |  |
| Public Health Preparendess and            | .,           |         | ,           |    | -,          |            |          |               |  |
| Response for Bioterrorism                 | 219,955      |         | 219,955     |    | 219,955     | _          | _        | _             |  |
| HIV Health Education                      | 100,000      |         | 100,000     |    | 100,000     | _          | _        | _             |  |
| Federal TB Control Grant                  | 97,254       |         | 97,254      |    | 97,254      | _          | _        | <u>-</u>      |  |
| School Based Youth Services               | 304,690      |         | 304,690     |    | 304,690     | _          | _        | <u>-</u>      |  |
| Teen Parenting Program                    | 54,113       |         | 54,113      |    | 54,113      | _          | _        | <u>-</u>      |  |
| Assistance to Firefighters Grant          | 788,216      |         | 788,216     |    | 788,216     | _          | _        | <u>-</u>      |  |
| Safe and Secure Communities               | 199,563      |         | 199,563     |    | 199,563     | _          | _        | <u>-</u>      |  |
| Body Armor Grant                          | 33,200       |         | 33,200      |    | 33,200      | _          | _        | _             |  |
| Fire USAR                                 | 40,326       |         | 132,942     |    | 132,942     | _          | _        | _             |  |
| Urban Search & Rescue Grant               | 22,820       |         | 22,820      |    | 22,820      | _          | _        | _             |  |
| Anti-Violence Out-of-School Grant         | 1,000,000    |         | 1,000,000   |    | 1,000,000   | _          | _        | _             |  |
| NJDPS Drive Sober Crackdown               | 27,365       |         | 27,365      |    | 27,365      | _          | _        | _             |  |
| Alcohol Rehab and Education Grant         | 4,954        |         | 4,954       |    | 4,954       | _          | _        | _             |  |
| Recycling Tonnage Grant                   | 229,614      |         | 229,614     |    | 229,614     | _          | _        | _             |  |
| CLG Historic District Grant               | 24,500       |         | 24,500      |    | 24,500      | _          | _        | _             |  |
| Green Acres Hinchcliffe Stadium           | 4,273,304    |         | 4,273,304   |    | 4,273,304   | _          | _        | _             |  |
| Clean Communities                         | 187,966      |         | 187,966     |    | 187,966     | _          | _        | _             |  |
| NJ Local Aid Infrastructure Fund          | 35,000       |         | 35,000      |    | 35,000      | _          | _        | _             |  |
| Open Space Vista Park                     | 108,758      |         | 108,758     |    | 108,758     | _          | _        | _             |  |
| Rutgers Overlook Park                     | 100,000      |         | 100,000     |    | 100,000     | _          | _        | _             |  |
| UEZ - Administrative Budget               | 296,600      |         | 296,600     |    | 296,600     | _          | _        | _             |  |
| Station House Adjustment Program          | 18,492       |         | 18,492      |    | 18,492      | _          | _        | _             |  |
| P.C. Heritage Council - Monument          | 3,424        |         | 3,424       |    | 3,424       | _          | _        | _             |  |
| P.C. Heritage Council - Art Project       | 2,835        |         | 7,335       |    | 7,335       | _          | _        | _             |  |
| Municipal Alliance                        | 61,641       |         | 61,641      |    | 61,641      | _          | _        | _             |  |
| County Intelligence Transportation        | 24,000       |         | 24,000      |    | 24,000      | _          | _        | _             |  |
| Life Skills & Family Court Program        | 40,518       |         | 40,518      |    | 40,518      | _          | _        | _             |  |
| Evening Reporting Programs Grant          | 113,855      |         | 113,855     |    | 113,855     | _          | _        | _             |  |
| Sr. Citizen and Disabled Transport        | 202,000      |         | 202,000     |    | 202,000     | _          | _        | _             |  |
| Give & Receive                            | 20,000       |         | 20,000      |    | 20,000      | _          | _        | _             |  |
| Uniform Career Guidance                   | 50,000       |         | 50,000      |    | 50,000      | _          | _        | _             |  |
| Senior Farmers Market                     | 500          |         | 500         |    | 500         | _          | _        | _             |  |
| PCCC - Culture & Heritage                 | 1,600        |         | 1,600       |    | 1,600       | _          | _        | _             |  |
| P.C. Open Space - Hazard Discharge Site   | -,           |         | -,          |    | -,          |            |          |               |  |
| Remediation - McBride Ave.                | 40,681       |         | 40,681      |    | 40,681      | _          | _        | _             |  |
| Museum Grant                              | 2,500        |         | 2,500       |    | 2,500       | _          | _        | _             |  |
| -   | 13,451,756   |         | 14,552,526  |    | 14,552,526  |            |          | · <del></del> |  |
| -   | 10, 101, 100 |         | ,002,020    |    | - 1,002,020 |            |          | ·             |  |
| Total Operations Excl. from "CAPS"        | 30,963,648   |         | 32,181,270  |    | 31,922,188  | 77,744     | 181,338  | <u> </u>      |  |
| Detail:                                   |              |         |             |    |             |            |          |               |  |
| Salaries and Wages                        | 1,269,521    |         | 1,269,521   |    | 1,269,521   | -          | -        | -             |  |
| Other Expenses                            | 29,694,127   |         | 30,911,749  |    | 30,652,667  | 77,744     | 181,338  | -             |  |
|   |              |         |             |    |             |            |          |               |  |

|   | Appropriations |                |                |              | Unexpended    |           |
|---|----------------|----------------|----------------|--------------|---------------|-----------|
|   | Adopted        | Budget After   | Paid or        |              |               | Balance   |
|   | Budget         | Modification   | Charged        | Encumbered   | Reserved      | Canceled  |
| (C) Capital Improvements - Excluded from  | m "CAPS"       |                |                |              |               |           |
| Capital Improvement Fund                  | \$ 400,000     | \$ 400,000     | \$ 400,000     | \$ -         | \$ -          | \$ -      |
| (D) Municipal Debt Service                |                |                |                |              |               |           |
| General Debt Service:                     |                |                |                |              |               |           |
| Bond Principal                            | 10,550,000     | 10,550,000     | 10,550,000     | -            | -             | -         |
| Interest on Bonds                         | 4,506,485      | 4,506,485      | 4,506,485      | -            | -             | -         |
| Green Trust Loan Program                  |                |                |                |              |               |           |
| Principal and Interest                    | 114,446        | 114,446        | 104,852        | =            | -             | 9,594     |
| NJ Environmental Infrastructure Loa       | an             |                |                |              |               |           |
| Principal                                 | 1,222,796      | 1,222,796      | 1,217,124      | =            | -             | 5,672     |
| Interest                                  | 141,988        | 141,988        | 91,489         |              |               | 50,499    |
|   | 16,535,715     | 16,535,715     | 16,469,950     |              |               | 65,765    |
|   |                |                |                |              |               |           |
| (E) Deferred Charges - Municipal - Exclu- |                |                |                |              |               |           |
| Refund of Tax Appeals                     | 1,500,000      | 1,500,000      | 1,500,000      |              |               |           |
|   |                |                |                |              |               |           |
| (H-2) TOTAL GENERAL APPROPRIAT            | TIONS          |                |                |              |               |           |
| FOR MUNICIPAL PURPOSES -                  | 10.000.050     | 50 44 5 005    | 50 202 120     |              | 101.000       |           |
| EXCLUDED FROM "CAPS"                      | 49,399,363     | 50,616,985     | 50,292,138     | 77,744       | 181,338       | 65,765    |
| (O)TOTAL GENERAL APPROPRIATIO             | NS -           |                |                |              |               |           |
| EXCLUDED FROM "CAPS"                      | 49,399,363     | 50,616,985     | 50,292,138     | 77,744       | 181,338       | 65,765    |
|   |                |                | ,              |              | ,             |           |
| (L) Subtotal General Appropriations       | 272,963,544    | 275,500,250    | 257,925,698    | 5,605,890    | 11,870,653    | 98,009    |
|   |                |                |                |              |               |           |
| (M) Reserve for Uncollected Taxes         | 10,400,924     | 10,400,924     | 10,400,924     |              |               |           |
| TOTAL GENERAL                             |                |                |                |              |               |           |
| APPROPRIATIONS                            | \$ 283,364,468 | \$ 285,901,174 | \$ 268,326,622 | \$ 5,605,890 | \$ 11,870,653 | \$ 98,009 |
|   | A-3a           | A-3a           | A-3a           | A-19         | A             | A-3a      |

## STATEMENT OF APPROPRIATIONS - REGULATORY BASIS ANALYSIS OF MODIFIED BUDGET AND PAID OR CHARGED

|   | Dof                     | Budget After<br>Modification | Paid or<br>Charged |
|---|-------------------------|------------------------------|--------------------|
| Budget As Adopted                           | <u>Ref.</u><br>A-2, A-3 | \$ 283,364,468               | \$ -               |
|   |                         | · · ·                        | Ф -                |
| Added by N.J.S.A. 40A:4-87                  | A-2                     | 1,216,550                    | -                  |
| Reserve for Uncollected Taxes               | A-2a                    | -                            | 10,400,924         |
| Cash Disbursements                          | A-4                     | -                            | 224,852,552        |
| Qualified Bonds Paid by State               | A-16                    | -                            | 15,056,485         |
| Deferred Charges - Emergencies              | A-16                    | 1,320,156                    | -                  |
| Interfund - Grants and Life Hazard Fees     | A-17                    | -                            | 14,824,558         |
| Interfund - Grants Match                    | A-17                    | -                            | 899,985            |
| Chargebacks                                 | A-17                    | -                            | 392,118            |
| Capital Improvement Fund                    | A-17                    | -                            | 400,000            |
| Capital Deferred Charges                    | A-17                    |                              | 1,500,000          |
| Subtotal: Modified Budget / Paid or Charged | A-3                     | 285,901,174                  | 268,326,622        |
| Less:                                       |                         |                              |                    |
| Reserve for Uncollected Taxes               | A-3                     | 10,400,924                   | -                  |
| Appropriations Canceled                     | A-3                     | 98,009                       |                    |
| Total Paid or Charged                       | A-3                     |                              | \$ 268,326,622     |
| Net Modified Budget                         | A-1                     | \$ 275,402,241               |                    |

## **CITY OF PATERSON**

REPORT OF AUDIT

FINANCIAL SECTION: TRUST FUND FINANCIAL STATEMENTS

#### CITY OF PATERSON TRUST FUNDS AS OF JUNE 30, 2018 AND 2017

#### COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|  | <u>Ref.</u> | 2018          | 2017          |
|--|-------------|---------------|---------------|
| <u>Assets</u>                                    | <u>Ker.</u> |               |               |
| Animal Control Trust Fund:                       |             |               |               |
| Cash   | B-2         | \$ 74,624     | \$ 95,877     |
| Other Trust Fund:                                |             |               |               |
| Cash - Community Development                     | B-2         | 798,379       | 795,759       |
| Cash - Other Trust                               | B-2         | 10,161,943    | 9,484,126     |
| Taxes Receivable - Special Improvement Districts | B-3         | 2,865         | 2,313         |
| Grants Receivable                                | B-5         | 8,434,073     | 8,699,026     |
| Redevelopment/CDBG Held Properties               | B-10        | 172,930       | 172,930       |
| Tax Title Lien - Special Improvement Districts   | B-17        | 18,560        | 24,624        |
| Total Other Trust Fund                           |             | 19,588,750    | 19,178,778    |
| Total Assets                                     |             | \$ 19,663,374 | \$ 19,274,655 |
| <u>Liabilities and Reserves</u>                  |             |               |               |
| Animal Control Trust Fund:                       |             |               |               |
| Due to State of New Jersey                       | B-6         | \$ 116        | \$ 80         |
| Reserve for Animal Control Fund Expenditures     | B-9         | 74,508        | 95,797        |
| Total Animal Control Trust Fund                  |             | 74,624        | 95,877        |
| Other Trust Fund:                                |             |               |               |
| Due to Special Improvement Districts             | B-4         | 73,806        | 48,260        |
| Tax Overpayments - Special Improvement District  | B-16        | 1,787         | 549           |
| Prepaid Revenue - Special Improvement District   | B-18        | 23,270        | 55,845        |
| Due to Current Fund                              | B-21        | 1,016,838     | 206,582       |
| Reserve for:                                     |             |               |               |
| Off-Duty Police Officers                         | B-7         | 632,770       | 1,133,837     |
| Off-Duty Police Officers Administration          | B-8         | 759,675       | 671,354       |
| Redevelopment/CDBG Held Properties               | B-11        | 172,930       | 172,930       |
| Parking Offense Adjudication Act                 | B-12        | 313,634       | 287,042       |
| Weights and Measures                             | B-13        | 73,963        | 74,267        |
| Public Defender Fees                             | B-14        | 41,628        | 12,918        |

#### CITY OF PATERSON TRUST FUNDS AS OF JUNE 30, 2018 AND 2017

#### COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|  |             | <br>2018         | <br>2017         |  |
|--|-------------|------------------|------------------|--|
|  | <u>Ref.</u> |                  | <br>             |  |
| <u>Liabilities and Reserves (continued)</u>  |             |                  |                  |  |
| Reserve for:                                 |             |                  |                  |  |
| Special Improvement District Taxes           | B-19        | \$<br>21,425     | \$<br>26,388     |  |
| Reserve for Other Deposits                   | B-15        | 6,432,320        | 3,451,251        |  |
| Payroll Agency                               | B-20        | 1,803,790        | 3,744,018        |  |
| Various Grants                               | B-22        | <br>8,215,613    | <br>9,288,205    |  |
|  |             | 19,583,450       | 19,173,446       |  |
| Fund Balance                                 | B-1         | <br>5,300        | <br>5,332        |  |
| Total Other Trust Fund                       |             | <br>19,588,750   | <br>19,178,778   |  |
| Total Liabilities, Reserves and Fund Balance |             | \$<br>19,663,374 | \$<br>19,274,655 |  |

#### CITY OF PATERSON TRUST FUNDS FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## $\begin{array}{c} \textbf{COMPARATIVE STATEMENT OF CHANGES IN FUND BALANCE-} \\ \textbf{REGULATORY BASIS} \end{array}$

|                               |             | 2  | 2018  | 2017 |         |
|-------------------------------|-------------|----|-------|------|---------|
|                               | <u>Ref.</u> |    |       |      |         |
| Increased by:                 |             |    |       |      |         |
| Cash Receipts                 |             | \$ | -     | \$   | 32      |
| Cancellations                 | B-15        |    | 5,300 |      | 5,300   |
|                               |             |    | 5,300 |      | 5,332   |
| Decreased by:                 |             |    |       |      |         |
| Cash Disbursements Applied to |             |    |       |      |         |
| Anticipated Revenue           | B-2         |    | 5,332 |      | 7,450   |
| Net Decrease in Fund Balance  |             |    | (32)  |      | (2,118) |
| Balance, Beginning of Period  | В           |    | 5,332 |      | 7,450   |
| Balance, End of Period        | В           | \$ | 5,300 | \$   | 5,332   |

## **CITY OF PATERSON**

REPORT OF AUDIT

FINANCIAL SECTION: GENERAL CAPITAL FUND FINANCIAL STATEMENTS

#### CITY OF PATERSON GENERAL CAPITAL FUND AS OF JUNE 30, 2018 AND 2017

#### COMPARATIVE BALANCE SHEETS - REGULATORY BASIS

|  |             | 2018           | 2017           |  |
|--|-------------|----------------|----------------|--|
|  | <u>Ref.</u> |                |                |  |
| <u>Assets</u>                                |             |                |                |  |
| Cash   | C-2; C-3    | \$ 7,032,533   | \$ 23,830,444  |  |
| Grants Receivable                            | C-4         | 5,345,558      | 4,536,685      |  |
| Deferred Charges to Future Taxation:         |             |                |                |  |
| Funded                                       | C-5         | 97,002,044     | 108,849,956    |  |
| Unfunded                                     | C-6         | 40,011,137     | 15,441,145     |  |
| Due from New Jersey Environmental            |             |                |                |  |
| Infrastructure Trust Fund                    | C-7         | 1,537,672      | 8,757,606      |  |
| Total Assets and Deferred Charges            |             | \$ 150,928,944 | \$ 161,415,836 |  |
| <u>Liabilities and Reserves</u>              |             |                |                |  |
| General Serial Bonds                         | C-10        | \$ 89,614,000  | \$ 100,164,000 |  |
| Green Acres Trust Loan Payable               | C-12        | 1,766,462      | 1,868,184      |  |
| Environmental Infrastructure Loan            | C-11        | 5,621,582      | 6,817,772      |  |
| Reserve for Encumbrances                     | C-9         | 15,478,084     | -              |  |
| Improvement Authorizations:                  |             |                |                |  |
| Funded                                       | C-9         | 17,016,153     | 47,387,171     |  |
| Unfunded                                     | C-9         | 21,384,612     | 4,823,513      |  |
| Capital Improvement Fund                     | C-13        | 23,808         | 330,953        |  |
|  |             | 150,904,701    | 161,391,593    |  |
| Fund Balance                                 | C-1         | 24,243         | 24,243         |  |
| Total Liabilities, Reserves and Fund Balance |             | \$ 150,928,944 | \$ 161,415,836 |  |
| Bonds and Notes Authorized But Not Issued    | C-14        | \$ 40,011,137  | \$ 15,441,145  |  |

#### CITY OF PATERSON GENERAL CAPITAL FUND FOR THE YEAR ENDED JUNE 30, 2018

## COMPARATIVE STATEMENT OF CHANGES IN FUND BALANCE - REGULATORY BASIS

|                                 | Dof         | 2018 |          | 2017 |        |
|---------------------------------|-------------|------|----------|------|--------|
| Increased by: Premiums Received | <u>Ref.</u> | \$   | <u>-</u> | \$   | 24,243 |
| Net Increase in Fund Balance    |             |      | -        |      | 24,243 |
| Balance: July 1                 | C; C-3      |      | 24,243   |      |        |
| Balance: June 30                | C; C-3      | \$   | 24,243   | \$   | 24,243 |

## **CITY OF PATERSON**

REPORT OF AUDIT

FINANCIAL SECTION: GENERAL FIXED ASSETS FINANCIAL STATEMENTS

# CITY OF PATERSON GENERAL FIXED ASSETS AS OF JUNE 30, 2018 AND 2017

# COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|                                    |             | 2018 |            | <br>2017         |
|------------------------------------|-------------|------|------------|------------------|
| Assets                             | <u>Ref.</u> |      |            |                  |
| Land                               |             | \$   | 3,257,443  | \$<br>3,257,443  |
| Building and Improvements          |             |      | 41,298,494 | 32,540,689       |
| Machinery and Equipment            |             |      | 18,531,036 | <br>17,581,098   |
|                                    | D-1         | \$   | 63,086,973 | \$<br>53,379,230 |
| Liabilities and Reserves           |             |      |            |                  |
| Investment in General Fixed Assets | D-2         | \$   | 63,086,973 | \$<br>53,379,230 |

REPORT OF AUDIT

FINANCIAL SECTION: NOTES TO FINANCIAL STATEMENTS

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

# **REPORTING ENTITY**

The City of Paterson (the "City") is organized as a Mayor - Council municipality under the provisions of N.J.S.A. 40:69A. The City is governed by an elected Mayor and Council, and by such other officers and employees as may be duly appointed. The Council consists of nine members, three of which are elected at-large by voters of the City and serve a term of four years beginning on the first day of July next following their election. The Mayor is also elected directly by the voters of the City and also serves a term of four years beginning the first day of July following the election.

The financial statements of the City include every board, body, officer or commission supported and maintained wholly or in part by funds appropriated by the City, as required by N.J.S.A. 40A:5-5. Accordingly, the financial statements of the City do not include the operations of the Parking Authority, the Passaic Valley Water Commission, the Passaic Valley Sewerage Commission, the Bunker Hill Special Improvement District or the Downtown Paterson Special Improvement District; inasmuch as their activities are administered by separate boards.

The Governmental Accounting Standards Board (GASB) established criteria to be used to determine which component units should be included in the financial statements of the oversight entity. The State of New Jersey, Department of Community Affairs, Division of Local Government Services (the "Division") requires the financial statements of the City to be reported separately from its component units. However, the expenditures and revenues of the Paterson Library are accounted for in the books and records of the City, therefore, the Library is blended with the financial statements of the City. If the provisions of GASB had been complied with, the following financial statements of the Paterson Parking Authority, the Bunker Hill Special Improvement District and the Downtown Paterson Special Improvement District would have been discretely presented with the financial statements of the City, the primary government. Audit reports of the component units are available at each of the respective component units.

# **BASIS OF PRESENTATION**

The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. GASB codification establishes three fund categories to be used by general purpose governmental units when reporting financial position and results of operations in accordance with accounting principles generally accepted in the United States of America (GAAP).

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

The financial statements of the City have been prepared in conformity with accounting principles and practices prescribed by the Division, which differ from GAAP. The principles and practices prescribed by the Division are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the City accounts for its financial transactions through the following separate funds and account group, which differ from the fund structure required by GAAP.

# **DESCRIPTION OF FUNDS**

The accounts of the City are maintained in accordance with the Division's principles of fund accounting to ensure observance of limitations and restrictions on resources available. The Division's principles of fund accounting require that resources be classified for accounting and reporting purposes into funds in accordance with activities or objectives specified for the resources. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund balance (equity), revenues and expenditures. Resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled. General Fixed Assets, on the other hand, is a financial reporting device designed to provide accountability for certain fixed assets and the investment in those fixed assets that are not recorded in the funds because they do not directly affect net expendable available financial resources.

**Current Fund -** is used to account for all resources and expenditures for governmental operations of a general nature.

**Federal and State Grants Fund** – is used to account for receivables due from grantor agencies and the balance of grant awards available for spending, after first having been formally adopted by Current Fund budget or subsequent insertion in the budget in accordance with N.J.S.A. 40A:4-87.

**Trust Fund -** is used to account for receipts, custodianship and disbursement of dedicated revenues in accordance with the purpose for which each reserve was created, subject to available cash in each individual trust fund reserve established pursuant to applicable state statutes or as an agent for individuals and other governmental agencies.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

**General Capital Fund -** is used to account for the receipt and disbursement of funds for the acquisition of general capital facilities, other than those acquired in the Current Fund or other funds. Also included in this fund are general and school bonds and notes payable offset by deferred charges to future taxation.

**General Fixed Assets** - is not a separate fund type, but is an account group used to account for all fixed assets of the City.

# BASIS OF ACCOUNTING

The City prepares its financial statements on a basis of accounting prescribed by the Division that demonstrates compliance with a modified accrual basis and the budget laws of the State of New Jersey, which is a special purpose framework of accounting other than accounting principles generally accepted in the United States of America. The current financial resources focus and modified accrual basis of accounting is generally followed with significant exceptions which are explained as follows:

**Revenues** – Revenues are realized when received in cash except for certain amounts which are due from other governmental units. Receipts from federal revenue sharing funds and other federal and state grants are realized as revenue when anticipated in the budget. Receivables for property taxes and other amounts that are due to the City are recorded with offsetting reserves on the balance sheet of the Current Fund. Such amounts are not recorded as revenue until collected. Accordingly, no provision has been made to estimate that portion of receivables that are uncollectible. Taxes and sewer charges collected in advance are recorded as cash liabilities in the financial statements. GAAP requires revenues to be recognized in the accounting period when they become measurable and available and in certain instances reduced by an allowance for doubtful accounts.

**Property Acquired for Taxes** – Property Acquired for Taxes is recorded in the current fund at the assessed valuation when the property was acquired and is subsequently updated for revaluations. The value of the property is fully reserved. GAAP requires such property to be recorded as a fixed asset at market value on the date of acquisition.

**Reserve for Uncollected Taxes** – Reserve for Uncollected Taxes is required to provide assurance that cash collected for taxes in the current year will provide sufficient cash flow to meet expected obligations. The minimum amount of Reserve for Uncollected Taxes is determined on the percentage of collections experienced in the immediate preceding year, unless allowable alternative methods are utilized. A Reserve for Uncollected Taxes is not established under GAAP.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

**Expenditures** – Expenditures are recorded on the "budgetary" basis of accounting. Generally, expenditures are recorded when an amount is encumbered for goods or services through the issuance of a purchase order in conjunction with the encumbrance accounting system. Appropriation reserves covering unexpended appropriation balances are automatically created at the end of each year and recorded as liabilities, except for amounts which may be canceled by the governing body. Appropriations for principal and interest payments on general capital indebtedness are provided on the cash basis. GAAP requires expenditures in the current (or general) fund, to be recognized in the accounting period in which the fund liability is incurred, if measurable, except for un-matured interest on general long-term debt, which should be recognized when due.

**Encumbrances** – Encumbrances are contractual orders outstanding at year end reported as expenditures through the establishment of an encumbrance payable. Outstanding encumbrances at year end are reported as a cash liability in the financial statements. Encumbrances do not constitute expenditures under GAAP.

**Appropriation Reserves** – Appropriation Reserves are available until lapsed at the close of the succeeding year to meet specific claims, commitments or contracts incurred during the preceding fiscal year. Transfers are allowed between certain line items during the first three months of the fiscal year. Lapsed appropriation reserves are recorded as other credits to income. Appropriation Reserves do not exist under GAAP.

**Interfunds** - Advances from the current fund are reported as interfunds receivable with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfunds receivable in the other funds are not offset by reserves. GAAP does not require the establishment of an offsetting reserve.

**Inventories of Supplies** - The costs of inventories of supplies for all funds are recorded as expenditures at the time the individual items are purchased. The costs of inventories are not included on the various balance sheets. GAAP requires the cost of inventories to be reported as a current asset and equally offset by a fund balance reserve.

**Improvement Authorizations** – Improvement Authorizations in the general capital fund represent the unexpended balance of an ordinance appropriation and is similar to the unexpended portion of the budget in the current fund. GAAP does not recognize these amounts as liabilities.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

**Deferred Charges to Future Taxation (Funded and Unfunded) -** Upon the authorization of general capital projects, the City establishes deferred charges for the costs of the capital projects to be raised by future taxation. Funded deferred charges relate to permanent debt issued, whereas unfunded deferred charges relate to temporary or non-funding of the authorized costs of capital projects. The City may levy taxes on all taxable property within the City to repay the debt. Annually, the City raises the debt requirements for that particular year in the current fund budget. As the funds are raised by taxation, the deferred charges are reduced. GAAP does not require the establishment of deferred charges to future taxation.

Compensated Absences and Post-Employment Benefits - Compensated absences for vacation, sick leave and other compensated absences are recorded and provided for in the annual budget in the year in which they are paid, on a pay-as-you-go basis. Likewise, no accrual is made for post-employment benefits, if any, which are also funded on a pay-as-you-go basis. GAAP requires that the amount that would normally be liquidated with expendable financial resources to be recorded as an expenditure in the operating funds and the remaining obligations be recorded as long-term obligations.

**Use of Estimates** - The preparation of financial statements requires management to make estimates and assumptions that affect: the reported amounts of assets and liabilities, disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from these estimates.

**Long-Term Obligations -** General long-term debt is recognized as a liability of the General Capital Fund for the full principal amount.

**Reserves** (Other than Reserve for Receivables) - Reserves, other than reserve for receivables, are considered liabilities, and not as a reservation of fund balance.

**Reserves for Receivables** – Receivables of the City, with the exception of certain intergovernmental receivables, are offset on the balance sheet with a credit that is created to preserve the revenue recognition basis required by the Division's accounting policies. The reserve delays the recognition of these revenues until they are received in cash.

**Self-Insurance Contributions** - Contributions to self-insurance funds are charged to budget appropriations. GAAP requires that payments be accounted for as an operating transfer and not as expenditure.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

**Advertising Costs -** Advertising costs are charged against the appropriate budget line as they occur. The City does not engage in direct-response advertising.

**Sale of Municipal Assets** - The proceeds of the sale of municipal assets can be held until made available through a future budget appropriation. GAAP requires such proceeds to be recorded as revenue in the year of sale.

**Fund Balance -** Fund equity represented on the financial statements consists solely of Fund Balance, which is not further categorized with respect to reservations (portions of fund equity not available for appropriation for expenditure or legally segregated for a specific future use) or designations (plans for future use of financial resources).

General Fixed Assets - Accounting for Governmental Fixed Assets as promulgated by the Division differs in certain respects from GAAP, and requires the inclusion of a statement of general fixed assets as part of the City's basic financial statements. Fixed assets used in governmental operations (general fixed assets) are accounted for in an account identified as "General Fixed Assets" and are not included within the records of any fund types. Purchases for fixed assets are recorded as expenditures within the fund from which their purchase was authorized. Public domain (infrastructure) general fixed assets consisting of certain improvements, other than improvements to buildings, such as improvements to roads, bridges, curbs and gutters, streets and sidewalks and drainage systems, are not capitalized.

The City is required to maintain a subsidiary ledger of detailed records of fixed assets and to provide property management standards to control fixed assets. General fixed assets are defined as non-expendable personal property having a physical existence, a useful life of more than five years and an acquisition cost of \$5,000 or more per unit. All fixed assets, except land, are valued at historical cost or estimated historical cost if actual historical cost is not available. Expenditures for construction in progress are recorded in the Capital Fund against authorizations under which the project was approved until such time as the construction is completed and put into operation. Fixed assets acquired through grants in aid or contributed capital have not been accounted for separately. No depreciation has been provided in the financial statements.

GAAP requires the recording of infrastructure assets and requires capital assets be depreciated over their estimated useful life unless they are either inexhaustible or are reported using the modified approach.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

Cash and Investments - New Jersey governmental units are required to deposit public funds in a public depository. Public depositories are defined by statutes as any state or federally chartered bank, savings bank or an association located in New Jersey or a state or federally chartered bank, savings bank or an association located in another state with a branch office in New Jersey, the deposits of which are insured by the Federal Deposit Insurance Corporation ("FDIC") and which receives or holds public funds on deposit, but does not include deposits held by the State of New Jersey Cash Management Fund. N.J.S.A. 40A:5-15.1 provides a list of securities which may be purchased by New Jersey municipal units

The City is also required to annually adopt a cash management plan and to deposit or invest its funds pursuant to the cash management plan. The cash management plan adopted by the City requires it to deposit funds as permitted in N.J.S.A 40:5-15.1, so long as the funds are deposited in public depositories protected from loss under the provisions of the Governmental Unit Deposit Protection Act (GUDPA). GUDPA was enacted in 1970 to protect governmental units from a loss of funds on deposit with a failed banking institution in New Jersey and requires all public depositories pledge collateral, having a market value of five percent of the average daily balance of collected public funds, to secure the deposits of governmental units. If a public depository fails, the collateral it has pledged, plus the collateral of all other public depositories in the collateral pool, is available to pay the full amount of their deposits to the governmental units.

In 2009, legislation revised GUDPA to provide higher levels of security and oversight. The revised GUDPA ensures a common level of deposit risk for each bank choosing to accept local government deposits. It requires banks to fully collateralize deposits over \$200 million, implements enforcement protocol which allows the Department of Banking and Insurance to institute risk-based collateral requirements promptly when a bank shows signs of stress, provides enhanced oversight by the Department of Banking and Insurance and permits GUDPA certificates to be provided through an online system.

Cash Equivalents include certificate of deposits with a maturity date of three months or less. Also see Note B - Cash and Cash Equivalents.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

**Budgets and Budgetary Accounting -** An annual budget is required to be adopted and integrated into the accounting system to provide budgetary control over revenues and expenditures. Budget amounts presented in the accompanying financial statements represent amounts adopted by the City and approved by the Division in accordance with the Local Budget Law. Budgets are adopted on the same basis of accounting utilized for the preparation of the City's financial statements. The budgetary requirements herein outlined are applicable to only the Current Fund, and not the Trust Fund, Capital Fund or the General Fixed Assets. However, statutes require the City to adopt annually a six-year capital plan. This plan allows the governing body to expend or incur obligations for capital purposes only. Such projects under the plan must be adopted through capital ordinance.

The City must adhere to procedures for adoption of its annual budget as established by the Division. These procedures include statutory deadlines of: August 10 for introduction and approval and September 20 for adoption. These dates are subject to extension by the Division by approval of the Local Finance Board, and are often extended, in particular for municipalities such as the City which apply for Transitional Aid. Appropriations within the adopted budget cannot be modified until the final two months of the year at which time transfers between certain line items are allowed. Transfers from appropriations excluded from "CAPS" are prohibited unless they are between debt service appropriations. Under certain circumstances emergency authorizations and insertions of items of revenue and appropriation are allowed by authorization of the governing body, subject to approval of the Division.

The City must prepare its budgets in compliance with applicable laws capping the amounts by which both the budgeted appropriations and tax levy can be increased. A description of both "CAPS" follows:

The <u>1977 Appropriation Cap</u> is calculated using the formulas and provisions of N.J.S.A. 40A:4-45.1 through 4-45.43a. The law was originally adopted in 1976 and was most recently amended in 2003. Under this law, the City is permitted to increase its overall appropriations (with certain exceptions) by 2.5% or the cost of living adjustment (COLA), whichever is less. The COLA is calculated based on the traditional Federal government inflation calculation. When the COLA is less than or equal to 2.5%, the City can increase its allowable inside-the-cap spending to 3.5%, upon passage of a COLA Rate Ordinance.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

<u>2010 Levy "CAP":</u> The 2010 Levy Cap is calculated using the formulas and provisions of N.J.S.A 40A:4-45.44 through 45.47. It establishes limits on the increase in the total City amount to be raised by taxation (tax levy). The core of the levy cap formula is a 2% increase to the previous year's amount to be raised by taxation, net of any applicable cap base adjustments and emergency or special emergency appropriations.

# **BASIC FINANCIAL STATEMENTS**

The GASB Codification also requires the financial statements of a governmental unit presented in the general purpose financial statements to be in accordance with GAAP. The City presents financial statements which are required by the Division and which differ from the financial statements required by GAAP. These financial statements are listed in the table of contents.

**Comparative Data -** Comparative data for the prior year has been presented in the accompanying balance sheets and statements of operations in order to provide an understanding of changes in the City's financial position and operations. Comparative data is not presented in all statements because their inclusion would make certain statements unduly complex and difficult to understand.

**Reclassifications** – Certain reclassifications have been made to the prior year financial statement presentation to correspond to the current year's format. These reclassifications had no effect on fund balance and changes in fund balance.

**Reconciliation of Accounting Basis** – As described throughout Note A, substantial differences exist between GAAP and the budgetary basis prescribed by the Division. Reconciliation between the two would not be meaningful or informative and therefore is not provided herein.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE B. CASH AND CASH EQUIVALENTS

#### **DEPOSITS**

Cash and cash equivalents on deposit are partially insured by the FDIC up to \$250,000 for each depository. Deposits in excess of FDIC limits, as noted below, are insured or collateralized by a collateral pool maintained by public depositories as required by GUDPA (see Note A - Cash and Investments or are on deposit with the New Jersey Cash Management Fund.

**Custodial Credit Risk** - Custodial credit risk is the risk that, in the event of a bank failure, the City will not be able to recover deposits or collateral securities that are in the possession of an outside party. The City does not have a deposit policy for custodial credit risk.

Deposits are exposed to custodial credit risk if they are not covered by depository insurance and the deposits are:

- a. Uncollateralized.
- b. Collateralized with securities held by the pledging financial institution.
- c. Collateralized with securities held by the pledging financial institution's trust department or agent but not in the City's name.

The City's deposits of cash and cash equivalents at June 30, 2018 and 2017 are summarized in the following table. As of June 30, 2018, 91% of the City's deposits were allocated to three financial institutions. As of June 30, 2017, 64% of the City's deposits were with one financial institution and the remaining 36% five others.

|                                 | <br>2018         | 2017 |            |  |
|---------------------------------|------------------|------|------------|--|
| FDIC Insured                    | \$<br>1,120,867  | \$   | 1,120,686  |  |
| GUDPA Insured                   | 35,235,043       |      | 64,615,358 |  |
| New Jersey Cash Management Fund | <br>3,496,225    |      | 3,450,789  |  |
|                                 | \$<br>39,852,135 | \$   | 69,186,833 |  |

Under GUDPA, financial institutions are not required to pledge collateral for amounts covered by FDIC insurance.

**Foreign Currency Risk** - Foreign currency risk is the risk that changes in exchange rates will adversely affect deposits. None of the City's deposits as of June 30, 2018 and 2017 are known to be held in foreign currency.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE B. CASH AND CASH EQUIVALENTS (continued)

#### **INVESTMENTS**

New Jersey statutes permit the City to purchase the following types of securities when authorized by the cash management plan (described in note A):

- ♦ Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America.
- Government money market mutual funds.
- ♦ Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor.
- Bonds or other obligations of the local unit or bonds or other obligations of school districts of which the local unit is a part or within which the school district is located.
- ♦ Bonds or other obligations having a maturity date not more than 397 days from the date of purchase, approved by the Division of Local Government Services in the Department of Community Affairs for investment by local units
- ♦ Local government investment pools.
- ◆ Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c. 281 (C.52:18A-90.4).
- ♦ Certain agreements for the repurchase of fully collateralized securities, subject to certain limitations as identified in the statute

**Custodial Credit Risk** - In the case of investments, custodial credit risk is the risk that, in the event of failure of the counterparty, the City will not be able to recover the value of its investments or collateral securities in the possession of an outside party. Investments are exposed to custodial credit risk if they are uninsured, are not registered in the City's name and are held by either the counterparty or its trust department or agent, but not in the City's name.

**Foreign Currency Risk** - Investments are also exposed to the same foreign currency risk as deposits. It is the risk that changes in exchange rates will adversely affect investments. The City does not have any investments denominated in foreign currency as of June 30, 2018 and 2017.

**Interest Rate Risk** – Interest rate risk is the risk that changes in interest rates will adversely affect the fair value of an investment. The City does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE B. CASH AND CASH EQUIVALENTS (continued)

# **INVESTMENTS** (continued)

**Credit Risk** – Credit risk is the risk that an issuer or other counterparty to an investment will not fulfill its obligations. The City does not have an investment policy regarding the management of credit risk.

Concentration of Credit Risk - The City places no formal limit on the amount it may invest in any one issuer. New Jersey Statutes limit municipal investments to those specified and summarily identified in the first paragraph of the "Investments" section of this Note. Currently, the City's only investments consist of deposits in the New Jersey Cash Management Fund, which is classified as a Government Investment Pool.

The City's investments at June 30, 2018 and 2017 are presented as follows:

|                             |              | Investment Maturities (in Years) |       |        |      |  |  |  |  |
|-----------------------------|--------------|----------------------------------|-------|--------|------|--|--|--|--|
| Investment Type             | Fair Value*  | < 1                              | 1 - 5 | 6 - 10 | > 10 |  |  |  |  |
| At June 30, 2018:           |              |                                  |       |        |      |  |  |  |  |
| Government Investment Pools | \$ 3,496,225 | \$ 3,496,225                     | \$ -  | \$ -   | \$ - |  |  |  |  |
| At June 30, 2017:           |              |                                  |       |        |      |  |  |  |  |
| Government Investment Pools | \$ 3,450,789 | \$ 3,450,789                     | \$ -  | \$ -   | \$ - |  |  |  |  |

<sup>\*</sup> Short-term investments are carried at cost, which approximates fair value.

Government Investment Pools consists of investments in the New Jersey Cash Management Fund. Because of their liquidity, these investments are classified as cash and cash equivalents on the financial statements of the City.

These investments are described in more detail on the following page.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE B. CASH AND CASH EQUIVALENTS (continued)

# **INVESTMENTS** (continued)

New Jersey Cash Management Fund - All investments in the New Jersey Cash Management Fund are governed by the regulations of the State Investment Council, which prescribe specific standards designed to insure the quality of investments and to minimize the risks related to investments. In addition to the Investment Council regulations, the Division of Investment sets further standards for specific investments and monitors the credit of all eligible securities issues on a regular basis. In all the years of the Division of Investment's existence, it has never suffered a default of principal or interest on any short-term security held by it due to the bankruptcy of a securities issuer; nevertheless, the possibility always exists, and for this reason a reserve is being accumulated in the New Jersey Cash Management Fund as additional protection for the other-than-State participants, which includes the City. The City does not own specific identifiable securities, but instead has a net realizable interest in the joint value of the fund. There is no available credit rating for the New Jersey Cash Management Fund. The audited financial statements of the New Jersey Cash Management Fund can be obtained by contacting the State of New Jersey, Department of the Treasury, Division of Investment, 50 West State Street, 9th Floor, Trenton, NJ 08608-0290 or by visiting its website. As of June 30, 2018 and 2017, the City had a balance of \$3,496,225 and \$3,450,789 respectively, in the New Jersey Cash Management Fund.

#### NOTE C. PROPERTY TAXES

# PROPERTY TAX CALENDAR

Property tax revenues are collected in quarterly installments due February 1, May 1, August 1 and November 1. Property taxes unpaid on April 1 of the year following their final due date are subject to tax sale in accordance with State statutes.

The amount of tax levied includes not only the amount required in support of the City's annual budget, but also the amounts required in support of the budget of the entities that follow:

**County Taxes** - The City is responsible for levying, collecting and remitting county taxes for the County of Passaic. Operations is charged for the amount due the County for the year, based upon the ratables required to be certified to the County Board of Taxation by January 10 of the current year. In addition, operations is charged for the County share of Added and Omitted Taxes certified to the County Board of Taxation by October 10 of the current fiscal year, and due to be paid to the County by February 15. As of June 30, 2018 and 2017, the City had no County taxes payable.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE C. PROPERTY TAXES (continued)**

# PROPERTY TAX CALENDAR (continued)

**School Taxes** - The City is responsible for levying, collecting and remitting school taxes for the Board of Education. Operations are charged for the full amount required to be raised from taxation to operate the local school district. As of June 30, 2018 and 2017, the City had no school taxes payable.

#### PROPERTY TAXES RECEIVABLE

**Reserve for Uncollected Taxes** - Reserve for Uncollected Taxes is a non-spending item of appropriation required by statute to be included in the City's annual budget. This appropriation protects the City from taxes not paid currently by providing assurance that cash collected in the current year will provide sufficient cash flow to meet obligations as they become due. The minimum amount required to be appropriated in the budget is determined on the percentage of collections experiences in the immediate preceding year, unless the three-year average option is chosen. For the years ended June 30, 2018 and 2017, the budgeted reserve for uncollected taxes was \$10,400,924 and \$10,382,273, respectively.

**Delinquent Taxes and Tax Title Liens** - As mentioned in Note A, taxes receivable and tax title liens are realized as revenue when collected. Uncollected receivables are fully reserved, so no provision is made for the uncollectible portions of these taxes. For the years ended June 30, 2018 and 2017, property taxes receivable were \$225,617 and \$402,007, respectively and tax title liens receivable were \$16,999,724 and \$16,199,935, respectively.

**Property Acquired by Tax Title Lien Liquidation** – The City held its annual accelerated tax sale on June 27, 2018. All properties with delinquent taxes at May 1, 2018 were subject to tax sale, with the exception of any property where the owner is bankrupt or there is a court order. The value of properties acquired by tax title liens at June 30, 2018 and 2017 were \$12,369,660 and \$5,107,360, respectively.

**Prepaid Taxes** - Taxes collected in advance are recorded as cash liabilities in the financial statements. Prepaid taxes as of June 30, 2018 and 2017 were \$223,455 and \$240,681, respectively.

**Tax Overpayments** - Overpaid taxes collected during the year and due to taxpayers either as a refund or tax credit are recorded as cash liabilities in the financial statements. Tax overpayments as of June 30, 2018 and 2017 were \$5,095,192 and \$4,692,803, respectively.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE D. MUNICIPAL DEBT

# SUMMARY OF MUNICIPAL DEBT

The Local Bond Law governs the issuance of bonds to finance general municipal and utility capital expenditures. Most bonds are retired in serial installments within the statutory period of usefulness. Other bonds may be term bonds with sinking fund requirements. Bonds issued by the City are general obligation bonds, backed by the full faith and credit of the City. Bond Anticipation Notes, which are issued to temporarily finance capital projects, must be paid off within ten years or retired by the issuance of bonds. At June 30, 2018 and 2017, the City's statutory debt as defined by the Local Bond Law is summarized as follows:

| SUMMARY OF MUNICIPAL DEBT                 |    |             |    |             |  |  |  |  |  |
|---|----|-------------|----|-------------|--|--|--|--|--|
|   | Ju | ne 30, 2018 | Ju | ne 30, 2017 |  |  |  |  |  |
| Statutory Debt Pursuant to Local Bond Law |    |             |    |             |  |  |  |  |  |
| <u>Issued:</u>                            |    |             |    |             |  |  |  |  |  |
| General:                                  |    |             |    |             |  |  |  |  |  |
| General Serial Bonds                      | \$ | 89,614,000  | \$ | 100,164,000 |  |  |  |  |  |
| Bond Anticipation Notes                   |    | -           |    | -           |  |  |  |  |  |
| Green Acres Trust Loan Payable            |    | 1,766,462   |    | 1,868,184   |  |  |  |  |  |
| Environmental Infrastructure Loan         |    | 5,621,582   |    | 6,817,772   |  |  |  |  |  |
| Total Gross Statutory Debt Issued         |    | 97,002,044  |    | 108,849,956 |  |  |  |  |  |
| Less Statutory Deductions to Debt Limit:  |    |             |    |             |  |  |  |  |  |
| Pension Refunding Bonds                   |    | 390,000     |    | 490,000     |  |  |  |  |  |
| Net Statutory Debt Issued                 |    | 96,612,044  |    | 108,359,956 |  |  |  |  |  |
| Authorized but not Issued:                |    |             |    |             |  |  |  |  |  |
| General Improvements                      |    | 40,011,137  |    | 15,441,145  |  |  |  |  |  |
| Net Statutory Debt Issued and             |    |             |    |             |  |  |  |  |  |
| Authorized but not Issued                 | \$ | 136,623,181 | \$ | 123,801,101 |  |  |  |  |  |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### **NOTE D. MUNICIPAL DEBT (continued)**

# Debt Refunding and Rollover

During the year ended June 30, 2018, the City did not renew or refund any notes. During the year ended June 30, 2017, the City renewed or refunded the following notes:

◆ Series 2016 Bond Anticipation Notes in the amount of \$13,800,000, together with Series 2017 Bond Anticipations Notes in the amount of \$9,058,131, were permanently funded as part of the Passaic County Improvement Authority's (PCIA's) issuance of County-Guaranteed Governmental Loan Revenue Bonds, Series 2017 (City of Paterson Project). Said Bonds included the financing of \$15,712,869 for amount issued of \$38,571,000 less \$4,736,000 of principal paid by bond premium, for a net issued and outstanding bond of \$33,835,000.

A summary of changes in long-term debt for the year ended June 30, 2018 and 2017 follows:

|                              | Jı | me 30, 2017  | N  | New Issues |    | Decrease   | Ju            | ine 30, 2018 |
|------------------------------|----|--------------|----|------------|----|------------|---------------|--------------|
| Issued:                      |    |              |    |            |    |            |               |              |
| Serial Bonds                 | \$ | 100,164,000  | \$ | -          | \$ | 10,550,000 | \$            | 89,614,000   |
| Loans Payable:               |    |              |    |            |    |            |               |              |
| Green Acres Trust            |    | 1,868,184    |    | -          |    | 101,722    |               | 1,766,462    |
| Environmental Infrastructure |    |              |    |            |    |            |               |              |
| Loan                         |    | 6,817,772    |    |            |    | 1,196,190  |               | 5,621,582    |
| Total                        | \$ | 108,849,956  | \$ |            | \$ | 11,847,912 | \$            | 97,002,044   |
|                              |    |              |    |            |    |            |               |              |
|                              | Jı | ine 30, 2016 | N  | lew Issues |    | Decrease   | June 30, 2017 |              |
| Issued:                      |    |              | ·  | _          |    |            |               |              |
| Serial Bonds                 | \$ | 76,847,837   | \$ | 33,835,000 | \$ | 10,518,837 | \$            | 100,164,000  |
| Loans Payable:               |    |              |    |            |    |            |               |              |
| Green Acres Trust            |    | 1,969,205    |    | -          |    | 101,021    |               | 1,868,184    |
| Environmental Infrastructure |    |              |    |            |    |            |               |              |
| Loan                         |    | 8,328,749    | -  |            |    | 1,510,977  |               | 6,817,772    |
| Total                        | \$ | 87,145,791   | \$ | 33,835,000 | \$ | 12,130,835 | \$            | 108,849,956  |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### **NOTE D. MUNICIPAL DEBT (continued)**

# **Qualified Bonds**

Certain bonds of the City are issued pursuant to the Municipal Qualified Bond Act. Under this act, portions of State Aid revenues are withheld by the State of New Jersey and forwarded directly to paying agents for principal and interest payments of such bonds. The City is responsible to certify maturity schedules of the qualified bonds to the State. Qualified bonds are identified within the bond schedules that follow. During the year ended June 30, 2018 and 2017, the State of New Jersey paid \$15,056,485 and \$15,208,438, respectively, of qualified bond interest and principal maturities directly to paying agents on behalf of the City in lieu of direct State Aid payments to the City.

# **BONDS PAYABLE**

The City has outstanding at June 30, 2018 and 2017 various general serial bonds, which include pension, pension refunding, general refunding bonds and general improvement bonds. The following table is a summary of the activity for such debt during the year ended June 30, 2018 and the short term liability for each bond outstanding at year end:

|   | Balance       |          |              | Balance       | Due by        |  |
|---|---------------|----------|--------------|---------------|---------------|--|
| Description                               | June 30, 2017 | Increase | Decrease     | June 30, 2018 | June 30, 2019 |  |
| General Improvement Bonds                 | \$ 6,975,000  | \$ -     | \$ 2,225,000 | \$ 4,750,000  | \$ 2,320,000  |  |
| Issued 06/15/09 for \$23,294,000          |               |          |              |               |               |  |
| Maturing annually on June 15 through 2020 |               |          |              |               |               |  |
| Qualified General Refunding Bonds         | 8,015,000     | -        | -            | 8,015,000     | -             |  |
| Issued 03/20/13 for \$8,015,000           |               |          |              |               |               |  |
| Maturing in 2020 and 2021                 |               |          |              |               |               |  |
| Bearing interest rates of 3-3.1%          |               |          |              |               |               |  |
| Qualified General Improvement Bonds       | 22,519,000    | -        | -            | 22,519,000    | -             |  |
| Issued 05/22/13 for \$22,519,000          |               |          |              |               |               |  |
| Maturing annually from 2022-2026          |               |          |              |               |               |  |
| Bearing interest rate of 5.0%             |               |          |              |               |               |  |
| Pension Obligation Refunding              | 490,000       | -        | 100,000      | 390,000       | 115,000       |  |
| Bonds Issued 04/03/03 for \$13,044,671    |               |          |              |               |               |  |
| Maturing annually an April 1 through 2021 |               |          |              |               |               |  |
| Bearing interest rate of 5.62-5.91%       |               |          |              |               |               |  |
| (continued)                               |               |          |              |               |               |  |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

|   |      | Balance     |          |    |            |    | Balance     |    | Due by      |
|---|------|-------------|----------|----|------------|----|-------------|----|-------------|
| Description                             | Jui  | ne 30, 2017 | Increase |    | Decrease   | Ju | ne 30, 2018 | Ju | ne 30, 2019 |
| continued from previous page            |      |             |          |    |            |    |             |    |             |
| Pension Obligation Refunding            | \$   | 4,875,000   | \$ -     | \$ | 2,500,000  | \$ | 2,375,000   | \$ | 2,375,000   |
| Bonds Issued 03/30/2012 for \$4,875,000 |      |             |          |    |            |    |             |    |             |
| Maturing March 15, 2018 and 2019        |      |             |          |    |            |    |             |    |             |
| Bearing interest rate of 5.62-5.91%     |      |             |          |    |            |    |             |    |             |
| Qualified Pension Refunding Bonds       |      | 3,570,000   | -        |    | -          |    | 3,570,000   |    | 725,000     |
| Issued 03/20/13 for \$3,570,000         |      |             |          |    |            |    |             |    |             |
| Maturing in 2019 and 2020               |      |             |          |    |            |    |             |    |             |
| Bearing interest rates of 4.2-5.15%     |      |             |          |    |            |    |             |    |             |
| PCIA Governmental Loan Revenue Bonds,   |      | 19,885,000  | -        |    | 2,870,000  |    | 17,015,000  |    | 1,995,000   |
| Series 2015 (Passaic County Guaranteed) |      |             |          |    |            |    |             |    |             |
| Issued 12/14/15 for \$24,795,000        |      |             |          |    |            |    |             |    |             |
| Maturing August 1, 2016 - 2031          |      |             |          |    |            |    |             |    |             |
| Bearing interest rates of 2.0-5.0%      |      |             |          |    |            |    |             |    |             |
| PCIA Governmental Loan Revenue Bonds,   |      | 33,835,000  | -        |    | 2,855,000  |    | 30,980,000  |    | 2,850,000   |
| Series 2017 (Passaic County Guaranteed) |      |             |          |    |            |    |             |    |             |
| Issued 6/20/17 for \$33,385,000         |      |             |          |    |            |    |             |    |             |
| Maturing June 15, 2018 - 2037           |      |             |          |    |            |    |             |    |             |
| Bearing interest rates of 2.0-5.0%      |      |             |          | _  |            |    |             |    |             |
|   | \$ 1 | 00,164,000  | \$ -     | \$ | 10,550,000 | \$ | 89,614,000  | \$ | 10,380,000  |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

The following table is a summary of the activity of outstanding bonds during the year ended June 30, 2017 and the short term liability for each bond outstanding at year end:

|   | Balance       |          |              | Balance       | Due by        |
|---|---------------|----------|--------------|---------------|---------------|
| Description                               | June 30, 2016 | Increase | Decrease     | June 30, 2017 | June 30, 2018 |
| General Improvement Bonds                 | \$ 9,140,000  | \$ -     | \$ 2,165,000 | \$ 6,975,000  | \$ 2,225,000  |
| Issued 06/15/09 for \$23,294,000          |               |          |              |               |               |
| Maturing annually on June 15 through 2020 |               |          |              |               |               |
| General Improvement Refunding Bonds       | 2,460,000     | -        | 2,460,000    | -             | -             |
| Issued 03/23/11 for \$3,230,000           |               |          |              |               |               |
| Maturing on March 15, 2016 and 2017       |               |          |              |               |               |
| Bearing interest rates of 3.25-3.5%       |               |          |              |               |               |
| Qualified General Refunding Bonds         | 8,015,000     | -        | -            | 8,015,000     | -             |
| Issued 03/20/13 for \$8,015,000           |               |          |              |               |               |
| Maturing in 2020 and 2021                 |               |          |              |               |               |
| Bearing interest rates of 3-3.1%          |               |          |              |               |               |
| Qualified General Improvement Bonds       | 22,519,000    | -        | -            | 22,519,000    | -             |
| Issued 05/22/13 for \$22,519,000          |               |          |              |               |               |
| Maturing annually from 2022-2026          |               |          |              |               |               |
| Bearing interest rate of 5.0%             |               |          |              |               |               |
| Pension Obligation Refunding              | 1,473,837     | -        | 983,837      | 490,000       | 100,000       |
| Bonds Issued 04/03/03 for \$13,044,671    |               |          |              |               |               |
| Maturing annually an April 1 through 2021 |               |          |              |               |               |
| Bearing interest rate of 5.62-5.91%       |               |          |              |               |               |
| Pension Obligation Refunding              | 4,875,000     | -        | -            | 4,875,000     | 2,500,000     |
| Bonds Issued 03/30/2012 for \$4,875,000   |               |          |              |               |               |
| Maturing March 15, 2018 and 2019          |               |          |              |               |               |
| Bearing interest rate of 5.62-5.91%       |               |          |              |               |               |
| Qualified Pension Refunding Bonds         | 3,570,000     | -        | -            | 3,570,000     | -             |
| Issued 03/20/13 for \$3,570,000           |               |          |              |               |               |
| Maturing in 2019 and 2020                 |               |          |              |               |               |
| Bearing interest rates of 4.2-5.15%       |               |          |              |               |               |
| PCIA Governmental Loan Revenue Bonds,     | 24,795,000    | -        | 4,910,000    | 19,885,000    | 2,870,000     |
| Series 2015 (Passaic County Guaranteed)   |               |          |              |               |               |
| Issued 12/14/15 for \$24,795,000          |               |          |              |               |               |
| Maturing August 1, 2016 - 2031            |               |          |              |               |               |
| Bearing interest rates of 2.0-5.0%        |               |          |              |               |               |
| (continued)                               |               |          |              |               |               |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

|   | Balance       |               |               | Balance        | Due by        |
|---|---------------|---------------|---------------|----------------|---------------|
| Description                             | June 30, 2016 | Increase      | Decrease      | June 30, 2017  | June 30, 2018 |
| continued from previous page            |               |               |               |                |               |
| PCIA Governmental Loan Revenue Bonds,   | \$ -          | \$ 33,835,000 | \$ -          | \$ 33,835,000  | \$ 2,855,000  |
| Series 2017 (Passaic County Guaranteed) |               |               |               |                |               |
| Issued 6/20/17 for \$33,385,000         |               |               |               |                |               |
| Maturing June 15, 2018 - 2037           |               |               |               |                |               |
| Bearing interest rates of 2.0-5.0%      |               |               |               |                |               |
|   | \$ 76,847,837 | \$ 33,835,000 | \$ 10,518,837 | \$ 100,164,000 | \$ 10,550,000 |
| Amount of Notes Refunded                |               | \$ 22,858,131 |               |                |               |
| Issued to Fund Authorizations Not Prev  | iously Issued | 15,712,869    |               |                |               |
| Less: Premium Applied                   |               | 4,736,000     |               |                |               |
| Bond Issuance Amount                    |               | \$ 33,835,000 |               |                |               |

**The Series 2017 Bonds** were issued by the Passaic County Improvement Authority (PCIA) to provide funds to make a loan to the City. The City will apply the proceeds of the loan to pay certain costs of issuance of the bonds and to fund the following:

|                                 |                 |    |            | Amounts Refunded/Funded by Series 2017 Bonds: |               |         |                |            |            |  |  |
|---------------------------------|-----------------|----|------------|---|---------------|---------|----------------|------------|------------|--|--|
|                                 |                 |    | Total      |   | Bond Anticip  | Notes   | Authorizations |            |            |  |  |
|                                 |                 | S  | eries 2017 |   | Issued:       | Issued: |                | 1          | Not Issued |  |  |
| Purpose                         | Ordinance       |    | Bonds      |   | June 29, 2016 |         | rch 2, 2017    | Previously |            |  |  |
| Communication System            | 16-089          | \$ | 1,333,000  | \$  | -             | \$      | 1,333,000      | \$         | -          |  |  |
| Combined Sewer Outflow          |                 |    |            |   |               |         |                |            |            |  |  |
| Phase III Amendment             | 16-088          |    | 7,725,131  |   | -             |         | 7,725,131      |            | -          |  |  |
| Resurfacing of Various Roads    | 14-042 / 16-092 |    | 23,939,761 |   | 11,665,000    |         | -              |            | 12,274,761 |  |  |
| Paterson Armory                 | 16-001          |    | 1,045,000  |   | 1,045,000     |         | -              |            | -          |  |  |
| Tax Appeal Refunding            | 16-005          |    | 1,090,000  |   | 1,090,000     |         | -              |            | -          |  |  |
| Workers Compensation/Litigation | 17-054          |    | 3,000,000  |   | -             |         | -              |            | 3,000,000  |  |  |
| Road Reconstruction/Resurfacing | 16-091          |    | 438,108    |   |               |         | <u> </u>       |            | 438,108    |  |  |
|                                 |                 |    | 38,571,000 | \$  | 13,800,000    | \$      | 9,058,131      | \$         | 15,712,869 |  |  |
| Premium Applied to Bonds        |                 |    | 4,736,000  |   |               |         |                |            |            |  |  |
| Amount of Bond Issue            |                 | \$ | 33,835,000 |   |               |         |                |            |            |  |  |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE D. MUNICIPAL DEBT (continued)

# **LOANS PAYABLE**

# Green Acres Trust Loans

The City has outstanding at June 30, 2018 and 2017 various Green Acres Trust Loans. The following table summarizes the Green Acres Trust Loan activity during the year ended June 30, 2018 and the short term liability at that time for each loan outstanding:

|  | Balance |            |    |         | ]   | Balance     | Due by |            |  |
|--|---------|------------|----|---------|-----|-------------|--------|------------|--|
| Description                                  | Jun     | e 30, 2017 | D  | ecrease | Jur | ie 30, 2018 | Jun    | e 30, 2019 |  |
| Eastside Park Rehabilitation                 | \$      | 118,106    | \$ | 12,103  | \$  | 106,003     | \$     | 12,346     |  |
| Issued 06/26/06 for \$231,650                |         |            |    |         |     |             |        |            |  |
| Maturing semi-annually through 2026          |         |            |    |         |     |             |        |            |  |
| Bearing an interest rate of 2%               |         |            |    |         |     |             |        |            |  |
| Park Development Program Phase III           |         | 47,309     |    | 23,418  |     | 23,891      |        | 23,891     |  |
| Issued 06/26/06 for \$267,000                |         |            |    |         |     |             |        |            |  |
| Maturing semi-annually through 2019          |         |            |    |         |     |             |        |            |  |
| Bearing an interest rate of 2%               |         |            |    |         |     |             |        |            |  |
| Restoration of Pennington Park               |         | 592,306    |    | 35,898  |     | 556,408     |        | 35,897     |  |
| Issued 12/9/13 for \$700,000                 |         |            |    |         |     |             |        |            |  |
| Maturing semi-annually through 2033          |         |            |    |         |     |             |        |            |  |
| Bearing an interest rate of -0-%             |         |            |    |         |     |             |        |            |  |
| Restoration of Pennington Park - Lower Field |         | 409,090    |    | 30,303  |     | 378,787     |        | 30,303     |  |
| Issued 12/9/13for \$231,245                  |         |            |    |         |     |             |        |            |  |
| Maturing semi-annually through 2030          |         |            |    |         |     |             |        |            |  |
| Bearing an interest rate of -0-%             |         |            |    |         |     |             |        |            |  |
| Mary Ellen Kramer Park Improvements          |         |            |    |         |     |             |        |            |  |
| Not yet amortized.                           |         | 701,373    |    | -       |     | 701,373     |        | -          |  |
| Project not completed.                       |         |            |    |         |     |             |        |            |  |
|  | \$      | 1,868,184  | \$ | 101,722 | \$  | 1,766,462   | \$     | 102,437    |  |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE D. MUNICIPAL DEBT (continued)

The following table summarizes the Green Acres Trust Loan activity during the year ended June 30, 2017 and the short term liability at that time for each loan outstanding:

| Description                                  | Balance Balance June 30, 2016 Decrease June 30, 2017 |    | Oue by e 30, 2018 |                 |               |
|--|--|----|-------------------|-----------------|---------------|
| Eastside Park Rehabilitation                 | \$<br>129,971  | \$ | 11,865            | \$<br>118,106   | \$<br>12,103  |
| Issued 06/26/06 for \$231,650                |  |    |                   |                 |               |
| Maturing semi-annually through 2026          |  |    |                   |                 |               |
| Bearing an interest rate of 2%               |  |    |                   |                 |               |
| Park Development Program Phase III           | 70,265   |    | 22,956            | 47,309          | 23,418        |
| Issued 06/26/06 for \$267,000                |  |    |                   |                 |               |
| Maturing semi-annually through 2019          |  |    |                   |                 |               |
| Bearing an interest rate of 2%               |  |    |                   |                 |               |
| Restoration of Pennington Park               | 628,203  |    | 35,897            | 592,306         | 35,898        |
| Issued 12/9/13 for \$700,000                 |  |    |                   |                 |               |
| Maturing semi-annually through 2033          |  |    |                   |                 |               |
| Bearing an interest rate of -0-%             |  |    |                   |                 |               |
| Restoration of Pennington Park - Lower Field | 439,393  |    | 30,303            | 409,090         | 30,303        |
| Issued 12/9/13for \$231,245                  |  |    |                   |                 |               |
| Maturing semi-annually through 2030          |  |    |                   |                 |               |
| Bearing an interest rate of -0-%             |  |    |                   |                 |               |
| Mary Ellen Kramer Park Improvements          |  |    |                   |                 |               |
| Not yet amortized.                           | 701,373  |    | -                 | 701,373         | -             |
| Project not completed.                       |  |    |                   | <br>            | <br>          |
|  | \$<br>1,969,205                                      | \$ | 101,021           | \$<br>1,868,184 | \$<br>101,722 |

# NJ Environmental Infrastructure Trust Loan

The City has outstanding at June 30, 2018 and 2017 various New Jersey Environmental Infrastructure Trust (NJEIT) Loans. During the year ended June 30, 2018, the City paid \$1,196,190 by budget appropriation. During the year ended June 30, 2017, the City received a Revised Infrastructure Loan amortization schedule from the NJEIT which defeased and/or forgave a total of \$260,349 of existing debt. The City paid an additional \$1,250,628 by budget appropriation, for a total reduction in the loan balance of \$1,510,977.

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

The following table summarizes the NJEIT Loan activity during the year ended June 30, 2018, and the short term liability for each loan outstanding:

|                            | Balance       | Decreased by: | Balance       | Due by        |  |
|----------------------------|---------------|---------------|---------------|---------------|--|
| Description                | June 30, 2017 | Appropriation | June 30, 2018 | June 30, 2019 |  |
| Trust Loan Series 2003A    | \$ 959,742    | \$ 118,300    | \$ 841,442    | \$ 122,917    |  |
| Phase I, Issued 10/15/03   |               |               |               |               |  |
| For \$3,375,760            |               |               |               |               |  |
| State of NJ Fund Loan      | 1,687,380     | 290,753       | 1,396,627     | 290,089       |  |
| Phase I, Issued 10/15/03   |               |               |               |               |  |
| For \$5,554,479            |               |               |               |               |  |
| Trust Loan Series 2004A    | 337,179       | 32,986        | 304,193       | 32,525        |  |
| Phase II, Issued 10/13/04  |               |               |               |               |  |
| For \$1,286,526            |               |               |               |               |  |
| State of NJ Fund Loan      | 654,288       | 121,447       | 532,841       | 117,212       |  |
| Phase II, Issued 10/13/04  |               |               |               |               |  |
| For \$2,326,943            |               |               |               |               |  |
| Trust Loan Series 2005A    | 461,755       | 42,109        | 419,646       | 46,238        |  |
| Phase III, Issued 11/10/05 |               |               |               |               |  |
| For \$1,424,949            |               |               |               |               |  |
| State of NJ Fund Loan      | 860,057       | 134,071       | 725,986       | 139,269       |  |
| Phase III, Issued 11/10/05 |               |               |               |               |  |
| For \$2,622,600            |               |               |               |               |  |
| Trust Loan Series 2008A    | 838,000       | 100,000       | 738,000       | 110,000       |  |
| Phase IV, Issued 11/06/08  |               |               |               |               |  |
| For \$3,696,468            |               |               |               |               |  |
| State of NJ Fund Loan      | 304,880       | 304,880       | -             | -             |  |
| Phase IV, Issued 11/06/08  |               |               |               |               |  |
| For \$6,568,205            |               |               |               |               |  |
| Trust Loan Series 2010A    | 377,000       | 25,000        | 352,000       | 25,000        |  |
| Phase V, Issued 9/1/10     |               |               |               |               |  |
| For \$760,141              |               |               |               |               |  |
| State of NJ Fund Loan      | 337,491       | 26,644        | 310,847       | 26,644        |  |
| Phase V, Issued 3/10/10    |               |               |               |               |  |
| For \$524,000              |               |               |               |               |  |
|                            | \$ 6,817,772  | \$ 1,196,190  | \$ 5,621,582  | \$ 909,894    |  |
|                            | \$ 6,817,772  | φ 1,190,190   | \$ 5,621,582  | \$ 909,094    |  |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

The following table summarizes the NJEIT Loan activity during the year ended June 30, 2017, and the short term liability for each loan outstanding:

|   | Balance       | Decrea     | ised by:      | Balance       | Due by        |  |
|---|---------------|------------|---------------|---------------|---------------|--|
| Description   | June 30, 2016 | Defeasance | Appropriation | June 30, 2017 | June 30, 2018 |  |
| Trust Loan Series 2003A Phase I, Issued 10/15/03  | \$ 1,135,000  | \$ 55,258  | \$ 120,000    | \$ 959,742    | \$ 118,300    |  |
| For \$3,375,760<br>State of NJ Fund Loan<br>Phase I, Issued 10/15/03                      | 1,978,176     | -          | 290,796       | 1,687,380     | 290,753       |  |
| For \$5,554,479<br>Trust Loan Series 2004A<br>Phase II, Issued 10/13/04                   | 475,000       | 92,821     | 45,000        | 337,179       | 32,986        |  |
| For \$1,286,526<br>State of NJ Fund Loan<br>Phase II, Issued 10/13/04                     | 779,547       | -          | 125,259       | 654,288       | 121,447       |  |
| For \$2,326,943  Trust Loan Series 2005A  Phase III, Issued 11/10/05                      | 605,000       | 93,245     | 50,000        | 461,755       | 42,109        |  |
| For \$1,424,949<br>State of NJ Fund Loan<br>Phase III, Issued 11/10/05<br>For \$2,622,600 | 997,800       | -          | 137,743       | 860,057       | 134,071       |  |
| Trust Loan Series 2008A  Phase IV, Issued 11/06/08  For \$3,696,468                       | 939,025       | 1,025      | 100,000       | 838,000       | 100,000       |  |
| State of NJ Fund Loan Phase IV, Issued 11/06/08 For \$6,568,205                           | 640,067       | -          | 335,187       | 304,880       | 304,880       |  |
| Trust Loan Series 2010A Phase V, Issued 9/1/10 For \$760,141                              | 415,000       | 18,000     | 20,000        | 377,000       | 25,000        |  |
| State of NJ Fund Loan Phase V, Issued 3/10/10 For \$524,000                               | 364,134       | -          | 26,643        | 337,491       | 26,644        |  |
|   | \$ 8,328,749  | \$ 260,349 | \$ 1,250,628  | \$ 6,817,772  | \$ 1,196,190  |  |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### **NOTE D. MUNICIPAL DEBT (continued)**

# DEBT SERVICE REQUIREMENTS TO MATURITY

The repayment schedule of annual debt service principal and interest for the next five years, and five-year increments there-after, for bonds and loans issued and outstanding is as follows:

Schedule of Debt Service Requirements to Maturity As of June 30, 2018

|               |              |             | Gener | eral Serial Bonds Loans Outstanding |    |            |    |           |    | Loans Outstanding |    |         |  |  |
|---------------|--------------|-------------|-------|-------------------------------------|----|------------|----|-----------|----|-------------------|----|---------|--|--|
| Year          |              | Total       |       | Principal                           |    | Interest   |    | Total     |    | Principal         | I  | nterest |  |  |
| 2019          | \$           | 14,542,347  | \$    | 10,380,000                          | \$ | 4,162,347  | \$ | 1,124,064 |    | 1,012,330         | \$ | 111,734 |  |  |
| 2020          |              | 12,596,901  |       | 8,855,000                           |    | 3,741,901  |    | 1,100,646 |    | 1,006,008         |    | 94,638  |  |  |
| 2021          |              | 12,471,013  |       | 9,135,000                           |    | 3,336,013  |    | 1,093,218 |    | 1,015,802         |    | 77,416  |  |  |
| 2022          |              | 10,011,425  |       | 6,994,000                           |    | 3,017,425  |    | 1,089,518 |    | 1,028,852         |    | 60,666  |  |  |
| 2023          |              | 9,819,125   |       | 7,135,000                           |    | 2,684,125  |    | 973,378   |    | 929,567           |    | 43,811  |  |  |
| 2024-2028     |              | 35,988,875  |       | 27,815,000                          |    | 8,173,875  |    | 1,361,156 |    | 1,305,512         |    | 55,644  |  |  |
| 2029-2033     |              | 16,064,000  |       | 12,740,000                          |    | 3,324,000  |    | 373,591   |    | 370,651           |    | 2,940   |  |  |
| 2034-2037     |              | 7,380,000   |       | 6,560,000                           |    | 820,000    |    | 17,949    |    | 17,949            |    | -       |  |  |
| Not Yet Amort | iz <u>ed</u> |             |       |                                     |    |            |    | 701,373   |    | 701,373           |    |         |  |  |
|               | \$           | 118,873,686 | \$    | 89,614,000                          | \$ | 29,259,686 | \$ | 7,834,893 | \$ | 7,388,044         | \$ | 446,849 |  |  |

# NOTES PAYABLE

# **Bond Anticipation Notes**

The City issues bond anticipation notes to temporarily fund various capital projects prior to the issuance of serial bonds. The term of the notes cannot exceed one year, but the notes may be renewed from time to time for a period not exceeding one year. Generally, such notes may be paid no later than the close of the tenth fiscal year next following the date of the original notes. The Division also prescribes that notes cannot be renewed past the third anniversary date of the original note unless an amount equal to at least the first legally required installment is paid prior to each anniversary date.

Included as bond anticipation notes, are tax appeal refunding issued in order to finance tax refunds arising from successful appeals by property owners. Taxpayers are obligated to pay taxes owed to the City as they become due, or have their property subject to tax sale. However, taxpayers may appeal their property assessments and, if successful, be granted a refund, often in a year subsequent to when the taxes were paid. The Division has allowed the City to issue notes to finance such refunds. The tax refunding notes are one year notes, renewable annually for five to seven years.

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

No bond anticipation notes were issued or matured for the year ended June 30, 2018,

The following is a schedule of bond anticipation note activity for the years ended June 30, 2017:

| Ordinance   | Origin         | nal Issue:      | Interest | Date of  | Balance       | Notes           | Bonds            | ]   | Budget      | В   | Balance    |
|-------------|----------------|-----------------|----------|----------|---------------|-----------------|------------------|-----|-------------|-----|------------|
| Number      | Date           | Amount          | Rate %   | Maturity | June 30, 2016 | <br>Issued      | Issued           | App | propriation | Jun | e 30, 2017 |
| Communica   | tion System    | Improvements    |          |          |               |                 |                  |     |             |     |            |
| 16-089      | 03/02/17       | \$ 1,333,000    | 2.50%    | 06/28/17 | \$ -          | \$<br>1,333,000 | \$<br>1,333,000  | \$  | -           | \$  | -          |
| Combined S  | Sewer Outflo   | w Phase III Ame | endment  |          |               |                 |                  |     |             |     |            |
| 16-088      | 03/02/17       | 7,725,340       | 2.50%    | 06/28/17 | -             | 7,725,340       | 7,725,131        |     | 209         |     | -          |
| Tax Appeal  | Refunding      |                 |          |          |               |                 |                  |     |             |     |            |
| 16-005      | 06/29/16       | 1,630,000       | 2.00%    | 06/28/17 | 1,630,000     | -               | 1,090,000        |     | 540,000     |     | -          |
| Paterson Ar | rmory          |                 |          |          |               |                 |                  |     |             |     |            |
| 16-001      | 06/29/16       | 1,045,000       | 2.00%    | 06/28/17 | 1,045,000     | -               | 1,045,000        |     | -           |     | -          |
| Resurfacing | g of Various I | Roads           |          |          |               |                 |                  |     |             |     |            |
| 14-042      | 06/29/16       | 11,665,000      | 2.00%    | 06/28/17 | 11,665,000    | -               | 11,665,000       |     | -           |     | -          |
|             |                |                 |          |          | \$ 14,340,000 | \$<br>9,058,340 | \$<br>22,858,131 | \$  | 540,209     | \$  |            |

# BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

The following activity relates to bonds and notes authorized but not issued during the year ended June 30, 2018 in the City's General Capital Fund:

|           |                                   |               | Increas       | sed by:      | Decreased by: |               |
|-----------|-----------------------------------|---------------|---------------|--------------|---------------|---------------|
| Ordinance |                                   | Balance       | Current Year  | Funding      | Budget        | Balance       |
| Number    | Improvement Description           | June 30, 2017 | Authorization | Cancelled    | Appropriation | June 30, 2018 |
|           |                                   |               |               |              |               |               |
| 05-005    | Combined Sewer Out Flow Phase III | \$ 7,405,195  | \$ -          | \$ -         | \$ -          | \$ 7,405,195  |
| 05-072    | Various Park Improvements         | 535,990       | -             | =            | =             | 535,990       |
| 08-021    | ATP Site Park Improvements        | 783,665       | -             | =            | =             | 783,665       |
| 13-041    | Great Falls and Pocket Parks      | 348,000       | -             | -            | =             | 348,000       |
| 17-093    | Unsafe Building Demolition        | 1,987,343     | -             | -            | =             | 1,987,343     |
| 17-054    | Tax Appeal Settlements            | 3,000,000     | -             | -            | 1,500,000     | 1,500,000     |
| 17-058    | Recreation Improvements           | 1,380,952     | -             | -            | -             | 1,380,952     |
| 17-076    | Contractual Severance Liabilities | -             | 5,000,000     | -            | -             | 5,000,000     |
| 17-077    | Allied Textile Site Safety Imp.   | -             | 500,000       | -            | -             | 500,000       |
| 17-078    | Emergency Sewer Reconstruction    | -             | 7,619,047     | -            | -             | 7,619,047     |
| 17-080    | West Railway Ave                  | -             | 2,000,000     | -            | -             | 2,000,000     |
| 17-081    | Combined Sewer Out Flow           |               |               |              |               |               |
|           | Phase III: Amend 05-044, 16-088   | -             | 2,857,142     | -            | -             | 2,857,142     |
| *         | Combined Sewer Out Flow Phase IV  | -             | -             | 3,462,386    | -             | 3,462,386     |
| 18-023    | Great Falls and Pocket Park Imp.  | -             | 964,751       | -            | -             | 964,751       |
| 18-024    | HVAC Imp., Museum & Police HQ     |               | 3,666,666     |              |               | 3,666,666     |
|           |                                   | \$ 15,441,145 | \$ 22,607,606 | \$ 3,462,386 | \$ 1,500,000  | \$ 40,011,137 |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

The following activity relates to bonds and notes authorized but not issued during the year ended June 30, 2017 in the City's General Capital Fund:

|           |                                     |    |             | Increased by: |             | Decreased by: |            |      |           |    |             |
|-----------|-------------------------------------|----|-------------|---------------|-------------|---------------|------------|------|-----------|----|-------------|
| Ordinance |                                     |    | Balance     | C             | urrent Year |               | Bonds      | В    | udget     |    | Balance     |
| Number    | Improvement Description             | Ju | ne 30, 2016 | Αι            | thorization |               | Issued     | Appr | opriation | Ju | ne 30, 2017 |
| 05-005    | Combined Sewer Out Flow Phase III   | \$ | 7,405,195   | \$            | -           | \$            | -          | \$   | -         | \$ | 7,405,195   |
| 06-001    | Various Park Improvements           |    | 535,990     |               | -           |               | -          |      | -         |    | 535,990     |
| 13-041    | Great Falls and Pocket Parks        |    | 348,000     |               | -           |               | -          |      | -         |    | 348,000     |
| 08-021    | ATP Site Park Improvements          |    | 783,665     |               | -           |               | -          |      | -         |    | 783,665     |
| 14-042    | Tax Appeal Refunding                |    | 11,670,000  |               | -           |               | 11,670,000 |      | -         |    | -           |
| 16-088    | Combined Sewer Outflow Phase III,   |    |             |               |             |               |            |      |           |    |             |
|           | Amending Ordinance 05-044           |    | -           |               | 7,725,340   |               | 7,725,131  |      | 209       |    | -           |
| 16-089    | Communication System Imp.           |    | -           |               | 1,333,000   |               | 1,333,000  |      | -         |    | -           |
| 16-090    | Workers Compensation and            |    |             |               |             |               |            |      |           |    |             |
|           | Litigation Costs                    |    | -           |               | 3,000,000   |               | 3,000,000  |      | -         |    | -           |
| 16-091    | Road Reconstruction and Resurfacing |    |             |               |             |               |            |      |           |    |             |
|           | Program, Cancel Ord. 15-042         |    | -           |               | 438,108     |               | 438,108    |      | -         |    | -           |
| 16-092    | Resurfacing of Various Roads,       |    |             |               |             |               |            |      |           |    |             |
|           | Amending Ordinance 14-042           |    | -           |               | 604,761     |               | 604,761    |      | -         |    | -           |
| 16-093    | Unsafe Building Demolition          |    | -           |               | 1,987,343   |               | _          |      | -         |    | 1,987,343   |
| 17-054    | Tax Appeal Settlements              |    | -           |               | 3,000,000   |               | _          |      | -         |    | 3,000,000   |
| 17-058    | Recreation Improvements             |    |             |               | 1,380,952   |               | _          |      |           |    | 1,380,952   |
|           |                                     | \$ | 20,742,850  | \$            | 19,469,504  | \$            | 24,771,000 | \$   | 209       | \$ | 15,441,145  |

# SUMMARY OF STATUTORY DEBT CONDITION - ANNUAL DEBT STATEMENT

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement.

At June 30, 2018: Net Debt of \$136,623,181 divided by Equalized Valuation Basis per N.J.S.A. 40A:2-2 as amended, \$6,743,594,950 = 2.026%.

|                       | Gross Debt    |          | De | ductions | Net Debt |             |  |
|-----------------------|---------------|----------|----|----------|----------|-------------|--|
| Local School District | \$            | -        | \$ | -        | \$       | -           |  |
| General Debt          | 137,013,18    | <u> </u> |    | 390,000  | 1        | 136,623,181 |  |
|                       | \$ 137,013,18 | 1        | \$ | 390,000  | \$ 1     | 136,623,181 |  |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# **NOTE D. MUNICIPAL DEBT (continued)**

At June 30, 2017: Net Debt of \$123,801,101 divided by Equalized Valuation Basis per N.J.S.A. 40A:2-2 as amended, \$6,354,155,909 = 1.948%.

|                       | Gross Debt     | Deductions | Net Debt       |
|-----------------------|----------------|------------|----------------|
| Local School District | \$ -           | \$ -       | \$ -           |
| General Debt          | 124,291,101    | 490,000    | 123,801,101    |
|                       | \$ 124,291,101 | \$ 490,000 | \$ 123,801,101 |

Equalized valuation basis is the average of the equalized valuations of real estate, including improvements, and the assessed valuation of class II Railroad Property of the County for the last 3 preceding years.

# BORROWING POWER UNDER N.J.S.A. 40A:2-6 AS AMENDED

|   | At Jur                        | ne 30,                        |
|---|-------------------------------|-------------------------------|
|   | 2018                          | 2017                          |
| Three-Year Average Equalized Valuation                | \$ 6,743,594,950              | \$ 6,354,155,909              |
| 3-1/2% of Equalized Valuation Basis<br>Less: Net Debt | \$ 236,025,823<br>136,623,181 | \$ 222,395,457<br>123,801,101 |
| Excess Borrowing Power                                | \$ 99,402,642                 | \$ 98,594,356                 |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE E. FUND BALANCES APPROPRIATED

Fund balance of the City consists of cash surplus and non-cash surplus. The City can anticipate fund balance to support its budget of the succeeding year, however, the use of non-cash surplus is subject to the prior written consent of the Division. Fund balances at June 30, 2018 and 2017 which were appropriated and included as anticipated revenue in the current fund budget of the succeeding year were as follows:

|                      |     | FY2018 Fu    | nd Balaı    | nce:        | FY2017 Fund Balance: |             |             |             |  |  |
|----------------------|-----|--------------|-------------|-------------|----------------------|-------------|-------------|-------------|--|--|
|                      | An  | Amount as at |             | Utilized in |                      | nount as at | J           | Jtilized in |  |  |
|                      | Jun | e 30, 2018   | FY19 Budget |             | Jui                  | ne 30, 2017 | FY18 Budget |             |  |  |
| Current Fund         | \$  | 488,696      | \$          | -           | \$                   | 9,128,796   | \$          | 8,640,100   |  |  |
| General Capital Fund |     | 24,243       |             | -           |                      | 24,243      |             | -           |  |  |
| Trust Fund           |     | 5,300        |             | 5,300       |                      | 5,332       |             | 5,332       |  |  |

#### NOTE F. FIXED ASSETS

In accordance with accounting practices prescribed by the Division, and as further detailed in Note A, no depreciation has been provided for and fixed assets acquired through grants in aid or contributed capital have not been accounted for separately. The City had the following investment balances and activity in general fixed assets as of and for the year ended June 30, 2018 and 2017:

|                                       | Balance,<br>June 30, 2017                | Adjustments & Acquisitions   | Balance, June 30, 2018                   |  |  |
|---------------------------------------|--|------------------------------|--|--|--|
| Land Building Machinery and Equipment | \$ 3,257,443<br>32,540,689<br>17,581,098 | \$ -<br>8,757,805<br>949,938 | \$ 3,257,443<br>41,298,494<br>18,531,036 |  |  |
|                                       | \$ 53,379,230                            | \$ 9,707,743                 | \$ 63,086,973                            |  |  |
|                                       | Balance, June 30, 2016                   | Acquisitions                 | Balance,<br>June 30, 2017                |  |  |
| Land                                  | \$ 3,257,443                             | \$ -                         | \$ 3,257,443                             |  |  |
| Building                              | 32,540,689                               | -                            | 32,540,689                               |  |  |
| Machinery and Equipment               | 17,145,900                               | 435,198                      | 17,581,098                               |  |  |
|                                       | \$ 52,944,032                            | \$ 435,198                   | \$ 53,379,230                            |  |  |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION

Substantially all City employees participate in the Consolidated Police and Fireman's Pension Fund (CPFPF), Public Employees Retirement System (PERS), Police and Fireman's Retirement System of New Jersey (PFRS) or the Defined Contribution Retirement Program (DCRP), all of which are multiple employer plans sponsored and administered by the State of New Jersey, with the exception of the CPFPF, which is a single employer plan. The CPFPF, PERS and PFRS are cost sharing contributory defined benefit public employee retirement systems. The DCRP is a defined contribution plan.

In addition, certain employees participate in the City's Deferred Compensation Plan.

# STATE-MANAGED PENSION PLANS - CPFPF

The Consolidated Police and Fireman's Pension Fund (CPFPF) is a single employer contributory defined benefit plan which was established on January 1, 1952, under the provisions of N.J.S.A. 43:16 to provide retirement, death and disability benefits to county and municipal police and firemen who were appointed prior to July 1, 1944. The fund is a closed system with no active members. The City currently only makes contributions for its retirees who are enrolled in this pension fund. During the years ended June 30, 2017 and 2016, the City made no contribution to CPFPF.

#### STATE-MANAGED PENSION PLANS - PERS

# Plan Description and Eligibility

The PERS was established in January, 1955 under provisions of N.J.S.A. 43:15A and provides retirement, death, disability and post-retirement medical benefits to certain qualifying Plan members and beneficiaries. Membership is mandatory to substantially all full time employees and vesting occurs after 8 to 10 years of service for pension benefits. Significant modifications to enrollment, benefits and eligibility for benefits under the plan were made in 2007, 2008, 2010 and 2011. These changes resulted in various "tiers" which distinguish period of eligibility for enrollment. The delineation of these tiers is as follows:

- Tier 1: Employees enrolled before July 1, 2007.
- Tier 2: Employees eligible for enrollment after June 30, 2007 but before November 2, 2008.
- Tier 3: Employees eligible for enrollment after November 1, 2008 but before May 22, 2010.
- Tier 4: Employees eligible for enrollment after May 21, 2010 but before June 28, 2011.
- Tier 5: Employees eligible for enrollment after June 27, 2011.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

# STATE-MANAGED PENSION PLANS – PERS (continued)

Tier 1 and 2 employees must earn a base salary of \$1,500 or more to enroll in the plan. Pensionable salaries are limited to the IRS maximum salary compensation limits for Tier 1 employees and social security maximum wage for Tier 2 employees. Tier 2 employees earning over the social security maximum wage are eligible to participate in DCRP for the excess amount. Tier 3 employees must earn a base salary that is annually adjusted. For the fiscal years ended June 30, 2018 and 2017 this base salary amount was \$8,300, each year. Employees earning between \$5,000 and the Tier 3 minimum base salary are eligible for participation in DCRP. Pensionable salaries are limited to the social security maximum wage. Employees earning over the social security maximum wage are eligible to participate in DCRP for the excess amount. Tier 4 and 5 employees do not have a minimum salary requirement to enroll, but must work a minimum of 32 hours per week. Employees not meeting the minimum hour requirement but that make over \$5,000 are eligible to enroll in DRCP. Pensionable salaries are limited to the social security maximum wage. Employees earning over the social security maximum wage are eligible to participate in DCRP for the excess amount.

#### **Plan Benefits**

Service retirement benefits of 1/55th of final average salary for each year of service credit is available to tiers 1 and 2 members upon reaching age 60 and to tier 3 members upon reaching age 62. Service retirement benefits of 1/60th of final average salary for each year of service credit is available to tier 4 members upon reaching age 62 and tier 5 members upon reaching age 64. Early retirement benefits are available to tiers 1 and 2 members before reaching age 60, tiers 3 and 4 before age 62 and tier 5 with 30 or more years of service credit before age 65. Benefits are reduced by a fraction of a percent for each month that a member retires prior to the retirement age of their respective tier. Deferred retirement is available to members who have at least 10 years of service credit and have not reached the service retirement age for the respective tier.

Each of the 5 Tiers have eligibility requirements and benefit calculations which vary for deferred retirements, early retirements, veteran retirements, ordinary disability retirements and accidental disability retirements. There is no minimum service requirement to receive these pension benefits. State-paid insurance coverage may be obtained after 25 years of service for employees in Tiers 1 through 4 and 30 years of service for Tier 5 employees.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

<u>STATE-MANAGED PENSION PLANS – PERS</u> (continued)

# **Contributions and Liability**

The contribution policy for PERS is set by N.J.S.A. 43:15A and requires contributions by active members and their employers. Such contributions may be amended by State legislation. Employers' contribution amounts are based on an actuarially determined rate. The annual employer contributions include funding for basic retirement allowances and non-contributory death benefits. The employee contributions include funding for basic retirement allowances and contributory death benefits. Contributions made by the City and its employees for the previous three years are as follows:

|            |             | City Contribution |               |               |            | Employee Contributions |        |            |  |
|------------|-------------|-------------------|---------------|---------------|------------|------------------------|--------|------------|--|
|            | Amount As a |                   | Base Wages    |               | As a       |                        |        |            |  |
| Year Ended |             | Paid or           | Percentage of |               | Subject to | Percentage of          | Amount |            |  |
| June 30,   |             | Charged           | Base Wages    | Contributions |            | Base Wages Contr       |        | ontributed |  |
| 2018       | \$          | 3,369,648         | 13.0%         | \$            | 25,897,849 | 7.34%                  | \$     | 1,900,831  |  |
| 2017       |             | 3,303,932         | 15.0%         |               | 22,071,546 | 7.20%                  |        | 1,589,151  |  |
| 2016       |             | 3,223,273         | 13.5%         |               | 23,837,283 | 7.06%                  |        | 1,682,836  |  |

At June 30, 2018 and 2017, the City's net pension liability for PERS, including the City's proportionate share, was as follows:

| Year Ended | Proportionate Share |           | Net Pension |            |
|------------|---------------------|-----------|-------------|------------|
| June 30,   | Rate                | Change    | Liability   |            |
| 2018       | 0.36497%            | 0.01654%  | \$          | 71,861,519 |
| 2017       | 0.34843%            | -0.00911% |             | 81,108,813 |

# Sensitivity of the City's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the City's proportionate share of the net pension liability of the as of June 30, 2018 and 2017, calculated using the discount rate as disclosed above as well as what the collective net pension liability would be if it was calculated using a discount rate that is 1% lower or 1% higher than the current rate:

2010

|                       |       | 2018          | 2017  |                |  |
|-----------------------|-------|---------------|-------|----------------|--|
| At:                   | Rate  | Amount        | Rate  | Amount         |  |
| 1% Decrease           | 4.66% | \$ 90,357,580 | 4.00% | \$ 100,620,987 |  |
| Current Discount Rate | 5.66% | 71,861,519    | 5.00% | 81,108,813     |  |
| 1% Increase           | 6.66% | 56,344,506    | 6.00% | 64,852,754     |  |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS – PERS (continued)

# **Actuarial Assumptions**

The total pension liability for the June 30, 2018 and June 30, 2017 measurement dates were determined by actuarial valuations as of July 1, 2017 and 2016, respectively, which were rolled forward to June 30, 2018 and 2017, respectively. These actuarial valuations used the following actuarial assumptions, applied to all periods in the measurement:

|               |           | Age-Based Salary Increases |            | Investment |
|---------------|-----------|----------------------------|------------|------------|
| Measurement   | Inflation | Through                    |            | Rate of    |
| Date of       | Rate      | 2026                       | Thereafter | Return     |
| June 30, 2018 | 2.25%     | 1.65-4.15%                 | 2.65-5.15% | 7.00%      |
| June 30, 2017 | 2.25%     | 1.65-4.15%                 | 2.65-5.15% | 7.00%      |

Mortality – For both the June 30, 2018 and 2017 Measurement Dates, preretirement mortality rates were based on the RP-2000 Employee Preretirement Mortality Table for male and female active participants (set back two years for males and seven years for females). In addition, the tables provided for future improvements in mortality from the base year of 2013 using a generational approach based on the plan actuary's modified MP-2014 projection scale. Post-retirement mortality rates were based on the RP-2000 Combined Healthy Male and Female Mortality Tables (set back one year for males and females) for service retirements and beneficiaries of former members and a one-year static projection based on mortality improvement Scale AA. In addition, the tables for service retirements and beneficiaries of former members provide for future improvements in mortality from the base year of 2013 using a generational approach based on the plan actuary's modified MP-2014 projection scale. Disability retirement rates used to value disabled retirees were based on the RP-2000 Disabled Mortality Table (set back three years for males and set forward one year for females).

The actuarial assumptions used in both the July 1, 2017 and 2016 valuations were based on the results of an actuarial experience study for the period July 1, 2011 to June 30, 2014. It is likely that future experience will not exactly conform to these assumptions. To the extent that actual experience deviates from these assumptions, the emerging liabilities may be higher or lower than anticipated. The more the experience deviates, the larger the impact on future financial statements will be.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS – PERS (continued)

# **Actuarial Assumptions (continued)**

Long-Term Expected Rate of Return - In accordance with State statute, the long-term expected rate of return on plan investments (7.00% at June 30, 2018 and June 30, 2017) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the board of trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic rates of return for each major asset class included in PERS target asset allocations as of June 30, 2018 and 2017 are summarized in the following table:

| June 30, 2018                     |            |              | June 30, 2017                     |            |              |  |
|-----------------------------------|------------|--------------|-----------------------------------|------------|--------------|--|
|                                   |            | Long-Term    |                                   |            | Long-Term    |  |
|                                   |            | Expected     |                                   |            | Expected     |  |
|                                   | Target     | Real Rate of |                                   | Target     | Real Rate of |  |
| Asset Class                       | Allocation | Return       | Asset Class                       | Allocation | Return       |  |
| Absolute Return / Risk Mitigation | 5.00%      | 5.51%        | Absolute Return / Risk Mitigation | 5.00%      | 5.51%        |  |
| Cash & Equivalents                | 5.50%      | 1.00%        | Cash & Equivalents                | 5.50%      | 1.00%        |  |
| U.S. Treasuries                   | 3.00%      | 1.87%        | U.S. Treasuries                   | 3.00%      | 1.87%        |  |
| Investment Grade Credit           | 10.00%     | 3.78%        | Investment Grade Credit           | 10.00%     | 3.78%        |  |
| Public High Yield                 | 2.50%      | 6.82%        | Public High Yield                 | 2.50%      | 6.82%        |  |
| Global Diversified Credit         | 5.00%      | 7.10%        | Global Diversified Credit         | 5.00%      | 7.10%        |  |
| Credit Oriented Hedge Funds       | 1.00%      | 6.60%        | Credit Oriented Hedge Funds       | 1.00%      | 6.60%        |  |
| Debt Related Private Equity       | 2.00%      | 10.63%       | Debt Related Private Equity       | 2.00%      | 10.63%       |  |
| Debt Related Real Estate          | 1.00%      | 6.61%        | Debt Related Real Estate          | 1.00%      | 6.61%        |  |
| Private Real Asset                | 2.50%      | 11.83%       | Private Real Asset                | 2.50%      | 11.83%       |  |
| Equity Related Real Estate        | 6.25%      | 9.23%        | Equity Related Real Estate        | 6.25%      | 9.23%        |  |
| U.S. Equity                       | 30.00%     | 8.19%        | U.S. Equity                       | 30.00%     | 8.19%        |  |
| Non-U.S. Developed Markets Equity | 11.50%     | 9.00%        | Non-U.S. Developed Markets Equity | 11.50%     | 9.00%        |  |
| Emerging Market Equities          | 6.50%      | 11.64%       | Emerging Market Equities          | 6.50%      | 11.64%       |  |
| Buyouts / Venture Capital         | 8.25%      | 13.08%       | Buyouts / Venture Capital         | 8.25%      | 13.08%       |  |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS – PERS (continued)

# **Actuarial Assumptions (continued)**

Discount Rate - The discount rate used to measure the total pension liability was 5.66% and 5.00% as of June 30, 2018 and 2017, respectively. This single blended discount rate was based on the long-term expected rate of return on pension plan investments of 7.00% as of June 30, 2018 and 2017, respectively, and a municipal bond rate of 3.87% and 3.58% as of June 30, 2018 and 2017, respectively, based on the Bond Buyer Go 20-Bond Municipal Bond Index which includes tax-exempt general obligation municipal bonds with an average rating of AA/Aa or higher. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers will be made based on the contribution rate in the most recent fiscal year for each of the June 30, 2017 and June 30, 2016 measurement dates. Local employers contributed 100% of their actuarially determined contributions.

Based on those assumptions, the plan's fiduciary net position was projected to be available to make projected future benefit payments of current plan members through 2046 and 2040 as of June 30, 2018 and 2017, respectively. Therefore, the long-term expected rate of return on plan investments was applied to projected benefit payments through 2046 and 2040 as of June 30, 2018 and 2017, respectively, and the municipal bond rate was applied to projected benefit payments after those dates in determining the total pension liability.

#### **Deferred Outflows and Inflows of Resources**

The following presents a summary of changes in the collective deferred outflows of resources and deferred inflows of resources for the years ended June 30, 2018 and 2017:

|                               |              | June 30, 2018     |                 | June 30, 2017 |                 |                    |  |
|-------------------------------|--------------|-------------------|-----------------|---------------|-----------------|--------------------|--|
|                               | Deferred     | Deferred          | Net Deferred    | Deferred      | Deferred        | Net Deferred       |  |
|                               | Outflows of  | Inflows of        | Outflow /       | Outflows of   | Inflows of      | Outflow / (Inflow) |  |
|                               | Resources    | Resources         | (Inflow)        | Resources     | Resources       |                    |  |
| Changes of Assumptions        | \$ 11,841,58 | 8 \$ (22,977,492) | \$ (11,135,904) | \$ 16,340,631 | \$ (16,280,723) | \$ 59,908          |  |
| Difference Between Expected   |              |                   |                 |               |                 |                    |  |
| and Actual Experience         | 1,370,41     | 0 (370,541)       | 999,869         | 1,909,833     | -               | 1,909,833          |  |
| Net Difference Between        |              |                   |                 |               |                 |                    |  |
| Projected and Actual Earnings |              |                   |                 |               |                 |                    |  |
| on Pension Plan Investments   |              | - (674,064)       | (674,064)       | 552,596       | -               | 552,596            |  |
| Changes in Proportion         | 5,088,05     | 6 (2,357,339)     | 2,730,717       | 3,193,385     | (3,405,317)     | (211,932)          |  |
|                               | \$ 18,300,05 | \$ (26,379,436)   | \$ (8,079,382)  | \$ 21,996,445 | \$ (19,686,040) | \$ 2,310,405       |  |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

# STATE-MANAGED PENSION PLANS – PERS (continued)

#### **Deferred Outflows and Inflows of Resources (continued)**

Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| Year Ended |                   |
|------------|-------------------|
| June 30,   |                   |
| 2019       | \$<br>1,222,477   |
| 2020       | (360,819)         |
| 2021       | (4,029,424)       |
| 2022       | (3,957,958)       |
| 2023       | <br>(953,658)     |
|            | \$<br>(8,079,382) |

## STATE-MANAGED PENSION PLANS - PFRS

#### Plan Description and Eligibility

The PFRS was established in July, 1944, under the provisions of N.J.S.A. 43:16A to provide coverage to substantially all full time county and municipal police or firefighters and state police appointed after June 30, 1944. Membership is mandatory for such employees with vesting occurring after 10 years of membership. Significant modifications to enrollment, benefits and eligibility for benefits under the plan were made in 2010 and 2011. These changes resulted in various "tiers" which distinguish period of eligibility for enrollment. The delineation of these tiers is noted as follows:

- Tier 1: Employees enrolled before May 22, 2010.
- Tier 2: Employees enrolled after May 21, 2010 but before June 29, 2011.
- Tier 3: Employees enrolled after June 28, 2011.

There is no minimum salary requirement to enroll, regardless of tier. Pensionable salaries are limited to the social security maximum wage for Tier 2 and 3 employees and federal pensionable maximum for Tier 1 employees. Employees earning over the social security maximum wage are eligible to participate in DCRP for the excess amount

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

#### **Plan Benefits**

Service retirement benefits are available at age 55 and are generally determined to be 2% of final compensation for each year of creditable service, as defined, up to 30 years plus 1% for each year of service in excess of 30 years. Members may seek special retirement after achieving 25 years of creditable service, in which benefits would equal 65% (tiers 1 and 2 members) and 60% (tier 3 members) of final compensation plus 1% for each year of creditable service over 25 years but not to exceed 30 years. Members may elect deferred retirement benefits after achieving ten years of service, in which case benefits would begin at age 55 equal to 2% of final compensation for each year of service.

# **Contributions and Liability**

The contribution policy for PFRS is set by N.J.S.A. 43:16A and requires contributions by active members and their employers. Such contributions may be amended by State legislation. Employers' contribution amounts are based on an actuarially determined rate which includes the normal cost and unfunded accrued liability. The annual employer contributions include funding for basic retirement allowances and non-contributory death benefits. The employee contributions include funding for basic retirement allowances and contributory death benefits. Contributions made by the City and its employees for the previous three years are as follows:

|            | <br>City Contribution |               |    |              | Employee (    | outions |            |
|------------|-----------------------|---------------|----|--------------|---------------|---------|------------|
|            | Amount                | As a          | В  | ase Wages    | As a          |         |            |
| Year Ended | Paid or               | Percentage of |    | Subject to   | Percentage of |         | Amount     |
| June 30,   | <br>Charged           | Base Wages    | C  | ontributions | Base Wages    | C       | ontributed |
| 2018       | \$<br>19,491,913      | 26.4%         | \$ | 73,898,873   | 10.00%        | \$      | 7,389,910  |
| 2017       | 17,719,703            | 25.1%         |    | 70,497,551   | 10.00%        |         | 7,049,755  |
| 2016       | 17,551,914            | 26.1%         |    | 67,201,814   | 10.00%        |         | 6,720,564  |

Under N.J.S.A. 43:16A-15, local participating employers are responsible for their own contributions based on actuarially determined amounts, except where legislation was passed which legally obligated the State if certain circumstances occurred. The legislation which legally obligates the State is as follows: Chapter 8, P.L. 2000, Chapter 318, P.L. 2001, Chapter 86, P.L. 2001, Chapter 511, P.L. 1991, Chapter 109, P.L. 1979, Chapter 247, P.L. 1993 and Chapter 201, P.L. 2001.

## NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS – PFRS (continued)

## **Contributions and Liability (continued)**

The amounts contributed on behalf of the City under this legislation are considered to be a special funding situation. As such, the State is treated as a non-employer contributing entity. Since the City does not contribute under this legislation directly to the plan (except for employer specified financed amounts), there is no net pension liability to report in the financial statements of the City related to this legislation. However, the notes to the financial statements of the City must disclose the portion of the State's total proportionate share of the collective net pension liability that is associated with the City.

At June 30, 2018 and 2017, the City's net pension liability for PFRS, including the special funding situation described above and changes in the City's proportionate share, was as follows:

|            |        |            | G: ( 1        |                | State of N.J. |                |
|------------|--------|------------|---------------|----------------|---------------|----------------|
|            |        |            | City (employe | r)             | (nonemployer) |                |
| Year Ended |        | Proportion | nate Share    | Net Pension    | On-Behalf     |                |
| June 30,   | Unit   | Rate       | Change        | Liability      | of City       | Total          |
| 2018       | Police | 1.10384%   | 0.00765%      | \$ 149,367,593 | \$ 20,289,117 | \$ 169,656,710 |
| 2018       | Fire   | 1.09867%   | 0.09768%      | 148,668,441    | 20,194,149    | 168,862,590    |
| 2018       | Total  | *          | *             | \$ 298,036,034 | \$ 40,483,266 | \$ 338,519,300 |
| 2017       | Police | 1.09619%   | -0.02927%     | \$ 169,231,035 | \$ 18,955,301 | \$ 188,186,336 |
| 2017       | Fire   | 1.00099%   | 0.05655%      | 154,534,197    | 17,309,132    | 171,843,329    |
| 2017       | Total  | *          | *             | \$ 323,765,232 | \$ 36,264,433 | \$ 360,029,665 |

# Sensitivity of the City's Proportionate Share of the Net Pension Liability to Changes in the **Discount Rate**

The following presents the City's proportionate share of the net pension liability of the as of June 30, 2018 and 2017, calculated using the discount rate as disclosed above as well as what the collective net pension liability would be if it was calculated using a discount rate that is 1% lower or 1% higher than the current rate:

|                       |       | 2018           | 2017  |                |
|-----------------------|-------|----------------|-------|----------------|
| At:                   | Rate  | Amount         | Rate  | Amount         |
| 1% Decrease           | 5.51% | \$ 398,884,247 | 5.14% | \$ 426,587,356 |
| Current Discount Rate | 6.51% | 298,036,034    | 6.14% | 323,765,232    |
| 1% Increase           | 7.51% | 214,854,628    | 7.14% | 239,285,165    |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

<u>STATE-MANAGED PENSION PLANS – PFRS</u> (continued)

# **Actuarial Assumptions**

The total pension liability for the June 30, 2018 and June 30, 2017 measurement dates were determined by actuarial valuations as of July 1, 2017 and 2016, respectively, which were rolled forward to June 30, 2018 and 2017, respectively. These actuarial valuations used the following actuarial assumptions:

|               |           | Age-Based Sa | Investment |         |
|---------------|-----------|--------------|------------|---------|
| Measurement   | Inflation | Through      | _          | Rate of |
| Date of       | Rate      | 2026         | Thereafter | Return  |
| June 30, 2018 | 2.25%     | 2.10-8.98%   | 3.10-9.98% | 7.00%   |
| June 30, 2017 | 2.25%     | 2.10-8.98%   | 3.10-9.98% | 7.00%   |

Mortality – For the June 30, 2018 and 2017 Measurement Dates, preretirement mortality rates were based on the RP-2000 Preretirement Mortality Tables projected 13 years using Projection Scale BB and then projected on a generational basis using the plan actuary's modified 2014 projection scales. Postretirement mortality rates for male service retirements and beneficiaries are based on the RP-2000 Combined Health Mortality Tables projected one year using Projection Scale AA and then three years for June 30, 2018 and two years for June 30, 2016\7 using the plan actuary's modified 2014 projection scales and further projected on a generational basis using the plan actuary's modified 2014 projection scales. Post-retirement mortality rates for female service retirements and beneficiaries were based on the RP-2000 Combined Healthy Mortality Tables projected 13 years using Projection Scale BB and then three years for June 30, 2018 and two years for June 30, 2017 using the plan actuary's modified 2014 projection scales and further projected on a generational basis using the plan actuary's modified 2014 projection scales. Disability mortality rates were based on special mortality tables used for the period after disability retirement. The actuarial assumptions used in the July 1, 2017 and 2016 valuations were based on the results of an actuarial experience study for the period July 1, 2010 to June 30, 2013.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

# <u>STATE-MANAGED PENSION PLANS – PFRS</u> (continued)

# **Actuarial Assumptions (continued)**

Long-Term Expected Rate of Return - In accordance with State statute, the long-term expected rate of return on plan investments (7.00% at June 30, 2018 and June 30, 2017) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the board of trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic rates of return for each major asset class included in PFRS target asset allocations as of June 30, 2018 and 2017 are summarized in the following table:

20. 2017

| June 30, 2018 |  |  | June 30, 2017        |  |  |  |
|---------------|--|--|----------------------|--|--|--|
|               | Long-Term  |  |                      | Long-Term  |  |  |
|               | Expected   |  |                      | Expected   |  |  |
| Target        | Real Rate of   |  | Target               | Real Rate of   |  |  |
| llocation     | Return   | Asset Class  | Allocation           | Return   |  |  |
| 5.00%         | 5.51%  | Absolute Return / Risk Mitigation  | 5.00%                | 5.51%  |  |  |
| 5.50%         | 1.00%  | Cash & Equivalents   | 5.50%                | 1.00%  |  |  |
| 3.00%         | 1.87%  | U.S. Treasuries  | 3.00%                | 1.87%  |  |  |
| 10.00%        | 3.78%  | Investment Grade Credit  | 10.00%               | 3.78%  |  |  |
| 2.50%         | 6.82%  | Public High Yield  | 2.50%                | 6.82%  |  |  |
| 5.00%         | 7.10%  | Global Diversified Credit  | 5.00%                | 7.10%  |  |  |
| 1.00%         | 6.60%  | Credit Oriented Hedge Funds  | 1.00%                | 6.60%  |  |  |
| 2.00%         | 10.63%   | Debt Related Private Equity  | 2.00%                | 10.63%   |  |  |
| 1.00%         | 6.61%  | Debt Related Real Estate   | 1.00%                | 6.61%  |  |  |
| 2.50%         | 11.83%   | Private Real Asset   | 2.50%                | 11.83%   |  |  |
| 6.25%         | 9.23%  | Equity Related Real Estate   | 6.25%                | 9.23%  |  |  |
| 30.00%        | 8.19%  | U.S. Equity  | 30.00%               | 8.19%  |  |  |
| 11.50%        | 9.00%  | Non-U.S. Developed Markets Equity  | 11.50%               | 9.00%  |  |  |
| 6.50%         | 11.64%   | Emerging Market Equities   | 6.50%                | 11.64%   |  |  |
| 8.25%         | 13.08%   | Buyouts / Venture Capital  | 8.25%                | 13.08%   |  |  |
| 1             | llocation 5.00% 5.50% 3.00% 10.00% 2.50% 5.00% 1.00% 2.50% 6.25% 60.00% 11.50% 6.50% | Expected Target Real Rate of Illocation Return 5.00% 5.51% 5.50% 1.00% 3.00% 1.87% 10.00% 3.78% 2.50% 6.82% 5.00% 7.10% 1.00% 6.60% 2.00% 10.63% 1.00% 6.61% 2.50% 11.83% 6.25% 9.23% 80.00% 8.19% 11.50% 9.00% 6.50% 11.64% | Long-Term   Expected | Long-Term   Expected   Target   Real Rate of   Illocation   Return   Asset Class   Allocation   S.00%   5.51%   Absolute Return / Risk Mitigation   5.00%   5.50%   1.00%   Cash & Equivalents   5.50%   3.00%   1.87%   U.S. Treasuries   3.00%   1.87%   Investment Grade Credit   10.00%   2.50%   6.82%   Public High Yield   2.50%   5.00%   7.10%   Global Diversified Credit   5.00%   1.00%   6.60%   Credit Oriented Hedge Funds   1.00%   2.00%   10.63%   Debt Related Private Equity   2.00%   1.00%   6.61%   Debt Related Real Estate   1.00%   2.50%   11.83%   Private Real Asset   2.50%   6.25%   9.23%   Equity Related Real Estate   6.25%   30.00%   8.19%   U.S. Equity   30.00%   11.50%   9.00%   Non-U.S. Developed Markets Equity   11.50%   6.50%   11.64%   Emerging Market Equities   6.50% |  |  |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS – PFRS (continued)

# **Actuarial Assumptions (continued)**

Discount Rate - The discount rate used to measure the total pension liability was 6.51% and 6.14% as of June 30, 2018 and 2017, respectively. This single blend discount rate was based on the long-term expected rate of return on pension plan investments of 7.00% as of June 30, 2018 and 2017, respectively, and a municipal bond rate of 3.87% and 3.58% as of June 30, 2018 and 2017, respectively, based on the Bond Buyer Go 20-Bond Municipal Bond Index which includes tax-exempt general obligation municipal bonds with an average rating of AA/Aa or higher. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be made based on the contribution rate in most recent fiscal year. Based on those assumptions, the plan's fiduciary net position was projected to be available to make projected future benefit payments of current plan members through 2062 and 2057 as of June 30, 2018 and 2017, respectively. Therefore, the long-term expected rate of return on plan investments was applied to projected benefit payments through 2062 and 2057 as of June 30, 2018 and 2017, respectively, and the municipal bond rate was applied to projected benefit payments after that date in determining the total pension liability.

#### **Deferred Outflows and Inflows of Resources**

The following presents a summary of changes in the collective deferred outflows of resources and deferred inflows of resources (excluding employer specific amounts) for the years ended June 30, 2018 and 2017:

|                               |               | June 30, 2018   |                 | June 30, 2017 |                 |                 |  |
|-------------------------------|---------------|-----------------|-----------------|---------------|-----------------|-----------------|--|
|                               | Deferred      | Deferred        | Net Deferred    | Deferred      | Deferred        | Net Deferred    |  |
|                               | Outflows of   | Inflows of      | Outflow /       | Outflows of   | Inflows of      | Outflow /       |  |
|                               | Resources     | Resources       | (Inflow)        | Resources     | Resources       | (Inflow)        |  |
| Changes of Assumptions        | \$ 25,582,383 | \$ (76,381,491) | \$ (50,799,108) | \$ 39,923,860 | \$ (53,023,278) | \$ (13,099,418) |  |
| Difference Between Expected   |               |                 |                 |               |                 |                 |  |
| and Actual Experience         | 3,032,128     | (1,233,343)     | 1,798,785       | 2,100,398     | (1,900,232)     | 200,166         |  |
| Net Difference Between        |               |                 |                 |               |                 |                 |  |
| Projected and Actual Earnings |               |                 |                 |               |                 |                 |  |
| on Pension Plan Investments   | -             | (1,630,527)     | (1,630,527)     | 6,178,200     | -               | 6,178,200       |  |
| Changes in Proportion         | 22,658,456    | (3,196,001)     | 19,462,455      | 12,815,720    | (4,140,192)     | 8,675,528       |  |
|                               | \$ 51,272,967 | \$ (82,441,362) | \$ (31,168,395) | \$ 61,018,178 | \$ (59,063,702) | \$ 1,954,476    |  |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

## STATE-MANAGED PENSION PLANS – PFRS (continued)

Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| Year Ended |                 |
|------------|-----------------|
| June 30,   |                 |
| 2019       | \$ 8,185,661    |
| 2020       | (4,014,369)     |
| 2021       | (19,569,262)    |
| 2022       | (12,715,627)    |
| 2023       | (3,054,798)     |
|            | \$ (31,168,395) |

## STATE-MANAGED PENSION PLANS - GENERAL

The State established and administers a Supplemental Annuity Collective Trust Fund (SACT) which is available to active members of several State-administered retirement systems to purchase annuities to supplement the guaranteed benefits provided by their retirement system. The State or local government employers do not appropriate funds to SACT.

The State also administers the Pension Adjustment Fund (PAF) which provides cost of living increases, equal to 60 percent of the change in the average consumer price index, to eligible retirees in all Statesponsored pension systems except SACT. The cost of living increases for PFRS and PERS are funded directly by each of the respective systems and are considered in the annual actuarial calculation of the required State contribution for that system.

According to state statutes, all obligations of PERS and PFRS will be assumed by the State of New Jersey should the PERS and PFRS be terminated.

#### **PERS and PFRS Fiduciary Net Position**

The State of New Jersey issues publicly available financial reports that include the financial statements, required supplementary information and detailed information about the fiduciary net position of the PERS and PFRS. These financial statements were prepared in accordance with accounting principles generally accepted in the United States. This report may be obtained by writing to the State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, P.O. Box 295, Trenton, New Jersey 08625-0295 or accessed at <a href="https://www.state.nj.us/treasury/pensions">www.state.nj.us/treasury/pensions</a>.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

#### STATE-MANAGED PENSION PLANS – PENSION DEFERRAL

Legislation was enacted and effective on March 17, 2009 allowing for an adjustment in the contributions that local employers, such as the City, must make to the PERS and PFRS during the year ended June 30, 2009. Under this legislation, local governments were given the option to defer exactly 50% of their required pension contribution as certified by the State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, or pay the full amount of the required contribution for the year ended June 30, 2009.

The City elected the 50% deferral totaling \$5,603,902, consisting of \$2,475,570 for PFRS and \$3,128,332 for PERS. Under the terms of the pension deferral the City is obligated to commence repayment of the entire deferral in 15 amortized annual installments, commencing April 1, 2012 and ending April 1, 2026. These payments will be added to the regular pension bills. The amount of the deferral paid during the years ended June 30, 2018 and 2017, as well as the short term liability of the deferral, are as follows:

|       | Combined Interest and Principal |              |        |             |    |              |  |
|-------|---------------------------------|--------------|--------|-------------|----|--------------|--|
|       | Paic                            | l During Yea | r Ende | ed June 30, | Du | Due April 1, |  |
|       | 2018                            |              |        | 2017        |    | 2019         |  |
| PERS  | \$                              | 129,198      | \$     | 127,578     | \$ | 129,921      |  |
| PFRS  |                                 | 860,561      |        | 851,928     |    | 864,425      |  |
| Total | \$                              | 989,759      | \$     | 979,506     | \$ | 994,346      |  |

## **DEFINED CONTRIBUTION RETIREMENT PROGRAM**

The DCRP provides eligible members with a tax-sheltered, defined contribution retirement benefit, along with life insurance and disability coverage. Individuals eligible for membership in the DCRP include (a) state or local officials elected or appointed to new office on or after July 1, 2007, (b) employees enrolled in PERS on or after July 1, 2007 or PFRS after May 21, 2010 who earn salary in excess of established maximum compensation limit and (c) employees otherwise eligible for PERS on or after November 2, 2008 or PFRS after May 21, 2010 that earn below the minimum PERS or PFRS salary but more than \$5,000 annually.

Vesting occurs upon commencement of the third year of membership. Should the vesting period not be reached, contributions will be refunded to the appropriate contributing parties. Employer matching contributions and earnings are only available after the age of 55. Distributions render the member retired and ineligible for future participation in any State-administered plans. Otherwise, distributions are available at any time as lump sum, fixed term or life annuity.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## NOTE G. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

# <u>DEFINED CONTRIBUTION RETIREMENT PROGRAM</u> (continued)

Members are covered by employer-paid life insurance in the amount of 1 ½ times the annual base salary on which DCRP contributions was based. Members are also eligible for employer-paid long-term disability coverage after one year of participation. Eligibility occurs after six consecutive months of total disability. Members would receive a regular monthly income benefit up to 60% of the base salary on which DCRP contributions were based during the 12 months preceding the onset of the disability, offset by any other periodic benefit the member may be receiving. Benefits will be paid until the age of 70 so long as the member remains disabled and has not begun receiving retirement annuity payments. The following table represents the City and employee contributions during the previous three years:

|            |    | Employee Contributions |               |    | City Contributions |               |  |
|------------|----|------------------------|---------------|----|--------------------|---------------|--|
|            |    |                        | As a          |    |                    | As a          |  |
| Year Ended |    |                        | Percentage of |    |                    | Percentage of |  |
| June 30,   | A  | mount                  | Base Payroll  | A  | mount              | Base Payroll  |  |
| 2018       | \$ | 96,148                 | 5.5%          | \$ | 57,689             | 3.0%          |  |
| 2017       |    | 67,367                 | 5.5%          |    | 40,420             | 3.0%          |  |
| 2016       |    | 26,005                 | 5.5%          |    | 15,603             | 3.0%          |  |

## DEFERRED COMPENSATION PLAN (unaudited)

The City has established a deferred compensation program for its employees under Section 457 of the Internal Revenue Code. The deferred compensation program is a Public Employees' Deferred Compensation Plan, covering employees and elected officials who perform services for the City. The plan is underwritten by three sponsors: The Hartford, Variable Annuity Life Insurance Company and AXA Equitable Life Insurance Company.

The Plan is a tax-deferred supplemental retirement program that allows City employees to contribute a portion of their salaries, before federal taxes, to a retirement account. Contributions, or deferrals, are made through payroll deductions. Individuals are 100% vested. Distributions are not available to employees until termination, retirement, death, or unforeseeable emergency. All amounts of compensation deferred under the plan, all property and rights purchased with those amounts, and all income attributable to those amounts, property or rights are solely the property and rights of the individual contributors and are not subject to the claims of the City's general creditors.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE H. POST RETIREMENT BENEFITS

**Plan Description and Eligibility -** The City currently offers postretirement medical, prescription drug and dental coverage for employees and their eligible dependents who retire on a paid pension under the following conditions:

- ♦ After twenty-five years of service with the City; or
- After fifteen years of service with the City at age 62 or older; or
- On ordinary disability pension with not less than five years of service; or
- ♦ On accidental disability upon total and permanent disability prior to age 65 and, in the case of police and fire personnel, upon permanent incapacitation from the performance of usual and available duties as a result of injury during the performance of regular duties.

Eligible City retirees and their dependents may continue health care coverage through the City for life. Medicare Part B premiums are reimbursed for Medicare eligible retirees only (not spouses). Upon the death of the retiree, the surviving spouse and dependent children under the age of 26 shall be entitled to remain enrolled in the City's medical, prescription drug and dental plans. Generally, coverage ceases upon spouse death, remarriage or, in the case of public employees, when the spouse reaches age 65.

Effective January 1, 2019, the City enrolled in the State Health Benefits Program (SHBP), a cost-sharing, multiple-employer defined benefit post-employment healthcare plan administered by the State of New Jersey Division of Pensions and Benefits. SHBP was established in 1961 under N.J.S.A. 52:14-17.25 et seq., to provide health benefits to State employees, retirees and their dependents. No contributions were made to the SHBP as of the years ended June 30, 2018 and 2017.

As of June 30, 2018 the plan membership data is as follows:

|                 | 2018 |
|-----------------|------|
| Acive Employees | 1480 |
| Retirees        | 982  |

**Funding Policy** - The City accounts for these post retirement benefits on a pay-as-you-go basis. Expenditures (and number of retirees) for the most recent three fiscal years were \$24,836,787 (982 retirees), \$20,467,438 (798) and \$17,294,920 (922) for the years ended June 30, 2018, 2017 and 2016, respectively.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE H. POST RETIREMENT BENEFITS (continued)

GASB Statement 75, Accounting and financial Reporting for Postemployment Benefit Plans Other Than Pensions, ("GASB 75"), is effective for fiscal years beginning after June 15, 2017, and replaces the requirements of GASB Statement 45, Accounting and Financial Reporting by Employers for Postemployment Benefit Plans Other Than Pensions. Under GASB 75, the City would recognize the cost of other postemployment benefits (OPEB) in the year when the employee services are received and report the accumulated liability for OPEB on the face of its financial statements. Under the regulatory basis of accounting prescribed by the Division, the City is not required to recognize the cost of OPEB in the year when the employee services were received, or report the accumulated liability on the face of its financial statements. However, disclosure of such amounts is required.

**Retiree Contributions** - Future retirees who do not fall under the grandfathering provisions of Chapter 78 of the 2011 Pension and Health Benefit Reforms will be required to contribute to the costs of their retiree health care. Participant contributions are based on salary level and pension benefit amounts and are phased in as a percentage based on salary or pension earnings. Grandfathered participants include those with greater than 20 years of service as of June 28, 2011 who retire with 25 years of service with the City, or who reached age 62 as of that date with 15 years of service will receive benefits at no cost to the participant.

**Net OPEB Obligation** – The components of the net OPEB liability of the City at June 30, 2018 and 2017 were as follows:

|   | <br>2018          | 2017              |
|---|-------------------|-------------------|
| Total OPEB Liability  | \$<br>781,508,348 | \$<br>813,652,559 |
| OPEB Plan fiduciary net position                                    |                   | -                 |
| Net OPEB liability  | \$<br>781,508,348 | \$<br>813,652,559 |
| Plan fiduciary net position as a percentage of total OPEB liability | 0.00%             | 0.00%             |

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## NOTE H. POST RETIREMENT BENEFITS (continued)

# **Actuarial Assumptions**

The total OPEB liability was determined by an actuarial valuation as of July 1, 2017 rolled forward to June 30, 2018, and as of July 1, 2016 rolled forward to June 30, 2017, the measurement dates. The following actuarial assumptions applied to all periods in the measurements:

|                             | 2018   | 2017   |
|-----------------------------|--|--|
| Actuarial cost Method       | Entry Age Normal Level Percentage of Pay Cost Method (EAN)   | Projected Unit Credit Cost Method  |
| Salary increase             | 2.50%  | 2.50%  |
| Discount rate               | 3.87%  | 3.58%  |
| Healthcare cost trend rates | 5.9% for 2018 decreasing to an ultimate rate of 3.9% by 2075   | 5.9% for 2017 decreasing to an ultimate rate of 3.9% by 2075   |
| Mortality                   | RP-2000 Combined Healthy Male<br>and Female mortality table, as is used<br>in the Public Employees' Retirement<br>System (PERS) valuations, along<br>with the Mortality Projection Scale<br>AA | RP-2000 Combined Healthy Male<br>and Female mortality table, as is used<br>in the Public Employees' Retirement<br>System (PERS) valuations, along<br>with the Mortality Projection Scale<br>AA |

## Sensitivity of the Net OPEB Liability to Changes in the Discount Rate

The following presents the City's net OPEB liability as of June 30, 2018 and 2017, respectively, as well what the City's net OPEB liability would be if it were calculated using a discount rate 1% lower and 1% higher than the current discount rate:

|                       | 2018           | 2017        |
|-----------------------|----------------|-------------|
| At:                   |                | _           |
| 1% Decrease           | \$ 645,207,398 | *           |
| Current Discount Rate | 781,508,348    | 813,652,559 |
| 1% Increase           | 963,556,949    | *           |
|                       |                |             |

<sup>\*</sup> Information not available

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE H. **POST RETIREMENT BENEFITS (continued)**

# Sensitivity of the Net OPEB Liability to Changes in the Healthcare Cost Trend Rate

The following presents the City's net OPEB liability as of June 30, 2018 and 2017, respectively, as well what the City's net OPEB liability would be if it were calculated using a healthcare cost trend rate 1% lower and 1% higher than the current healthcare cost trend rate:

|                                    | 2018           | 2017        |
|------------------------------------|----------------|-------------|
| At:                                |                |             |
| 1% Decrease                        | \$ 629,306,044 | *           |
| Current Healthcare Cost Trend Rate | 781,508,348    | 813,652,559 |
| 1% Increase                        | 987,012,112    | *           |
|                                    |                |             |

<sup>\*</sup> Information not available

# **OPEB Expense and Deferred Outflows and Deferred Inflows of Resources**

The OPEB expense and deferred outflows and deferred inflows of resources at June 30, 2018 and 2017 were as follows:

|  | 2018  | 2017                          |
|--|---|-------------------------------|
| Employer Service Cost<br>Interest Cost<br>Changes in assumptions or other inputs | \$<br>10,964,741<br>29,080,630<br>(6,764,685) | \$<br>53,743,003<br>5,230,498 |
| OPEB expense   | \$<br>33,280,686                              | \$<br>58,973,501              |
| Deferred Inflows of Resources  | (40,588,110)                                  | -                             |
| Deferred Outflows of Resources   | -   | -                             |

# **Special Funding Situation**

In regards to the City's enrollment in the SHBP, under Chapter 330, P.L. 1997, the State shall pay the premium or periodic charges for the qualified local police and firefighter retirees and dependents equal to 80 percent of the premium or periodic charge for the category of coverage elected by the qualified retiree under the State managed care plan or a health maintenance organization participating in the program providing the lowest premium or periodic charge. The State also provides funding for retiree health benefits to survivors of local police officers and firefighters who die in the line of duty under Chapter 271, P.L.1989.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## NOTE H. POST RETIREMENT BENEFITS (continued)

Therefore, the City is considered to be in a special funding situation as defined by GASB Statement No. 75 and the State is treated as a non-employer contributing entity. Since the City does not contribute under this legislation directly to the plan, there is no net OPEB liability, deferred outflows of resources or deferred inflows of resources to report in the financial statements of the local participating employers related to this legislation. The State's share of the net OPEB liability associated with the City is \$167,285,766, which represents 765 plan members, constituting 2.692146% of the State's total proportionate share of the net OPEB liability.

#### **Changes in Net OPEB liability and Related Ratios**

The following table shows the changes to the City's net OPEB liability to the plan and related ratios as of June 30, 2018 and 2017:

|  | 2018                         | 2017                      |  |
|--|------------------------------|---------------------------|--|
| Total OPEB liability - Beginning of year                     | \$<br>813,652,559            | \$<br>272,246,569         |  |
| Additional liability recognized under GASB 75 OPEB expense   | 33,280,686                   | 501,625,977<br>58,973,501 |  |
| Changes in assumptions or other inputs<br>Contributions made | (40,588,110)<br>(24,836,787) | <br>(19,193,488)          |  |
| Decrease/increase in OPEB liability                          | (32,144,211)                 | 541,405,990               |  |
| Total OPEB liability - End of year                           | \$<br>781,508,348            | \$<br>813,652,559         |  |
| Plan fiduciary net position - Beginning of year              | \$<br>-                      | \$<br>-                   |  |
| Net change in plan fiduciary net position                    | -                            | -                         |  |
| Plan fiduciary net position - end of year                    | \$<br>                       | \$<br>_                   |  |
| Net OPEB liability - end of year                             | \$<br>781,508,348            | \$<br>813,652,559         |  |
| Funded ratio   | <br>0.00%                    | 0.00%                     |  |
| Covered payroll  | 119,376,702                  | 110,069,202               |  |
| Net OPEB liability as a percentage of covered payroll        | 654.7%                       | 739.2%                    |  |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE I. RISK MANAGEMENT

## Insurance Coverage

The City established a self-insurance program in 1982 in accordance with New Jersey Statute Chapter 40A:10-6. The Chapter enables the governing body of any local unit to create a fund to provide insurance coverage for its exposure to a wide variety of property casualty risks as follows:

- ◆ To insure against any loss or damage however caused to any property, motor vehicles, equipment or apparatus owned by the city, or under the control of any of the City's Departments, Boards, Agencies or Commissions;
- ◆ To insure against liability resulting from the use or operation of motor vehicles, equipment or apparatus owned by or controlled by the City, or owned by or under the control of any of the City's Departments, Boards, Agencies or Commissions;
- ◆ To insure against liability for the City's negligence and that of its officers, employees and servants, whether or not compensated or part-time, who are authorized to perform any act or services, but not including an independent contractor within the limitations of the New Jersey Tort Claims Act (N.J.S.A. 59:1-1 et seq.).

The City has obtained the following coverage:

- ♦ Public officials and employment practices liability insurance with \$5,000,000 limit of liability, aggregate each coverage, with a public official's liability deductible of \$100,000 and employment practices liability deductible of \$350,000.
- ◆ General liability, law enforcement activity and employee benefit liability excess coverage of \$5,000,000 per occurrence, \$10,000,000 aggregate, after exhaustion of a retained limit of \$500,000.
- ♦ Automobile excess liability coverage of \$5,000,000 with various sublimits.
- Excess limit of insurance, aggregate all sections of coverage, of \$10,000,000.
- Building coverage from \$26,266 to \$21,205,000 depending on the location insured.
- ♦ Workers compensation self insured retention of \$1,000,000 per each covered event and a limit of liability of \$2,000,000.
- ♦ Healthcare Professional Liability Insurance for the Division of Health and the Fire Department at \$1,000,000 per incident.

The Reserve for Insurance Liability at June 30, 2018 and June 30, 2017 was \$1,573,049 and \$1,552,606, respectively. The City accounts for insurance claims and costs on a pay-as-you-go basis.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### **NOTE I. RISK MANAGEMENT (continued)**

#### Disaster Recovery

The City has entered into contracts with various vendors in an effort to protect its financial processes and data in the event unforeseen disaster should occur. Included in these contracts are offsite storage of financial data tapes and payroll data offsite backup. The latter also provides the City the ability to run such process offsite if needed. The City has two to three months backup ability.

#### NOTE J. DEFERRED CHARGES TO BE RAISED IN SUCCEEDING BUDGETS

Certain expenditures are required to be deferred to budgets of succeeding years. At June 30, 2018 and 2017, the following deferred charges are shown on the balance sheets of the various funds. The appropriations in the 2019 budget are not less than that required by statute, with the exception of the deferred charge required for the deficit in operations.

Cash Deficit of Preceding Year - In accordance with state statutes, operating deficits must be raised in the succeeding fiscal year. The City had an operating deficit of \$2,692,504 for the fiscal year ended June 30, 2018. The City also had an operating deficit of \$543,897 for the fiscal year ended June 30, 2015, of which \$529,828 was raised in the budget of the year ended June 30, 2016 and \$13,999 in the budget of the year ended June 30, 2017.

**Insurance Emergency** - The City passed a special emergency appropriation to provide for payment of the unforeseen insurance costs during the fiscal year ended June 30, 2018. The City is required to raise this amount in full in the FY 2019 budget.

Ralance to

|   | alance,<br>e 30, 2016 | 7 Budget ropriation | lance,<br>30, 2017 | <br>2018<br>Additions        | St | ucceeding Budgets      |
|---|-----------------------|---------------------|--------------------|------------------------------|----|------------------------|
| Insurance Emergency Deficit in 2018 Operations Deficit in 2015 Operations | \$<br>13,999          | \$<br>-<br>13,999   | \$<br>-<br>-<br>-  | \$<br>1,320,156<br>2,692,504 | \$ | 1,320,156<br>2,692,504 |
|   | \$<br>13,999          | \$<br>13,999        | \$<br>             | \$<br>4,012,660              | \$ | 4,012,660              |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE K. COMPENSATED ABSENCES

Under the existing contracts and policies of the City, employees are allowed to accumulate certain levels of vacation and sick pay over the duration of their employment. As of June 30, 2017 and 2016 the total accumulated absence liability was \$24,127,270 and \$19,684,271, respectively.

# NOTE L. INTERFUND ACTIVITY

The City has various transactions by and between its individual funds. Certain accounts of the Trust and Capital Funds earn interest which is required to be recorded as revenue in the Current Fund budget. Other transactions include budget appropriations in the Current Fund which are required to be turned over to the Federal and State Grant, Trust and Capital Funds. All these transfers are routine and are consistent with the activities of the funds making the transfers. Transfers by and between the City's funds during the years ended June 30, 2018 and 2017 consisted of the following:

|                             | June 30             | <u>0, 2017</u> | June 30        | <u>0, 2018</u> |
|-----------------------------|---------------------|----------------|----------------|----------------|
|                             | <u>Transfers In</u> | Transfers Out  | Transfers In   | Transfers Out  |
| General Capital             | \$ 64,073,695       | \$ 64,073,695  | \$ 29,922,971  | \$ 29,922,971  |
| Federal & State Grants Fund | 29,545,184          | 29,452,994     | 30,602,725     | 30,816,204     |
| Trust Funds                 | 14,630,933          | 14,835,046     | 540,445        | 1,350,701      |
| Current Fund                | 108,361,735         | 108,249,812    | 62,089,876     | 61,066,141     |
|                             | \$ 216,611,547      | \$ 216,611,547 | \$ 123,156,017 | \$ 123,156,017 |

Current Fund interfunds receivable are fully reserved and recognized as credits to operations in the year the interfunds are received in cash. Interfunds receivable in the Trust Funds and General Capital Fund are not reserved.

As of June 30, 2018, the City had the following interfunds on its balance sheets:

| <u>Amount</u> | Due From    | <u>Due To</u> | <u>Purpose</u> |
|---------------|-------------|---------------|----------------|
| \$<br>60,285  | Grant Fund  | Current Fund  | Net Activity   |
| 1,016,838     | Other Trust | Current Fund  | CDBG Advances  |

As of June 30, 2017, the City had the following interfunds on its balance sheets:

| <u>Amount</u> | Due From     | <u>Due To</u> | <u>Purpose</u>           |
|---------------|--------------|---------------|--------------------------|
| \$<br>147,914 | Current Fund | Grants Fund   | Hazard Mitigation Grant  |
| 5,280         | Current Fund | Grants Fund   | Distracted Driving Grant |
| 206,582       | Other Trust  | Current Fund  | Community Development    |

# NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE M. ECONOMIC DEPENDENCY

# **Major Taxpayers**

The City does not have a significant economic dependence on any one taxpayer. The concentration of the ten largest taxpayers of the City, as a total percentage of total net valuation taxable, was 4.3% for each of 2018 and 2017.

|                                    |                        |               | Percentage  |
|------------------------------------|------------------------|---------------|-------------|
|                                    |                        | Assessed      | of Assessed |
| 2018 Top 10 Taxpayer               | Type of Business       | Valuation     | Value       |
| St. Joseph's Hospital              | Medical Center         | \$ 74,714,200 | 1.3%        |
| Route 20 Retail Center, LLC        | Commercial             | 30,456,300    | 0.5%        |
| Getty Industrials                  | Industrial Warehousing | 25,944,100    | 0.4%        |
| Riverview Towers I                 | Housing                | 21,566,000    | 0.4%        |
| Riverview Towers II                | Housing                | 21,566,000    | 0.4%        |
| 1200 Madison Avenue Property, LLC. | Housing                | 17,193,800    | 0.3%        |
| Center City Partners               | Commercial             | 17,000,000    | 0.3%        |
| Adjacent Passaic Property, LLC.    | *                      | 16,613,100    | 0.3%        |
| NJ Bell Telephone Co.              | Utility                | 13,181,928    | 0.2%        |
| Okonite Co.                        | Cable Communication    | 12,558,000    | 0.2%        |
|                                    |                        | \$250,793,428 | 4.3%        |

|                             |                        |               | Percentage  |
|-----------------------------|------------------------|---------------|-------------|
|                             |                        | Assessed      | of Assessed |
| 2017 Top 10 Taxpayer        | Type of Business       | Valuation     | Value       |
| St. Joseph's Hospital       | Medical Center         | \$ 67,921,800 | 1.2%        |
| Getty Industrials           | Industrial Warehousing | 24,134,000    | 0.4%        |
| Route 20 Retail Center, LLC | Commercial             | 23,688,000    | 0.4%        |
| St. Joseph's Hospital       | Medical Center         | 21,736,400    | 0.4%        |
| Riverview Towers I          | Housing                | 20,912,000    | 0.4%        |
| Riverview Towers II         | Housing                | 20,912,000    | 0.4%        |
| Center City Partners        | Commercial             | 17,000,000    | 0.3%        |
| Barnert Management          | Property management    | 16,230,700    | 0.3%        |
| Park East Terrace           | Housing                | 15,000,000    | 0.3%        |
| Ivy Madison Property, LLC   | Housing                | 14,770,600    | 0.3%        |
|                             |                        | \$242,305,500 | 4.3%        |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE M. ECONOMIC DEPENDENCY (continued)

# St. Joseph's Hospital & Medical Center – Revocation of Tax Status

Major Taxpayers noted on the previous page include St. Joseph's Hospital and Medical Center (the "Hospital"). There is a legal matter which arose out of the City's revocation of the tax exempt status of all properties owned by the Hospital. This revocation of tax exempt status was based on a New Jersey Superior Court Appellate Division decision which decision found that another hospital facility in the State owed another New Jersey municipality additional property taxes due to "for-profit" activities being undertaken on said hospital facility's property. This action by the City added approximately \$93 million in assessed property on to the tax rolls of the City and thereafter increased to approximately \$110 million, which would result in approximately \$4 million in additional revenue to the City if paid.

# State Aid

During the years ended June 30, 2018 and 2017, State Aid accounted for 21.1% and 20.3%, respectively, of the City's realized general revenues. Included in the City's State Aid revenue is Transitional Aid, for which the City is required to re-apply annually. Significant changes in State Aid policy, if they were to occur, in conjunction with legislation capping increases to the tax levy, could have a material impact on the City's operations, if any such policy modifications were to occur. The Table below illustrates the City's reliance on State Aid for the years ended June 30, 2018 and 2017.

|                       | June 30, 2     | 2018       | June 30, 2017  |            |  |  |
|-----------------------|----------------|------------|----------------|------------|--|--|
|                       |                | Percent of |                | Percent of |  |  |
|                       | Amount         | Revenue    | Amount         | Revenue    |  |  |
| State Formula Aid (4) | \$ 32,991,868  | 11.6%      | \$ 32,991,868  | 11.5%      |  |  |
| Transitional Aid      | 27,000,000     | 9.5%       | 25,250,000     | 8.8%       |  |  |
| Total State Aid       | 59,991,868     | 21.1%      | 58,241,868     | 20.3%      |  |  |
| Other Budget Revenues | 223,760,376    | 78.9%      | 228,218,265    | 79.7%      |  |  |
| Total Budget Revenues | \$ 283,752,244 | 100.0%     | \$ 286,460,133 | 100.0%     |  |  |

(4) State Formula Aid includes Consolidated Municipal Property Tax Relief, Energy Receipts Tax, Supplemental Energy Receipts Tax, Open Space PILOT Aid (Garden State Trust) and Watershed Moratorium Offset Aid.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES

#### **Grant Programs**

The City receives financial assistance from the State of New Jersey and the U.S. Government in the form of grants and revenue sharing entitlements. Entitlement to the funds is generally conditional upon compliance with terms and conditions of the grant agreements and applicable regulations, including the expenditure of the funds for eligible purposes.

During the years ended June 30, 2018 and 2017, the City was subject to the requirements of the Single Audit Act of 1996, which mandates that all federal grant revenues and expenditures be audited in conjunction with the municipal audit. In addition, substantially all State grants, entitlements and cost reimbursements are subject to these audits by the grantors. As a result of these audits, costs previously reimbursed could be disallowed and require repayment to the grantor agency. Each of the grantor agencies reserves the right to conduct additional audits of the City's grant programs for economy, efficiency and program results. However, other than the events noted below, City management does not believe such audits would result in additional material amounts of disallowed costs.

## Tax Appeals

The City is a defendant in various tax appeals filed with the State Tax Court of New Jersey requesting a reduction of assessments for years through 2018. Any reduction in assessed valuation will result in a refund of prior year taxes in the year of settlement, which may be funded from tax revenues through the establishment of a reserve or by the issuance of refunding bonds per N.J.S.A. 40A:2-51.

During the year ended June 30, 2018, the City acted to fund tax appeals as follows:

- ◆ Budget appropriation of \$1,500,000 to fund prior year notes issued to finance tax appeal refunds, as authorized by Ordinance Number 17-054.
- \$4,101,063 of tax appeal refunds funded by Current Fund operations.

During the year ended June 30, 2017, the City acted to fund tax appeals as follows:

- ◆ Budget appropriation of \$540,000 to fund prior year notes issued to finance tax appeal refunds, as authorized by Ordinance Number 16-005.
- ◆ Issuance of bonds in the amount of \$1,090,000 to fund prior year notes issued to finance tax appeal refunds, as authorized by Ordinance Number 16-005.
- ◆ Ordinance Number 17-054 authorizing bonds and notes in the amount of \$3,000,000 to fund tax appeals.
- \$321,661 of tax appeal refunds funded by Current Fund operations.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

# **State and Federal Investigations**

Matter of Public Works Overtime and Former Mayor - On March 6, 2017, a New Jersey State Grand Jury ordered an indictment of the City's (former) Mayor and three employees of the City's Department of Public Works on counts of second degree conspiracy, second degree official misconduct, second degree pattern of official misconduct, third degree theft by unlawful taking or disposition, third degree tampering with public records or information and fourth degree falsifying or tampering with records. The indictment alleged that the Mayor requested and supervised the three employees in their performance of work and/or assigned subordinate employees to perform work at a building leased by a company formed by the Mayor's family members. The work was initially alleged to be performed while the three supervisors and the other City employees were working for and being paid by the City. The indictment further alleged that one of the employees caused false timekeeping records to be submitted to the City. The New Jersey Attorney General's investigation into this matter concluded with the former Mayor's sentencing to a state prison term in November of 2017. Following his guilty plea in September, the City's Council President was briefly the Acting Mayor followed by the appointment of Mayor Jane Williams-Warren who held the office until June 30, 2018, when the newly elected Mayor would take office. The three Public Works employees also plead guilty and received probation and ordered to make restitution. The former Mayor has filed an unrelated lawsuit seeking to have City-funded health benefits restored. All four employees have been permanently separated from the City and barred from future public employment.

Matter of Building Rehabilitation with Federal Funds – The Federal Bureau of Investigation obtained City records on November 3, 2016 regarding the City's use of Federal funds related to the rehabilitation of a building. The renovations were made pursuant to an agreement with a non-profit entity. The City approved the use of \$180,000 of Community Development Block Grant funds for the rehabilitation of said building. This federal investigation resulted in the seizure of certain City records as well as subsequent subpoenas for additional records. According to City Counsel, no additional subpoenas have been received through the date of this report.

**Matter of Tire Recycling Program** - The second investigation involves the Federal Bureau of Investigation's subpoena of records on February 24, 2017 involving the City's tire recycling program. According to City Counsel, no additional subpoenas have been received through the date of this report.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

**Attorney General Subpoena** – On February 5, 2018, the City suspended without pay its risk manager in a matter related to its Workers Compensation Self-Insured Claims Program. The City referred the matter to the Attorney General's Office which issued subpoenas shortly thereafter. According to City Counsel, no new subpoenas have been forthcoming and there have been no indictments or criminal charges in this matter through the date of this report. The former risk manager remains suspended without pay and a departmental hearing has been held in abeyance at his request pending the outcome of the criminal investigation.

Guilty Plea of Former Paterson Municipal Utilities Commissioner – On May 30, 2018, a former commissioner of the Paterson Municipal Utilities Authority (PMUA) plead guilty before a U.S. District Judge to an information charging him with one count of conspiring to commit extortion under color of official right and one count of extortion under color of official right, per a release of the United States Department of Justice. The City dissolved the PMUA on October 28, 2014, effectively assuming the PMUA's assets and liabilities as of that date. Former MUA Commissioner Erik Lowe was scheduled to be sentenced on June 5. The sentencing was postponed without explanation. A Paterson fence contractor who had conspired with Lowe to arrange kickbacks on fraudulently inflated contracts, pleaded guilty in May and is scheduled to be sentenced in September.

Investigation of Police Officers – As of the date of this report, the Federal Bureau of Investigation has charged six Paterson police officers with crimes allegedly related to illegal seizures during traffic arrests, filing false police reports and violating civil rights. Court records indicate that at least one more Paterson police officer is suspected of participating in the crimes, but authorities have not identified the officer. Of the six known officers: (1) one officer pleaded guilty to charges of extortion and conspiracy to deprive individuals of their human rights in the federal courthouse in Newark on December 18, 2018; (2) June, 2018, in federal court in Newark, another officer admitted he stole heroin, cocaine, crack and marijuana from crime scenes while he was in uniform and on duty in 2017. He also admitted that he later sold the drugs. He also pleaded guilty to one drug-dealing offense and conspiracy to violate the hospital patient's civil rights — crimes that carry a total maximum prison sentence of 50 years and a minimum of five; (3) one officer was arrested at Paterson police headquarters in March, 2019; (4) in April, another officer was indicted on nine counts of civil rights crimes in the FBI probe; (5) one was arrested by the FBI in May, 2018, in connection with the beating of a suicidal hospital patient while the victim was in a wheelchair and in a hospital bed. In April, 2019 he was sentenced to six months in prison; (6) one pleaded guilty in federal court to violating people's civil rights with respect to an illegal traffic stop in Paterson in December 2017; (7) at least one more Police officer is suspected of participating in the alleged crimes per Court records.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

# Litigation

The City is currently named as defendant in several lawsuits/complaints, none of which is unusual for a municipality of its size and should be adequately covered by the City's insurance program, defense program or by the City directly and which may be settled in a manner satisfactorily to the financial stability of the City. The City self-insures and also carries excess insurance for all lines of coverage. Depending on the policy, the City has liability for either the first \$250,000 or \$500,000 of each claim and the remainder is covered by excess insurance. It is anticipated that any judgments in excess of the insured coverage would be paid by the City through future taxation or future debt borrowing.

There are in excess of 200 workers compensation case matters being handled by outside Counsel. Certain estimates put exposure of these claims at \$5,000 to \$100,000 each with a maximum exposure of \$3.5 million, though estimates of the City's total exposure are difficult to estimate due to various factors such as the involvement of a Third Party Administrator who directs treatment, receives and pays invoices and because it is difficult to determine whether the open cases will settle or proceed to trial.

In addition, the audit for the year ended June 30, 2017 noted a finding regarding a lack of claimant certifications on workers compensation awards. Also, in the preceding paragraphs identified as "State and Federal Investigations", it is noted the City's risk manager was terminated and records subpoenaed by the State Attorney General. On December 20, 2016, the City adopted Ordinance No. 16-090 which authorized an Emergency Temporary Appropriation in the amount of \$3,000,000 to pay for Workers' Compensation and Litigation Settlements, financed by the issuance of general obligation bonds on June 20, 2017. Bonds were issued to finance this Ordinance on June 20, 2017.

There is current pending and threatened litigation in various stages of progress for which known plaintiff demands exceed \$10 million, but for which estimation of the City's actual exposure cannot be reliably determined. Other demands exist, but are in discovery or pre-litigation status and the amounts have not been estimable. Had the financial statements been prepared in accordance with GAAP, the settlements and current litigation, insofar as they are probable and estimable, would be considered for accrual. Some of the more significant of these settlements and lawsuits with potential for material exposure to the City are highlighted as follows:

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

#### **Pending and Threatened Litigation:**

Estate of S.D-R v. City and Named Police Officers. This case involves the death of a person shot and killed by a Paterson Police Officer. The Plaintiffs' demand is \$2,500,000. Discovery supports that the plaintiff is an emotionally disturbed person and has a history of erratic behavior which led to him being shot. This case is still ongoing.

*H.L.* v. City – This suit involves a fire within the City in which there were numerous deaths. The plaintiff claims the City did not shut down the building. Discovery is complete, the self-insured reserve is almost finished. The excess carrier is heavily involved, including their chosen litigation team, and does not wish to settle at this time. This case is currently on appeal to the Supreme Court of New Jersey. This case involves potentially very substantial exposure to the City, however, the amount of such "very dangerous and financially impactful" exposure is not currently estimable.

*D.P. v. City* - Plaintiff asserted claims against the City and a Public Works employee for hostile work environment and gender discrimination under the NJ Law Against Discrimination. Matter is in discovery. Should this matter advance to trial, exposure could reach \$350,000.

*N.R.* v. City. A case in which Plaintiff claims excessive force and demands \$350,000. The City has decided to defend the case and hopes to receive summary judgment.

R.&E. v. City - This is an excessive force matter filed under 42 USC 1983 alleging City officers intentionally assaulted plaintiffs during their arrest. This matter is currently in the second phase of discovery. Should the matter proceed past summary judgment, a jury find in favor of plaintiff may result in potential exposure to the City of over \$350,000.

S. v. City – This is an excessive force matter filed under 42 USC 1983 which is pending resolution of defendants' motion for summary judgment. However, in the event this matter proceeds past summary judgment, a jury decision may create the potential for exposure between \$250,000 and \$500,000.

Ma. v. City – This is an excessive force matter filed under the New Jersey Civil Rights Act, N.J.S.A. 10:6-1, et seq. against the Paterson Police Department and individual defendants claiming assault and battery, false imprisonment, civil conspiracy and defamation. Counsel intends to move for summary judgment. Should the motion be denied and the matter be referred to a jury, the City's exposure can exceed \$350,000.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

Wo. v. City - This is an excess force matter filed under 42. U.S.C. 1983 alleging City police intentionally assaulted the Plaintiff during his arrest. Should a jury find in favor of plaintiff, the plaintiff may be entitled to compensatory and punitive damages, therefore, exposure may exceed \$250,000.

W/W v. City – This is an excessive force matter alleging that Paterson Auxiliary Police Officers intentionally or negligently caused their vehicle to come into contact with Plaintiff's decedent's motorcycle which resulted in the decedent's death. An auxiliary Police Officer noted in the litigation plead guilty to a crime and has served a prison sentence. The City's excess carrier is involved as the City is progressing through its self-insured limit. This matter is currently in discovery, a declatory judgment has been filed by the City regarding excess coverage in Federal Court.

J.R. v. City - Plaintiff alleges his arrest was wrongful, unlawful and accomplished through the use of excessive force. The case has strong defenses and plaintiff was observed purchasing narcotics. In an effort to flee the plaintiff sustained a skull fracture. If plaintiff damages are proven settlement value is in the amount of \$300,000 - \$500,000.

A.H. v. City - This is a Federal Court case in which the complaint states that Plaintiff was pursued by Police Officers by foot and caused injuries to his arm and shoulder when caught. Plaintiff is seeking compensatory damages in the amount of \$500,000 and punitive damages for an additional \$500,000.

*J.L.S.* v. City - Claimant is seeking \$1,000,000 in damages for an incident in which he was injured as a bystander in a convenience store when an off-duty Police Officer discharged his weapon.

G.F. v. City – In this action, Plaintiffs filed an order to show cause and verified complaint for declaratory judgment: (1) imposing temporary restraints against the City preliminarily enjoining and restraining the City from prosecuting any alleged criminal violations as to Certificate of Occupancy issues at the subject premises; (2) declaring that Certificates of Occupancy are not necessary at the subject property for any of its tenants; and, (3) for the court to ultimately find that the City's actions in this matter are unconstitutional and violate of due process. Preliminarily, the court denied the imposition of temporary restraints against the City. The plaintiff appealed this denial to the Appellate Division, and the City was victorious at the appellate level as well. As it stands, the criminal prosecution is currently being re-listed for individual hearings against each and every tenant of the subject premises. Should this matter proceed further, the City's exposure for potential constitutional violations, against each and every tenant, could exceed \$250,000.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

Y&I v. City – The plaintiff acquired certain property on July 21, 2006 through a tax lien foreclosure. Since it was acquired through a foreclosure, the plaintiff was allegedly unaware that the premises had pre-existing environmental issues that required remediation. Namely, there was a discharge of hazardous substances in violation of the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11b, et seq. The city was sued by the plaintiff because it either: (1) owned the property at some point or (2) contributed to the contamination of it. The plaintiff claims that the environmental remediation of the premises, including NJ DEP fines and penalties, exceeded \$500,000, and the plaintiff thus seeks contribution from the City (as well as other defendants) as required by the Spill Compensation and Control Act. The City must prove that it was uninvolved in either the contamination or the ownership of the subject property. Discovery has shown to date that the City indemnified most of the defendants against this contamination when it purchased the premises. Contemporaneously, the City has filed a counterclaim against the plaintiff for unpaid taxes which exceed the contribution amount claimed above by the plaintiff. This office intends to complete discovery, and it may be fruitful to mediate this matter as both sides have similar damages being alleged. Should the City be held liable, its exposure could exceed the \$500,000 contribution amount claimed by the plaintiff.

D. v. City – Plaintiff alleges that during his employment he was retaliated against for filing a complaint and a worker's compensation claim. Plaintiff filed a two-count complaint against the City alleging violations of: (1) Conscientious Employee Protection Act; and (2) Retaliation for filing a Worker's Compensation Claim: Should the City be held liable, its exposure could exceed the \$250,000 contribution amount claimed by the plaintiff.

K. v. City – This action arises out of an alleged employment dispute between the Plaintiffs and the City. In a ten-count Complaint, Plaintiffs allege that they were subjected to discrimination based upon their exercise of protected speech, religion, ethnicity, and deprived procedural due process rights in violation the First and Fourteenth Amendments of the Constitution of the United States, New Jersey Law Against Discrimination ("LAD"), N.J.S.A. § 10:5-1 et seq., and 42 U.S.C. § 1983. A motion to dismiss was filed by the City on the grounds that the Complaint falsely and without enough specificity or legal sufficiency. We are awaiting the Court's decision on our Motion to Dismiss. Should the City be held liable, its exposure could exceed the \$150,000 contribution amount claimed by the plaintiff.

J.G. v City – This action against the City has been made by J.G. while she was driving her vehicle when suddenly she hit a guardrail that was protruding into the street. This incident led to surgery and currently medical bills are in excess of \$800,000. This matter is under further investigation and there is a "potential liability", however further discovery is needed.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

B. v. City – This case stems from an incident that occurred on 10/29/16. Claimant alleges he was shot by a Paterson police officer without provocation in the stomach thereby sustaining permanent damage. Notice of claim demands \$1,000,000.00 in damages. Notice of claim indicates a video exists of the incident. The Complaint in this case was served on or about June 9, 2017. The City filed an Answer to Plaintiff's Complaint on or about June 29, 2017. Shortly thereafter, a stay was sought of the case. On August 9, 2017 the City wrote to the Court asking for a stay of the matter in light of the fact that the Passaic Prosecutor's Office investigation is ongoing and City cannot produce police reports or information until after Grand Jury. The Court subsequently granted the request for a stay of this matter. The Passaic Prosecutor's office conducted an investigation of the incident. The results of the investigation were presented to a Grand Jury in Passaic County and the Grand Jury declined to issue an indictment regarding Officer's use of force. Her use of force was found to be justified. The Plaintiff has recently sought to reopen the case. Our office has objected to reopening the matter in light of the fact that the City may bring disciplinary charges against the officer. Should the City be held liable, its exposure could exceed the \$500,000-\$1,000,000 contribution claimed by the plaintiff.

R. v. City - This case involves a claim brought by plaintiff (pro se) against the City for violation of Title VII for discriminatory conduct based on race and national origin in her workplace. At this point, the city submits that the complaint does not sufficiently allege a prima facie case of race and national origin discrimination. Moreover, there is no showing of disparate treatment, nor an affirmative showing of a hostile work environment based on her race or national origin. A motion was filed to dismiss the plaintiff's complaint at this juncture. Assuming the motion is denied, the City intends to complete discovery including witness and expert discovery, and eventually move for summary judgment. Should a jury find in favor of plaintiff, the plaintiff may be entitled to compensatory damages, along with punitive damages, and attorney's fees and costs. For these reasons, the City's exposure could exceed \$350,000.00.

N.J Spine & Orthopedics v City – This is an Employment Retirement Income Security Act of 1974 litigation seeking \$172,866 plus interest, attorney fees, and costs of suit. Plaintiff filed a claim against the City (02/02/18) in which "MM" (Person not named), improperly pled in their Employee Health Plans. Plaintiff provided "MM" with valuable surgical services. Plaintiff brings suit under an Assignment of Benefits alleged to have been executed by "MM". The parties have engaged in extensive written discovery and it is now revealed that "MM" in now deceased. The parties are presently in the process of scheduling dispositions and a motion to extend the discovery end date will be needed in order to accomplish the same.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

*H. v. City* – This is an excessive force matter filed under 42 U.S.C. 1983 alleging that Paterson Police Officers intentionally assaulted Plaintiff during his arrest. This matter is currently in the discovery stage. If the officers are found responsible, the Plaintiff may be entitled to damages up to and including compensatory damages, as well as potentially punitive damages, and attorney's fees and costs. For these reasons, the City's exposure exceeds \$250,000.

C.V. v. City – This case is in its pre-litigation phase and the legal matters are being evaluated for potential claims that may be filed against the City based upon the notice of tort claim and the reports generated as to an incident that occurred on April 14, 2017. Claimant was shot by Paterson Police Officers on April 14, 2017. As a result of the negligence and improper use of deadly force by the Paterson Police Department, claimant Christian Valdes died as a result of the injuries sustained. Defendants, Paterson Police Officers, were negligent and careless in their observations and actions. Paterson Police Officers used excessive, deadly force and brutally shot and killed the Claimant. Should the City be held liable, its exposure could exceed the \$500,000 contribution amount claimed by the plaintiff.

F. v. City – This case is in its pre-litigation phase and the legal matters are being evaluated for potential claims that may be filed against the City based upon the notice of tort claim and the reports generated as to an incident that occurred on September 25, 2017. Claimant alleges that he was confronted and assaulted by four Paterson Police Officers. According to the officers Affidavit, Plaintiff resisted orders and arrest. Medical records indicated Plaintiff was clinically intoxicated. In sum, the claimant may attempt to bring an excessive force and negligent hiring, retention and supervision claims against the City and the individual officers as well as general tort claims for personal injury and false arrest against the City and its officers. The merits of such claims will depend on whether the officers' conduct in effectuating the arrest was unreasonable and an evaluation of the officer's disciplinary record. Claimant may seek compensatory and punitive damages and attorneys' fees. Plaintiff's notice of claim demands \$1,000,000.00. Should the City be held liable, its exposure could reach that level of contribution.

P. v. City – This case is in its pre-litigation phase and the legal matters are being evaluated for potential claims that may be filed against the City. Victim of this incident was driving a motorcycle and stuck by a city employee at an intersection while driving a private ambulance. Based upon the allegations in the notice of claim, the claimant may intend to proceed with the following claims against the City. Should the City be held liable, its exposure could exceed the \$500,000 contribution amount claimed by the plaintiff.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

B.A. v. City – This case is in its pre-litigation phase and the legal matters are being evaluated for potential claims that may be filed against the City for discovery pursuant to Rules 4:11-1 and 4:18-1. Plaintiff verified petition sought to have the City provide him with a copy of his psychological evaluation report, which was conducted by Exam Works. Plaintiff recently filed a Complaint against the City in the Superior Court of New Jersey, Passaic County, based on the same set of facts mentioned above. Specifically, Plaintiff is claiming that the City violated his rights under the New Jersey Law Against Discrimination (Disability discrimination) and under the New Jersey and United States Constitution. However, the City has not yet been served with a Complaint. Should a jury find in favor of plaintiff, the plaintiff may be entitled to compensatory damages, along with punitive damages, and attorney's fees and costs. For these reasons, the City's exposure could exceed \$250,000.

L. & K. v. City – This case is in its pre-litigation phase. Claimants have filed a notice of claim with the City based on allegations that he was wrongfully convicted of various crimes including felony murder, robbery, and first degree conspiracy in 1996. Claimants claim they were wrongfully convicted of these crimes and were incarcerated for over 24 years. Claimants state that their claims are no less than \$48 million. This matter is under investigation and has requested documents from the Passaic County Prosecutor's Office. Should the City be held liable, its exposure could be extensive and well exceed the \$330,000 threshold.

H. v. City – This case involves a claim brought by plaintiff against the City for a wrongful demolition of his premises. Per N.J.A.C. 5:23-2.32, the City Construction Official is/was legally permitted to order the demolition of the dangerous property within 24 hours' notice to plaintiff unless stayed by an order of the Superior Court. The City provided the plaintiff with adequate due process and notice of the wrongful demolition given: (1) the adequacy of the amended Notice of Imminent Hazard and (2) the historical background of the property and the fact that plaintiff has been aware since 2017 that his property was listed on an Abandoned Property List with the City. Should a jury find in favor of plaintiff, the plaintiff may be entitled to compensatory damages, along with punitive damages, and attorney's fees and costs. For these reasons, the City's exposure could exceed \$300,000.

D. v. City – This lawsuit involves a motor vehicle accident between the plaintiffs and a former City Employee. The City submits that the defendant did not cause the accident; in any event, the plaintiffs' injuries, respectively, do not pierce the Title 59 permanency threshold. Should a jury find in favor of plaintiffs, the plaintiffs may be entitled to compensatory damages. For these reasons, the City's exposure could exceed \$250,000, as both plaintiffs claim permanent injury.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE N. CONTINGENT LIABILITIES (continued)

L. v. City – Plaintiff Xin Li ("Plaintiff") brought a six count complaint seeking relief against the City for: (1) violations of the New Jersey Civil Rights Act and New Jersey Constitution; (2) Malicious Prosecution; (3) False Arrest; (4) False Imprisonment; (5) Civil Conspiracy; and (6) Negligence. According to Plaintiff, the criminal charges and the TRO were dismissed against Plaintiff. Plaintiff claims that as a result of her incarceration she lost her job. Plaintiff asserts that the officers did not locate a weapon and that Plaintiff was arrested, charged and subjected to criminal prosecution and a restraining order without probable cause. The merits of Plaintiff's claims will depend on whether the officers' conduct in effectuating the arrest were unreasonable and an evaluation of the officer's disciplinary record. Claimant may seek compensatory and punitive damages and attorneys' fees. Should the City be held liable, its exposure could exceed \$250,000.

G. v. City – Plaintiff brought a seven count complaint seeking relief for (1) Police Indifference to Prisoner Welfare and Failure to Render Aid, (2) violations of the New Jersey Civil Rights Act and 42 U.S.C. § 1983 (3) Public Entity Liability for Acts of Public Employees, (4) and Public Entity Liability for Customary Practice or Failure to Provide Adequate training and Supervision. Plaintiff alleges that she immediately advised the nearest officer that she was in pain, and that the Police Department failed to provide medical attention. Surgery was conducted and claimed she was unable to regain full consciousness of her arm. The merits of Plaintiff's claims will depend on whether the officers' conduct in effectuating the arrest were unreasonable and whether their treatment of Plaintiff while incarcerated were reasonable, as well as an evaluation of the officers' disciplinary records. Claimant may seek compensatory and punitive damages and attorneys' fees. Should the City be held liable, its exposure could exceed \$500,000.

C. v. City – Plaintiff seeks to hold the City liable for allegedly being subjected to unlawful use of force, arrest, and subsequent prosecution. In total, Plaintiff's Complaint sets forth six counts against the City. Plaintiff's claims include: (1) excessive force in violation of the Fourth and Fourteenth Amendments of United States Constitution, 42 U.S.C. § 1983 ("Section 1983"), as well as the New Jersey Constitution and Civil Rights Act pursuant to federal and New Jersey law; (2) malicious prosecution; (3) municipal liability, negligent supervision and negligent training under Section 1983; (4) violations of Due Process rights; (5) failure to intervene; and (6) violations of Plaintiff's First Amendment right to free speech. The merits of Plaintiff's claims will depend on whether the officers' conduct in effectuating the arrest were unreasonable as well as an evaluation of the officers' disciplinary records. Claimant may seek compensatory and punitive damages and attorneys' fees. Should the City be held liable, its exposure could exceed \$500,000.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

#### NOTE O. DEFICIENCY AND GUARANTEE AGREEMENTS

The City is a contracting municipality with North Jersey District Water Supply Commission (NJDWSC). As such, it is entitled to 20% of the water supplied by NJDWSC and is liable for 20% of the annual operating charges, including debt service of NJDWSC. Historically, these charges have been totally defrayed by the water revenues of NJDWSC.

#### NOTE P. REGIONAL CONTRIBUTION AGREEMENTS

The New Jersey Supreme Court through its ruling in South Burlington County in 1983, referred to as the Mount Laurel Agreement, determined that a municipality may transfer up to 50% of its fair share of its regions present and prospective needs for housing for low and moderate income families to another municipality within its housing region by means of a contractual agreement into which the two municipalities voluntarily enter. The municipality who proposes the transfer enters into a Regional Contribution Agreement and obtains approval by the County Planning Board and Council on Affordable Housing. Regional Contribution Agreements entered subsequent to December 20, 2004 will be based on a new growth share approach. Under this new approach a portion of the actual growth taking place in the region will be the municipality's affordable housing obligation.

<u>Township of Wayne</u> - The City entered into a Regional Contribution Agreement with the Township of Wayne on December 29, 1990, whereby the City will implement the rehabilitation and/or construction of 497 units of very low and low income housing over a five year period.

Borough of Woodland Park - The City also entered into a Regional Contribution Agreement with the Borough of Woodland Park on December 1, 1999, where the City will acquire and rehabilitate 21 vacant buildings each containing two to three units. The rehabilitated units will be sold to 21 moderate income households who will become owner-occupant and, in turn, rent the second or third unit to low income households

<u>Borough of Hawthorne</u> - The City also entered into a Regional Contribution Agreement with the Borough of Hawthorne on September 14, 2005, where the City will acquire and rehabilitate 23 scattered sites within the City of Paterson. The rehabilitated units will be sold or rented by low or moderate income households. The City received \$575,000 for the year ended June 30, 2007.

#### NOTES TO THE FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE P. REGIONAL CONTRIBUTION AGREEMENTS (continued)

The table below summarizes the cumulative and current year activity for these agreements for the year ended June 30, 2018:

|                          | F             | Balance | (   | Cash    | E      | Balance    | Cumulative    |
|--------------------------|---------------|---------|-----|---------|--------|------------|---------------|
|                          | June 30, 2017 |         | Re  | eceipts | Jun    | e 30, 2018 | Expenditures  |
| Township of Wayne        | \$ 120,686    |         | \$  | 180     | \$     | 120,866    | \$ 10,200,941 |
| Borough of Woodland Park |               | 577,289 |     | 2,218   |        | 579,507    | 324,000       |
| Borough of Hawthorne     | 97,764        |         | 220 |         | 97,984 |            | 324,000       |
|                          | \$            | 795,739 | \$  | 2,618   | \$     | 798,357    | \$ 10,848,941 |

The table below summarizes the cumulative and current year activity for these agreements for the year ended June 30, 2017:

|                          | В      | Balance | (  | Cash    | E      | Balance    | Cumulative    |
|--------------------------|--------|---------|----|---------|--------|------------|---------------|
|                          | June   | 2016    | Re | eceipts | June   | e 30, 2017 | Expenditures  |
| Township of Wayne        | \$     | 120,331 | \$ | 355     | \$     | 120,686    | \$ 10,200,941 |
| Borough of Woodland Park |        | 576,462 |    | 827     |        | 577,289    | 324,000       |
| Borough of Hawthorne     | 97,681 |         | 83 |         | 97,764 |            | 324,000       |
|                          | \$     | 794,474 | \$ | 1,265   | \$     | 795,739    | \$ 10,848,941 |

<sup>\*</sup>Balances include both Contribution and Interest Accounts.

# NOTE Q. SUBSEQUENT EVENTS

Subsequent events have been evaluated through July 18, 2019, the date which the financial statements were available to be issued. The following material subsequent events have been noted:

# Capital Ordinances Adopted - \$16,514,176

|           |            |               |               | F       | unded by |       |          |   |
|-----------|------------|---------------|---------------|---------|----------|-------|----------|---|
| Ordinance | Adoption   | Total         | Debt          | Capital |          | Re-   |          |   |
| Number    | Date       | Ordinance     | Authorized    | Iı      | mp. Fund | Appro | opriated | <u>Purpose</u>  |
| 18:057    | 12/17/2018 | \$ 4,292,760  | \$ 4,088,342  | \$      | 204,418  | \$    | -        | Various Sewer Improvements                                    |
| 18:058    | 12/17/2018 | 2,000,000     | 1,904,761     |         | 95,239   |       | -        | Phase I Sewer Improvements                                    |
| 18:059    | 12/17/2018 | 195,376       | -             |         | -        | 1     | 195,376  | Various FY2019 Capital Improvements                           |
| 18:060    | 12/17/2018 | 2,826,000     | 2,691,428     |         | 134,572  |       | -        | Various FY2019 Capital Improvements                           |
| 18:055    | 3/26/2019  | 5,000,000     | 5,000,000     |         | -        |       | -        | Contractually Required Severance Liabilities                  |
|           | 6/25/2019  | 2,200,040     | 2,095,278     |         | 104,762  |       | -        | Additional Funding - Phase III Combined Sewer Outflow Project |
|           |            | \$ 16,514,176 | \$ 15,779,809 | \$      | 538,991  | \$    | 195,376  |   |

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

# NOTE Q. SUBSEQUENT EVENTS (continued)

# Reissuance of Prior Year Auditor's Report on Compliance for Each Major Federal Program -

In January, 2019, the United States Department of Justice (DOJ) conducted a compliance review of the Paterson Police Department's Federal Equitable Sharing Program (FES). As a result of this review, the DOJ determined the City omitted expenditures from its Schedules of Expenditures of Federal Awards for each of the four fiscal years ended June 30, 2014 through 2017, as follows:

| Fiscal Year    |                     |
|----------------|---------------------|
| Ended June 30, | <b>Expenditures</b> |
| 2014           | \$ 1,247,510        |
| 2015           | 446,917             |
| 2016           | 204,603             |
| 2017           | 315,951             |
| Total          | \$ 2,214,981        |

The City omitted these expenditures partly because the DOJ wired the City's share of FES Program funds directly to the Passaic County Prosecutor's Office (PCPO). The PCPO did not pass these funds through to the City directly, but retained the funds with the knowledge of the City Police Department. Though these funds were held and directly disbursed by the PCPO, they constitute the City's proportionate share of forfeited funds resulting from joint law enforcement activities with the U.S. Department of Justice and were expended only by request of representatives of the City Police Department.

Had the FES Program expenditures for Fiscal Years Ended June 30, 2014 and June 30, 2017 been included in the respective Schedules of Expenditures of Federal Awards, additional Major Programs would be required to be tested. Consequently, the *Auditor's Report on Compliance for Each Major Federal Program* is therefore required to be reissued for each year in which a Major Program was omitted. The effect is specifically as follows:

- ◆ The FES Program was not audited as a Major Program in FY 2014, despite exceeding Type A Program thresholds and otherwise qualifying as a Major Program for requirements in place at that time.
- ♦ The addition of FES Program expenditures to the FY 2017 Schedule of Expenditures of Federal Awards increases total expenditures to the extent that the City single audit did not comply with the percentage of coverage rule. An additional program must be audited.

#### NOTES TO THE FINANCIAL STATEMENTS

## FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

## NOTE Q. SUBSEQUENT EVENTS (continued)

**Issuance of Bond Anticipation Notes - \$15,605,000** – The City, in conjunction with the County of Passaic and Passaic County Improvement Authority, issued \$15,605,000 Governmental Loan Revenue Bond Anticipation Notes, Series 2018 (Passaic County Guaranteed) (Paterson Project). These notes were issued to finance the following City projects:

- ♦ \$7,619,000 Bond Anticipation Notes for various sewer improvements.
- ♦ \$3,666,000 Bond Anticipation Notes for various capital and heating, ventilation, and air-conditioning system improvements to the Paterson Museum and the Municipal Complex/Police Headquarters.
- ♦ \$3,830,000 Bond Anticipation Notes for the refunding of an emergency temporary appropriation to fund contractually required Severance Liabilities resulting from the retirement of employees.
- ♦ \$500,000 Bond Anticipation Notes for the refunding of an emergency temporary appropriations to fund public safety and access prevention improvements to the Allied Textile Printing site.

**Notes Anticipated for Sale - \$23,819,000** – The City, in conjunction with the County of Passaic and Passaic County Improvement Authority, anticipates posting on or around July 28, 2019, a Preliminary Official Statement for the sale of Governmental Loan Revenue Bond Anticipation Notes, Series 2019. These notes are

**Local Finance Board Application - \$2,095,278** – The City, in conjunction with the County of Passaic and Passaic County Improvement Authority, is seeking to make application to the Local Finance Board for the issuance of \$2,095,278 Bonds or Notes to finance various combined sewer outflow and other sewer improvements under the Municipal Qualified Bond Act.

State Reserves Transitional Aid Appropriation – On June 30, 2019, the Governor of the State of New Jersey issued Executive Order No. 73 (EO73) which places into reserve certain items of appropriation, pursuant to N.J.S.A. 52:27B-26, including Transitional Aid to Localities, of which the City is a recipient. EO73 indicates that funds will be released "upon receiving notification from the State Treasurer that amounts in excess of the targeted fund balance are anticipated to be available for expenditure". As of the date of this report, the extent to which funds will be released is unknown. Therefore the impact of EO73 to the City's operations for the Fiscal Year ended June 30, 2020 cannot be determined. The City received Transitional Aid for the years ended June 30, 2019, 2018 and 2017 in the amounts of \$33,000,000, \$27,000,000 and \$25,250,000, respectively. Such aid accounted for 12%, 10% and 9% of the City's anticipated budget revenues for the years ended June 30, 2019, 2018 and 2017, respectively.

# CITY OF PATERSON REPORT OF AUDIT SUPPLEMENTARY DATA SECTION

### **CITY OF PATERSON**

REPORT OF AUDIT

SUPPLEMENTARY DATA SECTION: CURRENT FUND SCHEDULES

### SCHEDULE OF CASH

|                                      |            | Currer       | nt Fund       | Fe | Federal and State Grant Fund |    |         |  |  |
|--------------------------------------|------------|--------------|---------------|----|------------------------------|----|---------|--|--|
|                                      | Ref.       |              |               |    |                              |    |         |  |  |
| Balance: June 30, 2017               | A          |              | \$ 22,874,454 |    |                              | \$ | 302,108 |  |  |
| Increased by:                        |            |              |               |    |                              |    |         |  |  |
| Non-Budget Revenues                  | A-2b       | \$ 1,042,351 |               | \$ | -                            |    |         |  |  |
| Current Taxes Receivable             | A-2a       | 232,405,969  |               |    | -                            |    |         |  |  |
| Delinquent Taxes Receivable          | A-2a       | 355,551      |               |    | -                            |    |         |  |  |
| Due from State - Homestead Rebate    | A-6        | 1,429,626    |               |    |                              |    |         |  |  |
| Sr. Citizens and Veterans Deductions | A-8        | 158,500      |               |    | -                            |    |         |  |  |
| Tax Title Liens Receivable           | A-9        | 2,260,567    |               |    | -                            |    |         |  |  |
| Sewer Charges Rceivable              | A-10       | 12,909,334   |               |    | -                            |    |         |  |  |
| Sewer Liens Receivable               | A-11       | 424,394      |               |    | -                            |    |         |  |  |
| Demolition Liens Receivable          | A-12       | 124,700      |               |    | -                            |    |         |  |  |
| Revenue Accounts Receivable          | A-16       | 70,206,594   |               |    | -                            |    |         |  |  |
| Interfunds                           | A-17       | 18,916,938   |               |    | -                            |    |         |  |  |
| Interfunds - Reallocation            | A-17, A-33 | 24,132,542   |               |    | -                            |    |         |  |  |
| Prepaid Taxes                        | A-20       | 223,455      |               |    | -                            |    |         |  |  |
| Other Reserves                       | A-22       | 1,845,859    |               |    | -                            |    |         |  |  |
| Prepaid Sewers                       | A-23       | 13,688       |               |    | -                            |    |         |  |  |
| Deposits on Sale of City Property    | A-27       | 163,085      |               |    | -                            |    |         |  |  |
| State Library Aid                    | A-28       | 76,057       |               |    | -                            |    |         |  |  |
| ABC License Surcharge                | A-30       | 23,600       |               |    | -                            |    |         |  |  |
|                                      |            |              | 366,712,810   |    |                              |    | -       |  |  |
|                                      |            |              | 389,587,264   |    |                              |    | 302,108 |  |  |
| Decreased by:                        |            |              |               |    |                              |    |         |  |  |
| Refund Prior Year Revenues           | A-1        | 86,895       |               |    |                              |    |         |  |  |
| Current Year Appropriations          | A-3a       | 224,852,552  |               |    | -                            |    |         |  |  |
| Current Sewer Refunds                | A-2a       | 74,910       |               |    | -                            |    |         |  |  |
| Prior Year Sewer Charge Refunds      | A-10       | 106,474      |               |    | -                            |    |         |  |  |
| Interfunds                           | A-17       | 40,224,463   |               |    | -                            |    |         |  |  |
| Interfunds - Reallocation            | A-17, A-33 | 7,032,523    |               |    | 302,108                      |    |         |  |  |
| Appropriation Reserves               | A-18       | 7,329,440    |               |    | -                            |    |         |  |  |
| Tax Overpayments                     | A-21       | 4,438,497    |               |    | -                            |    |         |  |  |
| Other Reserves                       | A-22       | 1,377,571    |               |    | -                            |    |         |  |  |
| School Taxes Payable                 | A-25       | 41,961,814   |               |    | -                            |    |         |  |  |
| County Taxes Payable                 | A-26       | 41,490,335   |               |    | -                            |    |         |  |  |
| Special Emergency Note Payments      | A-27       | 37,200       |               |    | -                            |    |         |  |  |
| State Library Aid                    | A-28       | 59,412       |               |    | -                            |    |         |  |  |
| ABC License Surcharge                | A-30       | 61,643       |               |    | -                            |    |         |  |  |
|                                      |            |              | 369,133,729   | _  |                              |    | 302,108 |  |  |
| Balance: June 30, 2018               | A          |              | \$ 20,453,535 | =  |                              | \$ |         |  |  |

1,429,626

### CITY OF PATERSON CURRENT FUND FOR THE YEAR ENDED JUNE 30, 2018

### SCHEDULE OF CHANGE FUND

|                                 | Ref.                  |    |             |
|---------------------------------|-----------------------|----|-------------|
| Balance: June 30, 2018 and 2017 | A                     | \$ | 685         |
|                                 |                       |    |             |
|                                 |                       |    | Exhibit A-6 |
| SCHEDULE OF DUE FROM STATE - H  | OMESTEAD CREDIT REBAT | E  |             |
|                                 |                       |    |             |
|                                 | D. C                  |    |             |
| Balance: June 30, 2017          | Ref.<br>A             | \$ | 1,429,626   |
| Decreased by:                   |                       |    |             |

A-4

Cash Receipt

Balance: June 30, 2018

SCHEDULE OF TAXES RECEIVABLE AND ANALYSIS OF PROPERTY TAX LEVY

| Balance:<br>June 30, 2018                               | -<br>-         | •    |       |       | •     | •      | 1      | 1      | 1      |        |         | 1       | 1,217   | 13,703  | 25,058    | 39,978            | 120,771     | \$ 160,749     | A          |  |                                    |                         |   |                     |  |  |                |
|---|----------------|------|-------|-------|-------|--------|--------|--------|--------|--------|---------|---------|---------|---------|-----------|-------------------|-------------|----------------|------------|--|------------------------------------|-------------------------|---|---------------------|--|--|----------------|
| Transferred<br>to Tax Title<br>Liens                    | ·              | •    | •     | 1     | •     | 356    | 259    | 276    | 323    | 337    | 163     | 9,833   | 18,694  | 8,981   | 8,794     | 48,016            | 4,717,946   | \$ 4,765,962   | A-9        | \$ 41,961,814                                |                                    |                         | 41,490,335                                      | 2,097,694           |  | 154,342,435  | \$ 239,892,278 |
| Canceled  | \$ 391         | 70   | 1,510 | 1,801 | 3,863 | 37,794 | 37,884 | 90,929 | 63,158 | 67,934 | 183,092 | 368,573 | 852,385 | 890,803 | 1,488,467 | 4,088,654         | 2,945,480   | \$ 7,034,134   |            |  | \$ 40,897,478                      | 592,194                 | 000   |                     | 153,123,302  | 1,219,133  |                |
| By Discounts<br>Allowed                                 | ·              | •    | •     | •     | •     |        |        | •      | •      | •      | •       | •       | •       | •       | •         | 1                 | 187,250     | \$ 187,250     | A-2a, A-8  | School Tax                                   | axes                               | ce Taxes                | ed County Taxes                                 | ax                  | cipal Purposes<br>nicipal Purposes                                 | Add: Additional Tax Levied<br>Total Local Tax for Municipal Purposes |                |
| Collections By Cash Receipts - Net of Refunds 2017 2018 | - <del>S</del> | •    | •     | •     | •     | 375    | 1      | •      | 574    | 20,547 | 8,398   | 16,744  | 24,255  | 19,327  | 265,331   | 355,551           | 231,680,150 | \$ 232,035,701 | A-2a       | Tax Levy:<br>Total Local District School Tax | County Tax<br>General County Taxes | County Open Space Taxes | Added and Omitted County Taxes Total County Tax | Minimum Library Tax | Local Lax for Municipal Purposes  Local Tax for Municipal Purposes | Add: Additional Tax Levied<br>Total Local Tax for Municipal          |                |
| By Cash Receipt:<br>2017                                | · •            | •    | •     | •     | •     |        | ı      | 1      | 1      | •      | •       | •       |         | •       | •         | 1                 | 240,681     | \$ 240,681     | A-2a, A-20 |  |                                    |                         |   |                     |  |  |                |
| Added<br>Taxes  | \$ 391         | 70   | 1,510 | 1,801 | 3,863 | 33,714 | 31,858 | 84,509 | 64,055 | 88,818 | 191,653 | 395,150 | 884,390 | 893,650 | 1,631,150 | 4,306,582         | 1           | \$ 4,306,582   |            |  |                                    |                         |   |                     |  |  |                |
| 2018<br>Tax Levy  | <u>√</u>       | •    | •     | •     | •     |        |        | •      | •      | •      | •       | •       | •       | •       | •         | 1                 | 239,892,278 | \$ 239,892,278 |            | \$ 239,819,945                               | 72,333<br>\$ 239,892,278           |                         |   |                     |  |  |                |
| Balance:<br>June 30, 2017                               | -<br>-         | •    | •     | •     | •     | 4,811  | 6,285  | 969'9  | 1      | •      |         |         | 12,161  | 39,164  | 156,500   | 225,617           | 1           | \$ 225,617     | A          |  | ted Taxes                          |                         |   |                     |  |  |                |
| Year Ended<br>June 30,                                  | 2002           | 2004 | 2005  | 2006  | 2007  | 2008   | 2009   | 2010   | 2011   | 2012   | 2013    | 2014    | 2015    | 2016    | 2017      | Total Prior Years | 2018        |                | Ref.       | Tax Yield:<br>General Purpose                | Added and Omitted Taxes            |                         |   |                     |  |  |                |

### SCHEDULE OF DUE FROM STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| Balance: June 30, 2017                      | Ref.<br>A            |          |            | \$<br>60,250  |
|---|----------------------|----------|------------|---------------|
| Increased by:                               |                      |          |            |               |
| Senior Citizens Deductions per Tax Billings |                      | \$       | 96,375     |               |
| Veterans Deductions per Tax Billings        |                      |          | 103,625    |               |
| Deductions Allowed by Tax Collector:        |                      |          |            |               |
| Current Year                                |                      |          | - O -      |               |
| Veterans                                    |                      |          | 625        | 200 (25       |
|   |                      |          |            | <br>260,875   |
| Decreased by:                               |                      |          |            | 200,873       |
| Deductions Disallowed by Tax Collector:     |                      |          |            |               |
| Current Year                                |                      |          |            |               |
| Veterans                                    |                      |          | 13,375     |               |
| Received in Cash from State of New Jersey   | A-4                  |          | 158,500    |               |
|   |                      |          |            | <br>171,875   |
| Balance: June 30, 2018                      | A                    |          |            | \$<br>89,000  |
| Analysis of State Share of Ser              | nior Citizens and Ve | terans I | Deductions |               |
|   |                      |          |            |               |
|   | <u>Ref.</u>          |          |            |               |
| Current Year Senior Citizens Deductions:    |                      |          |            |               |
| As Set Forth by Tax Assessor                |                      | \$       | 96,375     |               |
| Current Year Veterans Deductions:           |                      |          | 100 (07    |               |
| As Set Forth by Tax Assessor                |                      |          | 103,625    |               |
| Allowed by Tax Collector                    |                      |          | 625        |               |
| Disallowed by Tax Collector                 |                      |          | (13,375)   |               |
|   | A-7                  |          |            | \$<br>187,250 |

### SCHEDULE OF TAX TITLE LIENS RECEIVABLE

| Balance: June 30, 2017                 | <u>Ref.</u><br>A |                 | \$<br>16,999,724 |
|--|------------------|-----------------|------------------|
| Increased by:                          |                  |                 |                  |
| Transfer from Taxes                    | A-7              | \$<br>4,765,962 |                  |
| Cancellation of Prior Year Tax Credits |                  | 13,499          |                  |
| Interest and Costs on Tax Sale         |                  | 20,940          |                  |
|  |                  |                 | <br>4,800,401    |
|  |                  |                 | <br>21,800,125   |
| Decreased by:                          |                  |                 |                  |
| Cash Receipts                          | A-2a, A-4        | 2,260,567       |                  |
| Cancelled                              |                  | <br>2,748,568   |                  |
|  |                  |                 | <br>5,009,135    |
| Balance: June 30, 2018                 | A                |                 | \$<br>16,790,990 |

### SCHEDULE OF SEWER CHARGES RECEIVABLE

|                                    |            | Total |            | <br>Current    | Prior |         |  |
|------------------------------------|------------|-------|------------|----------------|-------|---------|--|
| Balance: June 30, 2017             | Ref.<br>A  | \$    | 181,518    | \$<br>-        | \$    | 181,518 |  |
| Increased by:                      |            |       |            |                |       |         |  |
| Billings                           |            |       | 12,528,359 | 12,528,359     |       | -       |  |
| Billing Adjustments                |            |       | 575,564    | -              |       | 575,564 |  |
| Disbursements                      | A-2a, A-4  |       | 106,474    | <br>           |       | 106,474 |  |
| Subtotal                           |            |       | 13,391,915 | <br>12,528,359 |       | 863,556 |  |
| Decreased by:                      |            |       |            |                |       |         |  |
| Transfer to Sewer Liens Receivable | A-11       |       | 260,219    | 229,920        |       | 30,299  |  |
| Prior Year Prepaid Applied         | A-2a, A-23 |       | 47,517     | 47,517         |       | -       |  |
| Cancellations                      |            |       | 113,165    | 105,653        |       | 7,512   |  |
| Cash Receipts                      | A-2a, A-4  |       | 12,909,334 | <br>12,117,924 |       | 791,410 |  |
|                                    |            |       | 13,330,235 | <br>12,501,014 |       | 829,221 |  |
| Balance: June 30, 2018             | A          | \$    | 61,680     | \$<br>27,345   | \$    | 34,335  |  |

### SCHEDULE OF SEWER LIENS RECEIVABLE

| Balance: June 30, 2017                                  | Ref.<br>A               |                    | \$ | 1,067,130            |
|---|-------------------------|--------------------|----|----------------------|
| Increased by:<br>Transfer from Sewer Charges Receivable | A-10                    |                    |    | 260,219<br>1,327,349 |
| Decreased by: Cash Receipts Cancelled                   | A-2a, A-4 \$            | 424,394<br>57,586  |    |                      |
| Balance: June 30, 2018                                  | A                       |                    | \$ | 481,980<br>845,369   |
|   |                         |                    | E  | xhibit A-12          |
| SCHEDULE OF I   | DEMOLITION LIENS RECEIV | ABLE               |    |                      |
| Balance: June 30, 2017                                  | Ref.<br>A               |                    | \$ | 1,513,224            |
| Increased by:<br>Billings                               |                         |                    |    | 464,368<br>1,977,592 |
|   |                         |                    |    | 1,7//,374            |
| Decreased by: Cancelled Cash Receipts                   | \$<br>A-2a, A-4         | 338,738<br>124,700 |    | 463,438              |

### SCHEDULE OF PROPERTY ACQUIRED FOR TAXES AT ASSESSED VALUATION

| Balance: June 30, 2017  | Ref.<br>A       |                           | \$ | 5,107,360               |
|---|-----------------|---------------------------|----|-------------------------|
| Increased by: Property Foreclosures   |                 |                           |    | 7,792,600<br>12,899,960 |
| Decreased by: Assessed Value of Sales Contracts Realized                          |                 |                           |    | 530,300                 |
| Balance: June 30, 2018  | A               |                           | \$ | 12,369,660              |
|   |                 |                           | E  | xhibit A-14             |
| SCHEDULE OF SALES CON<br>PROPERTY ACQUI   |                 |                           |    |                         |
|   |                 |                           |    |                         |
|   | Ref.            |                           |    |                         |
| Balance: June 30, 2018 and 2017   | A               |                           | \$ | 25,000                  |
|   |                 |                           | E  | xhibit A-15             |
| SCHEDULE OF DEFI  | ERRED C         | HARGES                    |    |                         |
| Balance: June 30, 2017  | <u>Ref.</u>     |                           | \$ | -                       |
| Increased by: Emergency Authorizations: Insurance Emergency Deficit in Operations | A-1, A-3<br>A-1 | \$ 1,320,156<br>2,692,504 |    | 4,012,660               |
| Balance: June 30, 2018  | A               |                           | \$ | 4,012,660               |

### SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

|  | Balance    |     |    |            | Collections |            |        |            |               | Balance  |  |
|--|------------|-----|----|------------|-------------|------------|--------|------------|---------------|----------|--|
|  | June 30, 2 |     |    | Accrued    |             | Cash       | CHOIIS | Other      | June 30, 2018 |          |  |
|  | June 30, 2 | 017 |    | Accided    |             | Casii      |        | Other      | June          | 30, 2010 |  |
| LOCAL REVENUES                             |            |     |    |            |             |            |        |            |               |          |  |
| Licenses:                                  |            |     |    | 400 -      |             | 400 -      |        |            |               |          |  |
| Alcoholic Beverages                        | \$         | -   | \$ | 199,626    | \$          | 199,626    | \$     | -          | \$            | -        |  |
| Other Licenses                             |            | -   |    | 131,024    |             | 131,024    |        | -          |               | -        |  |
| Municipal Court Fines and Costs            |            | -   |    | 5,047,019  |             | 5,047,019  |        | -          |               | -        |  |
| Interest and Costs on Taxes                |            | -   |    | 1,848,972  |             | 1,848,972  |        | -          |               | -        |  |
| Interest on Delinquent Sewer Charges       |            | -   |    | 369,320    |             | 369,320    |        | -          |               | -        |  |
| Department of Public Works                 |            | -   |    | 83,918     |             | 83,918     |        | -          |               | -        |  |
| Interest on Investments and Deposits       |            | -   |    | 129,951    |             | 129,951    |        | -          |               | -        |  |
| Division of Health                         |            | -   |    | 750,847    |             | 750,847    |        | -          |               | -        |  |
| City-Wide Recycling Revenues               |            | -   |    | 135,682    |             | 135,682    |        | -          |               | -        |  |
| Board of Adjustment                        |            | -   |    | 170,453    |             | 170,453    |        | -          |               | -        |  |
| Sale of Copies of Public Records           |            | -   |    | 42,200     |             | 42,200     |        | -          |               | -        |  |
| Ambulance Fees                             |            | -   |    | 3,384,030  |             | 3,384,030  |        | -          |               | -        |  |
| Municipal Towing Contract Fees             |            | -   |    | 294,435    |             | 294,435    |        | -          |               | -        |  |
| FD Combustibles Inspection Revenues        |            | -   |    | 972,730    |             | 972,730    |        | -          |               | -        |  |
| Livery and Taxi License Fees               |            | -   |    | 122,955    |             | 122,955    |        | -          |               | -        |  |
| STATE AID WITHOUT OFFSETTING APPROPR       | IATIONS    |     |    |            |             |            |        |            |               | _        |  |
| Consolidated Municipal Property Tax Relief |            | _   |    | 10,852,660 |             | _          |        | 10,852,660 |               | _        |  |
| Energy Receipts Tax                        |            | _   |    | 21,870,140 |             | 17,666,315 |        | 4,203,825  |               | _        |  |
| Supplemental Energy Receipts Tax           |            | _   |    | 262,651    |             | 262,651    |        | -          |               | _        |  |
| Open Space PILOT Aid (Garden State Trust)  |            | _   |    | 6,088      |             | 6,088      |        | _          |               | _        |  |
| Watershed Moratorium Offset Aid            |            | _   |    | 329        |             | 329        |        | _          |               | _        |  |
| Transitional Aid                           |            | _   |    | 27,000,000 |             | 27,000,000 |        | _          |               | _        |  |
|  |            |     |    | 27,000,000 |             | 27,000,000 |        |            |               |          |  |
| DEDICATED UNIFORM CONSTRUCTION COD         | E FEES     |     |    |            |             |            |        |            |               |          |  |
| OFFSET WITH APPROPRIATIONS                 |            |     |    |            |             |            |        |            |               |          |  |
| Uniform Construction Code Fees and Permits |            |     |    |            |             |            |        |            |               |          |  |
| Construction Code Official                 |            | -   |    | 1,952,313  |             | 1,952,313  |        | -          |               | -        |  |
| Other                                      |            | -   |    | 713,385    |             | 713,385    |        | -          |               | -        |  |
| OTHER SPECIAL ITEMS                        |            |     |    |            |             |            |        |            |               |          |  |
| Payments in Lieu of Taxes                  |            |     |    |            |             |            |        |            |               |          |  |
| Aspen Hamilton                             |            | -   |    | 108,188    |             | 108,188    |        | -          |               | -        |  |
| Colt Arms                                  |            | -   |    | 677,920    |             | 677,920    |        | -          |               | -        |  |
| Federation Apartments                      |            | -   |    | 216,160    |             | 216,160    |        | -          |               | -        |  |
| Governor Paterson Towers                   |            | -   |    | 672,820    |             | 672,820    |        | -          |               | -        |  |
| 504 Madison Avenue                         |            | _   |    | 164,565    |             | 164,565    |        | -          |               | -        |  |
| Incca for Housing - Carroll Street         |            | -   |    | 137,431    |             | 137,431    |        | -          |               | -        |  |
| Incca for Housing - North Triangle         |            | -   |    | 222,120    |             | 222,120    |        | -          |               | -        |  |
| Cooke Building Associates                  |            | -   |    | 9,323      |             | 9,323      |        | -          |               | -        |  |
| Jackson Slater                             |            | -   |    | 225,899    |             | 225,899    |        | -          |               | -        |  |
| Riese Madison Park                         |            | -   |    | 75,531     |             | 75,531     |        | -          |               | -        |  |
| Essex - Phoenix Mill                       |            | -   |    | 236,842    |             | 236,842    |        | -          |               | -        |  |
| Brooke Sloate                              |            | _   |    | 167,788    |             | 167,788    |        | _          |               | _        |  |
| Christopher Columbus Development           |            | _   |    | 113,985    |             | 113,985    |        | _          |               | _        |  |
| 446-460 E. 19th Street                     |            | _   |    | 19,905     |             | 19,905     |        | -          |               | _        |  |
| Belmont/McBride Apartments                 |            | _   |    | 37,926     |             | 37,926     |        | -          |               | _        |  |
| Sheltering Arms                            |            | _   |    | 5,976      |             | 5,976      |        | -          |               | _        |  |
| Hope 98 - North Main Scattered Sites       |            | _   |    | 23,437     |             | 23,437     |        | -          |               | _        |  |
| Hope 98 - Beech Street                     |            | _   |    | 35,288     |             | 35,288     |        | _          |               | _        |  |
| Hope 98 - Van Houten Street                |            | _   |    | 15,674     |             | 15,674     |        | _          |               | _        |  |
| Rising Dove Senior Housing                 |            | _   |    | 30,268     |             | 30,268     |        | _          |               | _        |  |
| Paterson Housing Authority                 |            | _   |    | 147,963    |             | 147,963    |        | _          |               | _        |  |
| - moreon reasons remority                  |            |     |    | 1.7,703    |             | 1.7,203    |        |            |               |          |  |

### SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

|   | Bal    | Balance  |    | Colle      | Balance          |                  |      |          |
|---|--------|----------|----|------------|------------------|------------------|------|----------|
|   | June 3 | 30, 2017 |    | Accrued    | Cash             | Other            | June | 30, 2018 |
| OTHER SPECIAL ITEMS - continued             |        |          |    |            |                  |                  |      |          |
| Payments in Lieu of Taxes - continued       |        |          |    |            |                  |                  |      |          |
| Congdon Mill                                | \$     | _        | \$ | 85,842     | \$<br>85,842     | \$<br>_          | \$   | _        |
| Belmont Towers                              |        | _        |    | 21,515     | 21,515           | _                |      | _        |
| Heritage - Alexander Hamilton               |        | _        |    | 161,486    | 161,486          | -                |      | -        |
| City of Paterson Parking Authority          |        |          |    |            |                  |                  |      |          |
| Cooperative Agreement 7/1 - 12/31           |        | _        |    | 204,000    | 204,000          | -                |      | _        |
| Cooperative Agreement 1/1 - 6/30            |        | _        |    | 170,000    | 170,000          | -                |      | -        |
| PVWC Fire Hydrant Testing Reimb.            |        | -        |    | 294,150    | 294,150          | -                |      | -        |
| Trust Fund Surplus                          |        | _        |    | 5,332      | _                | 5,332            |      | _        |
| PVSC Rebate Incentive Program               |        | _        |    | 36,058     | 36,058           | -                |      | -        |
| Private Host Benefit Fees                   |        | -        |    | 307,324    | 307,324          | -                |      | -        |
| Cable Vision Franchise Fees                 |        | -        |    | 861,030    | 861,030          | -                |      | -        |
| Verizon Franchise Fees                      |        | -        |    | 328,994    | 328,994          | -                |      | -        |
| Housing Authority Garbage Reimb.            |        | -        |    | 95,000     | 95,000           | -                |      | -        |
| Coastal Distribution - Host Benefit Fees    |        | -        |    | 70,011     | 70,011           | -                |      | -        |
| Passaic County Community College Rent       |        | -        |    | 10,000     | 10,000           | -                |      | -        |
| Libby's Rent                                |        | -        |    | 30,995     | 30,995           | -                |      | -        |
| Northeast Hydro Holding Rent                |        | -        |    | 99,000     | 99,000           | -                |      | -        |
| Board and Secure                            |        | -        |    | 398,747    | 398,747          | -                |      | -        |
| Redemption Fees                             |        | -        |    | 123,046    | 123,046          | -                |      | -        |
| Administrative Off-Duty Fees                |        | -        |    | 90,970     | 90,970           | -                |      | -        |
| Mercantile License Fees                     |        | -        |    | 39,235     | 39,235           | -                |      | -        |
| Parade Fees                                 |        | -        |    | 63,160     | 63,160           | -                |      | -        |
| Broadway Rent Income                        |        | -        |    | 26,000     | 26,000           | -                |      | -        |
| Additional Off Duty Administrative Fee      |        | -        |    | 565,863    | 565,863          | -                |      | -        |
| Additional Off Duty Administrative Fee      |        | -        |    | 368,951    | 368,951          | -                |      | -        |
| North Jersey District Water Supply Training |        | -        |    | 93,750     | 93,750           | -                |      | -        |
| N.J. District Water Supply Training FY17    |        | -        |    | 18,750     | 18,750           | -                |      | -        |
| Passaic Valley Water Commission             |        | -        |    | 150,000    | 150,000          | -                |      | -        |
| Sale of City Owned Property                 |        |          |    | 863,465    | <br>863,465      | <br>             |      | -        |
| Total Revenue and Other Credits to Income   | \$     | -        | \$ | 85,268,411 | \$<br>70,206,594 | \$<br>15,061,817 | \$   | -        |
| <u>Ref.</u>                                 |        |          |    | A-2a       | A-4              |                  |      |          |
| Qualified Bonds Paid by State               |        |          |    | A-3a       |                  | \$<br>15,056,485 |      |          |
| Surplus of Other Funds                      |        |          |    | A-17       |                  | <br>5,332        |      |          |
|   |        |          |    |            |                  | \$<br>15,061,817 |      |          |

### SCHEDULE OF INTERFUNDS RECEIVABLE (PAYABLE)

|                                   |        |                  |    |           |    |            | Trust Fund |           | Funds   |         |
|-----------------------------------|--------|------------------|----|-----------|----|------------|------------|-----------|---------|---------|
|                                   |        |                  | G  | eneral    |    | Grants     |            |           | A       | nimal   |
|                                   |        | <br>Total        | C  | apital    |    | Fund       |            | Other     | Control |         |
|                                   | Ref.   |                  |    |           |    |            |            |           |         |         |
| Increased by:                     |        |                  |    |           |    |            |            |           |         |         |
| State and Federal Grants Budget   | A-2a   | \$<br>14,469,818 | \$ | -         | \$ | 14,469,818 | \$         | -         | \$      | -       |
| Life Hazard Use Fees              | A-2a   | 354,740          |    | -         |    | 354,740    |            | -         |         | -       |
| Cash Disbursements - Allocation   | A-4    | 7,032,523        | ,  | 7,032,523 |    | -          |            | -         |         | -       |
| Cash Disbursements                | A-4    | 40,224,463       | 22 | 2,890,448 |    | 15,988,646 |            | 953,251   |         | 392,118 |
| Surplus Anticipated               | A-16   | 5,332            |    | -         |    | -          |            | 5,332     |         | -       |
| Cancelled to Operations           | A-1    | <br>3,000        |    |           |    | 3,000      |            |           |         | -       |
|                                   |        | <br>62,089,876   | 2  | 9,922,971 |    | 30,816,204 |            | 958,583   |         | 392,118 |
| Decreased by:                     |        |                  |    |           |    |            |            |           |         |         |
| State and Federal Grants Budget   | A-3a   | 14,824,558       |    | -         |    | 14,824,558 |            | -         |         | -       |
| State and Federal Grants Matching | A-3a   | 899,985          |    | -         |    | 899,985    |            | -         |         | -       |
| Capital Improvement Fund          | A-3a   | 400,000          |    | 400,000   |    | -          |            | -         |         | -       |
| Deferred Charges Raised           | A-3a   | 1,500,000        |    | 1,500,000 |    | -          |            | -         |         | -       |
| Chargebacks to Budget             | A-3a   | 392,118          |    | -         |    | -          |            | -         |         | 392,118 |
| Cash Receipts                     | A-4    | 18,916,938       | 4  | 4,192,537 |    | 14,576,074 |            | 148,327   |         | -       |
| Cash Receipts - Allocation        | A-4    | <br>24,132,542   | 2  | 3,830,434 |    | 302,108    |            |           | -       | -       |
|                                   |        | <br>61,066,141   | 29 | 9,922,971 |    | 30,602,725 |            | 148,327   |         | 392,118 |
| Net Change in Interfunds          |        | 1,023,735        |    | -         |    | 213,479    |            | 810,256   |         | -       |
| Balance: June 30, 2017            |        |                  |    |           |    |            |            |           |         |         |
| Interfunds Receivable             | A, A-1 | 206,582          |    | _         |    | -          |            | 206,582   |         | _       |
| Interfunds Payable                | A      | <br>(153,194)    |    |           |    | (153,194)  |            | -         |         | -       |
| Balance: June 30, 2018            |        |                  |    |           |    |            |            |           |         |         |
| Interfunds Receivable             | A, A-1 | \$<br>1,077,123  | \$ |           | \$ | 60,285     | \$         | 1,016,838 | \$      | -       |

|  | Balance: Ju | ne 30, 2017 | Balance After | Accounts | Paid or   | Balance |
|--|-------------|-------------|---------------|----------|-----------|---------|
|  | Reserved    | Encumbered  | Transfers     | Payable  | Charged   | Lapsed  |
| (A) Operations - Within "CAPS"<br>GENERAL GOVERNMENT           |             |             |               |          |           |         |
| Office of the Mayor  |             |             |               |          |           |         |
| Salaries and Wages   | \$ 654      | \$ -        | \$ -          | \$ -     | \$ -      | \$ -    |
| Other Expenses   | 8,671       | 2,877       | 11,548        | -        | 9,054     | 2,494   |
| City Council   |             |             |               |          |           |         |
| Salaries and Wages   | 2           | 318         | 318           | -        | 318       | -       |
| Other Expenses   | 4,359       | 33,065      | 37,424        | -        | 36,133    | 1,291   |
| Office of the City Clerk                                       |             |             |               |          |           |         |
| Salaries and Wages   | 7,673       | -           | -             | -        | -         | -       |
| Other Expenses   | 8,754       | 11,553      | 28,807        | -        | 26,960    | 1,847   |
| Elections  |             |             |               |          |           |         |
| Salaries and Wages   | 113         | -           | -             | -        | -         | -       |
| Other Expenses   | 837         | 20,309      | 51,146        | -        | 26,595    | 24,551  |
| Insurance  |             |             |               |          |           |         |
| Salaries and Wages   | 88          | -           | -             | -        | -         | -       |
| Other Expenses   | 1,355,859   | 12,639      | 1,251,348     | -        | 1,251,348 | -       |
| Worker Compensation  | 8,208       | 121,992     | 877,249       | -        | 877,249   | -       |
| Liability  | 1,835       | -           | 140,483       | -        | 122,483   | 18,000  |
| Auditing Services and Costs                                    |             |             |               |          |           |         |
| Annual Audit   | 55,060      | -           | 70,060        | 18,500   | 43,500    | 8,060   |
| Other Audits   | 33,549      | 300,000     | 360,849       | 151,793  | 199,707   | 9,349   |
| Cultural Affairs   |             |             |               |          |           | -       |
| Salaries and Wages   | 1,108       | -           | -             | -        |           | -       |
| Other Expenses   | 5,026       | 36,153      | 41,179        | -        | 40,716    | 463     |
| DEPARTMENT OF ADMINISTRA<br>Office of the Business Administrat |             |             |               |          |           |         |
| Salaries and Wages   | 333         | -           | -             | -        | -         | -       |
| Other Expenses   | 2,598       | 20,021      | 22,619        | -        | 18,163    | 4,456   |
| Division of Personnel  |             |             |               |          |           |         |
| Salaries and Wages   | 1,865       | -           |               | -        | -         |         |
| Other Expenses   | 16,193      | 31,779      | 47,972        | -        | 43,238    | 4,734   |
| Division of Purchasing   |             |             |               |          |           |         |
| Salaries and Wages   | 9           | 1 126       | 2 400         | -        | 2 127     | 1 272   |
| Other Expenses   | 1,973       | 1,436       | 3,409         | -        | 2,137     | 1,272   |
| Division of Data Processing                                    | 1 000       |             |               |          |           |         |
| Salaries and Wages Other Expenses                              | 1,009       | 129,894     | 222.429       | 1 527    | 217.666   | 4 225   |
| Surveys and General  | 23,394      | 129,894     | 223,438       | 1,537    | 217,666   | 4,235   |
| Other Expenses   | 6,229       |             |               |          |           |         |
| Other Expenses   | 0,229       | -           | -             | -        | -         | -       |
| DEPARTMENT OF FINANCE  |             |             |               |          |           |         |
| Office of the Director   |             |             |               |          |           |         |
| Salaries and Wages   | 12,412      | -           | -             | -        | -         | -       |
| Other Expenses   | 4,450       | 35,039      | 39,489        | 14,628   | 8,534     | 16,327  |
| Division of Treasury   | 400         |             |               |          |           |         |
| Salaries and Wages   | 482         | 2.056       | 2.055         | -        | - 2.055   | -       |
| Other Expenses   | 919         | 3,056       | 3,975         | -        | 3,057     | 918     |
| Division of Accounts and Control                               | 10.202      |             |               |          |           |         |
| Salaries and Wages   | 10,202      | 2.265       | 2.722         | -        | 1 502     | 1 120   |
| Other Expenses Division of Sewer Collection                    | 457         | 2,265       | 2,722         | -        | 1,583     | 1,139   |
|  | 948         |             |               |          |           |         |
| Salaries and Wages Other Expenses                              | 3,810       | 9,392       | 13,202        | -        | 10,911    | 2,291   |
| Division of Assessments  | 3,610       | 9,372       | 13,202        | -        | 10,711    | 2,291   |
| Salaries and Wages   | 41          | _           | _             |          | _         |         |
| Other Expenses   | 3,953       | 2,774       | 35,727        | 2,754    | (5,953)   | 38,926  |
| Suite Emperiors  | 3,733       | 2, , , ¬    | 33,727        | 2,734    | (3,753)   | 30,720  |

|   | Balance: Ju  | ine 30, 2017 | Balance After  | Balance After Accounts |                | Balance |  |
|---|--------------|--------------|----------------|------------------------|----------------|---------|--|
|   | Reserved     | Encumbered   | Transfers      | Payable                | Charged        | Lapsed  |  |
| DEPARTMENT OF FINANCE (cor                  | ntinued)     |              |                |                        |                |         |  |
| Division of Revenue Collection              | <del>/</del> |              |                |                        |                |         |  |
| Salaries and Wages                          | \$ 8,836     | \$ -         | \$ -           | \$ -                   | \$ -           | \$ -    |  |
| Other Expenses                              | 12,237       | 5,738        | 18,675         | _                      | 16,170         | 2,505   |  |
| Office of Internal Audit                    |              |              |                |                        |                |         |  |
| Salaries and Wages                          | 54           | -            | -              | -                      | -              | -       |  |
| Other Expenses                              | 3,015        | -            | 3,015          | 2,760                  | 9              | 246     |  |
| DEPARTMENT OF LAW                           |              |              |                |                        |                |         |  |
| Office of the Corporation Counsel           |              |              |                |                        |                |         |  |
| Salaries and Wages                          | 94           | -            | -              | -                      | -              | -       |  |
| Other Expenses                              | 40,143       | 201,338      | 241,481        | -                      | 77,053         | 164,428 |  |
| DEPARTMENT OF PUBLIC SAFE                   | ETY          |              |                |                        |                |         |  |
| Taxicab Division                            |              |              |                |                        |                |         |  |
| Other Expenses                              | 17           | -            | 17             | -                      | -              | 17      |  |
| Division of Fire                            | 10.741       |              | 20.441         |                        | 20.420         | 2       |  |
| Salaries and Wages                          | 10,741       | -            | 28,441         | -                      | 28,438         | 3       |  |
| Other Expenses                              | 28,755       | 305,365      | 334,120        | 2,750                  | 254,381        | 76,989  |  |
| Division of Police                          | 400 450      |              |                |                        | ***            |         |  |
| Salaries and Wages                          | 498,650      | 252.401      | 366,013        | -                      | 28,066         | 337,947 |  |
| Other Expenses                              | 156,904      | 253,401      | 410,305        | -                      | 237,466        | 172,839 |  |
| DEPARTMENT OF PUBLIC WOR                    | <u>KS</u>    |              |                |                        |                |         |  |
| Office of the Director                      |              |              |                |                        |                |         |  |
| Salaries and Wages                          | 5,222        | -            | 5,222          | -                      | 5,222          | -       |  |
| Other Expenses                              | 1,016        | (209)        | 807            | -                      | 295            | 512     |  |
| Division of Engineering                     | 150          |              | 1.50           |                        | 150            |         |  |
| Salaries and Wages                          | 159          | -            | 159            | -                      | 159            | 10.416  |  |
| Other Expenses                              | 75,594       | 20,490       | 96,084         | -                      | 76,668         | 19,416  |  |
| Division of Traffic and Lighting            | 2 200        |              | 2 200          |                        | 2 200          |         |  |
| Salaries and Wages                          | 2,200        | 20.225       | 2,200          | 1,620                  | 2,200          | 1,976   |  |
| Other Expenses Division of Water and Sewers | 19,752       | 28,235       | 47,987         | 1,020                  | 44,391         | 1,976   |  |
| Salaries and Wages                          | 43,845       |              | 43,845         |                        | 43,845         |         |  |
| Other Expenses                              | 15,234       | 98,713       | 113,947        | -                      | 113,947        | -       |  |
| Sewer Repairs                               | 12,600       | 90,713       | 12,600         | -                      | 12,600         | -       |  |
| Division of Streets                         | 12,000       | -            | 12,000         | -                      | 12,000         | -       |  |
| Salaries and Wages                          | 366          |              | 366            | _                      | 366            | _       |  |
| Other Expenses                              | 50,470       | 27,048       | 77,518         | _                      | 56,238         | 21,280  |  |
| Street Repair                               | 4,716        | 1,230        | 5,946          | _                      | 5,946          | 21,200  |  |
| Snow Removal                                | 1,710        | 1,230        | 3,710          |                        | 3,710          |         |  |
| Salaries and Wages                          | 4            | _            | 4              | _                      | 4              | _       |  |
| Other Expenses                              | 195,267      | 86,008       | 281,275        | _                      | 274,680        | 6,595   |  |
| Division of Auto Maintenance                |              | ,            | ,              |                        | ,              | 3,272   |  |
| Salaries and Wages                          | 954          | _            | 954            | _                      | 954            | _       |  |
| Other Expenses                              | 146,115      | 67,978       | 214,093        | _                      | 152,686        | 61,407  |  |
| Division of Public Properties               | -, -         |              | ,              |                        | ,,,,,,         | , , , , |  |
| Parks and Shade Trees Section               |              |              |                |                        |                |         |  |
| Salaries and Wages                          | 419          | -            | 419            | -                      | 419            | -       |  |
| Other Expenses                              | 27,782       | 104,749      | 132,531        | -                      | 44,906         | 87,625  |  |
| Public Buildings Section                    |              |              |                |                        |                |         |  |
| Salaries and Wages                          | 86,519       | -            | 86,519         | -                      | 86,519         | -       |  |
| Other Expenses                              | 60,221       | 251,964      | 330,185        | 7,630                  | 86,761         | 235,794 |  |
| Division of Recreation                      |              |              |                |                        |                |         |  |
| Salaries and Wages                          | 25,431       | -            | -              | -                      | -              | -       |  |
| Salaries and wages                          |              |              |                |                        |                |         |  |
| Other Expenses                              | 80,425       | 115,736      | 196,161        | -                      | 145,386        | 50,775  |  |
| _   |              | 115,736      | 196,161        | -                      | 145,386        | 50,775  |  |
| Other Expenses                              |              | 115,736      | 196,161<br>955 | -                      | 145,386<br>955 | 50,775  |  |

|                                   | Balance: Ju     | ine 30, 2017 | Balance After | Accounts | Paid or  | Balance |
|-----------------------------------|-----------------|--------------|---------------|----------|----------|---------|
|                                   | Reserved        | Encumbered   | Transfers     | Payable  | Charged  | Lapsed  |
| DEPARTMENT OF PUBLIC WOR          | RKS (continued) |              |               |          |          |         |
| Cable Communications              |                 |              |               |          |          |         |
| Salaries and Wages                | \$ 2,708        | \$ -         | \$ 2,708      | \$ -     | \$ 2,708 | \$ -    |
| Other Expenses                    | 1,789           | 5,242        | 7,031         | -        | 6,528    | 503     |
| DEPARTMENT OF COMMUNITY           | Y DEVELOPMENT   |              |               |          |          |         |
| Division of Planning and Zoning   |                 |              |               |          |          |         |
| Salaries and Wages                | 469             | -            | -             | -        | -        | -       |
| Other Expenses                    | 662             | 2,219        | 2,881         | -        | 2,026    | 855     |
| Division of Community Improven    |                 |              |               |          |          |         |
| Salaries and Wages                | 6,050           | -            | -             | -        | -        | -       |
| Other Expenses                    | 49,705          | 26,389       | 166,094       | 1,024    | 130,042  | 35,028  |
| Division of Economic Developme    |                 |              |               |          |          |         |
| Salaries and Wages                | 6,472           | -            | -             | -        | -        | -       |
| Other Expenses                    | 2,662           | 15,955       | 18,617        | -        | 15,896   | 2,721   |
| Division of Redevelopment         |                 |              |               |          |          |         |
| Salaries and Wages                | 3               | -            | -             | -        | -        | -       |
| Other Expenses                    | 6,486           | 11,227       | 17,713        | -        | -        | 17,713  |
| DEPARTMENT OF HUMAN SER           | VICES           |              |               |          |          |         |
| Office of the Director            |                 |              |               |          |          |         |
| Salaries and Wages                | 46              | -            | -             | -        | -        | -       |
| Other Expenses                    | 300             | 205          | 505           | -        | 462      | 43      |
| Office of Aging and Disabled Serv |                 |              |               |          |          |         |
| Salaries and Wages                | 4               | -            | -             | -        | -        | -       |
| Other Expenses                    | 515             | 10           | 875           | -        | 764      | 111     |
| Social Services                   | 41,075          | 55,388       | 80,463        | -        | 70,062   | 10,401  |
| Mercantile Licenses               |                 |              |               |          |          |         |
| Salaries and Wages                | 903             | -            | 903           | -        | 903      | -       |
| Other Expenses                    | 903             | -            | 903           | -        | 64       | 839     |
| Division of Consumer Protection   |                 |              |               |          |          |         |
| Other Expenses                    | 89              | 151          | 240           | -        | 120      | 120     |
| Division of Youth Services        |                 |              |               |          |          |         |
| Salaries and Wages                | 20              | -            | -             | -        | -        | -       |
| Other Expenses                    | 1,030           | 9,721        | 10,751        | -        | 10,751   | -       |
| Division of Health                |                 |              |               |          |          |         |
| Salaries and Wages                | 57,995          | -            | 27,995        | -        | 22,123   | 5,872   |
| Other Expenses                    | 21,516          | 35,327       | 56,843        | -        | 45,858   | 10,985  |
| STATUTORY AGENCIES                |                 |              |               |          |          |         |
| Museum                            |                 |              |               |          |          |         |
| Salaries and Wages                | 59              | -            | -             | -        | -        | -       |
| Other Expenses                    | 3,302           | 11,254       | 14,556        | -        | 14,288   | 268     |
| Board of Adjustment               |                 |              |               |          |          |         |
| Salaries and Wages                | 21              | -            | 21            | -        | -        | 21      |
| Other Expenses                    | 5,701           | 424          | 6,125         | -        | 4,968    | 1,157   |
| Office of Emergency Managemen     |                 |              |               |          |          |         |
| Salaries and Wages                | 9,061           |              | -             | -        | -        | -       |
| Other Expenses                    | 5,574           | 26,864       | 32,438        | -        | 23,636   | 8,802   |
| Planning Board                    | 1 602           |              | 1.602         |          | 1 (02    |         |
| Salaries and Wages                | 1,603           | -            | 1,603         | -        | 1,603    | -       |
| Other Expenses                    | 2,883           | 530          | 4,733         | -        | 2,641    | 2,092   |
| Youth Guidance Council            | 20.211          |              | 20.211        |          |          | 20.211  |
| Other Expenses                    | 20,311          | -            | 20,311        | -        | -        | 20,311  |
| Historic Preservation Commission  |                 |              |               |          |          |         |
| Salaries and Wages                | 220             | 729          | -             | -        | -        | -       |
| Other Expenses                    | 518             | 728          | 1,246         | -        | 790      | 456     |
| Municipal Court                   | 14 405          |              | 14.40%        |          | 14 40 7  |         |
| Salaries and Wages                | 14,495          |              | 14,495        | -        | 14,495   | - 2 2== |
| Other Expenses                    | 9,467           | 2,236        | 11,703        | -        | 9,426    | 2,277   |

|  |     | Balance: Ju     | ne 30, | 2017          | Balance After |           | Accounts |         | Paid or |           | Balance |           |
|--|-----|-----------------|--------|---------------|---------------|-----------|----------|---------|---------|-----------|---------|-----------|
|  |     | Reserved        | Eı     | ncumbered     |               | Transfers | Payable  |         |         | Charged   |         | Lapsed    |
| UNCLASSIFIED                               |     |                 |        |               |               |           |          |         |         |           |         |           |
| Electricity                                | \$  | 118,588         | \$     | 1,550         | \$            | 148,900   | \$       | -       | \$      | 145,814   | \$      | 3,086     |
| Street Lighting                            |     | 455,820         |        | 124,523       |               | 580,343   |          | -       |         | 385,022   |         | 195,321   |
| Telephone Service                          |     | 102,002         |        | 60,799        |               | 162,801   |          | 45,495  |         | 69,903    |         | 47,403    |
| Gas (Natural/Propane)                      |     | 62,921          |        | 178           |               | 43,099    |          | -       |         | (759)     |         | 43,858    |
| Gasoline                                   |     | 205,795         |        | 34,996        |               | 180,791   |          | -       |         | 53,280    |         | 127,511   |
| Solid Waste                                |     | 1,103,630       |        | 589,486       |               | 1,416,116 |          | -       |         | 1,370,628 |         | 45,488    |
| (E) Deferred Charges and Statutory E       | -   | nditures within | "CAP   | S"            |               |           |          |         |         |           |         |           |
| (2) STATUTORY EXPENDITURE Contribution to: | 23  |                 |        |               |               |           |          |         |         |           |         |           |
| PFRS                                       |     | 69,243          |        | 13,021        |               | 13,021    |          |         |         |           |         | 13,021    |
| Social Security                            |     | 192,468         |        | 13,021        |               | 142,468   |          | -       |         | 90,335    |         | 52,133    |
| Consolidated Police and                    |     | 172,400         |        | _             |               | 142,400   |          | _       |         | 70,333    |         | 32,133    |
| Fire Retirement Fund                       |     | 5,000           |        |               |               |           |          | _       |         | _         |         | _         |
| Unemployment Insurance                     |     | 93,958          |        | _             |               |           |          | _       |         | (362)     |         | 362       |
| Increased Retirement Allowance             | e   | 75,750          |        |               |               |           |          |         |         | (302)     |         | 302       |
| Pursuant to: C143-L-1958                   |     | 45,006          |        | _             |               | _         |          |         |         |           |         | _         |
| DCRP                                       |     | 149,953         |        | _             |               | 49,953    |          | _       |         | 18,708    |         | 31,245    |
| Medicare                                   |     | 48,361          |        | _             |               | 32,263    |          | _       |         | (17,517)  |         | 49,780    |
| State Disability                           |     | -               |        | _             |               | 52,205    |          | _       |         | (174)     |         | 174       |
| Excise Tax                                 |     | 90,400          |        | -             |               | -         |          | -       |         | -         |         | -         |
| (A) Operations - Excluded From "CA         | PS" |                 |        |               |               |           |          |         |         |           |         |           |
| Maintenance of                             |     |                 |        |               |               |           |          |         |         |           |         |           |
| Free Public Libraries                      |     | 63,000          |        | 53,094        |               | 116,094   |          |         |         | 116,094   |         |           |
| TOTAL GENERAL                              |     |                 |        |               |               |           |          |         |         |           |         |           |
| APPROPRIATIONS                             | \$  | 6,296,952       | \$     | 3,438,469     | \$            | 9,735,421 | \$       | 250,491 | \$      | 7,361,025 | \$      | 2,123,905 |
| Ref.                                       |     | A               |        | A-19          |               |           |          | A-19    |         |           |         | A-1       |
|  |     |                 | Cas    | h Disbursemer | nts           |           |          | A-4     | \$      | 7,329,440 |         |           |
|  |     |                 |        | rary Reserve  |               |           |          | A-29    |         | 31,585    |         |           |
|  |     |                 |        |               |               |           |          |         | \$      | 7,361,025 |         |           |

### SCHEDULE OF REQUISITIONS AND ACCOUNTS PAYABLE

| Balance: June 30, 2017  | Ref.<br>A                             |                                  | \$ 3,438,957            |
|---|---------------------------------------|----------------------------------|-------------------------|
| Increased by Open Contracts and Purchase Orders: Budget Appropriations Appropriation Reserves to Accounts Payable Reserve for State Library Aid | A-3<br>A-18<br>A-28                   | \$ 5,605,890<br>250,491<br>7,265 | 1<br>5                  |
|   |                                       |                                  | 5,863,646               |
| Decreased by: Opening Requisition Balances Added to:  |                                       |                                  | 9,302,603               |
| Appropriation Reserves  | A-18                                  | 3,438,469                        |                         |
| Reserve for State Library Aid   | A-28                                  | 488                              | 3,438,957               |
| Balance: June 30, 2018  | A                                     |                                  | \$ 5,863,646            |
| Barance. June 30, 2010  | A                                     |                                  | Ψ 3,003,040             |
|   | Requisitions Payable Accounts Payable |                                  | \$ 5,613,155<br>250,491 |
|   |                                       |                                  | \$ 5,863,646            |
|   |                                       |                                  | Exhibit A-20            |
| SCHEDULE OF   | PREPAID TA                            | XES                              |                         |
|   | <u>Ref.</u>                           |                                  |                         |
| Balance: June 30, 2017  | A                                     |                                  | \$ 240,681              |
| Increased by:   |                                       |                                  |                         |
| Cash Receipts   | A-4                                   |                                  | 223,455                 |
| Decreased by:   |                                       |                                  | 464,136                 |
| Applied to Current Year Taxes   | A-7                                   |                                  | 240,681                 |
| Balance: June 30, 2018  | A                                     |                                  | \$ 223,455              |

### SCHEDULE OF TAX OVERPAYMENTS

| Balance: June 30, 2017             | Ref.<br>A |               | \$<br>4,692,803 |
|------------------------------------|-----------|---------------|-----------------|
| Increased by:                      |           |               |                 |
| Overpayments of Current Taxes      | A-2a      | \$<br>725,819 |                 |
| Overpayments Charged to Operations | A-1       | 4,101,063     |                 |
| Other Reserves                     | A-22      | 14,004        |                 |
|                                    |           | <br>          | 4,840,886       |
|                                    |           |               | 9,533,689       |
| Decreased by:                      |           |               |                 |
| Cash Disbursements                 | A-4       |               | <br>4,438,497   |
| Balance: June 30, 2018             | A         |               | \$<br>5,095,192 |

### SCHEDULE OF OTHER RESERVES

|                        |             | Total         | Property Tax Suspense |    | Other<br>Reserve |
|------------------------|-------------|---------------|-----------------------|----|------------------|
|                        | <u>Ref.</u> |               |                       |    |                  |
| Increased by:          |             |               |                       |    |                  |
| Transfers              | contra      | \$<br>6,504   | \$<br>-               | \$ | 6,504            |
| Cash Receipts          | A-4         | 1,845,859     | 460,788               |    | 1,385,071        |
|                        |             | 1,852,363     | 460,788               |    | 1,391,575        |
| Decreased by:          |             |               |                       |    |                  |
| Transfers              | contra      | 6,504         | 6,504                 |    | -                |
| Tax Overpayments       | A-21        | 14,004        | -                     |    | 14,004           |
| Cash Disbursements     | A-4         | 1,377,571     | -                     |    | 1,377,571        |
|                        |             | 1,398,079     | 6,504                 |    | 1,391,575        |
| Net Increase           |             | 454,284       | 454,284               |    | -                |
| Balance: June 30, 2017 | A           | <br>18,170    | <br>18,170            |    |                  |
| Balance: June 30, 2018 | A           | \$<br>472,454 | \$<br>472,454         | \$ |                  |

### SCHEDULE OF PREPAID SEWERS

| Balance: June 30, 2017                           | Ref.<br>A             | \$ 47,517         |
|--|-----------------------|-------------------|
| Increased by:<br>Cash Receipts                   | A-4                   | 13,688            |
| Decreased by: Applied to Current Year Charges    | A-2a, A-10            | 61,205<br>47,517  |
| Balance: June 30, 2018                           | A                     | \$ 13,688         |
| SCHEDULE O                                       | OF SEWER OVERPAYMENTS | Exhibit A-24      |
| Balance: June 30, 2017                           | Ref.<br>A             | \$ 107,200        |
| Increased by: Overpayments Charged to Operations | A-1                   | 72,496<br>179,696 |
| Decreased by:<br>Cancel Prior Year Credits       | A-2a                  | 21,640            |
| Balance: June 30, 2018                           | A                     | \$ 158,056        |

### SCHEDULE OF LOCAL SCHOOL DISTRICT TAXES PAYABLE

| Balance: June 30, 2017                           | Ref. | \$ -          |
|--|------|---------------|
| Increased by:                                    |      |               |
| Levy - School Year July 1, 2017 to June 30, 2018 | A-2a | 41,961,814    |
| Decreased by:                                    |      | 41,961,814    |
| Cash Disbursements                               | A-4  | 41,961,814    |
| Balance: June 30, 2018                           |      | \$ -          |
| 2018 Liability for Local District School Tax:    |      |               |
| Tax Paid   |      | \$ 41,961,814 |
| Tax Payable - June 30, 2018                      |      |               |
| Less: Tax Payable June 30, 2017                  |      | 41,961,814    |
| Less. Tax Tayable Julie 30, 2017                 |      |               |
| Amount Charged to 2018 Operations                | A-1  | \$ 41,961,814 |

### SCHEDULE OF COUNTY TAXES PAYABLE

| Balance: June 30, 2017   | Ref.<br>A  | \$ -                                  |
|--|------------|---------------------------------------|
| Increased by: General County Levy County Open Space Preservation Levy Due County for Added and Omitted Taxes |            | 40,897,478<br>592,194<br>663          |
|  | A-2a       | 41,490,335                            |
| Decreased by:  |            | 41,490,335                            |
| Cash Disbursements   | A-4        | 41,490,335                            |
| Balance: June 30, 2018   |            | \$ -                                  |
| 2018 Liability for County Tax: Tax Paid Tax Payable - June 30, 2018  |            | \$ 41,490,335<br>-<br>-<br>41,490,335 |
| Less: Tax Payable June 30, 2017  |            | 41,490,535                            |
| Amount Charged to 2018 Operations  |            | \$ 41,490,335                         |
|  | A-1<br>A-1 | \$ 41,489,672<br>663                  |
|  |            | \$ 41,490,335                         |

### SCHEDULE OF RESERVE FOR DEPOSITS ON SALE OF PROPERTY ACQUIRED FOR TAXES

| Balance: June 30, 2017                    | Ref.<br>A   |        |        | \$ | 19,714         |
|---|-------------|--------|--------|----|----------------|
| Increased by:                             |             |        |        |    |                |
| Cash Receipts                             | A-4         |        |        |    | 163,085        |
| Degree dhe                                |             |        |        |    | 182,799        |
| Decreased by: Cash Disbursements          | A-4         |        |        |    | 37,200         |
| Cash Disbursements                        | A-4         |        |        | -  | 37,200         |
| Balance: June 30, 2018                    | A           |        |        | \$ | 145,599        |
|   |             |        |        |    |                |
|   |             |        |        | Ex | hibit A-28     |
| SCHEDULE OF RESERV                        | E FOR STATE | LIBRAF | RY AID |    |                |
|   |             |        |        |    |                |
|   |             |        |        |    |                |
| D.1                                       | Ref.        |        |        | ф  | < <b></b> 15.1 |
| Balance: June 30, 2017                    | A           |        |        | \$ | 65,474         |
| Increased by:                             |             |        |        |    |                |
| Cash Receipts                             | A-4         | \$     | 76,057 |    |                |
| Transfer from Library Fines and Donations | A-29        | Ψ      | 14,415 |    |                |
| Prior Year Requisitions Payable           | A-19        |        | 488    |    |                |
|   |             |        |        |    | 90,960         |
|   |             |        |        | -  | 156,434        |
| Decreased by:                             |             |        |        |    |                |
| Cash Disbursements                        | A-4         |        | 59,412 |    |                |
| Requisitions Payable                      | A-19        |        | 7,265  |    |                |
|   |             |        |        |    | 66,677         |
| Balance: June 30, 2018                    | A           |        |        | \$ | 89,757         |

### SCHEDULE OF RESERVE FOR LIBRARY

|                                  |           |          | Total   |    | Due for City Appropriations |    | ary Fines  Donations |
|----------------------------------|-----------|----------|---------|----|-----------------------------|----|----------------------|
| Balance: June 30, 2017           | Ref.<br>A | \$       | 87,140  | \$ | -                           | \$ | 87,140               |
| Increased by:                    |           |          |         |    |                             |    |                      |
| Charge to Appropriation Reserves | A-18      |          | 31,585  |    | 31,585                      |    |                      |
|                                  |           | <u> </u> | 118,725 |    | 31,585                      |    | 87,140               |
| Decreased by:                    |           |          |         |    |                             |    |                      |
| Reclass Receipts                 | A-28      |          | 14,415  |    | _                           |    | 14,415               |
| Balance: June 30, 2018           | A         | \$       | 104,310 | \$ | 31,585                      | \$ | 72,725               |

### SCHEDULE OF RESERVE FOR ABC LICENSE SURCHARGE

| Balance: June 30, 2017              | Ref.<br>A | \$  | 68,415     |  |  |  |  |
|-------------------------------------|-----------|-----|------------|--|--|--|--|
| Increased by: Surcharges Collected  | A-4       |     | 23,600     |  |  |  |  |
| Decreased by:                       |           |     | 92,015     |  |  |  |  |
| Surcharges Disbursed                | A-4       |     | 61,643     |  |  |  |  |
| Balance: June 30, 2018              | A         | \$  | 30,372     |  |  |  |  |
|                                     |           | Exh | nibit A-31 |  |  |  |  |
| SCHEDULE OF RESERVE FOR REVALUATION |           |     |            |  |  |  |  |
|                                     |           |     |            |  |  |  |  |
|                                     | Ref.      |     |            |  |  |  |  |
| Balance: June 30, 2018 ar           | nd 2017 A | \$  | 2          |  |  |  |  |

### **CITY OF PATERSON**

REPORT OF AUDIT

SUPPLEMENTARY DATA SECTION: FEDERAL AND STATE GRANTS FUND SCHEDULES

|  |                       | Current Y        | ear Awards          |                   | Transfer From  |                 |               |
|--|-----------------------|------------------|---------------------|-------------------|----------------|-----------------|---------------|
|  | Balance,              | Budget as        | Added by            | Cash              | Unappropriated | Re-Allocations/ | Balance,      |
| Description  | June 30, 2017         | Adopted          | NJSA 40A:4-87       | Receipts          | Reserve        | Cancellations   | June 30, 2018 |
| US Department of Health and Hu                               | ıman Services         |                  |                     |                   |                |                 |               |
| Special Projects of National Signi                           |                       |                  |                     |                   |                |                 |               |
| FY2016   | \$ 43,379             | \$ -             | \$ -                | \$ 43,379         | \$ -           | \$ -            | \$ -          |
| FY2017   | 113,258               | -                | -                   | 113,258           | -              | -               | -             |
| FY2018   | -                     | 300,000          | -                   | 15,855            | -              | -               | 284,145       |
| Ryan White HIV Program / HIV                                 | Emergency Relief F    | roject Grants    |                     |                   |                |                 |               |
| FY2017/ FY2018   | 1,147,540             | 2,216,511        | -                   | 3,186,060         | -              | -               | 177,991       |
| FY2018/FY2019  | -                     | 855,047          | 1,003,654           | 566,351           | -              | -               | 1,292,350     |
| Passed through NJ Department of                              | f Health and Senior   | Services:        |                     |                   |                |                 |               |
| Sexually Transmitted Disease (                               | STD)                  |                  |                     |                   |                |                 |               |
| FY2017   | 967                   | -                | -                   | 45,885            | -              | (44,918)        | -             |
| FY2018   | -                     | 88,535           | -                   | 53,252            | -              | -               | 35,283        |
| STD Education/Screening-High                                 | Risk Populations      |                  |                     |                   |                |                 |               |
| FY2017   | 65,789                | -                | -                   | 27,603            | -              | -               | 38,186        |
| FY2018   | -                     | 100,000          | -                   | 54,581            | _              | -               | 45,419        |
| Tuberculosis Control (TB), Spe                               | cialty Clinic Service | es .             |                     |                   |                |                 |               |
| FY2017   | 75,828                | -                | -                   | 75,213            | -              | 615             | -             |
| FY2018   | -                     | 97,254           | -                   | 21,734            | -              | -               | 75,520        |
| Tuberculosis Clinical, Nursing                               | Case Management a     | nd Outreach Se   | rvices              |                   |                |                 |               |
| FY2017   | 116,471               | -                | -                   | 71,553            | -              | 44,918          | -             |
| FY2018   | -                     | 208,700          | -                   | 154,811           | -              | -               | 53,889        |
| Child Health   |                       |                  |                     |                   |                |                 |               |
| FY2017   | 124,989               | _                | -                   | 124,989           | -              | -               | -             |
| FY2018   | -                     | 809,319          | -                   | 321,065           | -              | -               | 488,254       |
| HIV/AIDS Counseling and Test                                 | ting/Notification Ass | sistance Program | n                   |                   |                |                 |               |
| FY2017   | 92,645                | -                | _                   | 71,475            | -              | -               | 21,170        |
| FY2018   | , -                   | 243,400          | _                   | 148,690           | -              | -               | 94,710        |
| Gilead Integrating HCV Screen                                | ing                   |                  |                     |                   |                |                 |               |
| FY2017   | 89,760                | _                | -                   | 89,760            | -              | -               | -             |
| Bassad through County of Bassa                               | a Danauturant of Car  | ian Camiaaa D    | ianhilita and Vata  | A.C               |                |                 |               |
| Passed through County of Passai                              |                       |                  | isability ana vetel | rans Ajjairs      |                |                 |               |
| Senior Citizen & Disabled Tran                               |                       | e                |                     | 16 160            |                |                 |               |
| FY2016   | 46,460                | -                | -                   | 46,460            | -              | -               | -<br>46 460   |
| FY2017   | 202,000               | 202.000          | -                   | 155,540           | -              | -               | 46,460        |
| FY2018   | -                     | 202,000          | -                   | -                 | -              | -               | 202,000       |
| LIC Department of Transportation                             | /ETTXX/ A             |                  |                     |                   |                |                 |               |
| US Department of Transportation                              |                       | . / NUT Duta an  | off or of December  | al. a. 1 C. a. a. | . J. Dunamanna |                 |               |
| Passed through NJ Transportation HUD Sustainable Community I |                       | y / NJII-Kuiger  | s Office of Resear  | сп ина зронзоте   | ea Frograms    |                 |               |
| North Jersey Sustainable Con                                 |                       | Iministration    |                     |                   |                |                 |               |
| FY2014   | 10,000                | ministration     |                     |                   |                |                 | 10,000        |
| Passed through NJ Department of                              | ,                     | -                | -                   | -                 | -              | -               | 10,000        |
| Spruce - McBride Intersection                                | j Transportation      |                  |                     |                   |                |                 |               |
| *  | 175,999               |                  |                     |                   |                |                 | 175,999       |
| Spruce - McBride Intersection                                | 173,999               | -                | -                   | -                 | -              | -               | 173,999       |
| FY2018   | _                     | 35,000           |                     |                   | _              |                 | 35,000        |
| 1 1 2018   | -                     | 33,000           | -                   | -                 | -              | -               | 33,000        |
| US Department of Interior                                    |                       |                  |                     |                   |                |                 |               |
| Passed through NJ Department of                              | f Environmental Dr.   | otection         |                     |                   |                |                 |               |
| Historic Preservation Fund Grants                            | •                     | лесион           |                     |                   |                |                 |               |
| CLG Historic District Grant                                  | S-III-AIU.            |                  |                     |                   |                |                 |               |
| *  | 24,500                |                  |                     | 24,500            |                |                 |               |
| FY2018   | 24,300                | 24,500           | -                   | 24,300            | -              | -               | 24,500        |
| Green Acres Hinchcliffe Stadiu                               | m/Overlock            | 24,500           | -                   | -                 | -              | -               | 24,500        |
| FY2018   | III/OVEITOOK          | 4,273,304        |                     |                   |                |                 | 4,273,304     |
| 1 1 2010   | -                     | 7,213,304        | -                   | -                 | -              | -               | 7,473,304     |

|  |                     | Current Y      | ear Awards       |            | Transfer From  |                 |               |
|--|---------------------|----------------|------------------|------------|----------------|-----------------|---------------|
|  | Balance,            | Budget as      | Added by         | Cash       | Unappropriated | Re-Allocations/ | Balance,      |
| Description  | June 30, 2017       | Adopted        | NJSA 40A:4-87    | Receipts   | Reserve        | Cancellations   | June 30, 2018 |
| US Department of Justice   |                     |                |                  |            |                |                 |               |
| COPS Hiring Program (CHP)  |                     |                |                  |            |                |                 |               |
| FY2017   | \$ 2,692,874        | \$ -           | \$ -             | \$ 860,575 | \$ -           | \$ -            | \$ 1,832,299  |
| Passed through City of Passaic                                       |                     |                |                  |            |                |                 |               |
| Byrne Memorial Justice Assistanc                                     | e Grant             |                |                  |            |                |                 |               |
| FY2016   | 137,505             | -              | -                | -          | -              | -               | 137,505       |
| Assistance to Firefighters Grant                                     |                     |                |                  |            |                |                 |               |
| FY2018   | -                   | 716,608        | -                | -          | -              | 716,088         | 520           |
| Byrne Memorial Justice Assistanc                                     | e Grant -           |                |                  |            |                |                 |               |
| Joint Application for the Cities of                                  | of Clifton, Passaio | and Paterson   |                  |            |                |                 |               |
| FY2015   | 48,556              | -              | -                | 48,556     | -              | -               | -             |
| FY2016   | 132,581             | -              | -                | -          | -              | -               | 132,581       |
|  |                     |                |                  |            |                |                 |               |
| US Department of Homeland Secur<br>SAFER Fire Retention              | ity - Federal Em    | nergency Mana  | gement Agency    |            |                |                 |               |
| FY2016   | 2,541,908           | -              | -                | 3,257,996  | -              | (716,088)       | -             |
| Passed through County of Passaic (th<br>Hazardous Mitigation Grant   | rough NJ Depart     | ment of Law an | d Public Safety) |            |                |                 |               |
| *  | 4,029,481           | -              | -                | 1,096,719  | -              | _               | 2,932,762     |
| Passed through County of Union                                       |                     |                |                  |            |                |                 |               |
| State Police, Fire Urban Search and                                  | Rescue (USAR):      | :              |                  |            |                |                 |               |
| Metro Strike Team, Structure Coll                                    | apse and Annual     | Must Exercise  | FD Programs      |            |                |                 |               |
| FY2018   | -                   | 22,820         | -                | -          | 22,820         | -               | -             |
| USAR Fire Program  |                     |                |                  |            |                |                 |               |
| FY2018   | -                   | 40,326         | 92,616           | 110,122    | -              | -               | 22,820        |
| Passed through NJ Department of E                                    | Invironmental Pr    | otection       |                  |            |                |                 |               |
| Blue Acres Fund  | 314,561             | -              | -                | 240,198    | -              | -               | 74,363        |
|  |                     |                |                  |            |                |                 |               |
| US Department of Agriculture   |                     | g ·            |                  |            |                |                 |               |
| Passed through NJ Department of H                                    |                     | Services       |                  |            |                |                 |               |
| Senior Farmer's Market Nutrition Pr                                  | oject               | 500            |                  | 500        |                |                 |               |
| FY2018   | -                   | 500            | -                | 500        | -              | -               | -             |
| US Department of Housing and Url<br>Passed through County of Passaic | oan Developmen      | ıt             |                  |            |                |                 |               |
| CDBG-R Disaster Recovery Fuds  |                     |                |                  |            |                |                 |               |
| FY2014   | 70,577              |                |                  |            |                |                 | 70,577        |
| TOTAL FEDERAL GRANTS   | 12,297,628          | 10,233,824     | 1,096,270        | 11,026,680 | 22,820         | 615             | 12,577,607    |

|   | Balance,            | Current Y<br>Budget as | ear Awards Added by | Cash       | Transfer From | Re-Allocations/ | Balance,      |
|---|---------------------|------------------------|---------------------|------------|---------------|-----------------|---------------|
| Description   | June 30, 2017       | Adopted                | NJSA 40A:4-87       | Receipts   | Reserve       | Cancellations   | June 30, 2018 |
|   |                     | •                      | 10011 101111 07     | 110001713  |               |                 | <u> </u>      |
| NJ Department of Commerce and                                     |                     | ment                   |                     |            |               |                 |               |
| Urban Enterprise Zone (UEZ) Grants                                | •                   |                        |                     |            |               |                 |               |
| Marketing & Business Dev Phase II                                 | \$ 51,076           | ¢                      | \$ -                | \$ -       | \$ -          | \$ -            | \$ 51,076     |
|   |                     | \$ -                   | <b>5</b> -          | <b>5</b> - | \$ -          | Ф -             | \$ 51,076     |
| Passed through Paterson Restorati William Paterson University Sma | all Business Develo | pment Center Y         | Year 16             |            |               |                 | 22.505        |
| FY2015  | 23,597              | -                      | -                   | -          | -             | -               | 23,597        |
| Clean Communities Project   | 210 510             |                        |                     |            |               |                 | 210 - 10      |
| *   | 210,640             | -                      | -                   | -          | -             | -               | 210,640       |
| FY2018  | -                   | 187,966                | -                   | -          | 187,966       | -               | -             |
| Administration  | 12.072              |                        |                     |            |               |                 | 12.052        |
| FY2013  | 12,052              | -                      | -                   | -          | -             | -               | 12,052        |
| FY2014  | 45,841              | -                      | -                   | -          | -             | -               | 45,841        |
| FY2016  | 103,203             | -                      | -                   | -          | -             | -               | 103,203       |
| FY2017  | 182,800             | -                      | -                   | 63,031     | -             | -               | 119,769       |
| FY2018  | -                   | 296,600                | -                   | 74,178     | -             | -               | 222,422       |
|   |                     |                        |                     |            |               |                 |               |
| NJ Department of Environmental                                    | Protection          |                        |                     |            |               |                 |               |
| Municipal Storm Water Regulation                                  | Program             |                        |                     |            |               |                 |               |
| FY2015  | 10,310              | -                      | -                   | -          | -             | -               | 10,310        |
| Solid Waste Administration:                                       |                     |                        |                     |            |               |                 |               |
| Recycling Tonnage Grant   |                     |                        |                     |            |               |                 |               |
| FY2018  | _                   | 229,614                | _                   | 229,614    | -             | _               | _             |
| Office of Brownfield Reuse - Site I                               | Remediation and W   | aste Managem           | ent Program         |            |               |                 |               |
| Hazardous Discharge Site Remedia                                  |                     | _                      | Ü                   |            |               |                 |               |
| Supplemental Grant for BDA (Br                                    |                     |                        | Investigation       |            |               |                 |               |
| Addy Mill   |                     |                        | 8                   |            |               |                 |               |
| *   | 30,432              | _                      | _                   | _          | _             | _               | 30,432        |
| Cliff Street / Belmont Apartm                                     |                     |                        |                     |            |               |                 | 20,.22        |
| *   | 20,264              | _                      | _                   | _          | _             | _               | 20,264        |
| Paterson Armory   | 20,201              |                        |                     |            |               |                 | 20,201        |
| FY2016  | 398,780             |                        |                     | 352,170    |               |                 | 46,610        |
| Hinchcliffe Stadium   | 390,700             | -                      | -                   | 332,170    | -             | -               | 40,010        |
| FY2016  | 42.270              |                        |                     | 42 270     |               |                 |               |
|   | 42,279              | -                      | -                   | 42,279     | -             | -               | -             |
| Hazardous Discharge Site  | 14.020              |                        |                     |            |               |                 | 14.020        |
| FY2017  | 14,020              | -                      | -                   | -          | -             | -               | 14,020        |
| BDA HAZ Steam Plant - Ove   |                     |                        |                     |            |               |                 |               |
| FY2017  | 420,307             | -                      | -                   | -          | -             | -               | 420,307       |
| Rutgers Cooperative - Water Resou                                 | rces/Overlook Park  |                        |                     |            |               |                 |               |
| FY2018  | -                   | 100,000                | -                   | -          | -             | -               | 100,000       |
|   |                     |                        |                     |            |               |                 |               |
| NJ Department of Community Aff                                    | airs                |                        |                     |            |               |                 |               |
| Division of Fire Safety   |                     |                        |                     |            |               |                 |               |
| Life Hazard Use Fees - LEA Rebat                                  | e                   |                        |                     |            |               |                 |               |
| FY2017  | 122,740             | -                      | -                   | 81,848     | -             | -               | 40,892        |
| FY2018  | -                   | 238,960                | 115,780             | 200,660    | -             | 200             | 153,880       |
| Anti-Violence Out of School Youth                                 | Summer Program      |                        |                     |            |               |                 |               |
| FY2018  | -                   | 1,000,000              | -                   | 500,000    | -             | -               | 500,000       |
|   |                     |                        |                     |            |               |                 |               |
| NJ Historic Trust   |                     |                        |                     |            |               |                 |               |
| Hinchliffe Stadium Grant  |                     |                        |                     |            |               |                 |               |
| FY2013  | 500,000             | -                      | -                   | -          | -             | -               | 500,000       |
|   |                     |                        |                     |            |               |                 | ,             |
| NJ Department of Health and Seni                                  | or Services         |                        |                     |            |               |                 |               |
| Passed through County of Passaic:                                 |                     |                        |                     |            |               |                 |               |
| Public Health Preparedness and F                                  |                     | rorism                 |                     |            |               |                 |               |
| FY2017  | 62,555              | _                      | _                   | 62,555     | _             | _               | _             |
| FY2018  | 02,333              | 219,955                | -                   | 162,846    | _             | _               | 57,109        |
| 1 1 2010  | =                   | 217,733                | -                   | 102,040    | -             | -               | 31,109        |

| Passed Properties   Pass | Balance, June 30, 2018  \$ - 791 - 4,954 30,962 - 113,855 |
|--|---|
| NJ Department of Law and Public Safety   | \$ -<br>791<br>-<br>4,954<br>30,962                       |
| Division of Criminal Justice   | 791<br>-<br>4,954<br>30,962                               |
| Division of Criminal Justice   | 791<br>-<br>4,954<br>30,962                               |
| FY2018   | 791<br>-<br>4,954<br>30,962                               |
| Body Armor Replacement Fund   FY2018   33,200   33,200   5   7   7   7   7   7   7   7   7   7   | 791<br>-<br>4,954<br>30,962                               |
| FY2018   | 4,954   |
| FY2018   | 4,954   |
| FY2015   6,071   -   -   5,280   -   | 4,954   |
| Distracted Driving   FY2016   5,000   c   c   c   5,000     Drive Sober Year End Crackdown Grant   FY2018   c   27,365   c   27,365   c     Alcohol Rehabilitation Grant   FY2018   c   4,954   c   c   c   c   c     FY2018   c   4,954   c   c   c   c   c   c     Passed Through Passaic County Youth Services Commission     Evening Reporting Program   FY2015   30,962   c   c   c   c   c     FY2018   c   113,855   c   86,463   c   c     FY2018   c   113,855   c   c   c   c   c     FY2018   c   113,855   c   c   c     FY2018   c   113,855   c   c   c     FY2018   c   18,492   c   18,492   c     Passed through County of Passaic Youth Services Commission     Passaic County Paterson Station House Adjustment Component     Station House Adjustment Program   FY2018   c   18,492   c   18,492   c     Passed through County of Passaic Youth Services Commission     Passed through County of Passaic Youth Services Commission     Passed through County of Passaic Youth Services Commission     FY2018   c   61,641   c   57,461   c   c     FY2019   c   61,641   c   57,461   c   c     FY2018   c   61,641   c   57,461   c   c     FY2018   c   61,641   c   c   57,461   c   c     FY2019   c   61,641   c   c   c   c     FY2019   c   6 | 4,954   |
| FY2016         5,000         -         -         -         5,000           Drive Sober Year End Crackdown Grant FY2018         -         27,365         -         27,365         -         27,365         -           Alcohol Rehabilitation Grant FY2018         -         4,954         -         -         -         -         -           FY2018         -         4,954         -   | 30,962  |
| Drive Sober Year End Crackdown Grant   FY2018  | 30,962  |
| FY2018   | 30,962  |
| Alcohol Rehabilitation Grant FY2018  | 30,962  |
| FY2018   | 30,962  |
| Passed Through Passaic County Youth Services Commission  | 30,962  |
| Evening Reporting Program  | -   |
| Evening Reporting Program  | -   |
| FY2015 30,962 FY2017 86,463 113,855  | -   |
| NJ Department of Human / Youth Services   Passed through County of Passaic Youth Services Commission   Passaic County Paterson Station House Adjustment Component   Station House Adjustment Program   FY2018   - 18,492   | -   |
| NJ Department of Human / Youth Services         Passed through County of Passaic Youth Services Commission         Passaic County Paterson Station House Adjustment Component         Station House Adjustment Program         FY2018       -       18,492       -       18,492       - <t< td=""><td>113,855</td></t<>  | 113,855   |
| NJ Department of Human / Youth Services   Passed through County of Passaic Youth Services Commission   |   |
| Passed through County of Passaic Youth Services Commission         Passaic County Paterson Station House Adjustment Component         Station House Adjustment Program         FY2018       - 18,492       - 18,492        -         NJ Governor's Council on Alcohol and Drug Abuse (GCADA)         Passed through County of Passaic:         Paterson Municipal Alliance Prevention Program (PMAPP)         Municipal Alliance Strategic       - 57,461           FY2017       61,641        - 57,461           FY2018       - 61,641             NJ Department of Children and Families         School Based Youth Services Program:         School Linked State         FY2017       12,625         - 12,625         FY2018       - 304,690       - 304,690           Teen Parenting Program:  |   |
| Passed through County of Passaic Youth Services Commission         Passaic County Paterson Station House Adjustment Component         Station House Adjustment Program         FY2018       - 18,492       - 18,492        -         NJ Governor's Council on Alcohol and Drug Abuse (GCADA)         Passed through County of Passaic:         Paterson Municipal Alliance Prevention Program (PMAPP)         Municipal Alliance Strategic       - 57,461           FY2017       61,641        - 57,461           FY2018       - 61,641             NJ Department of Children and Families         School Based Youth Services Program:         School Linked State         FY2017       12,625         - 12,625         FY2018       - 304,690       - 304,690           Teen Parenting Program:  |   |
| Passaic County Paterson Station House Adjustment Component         Station House Adjustment Program         FY2018       - 18,492       - 18,492          NJ Governor's Council on Alcohol and Drug Abuse (GCADA)         Passed through County of Passaic:         Paterson Municipal Alliance Prevention Program (PMAPP)         Municipal Alliance Strategic         FY2017       61,641       - 57,461           FY2018       - 61,641       - 57,461            NJ Department of Children and Families         School Based Youth Services Program:         School Linked State         FY2017       12,625       12,625         FY2018       - 304,690       - 304,690       12,625         FY2018       - 304,690       - 304,690   |   |
| Station House Adjustment Program   FY2018  |   |
| FY2018 - 18,492 - 18,492 - 18,492  |   |
| NJ Governor's Council on Alcohol and Drug Abuse (GCADA)  Passed through County of Passaic:  Paterson Municipal Alliance Prevention Program (PMAPP)  Municipal Alliance Strategic  FY2017 61,641 57,461  FY2018 - 61,641 57,461  NJ Department of Children and Families  School Based Youth Services Program:  School Linked State  FY2017 12,625 12,625  FY2018 - 304,690 - 304,690  Teen Parenting Program:   | _   |
| Passed through County of Passaic:         Paterson Municipal Alliance Prevention Program (PMAPP)         Municipal Alliance Strategic         FY2017       61,641       -       -       57,461       -       -       -         FY2018       -       61,641       - </td <td></td>  |   |
| Paterson Municipal Alliance Prevention Program (PMAPP)         Municipal Alliance Strategic       57,461       -   |   |
| Municipal Alliance Strategic         FY2017       61,641       -       -       57,461       -       -         FY2018       -       61,641       -       -       -       -       -         NJ Department of Children and Families         School Based Youth Services Program:         School Linked State         FY2017       12,625       -       -       -       -       12,625         FY2018       -       304,690       -       304,690       -       -         Teen Parenting Program:  |   |
| FY2017       61,641       -       -       57,461       -       -         FY2018       -       61,641       -       -       -       -       -         NJ Department of Children and Families         School Based Youth Services Program:         School Linked State         FY2017       12,625       -       -       -       -       12,625         FY2018       -       304,690       -       304,690       -       -         Teen Parenting Program:   |   |
| FY2018       -       61,641       - <th< td=""><td></td></th<>   |   |
| NJ Department of Children and Families         School Based Youth Services Program:         School Linked State         FY2017       12,625       -       -       -       -       12,625         FY2018       -       304,690       -       304,690       -       -         Teen Parenting Program:  | 4,180   |
| School Based Youth Services Program:         School Linked State         FY2017       12,625       -       -       -       -       12,625         FY2018       -       304,690       -       304,690       -       -         Teen Parenting Program:   | 61,641  |
| School Based Youth Services Program:         School Linked State         FY2017       12,625       -       -       -       12,625         FY2018       -       304,690       -       304,690       -       -         Teen Parenting Program:   |   |
| School Linked State         FY2017       12,625       -       -       -       12,625         FY2018       -       304,690       -       304,690       -       -         Teen Parenting Program:       -       -       -       -       -       -       -  |   |
| FY2017 12,625 12,625<br>FY2018 - 304,690 - 304,690 12,625<br>Teen Parenting Program:   |   |
| FY2018 - 304,690 - 304,690 Teen Parenting Program:   |   |
| Teen Parenting Program:  | -   |
|  | -   |
|  |   |
| FY2018 - 54,113 - 28,616 - 25,497  | -   |
| Passed Through Passaic County Youth Services Commission - Family Court Funding   |   |
| Total Lifestyle and Support Program  |   |
| FY2017 65,235 65,235   | -   |
| FY2018 - 40,518  | 40,518  |
|  |   |
| NJ Highlands Water Protection and Planning Council   |   |
| Transfer of Development Rights Feasibility Grant Program   |   |
| FY2014 50,000  | 50,000  |
|  |   |
| NJ Department of State   |   |
| NJ Historical Commission   |   |
| Deleware-Lenape Culture Permanent Exhibit of the Paterson Museum   |   |
| FY2014 109   |   |
|  | 109   |
| TOTAL STATE GRANTS 2,569,002 3,131,486 115,780 2,562,901 220,611 43,322  | 109   |

| Description   Balance,   Danie 30, 2017   Adopted   No Adole 34   Receipts   Receipts |                                 |                  | Current Y      | ear Awards    |               | Transfer From  |                 |                |
|---|---------------------------------|------------------|----------------|---------------|---------------|----------------|-----------------|----------------|
| Private Domailons   Private Domailon   Private D |                                 | Balance,         | Budget as      | Added by      | Cash          | Unappropriated | Re-Allocations/ | Balance,       |
| Private Donation Community Guident Community  | Description                     | June 30, 2017    | Adopted        | NJSA 40A:4-87 | Receipts      | Reserve        | Cancellations   | June 30, 2018  |
| Private Donation Community Guident Community  | COUNTY, LOCAL AND PRIVAT        | E GRANTS         |                |               |               |                |                 |                |
| Teach   | ·                               |                  |                |               |               |                |                 |                |
| Summer 2017   | Community Foundation of New Jer | sey of Morristow | n, NJ          |               |               |                |                 |                |
| Pry 2017  | T-GARP (Give and Receive) Sup   | port Grant       |                |               |               |                |                 |                |
| FY2017  | Summer 2017                     | \$ -             | \$ 20,000      | \$ -          | \$ 10,000     | \$ 10,000      | \$ -            | \$ -           |
| PY2017  |                                 |                  | -              | -             | 5,397         | _              | -               | 22,638         |
| Print   |                                 |                  | _              | _             | _             | _              | _               | 150.000        |
| FY2017  |                                 |                  |                |               |               |                |                 | ,              |
| Passaic County Open Space and Farmland Preservation Trust Fund           Overlook Park Improvements         110,379         110,379         0         95,000         95,000         95,000         136,688         95,000         136,688         95,000         0         95,000         136,688         136,688         136,688         84,000         0         95,000         136,688         136,688         136,688         84,000         0         0         95,000         136,688         136,688         145,000         0         0         136,688         136,688         145,000         0         0         131,277         0         0         131,277         0         0         131,277         1         0         0         0         0         131,277         1         0   | FY2017                          | 10,119           | -              | _             | 13,209        | -              | (3,090)         | -              |
| Overlook Park Improvements         110,379         -         110,379         -         95,000           Overlook Parks         145,000         -         50,000         -         95,000           Vista Parks         97,658         84,000         -         -         13,658           Mary Ellen Kramer Park Improvements         85,000         -         45,000         -   | FY2018                          | -                | 50,000         | -             | 37,508        | -              | 3,090           | 9,402          |
| Overlook Park Improvements         110,379         -         110,379         -         95,000           Overlook Parks         145,000         -         50,000         -         95,000           Vista Parks         97,658         84,000         -         -         13,658           Mary Ellen Kramer Park Improvements         85,000         -         45,000         -   |                                 |                  |                | _             |               |                |                 |                |
| Overlook Park         145,000         -         50,000         -         95,000           Vista Parks         97,658         84,000         -         13,658           Mary Ellen Kramer Park Improvements         Rollover         45,000         -         45,000         -         -           Middle-Lower Raceway         9,000         -         67,023         -         -         30,000           - Rollover         80,150         -         -         67,023         -         -         30,000           McBride Avenue Hazardous Discharge Site Remeditors         FY2017         40,681         -         -         -         40,681           Pennington Park Gazebo         2,000         -         40,681         -         -         -         200,000           Eastside Park Concession Stand / Cricket House         FY2013         200,599         -         -         -         200,599           Landscaping Improvements at Overlower         FY2016         171,983         -         95,000         -         76,983           FY2017         239,065         171,983         -         95,000         -         76,983           FY2016         171,983         -         2,81         -         - <td></td> <td></td> <td>ation Trust Fu</td> <td>nd</td> <td>110.270</td> <td></td> <td></td> <td></td>   |                                 |                  | ation Trust Fu | nd            | 110.270       |                |                 |                |
| Vista Parks   | •                               |                  | -              | -             |               | -              | -               | - 05.000       |
| Mary Ellen Kramer Park Improvements           Rollover         45,000         •         45,000         •<   |                                 | 145,000          | - 07.650       | -             |               | -              | -               | ,              |
| Rollover  |                                 | -                | 97,658         | -             | 84,000        | -              | -               | 13,658         |
| Middle-Lower Raceway  |                                 |                  |                |               | 45,000        |                |                 |                |
| Rollover  |                                 | 45,000           | -              | -             | 45,000        | -              | -               | -              |
| Passaic River Waterfront Study         30,000         c         c         c         c         30,000           McBride Avenue Hazardous Discharge Site Remediation         40,681         c         c         c         40,681           Pennington Park Gazebo         2,000         c         c         c         2,000           Eastside Park Concession Stand / Cricket House         c         c         c         c         200,599           Landscaping Improvements at Overlook Park         c         c         p5,000         c         c         76,983           FY2016         171,983         c         p5,000         c         c         76,983           FY2017         239,065         c         p5,000         c         c         76,983           FY2017         239,065         c         p5,000         c         c         76,983           FY2017         239,065         c         p3,424         c         2,811         c         62,131           Conservation of Monuments         c         3,424         c         2,811         c         c         2,500           Autrin Project Project No. 2         c         2,500         c         1,250         1,  | ·                               | 90.150           | -              | -             | 67.022        | -              | -               | 12 127         |
| McBride Avenue Hazardous Discharge Site Remediation           FY2017         40,681         0         40,681         40,681         200         2,000   |                                 |                  | -              | -             | 67,023        | -              | -               |                |
| FY2017         40,681         - Genington Park Gazebo         2,000         - Genington Park Gazebo         2,000         - Genington Park Gazebo         -   |                                 |                  | -<br>otion     | -             | -             | -              | -               | 30,000         |
| Pennington Park Gazebo         2,000         -         -         -         -         2,000           Eastside Park Concession Stand / Cricket House         FY2013         200,599         -         -         -         200,599           Landscaping Improvements at Overlook Park         FY2016         171,983         -         95,000         -         -         76,983           FY2017         239,065         -         95,000         -         -         76,983           FY2018         171,983         -         95,000         -         -         76,983           FY2017         239,065         -         95,000         -         -         76,983           FY2018         239,065         -         95,000         -         -         62,132           Other Grants           County Cultural Heritage Council           Conservation of Monuments         -         2,835         -         1,418         -         -         613           Art Project         -         2,835         -         1,418         -         -         2,250           Museum Grant         -         2,500         -         1,250         1,250         1,250  |                                 | arge site Kemeur |                |               |               |                |                 | 40.691         |
| Eastside Park Concession Stand / Cricket House FY2013 200,599   |                                 | 2 000            | 40,061         | -             | -             | -              | -               | ,              |
| FY2013         200,599         -         -         -         -         -         200,599           Landscaping Improvements at Overlook Park<br>FY2016         171,983         -         -         95,000         -         76,983           FY2017         239,065         -         176,933         -         -         76,983           FY2017         239,065         -         176,933         -         -         76,983           FY2017         239,065         -         176,933         -         -         62,132           Other Grants           Passaic County Cultural Heritage Council           Conservation of Monuments         -         3,424         -         2,811         -         -         613           Art Project         -         2,835         -         1,418         -         -         2,250           Museum Grant         -         2,500         -         1,250         1,250         -   | •                               | ,                | _              | _             | _             | _              | _               | 2,000          |
| Landscaping Improvements at Overlook Park   FY2016   171,983   -  |                                 |                  | _              | _             | _             | _              | _               | 200 599        |
| FY2016  |                                 | ,                |                |               |               |                |                 | 200,377        |
| FY2017         239,065         - 176,933         - 62,132           Other Grants           Passaic County Cultural Heritage Council           Conservation of Monuments         3,424         2,811         -         5         613           Art Project Mo.2         2,835         1,418         -         -         1,417           Art Project Project No. 2         -         4,500         2,250         -         -         2,250           Museum Grant         -         2,500         -         1,250         1,250         -         -         2,250           Museum Grant County Community College           Historic Projects         -         1,600         -         -         1,600         - </td <td></td> <td></td> <td>_</td> <td>_</td> <td>95,000</td> <td>_</td> <td>_</td> <td>76 983</td>  |                                 |                  | _              | _             | 95,000        | _              | _               | 76 983         |
| Other Grants           Passaic County Cultural Heritage Council           Conservation of Monuments         - 3,424         - 2,811         - 613           Art Project         - 2,835         - 1,418         - 613           Art Project Project No. 2         - 2,500         - 1,250         - 2,250           Museum Grant         - 2,500         - 1,250         1,250         - 2           Passed through Passaic County Community College         - 1,600         1,600         1,600         1,600           Historic Projects         - 24,000         - 24,000         1,600         1,600         1,600           Intelligence Transportation System         - 24,000         - 24,000         24,000         1,600  |                                 |                  | _              | _             | ,             | _              | _               |                |
| Passaic County Cultural Heritage Council           Conservation of Monuments         - 3,424         - 2,811         - 613           Art Project         - 2,835         - 1,418         - 613           Art Project Project No. 2         - 2,500         - 1,418         - 62         - 2,250           Museum Grant         - 2,500         - 1,250         1,250         - 2,250         - 2,250           Museum Grant         - 2,500         - 1,250         1,250         - 2,250         - 2,250           Museum Grant County Community College         - 1,600         - 7,250         - 1,600         - 7,250         - 7,20,500           Intelligence Transportation System FY2018         - 24,000         - 24,000         - 1,600         - 7,20,500         - 7,20,500           TOTAL COUNTY, LOCAL AND PRIVATE         1,212,330         242,698         4,500         726,178         12,850         - 720,500           GRAND TOTAL         \$16,078,960         \$13,608,008         \$1,216,550         \$14,315,759         \$256,281         \$43,937         \$16,287,541           Ref.         A A-33         A-33         A-33         A-33         A-36         A-34         A           Life Hazard Use Fees Public and Private Programs         13,369,048         1,100,770 </td <td>11201/</td> <td>200,000</td> <td></td> <td></td> <td>170,555</td> <td></td> <td></td> <td>02,132</td>  | 11201/                          | 200,000          |                |               | 170,555       |                |                 | 02,132         |
| Conservation of Monuments   | Other Grants                    |                  |                |               |               |                |                 |                |
| Art Project   | ,                               | ouncil           |                |               |               |                |                 |                |
| Art Project Project No. 2   |                                 | -                | 3,424          | -             | 2,811         | -              | -               | 613            |
| Museum Grant         -         2,500         -         1,250         1,250         - <td></td> <td>-</td> <td>2,835</td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td>,</td>  |                                 | -                | 2,835          | -             |               | -              | -               | ,              |
| Passed through Passaic County Community College   Historic Projects   - 1,600   1,600   -   -   1,600   -   -   -   1,600   -   -   -   -   1,600   -   -   -   -   -   -   -   -   -   |                                 | -                | -              | 4,500         |               | -              | -               | 2,250          |
| Historic Projects   |                                 | -                |                | -             | 1,250         | 1,250          | -               | -              |
| Intelligence Transportation System FY2018         -         24,000         -         24,000         - <td></td> <td>Community Colle</td> <td></td> <td></td> <td></td> <td>1.600</td> <td></td> <td></td>   |                                 | Community Colle  |                |               |               | 1.600          |                 |                |
| FY2018 - 24,000 - 24,000 TOTAL COUNTY, LOCAL AND PRIVATE 1,212,330 242,698 4,500 726,178 12,850 - 720,500  GRAND TOTAL \$ 16,078,960 \$13,608,008 \$1,216,550 \$14,315,759 \$256,281 \$43,937 \$16,287,541  | 3                               | -                | 1,600          | -             | -             | 1,600          | -               | -              |
| AND PRIVATE 1,212,330 242,698 4,500 726,178 12,850 - 720,500  GRAND TOTAL Ref. A A-33 A-33 A-33 A-36 A-36 A-34 A  Life Hazard Use Fees Public and Private Programs 13,369,048 1,100,770 13,369,048 1,100,770  |                                 |                  | 24,000         |               | 24,000        |                |                 |                |
| Ref.         A         A-33         A-33         A-33         A-36         A-34         A           Life Hazard Use Fees         \$ 238,960         \$ 115,780           Public and Private Programs         13,369,048         1,100,770   |                                 | 1,212,330        | 242,698        | 4,500         | 726,178       | 12,850         |                 | 720,500        |
| Ref.         A         A-33         A-33         A-33         A-36         A-34         A           Life Hazard Use Fees         \$ 238,960         \$ 115,780           Public and Private Programs         13,369,048         1,100,770   | GRAND TOTAL                     | \$ 16,078,060    | \$ 13 608 008  | \$ 1.216.550  | \$ 14 315 750 | \$ 256.281     | \$ 13 037       | \$ 16 287 5/11 |
| Life Hazard Use Fees \$ 238,960 \$ 115,780  Public and Private Programs 13,369,048 1,100,770  |                                 |                  |                |               |               |                | - 7             |                |
| Public and Private Programs 13,369,048 1,100,770  |                                 |                  |                |               | 11-33         | 11-30          | 7 P-34          | 11             |
| \$ 13,608,008 \$ 1,216,550  |                                 |                  |                |               |               |                |                 |                |
|   |                                 |                  | \$ 13,608,008  | \$ 1,216,550  |               |                |                 |                |

### SCHEDULE OF DUE FROM (TO) CURRENT FUND

|  | <u>Ref.</u> |            |                  |
|--|-------------|------------|------------------|
| Increased by:                            |             |            |                  |
| Allocation of Interfund                  | A-4         | \$ 302,108 |                  |
| Grant Funds Collected in Current         | A-32        | 14,315,759 |                  |
| <b>Budget Appropriations as Modified</b> | A-34        | 14,824,558 |                  |
| City Match                               | A-34        | 899,985    |                  |
| Unappropriated Grants                    | A-35        | 260,315    |                  |
|  |             |            | \$<br>30,602,725 |
| Decreased by:                            |             |            |                  |
| Anticipated Grant Revenues               | A-32        | 13,608,008 |                  |
| Chapter 159 Grant Revenues               | A-32        | 1,216,550  |                  |
| Cancelled to Operations                  | A-34        | 3,000      |                  |
| Grant Expenditures Paid by Current, Net  | A-34        | 15,988,646 |                  |
|  |             |            | <br>30,816,204   |
| Net Change in Interfund                  |             |            | (213,479)        |
| Balance: June 30, 2017                   | A           |            | <br>153,194      |
| Balance: June 30, 2018                   | A           |            | \$<br>(60,285)   |

|   | Balance: June 30, 2017 | e 30, 2017 | Current Year | City  | Paid or   | Adjusted/      | Balance: Ju | Balance: June 30, 2018 |
|---|------------------------|------------|--------------|-------|-----------|----------------|-------------|------------------------|
| Department and Program  | Reserved               | Encumbered | Awards       | Match | Charged   | Cancelled      | Encumbered  | Reserved               |
| FEDERAL GRANTS  |                        |            |              |       |           |                |             |                        |
| US Department of Health and Human Services                              |                        |            |              |       |           |                |             |                        |
| Special Projects of National Significance 9/1/15 - 8/31/16              | \$ 33,379              | \$ 10,000  | · ·          | •     | \$ 43,379 | • <del>•</del> | •           | -<br>-                 |
| Special Projects of National Significance 9/1/16 - 8/31/17              | 48,109                 | 62,565     | 1            | •     | 110,674   | •              | •           | •                      |
| Special Projects of National Significance 9/1/17 - 8/31/18              | 1                      | •          | 300,000      | •     | 17,041    | •              | 239,994     | 42,965                 |
| Minority Aids Initiative Program 3/17-2/18                              | 56,666                 | •          | 209,080      | •     | 263,903   | •              | •           | 1,843                  |
| Minority Aids Initiative Program 3/18-2/19                              | 1                      | •          | 155,799      | •     | 63,046    | •              | 13,489      | 79,264                 |
| (Ryan White 3/1/18-2/28/19) HIV Emergency Relief Project Grants         | 1                      | •          | 1,702,902    | •     | 507,472   | •              | 62,668      | 1,132,762              |
| (Ryan White 3/1/16-2/28/17) HIV Emergency Relief Project Grants         | •                      | 1          | •            | •     | 1         | •              | •           | •                      |
| (Ryan White 3/1/17-2/28/18) HIV Emergency Relief Project Grants         | 884,847                | 31,208     | 2,007,431    | •     | 2,923,486 | •              | 1           | •                      |
| HIV/AIDS Counseling and Testing/Notification Assistance Program         | 29,703                 | 866'6      | •            | •     | 18,531    | •              | 1           | 21,170                 |
| HIV/AIDS Counseling and Testing/Notification Assistance Program         | 1                      | •          | 243,400      | •     | 218,587   | •              | 8,564       | 16,249                 |
| Passed through NJ Department of Health and Senior Services              | •                      |            |              |       |           |                |             |                        |
| Sexually Transmitted Disease (STD) & STD Education/Screening-High Ris   | 10,258                 | 100        | •            | •     | 10,358    | •              | 1           | •                      |
| STD Education/Screening-High Risk Populations                           | 1                      | •          | 88,535       | •     | 87,528    | •              | 1           | 1,007                  |
| Tuberculosis Control (TB), Specialty Clinic Services                    | 1                      | •          | 97,254       | •     | 45,904    | •              | 2,595       | 48,755                 |
| Tuberculosis Control (TB), Specialty Clinic Services                    | 1                      | •          | 208,700      | •     | 207,619   | •              | 841         | 240                    |
| Tuberculosis Control (TB), Specialty Clinic Services 2017               | 4,127                  | 9,256      |              | •     | 12,110    | 1              | 174         | 1,099                  |
| Federal Tuberculosis Control (TB) Grant FY 2017                         | 44,381                 | 2,830      | 1            | 1     | 46,596    | 615            | 1           | •                      |
| Tuberculosis Clinical, Nursing Case Mgmt. and Outreach Services         | 1,008                  | 1          | 1            | 1     | 1         | 1              | 1           | 1,008                  |
| Child Health 2017   | •                      | 44,304     |              | •     | 44,201    | •              | 103         |                        |
| Child Health 2018   | ı                      | 1          | 809,319      | 1     | 565,583   | 1              | 163,881     | 79,855                 |
| Passed through National Association of County and City Health Officials |                        |            |              |       |           |                |             |                        |
| Medical Reserve Corps Grant   | 1,524                  | 100        | •            | •     | 100       | •              | 1           | 1,524                  |
| Passed through NJ Department of Children and Families                   |                        |            |              |       |           |                |             |                        |
| School Based Youth Services Program                                     | 1                      | •          | 304,690      | •     | 281,878   | 1,440          | 5,223       | 16,149                 |
| NJ DHS School Based Youth Services FY17                                 | 15,331                 | 4,289      | •            | •     | 7,267     | 12,353         | •           | •                      |
| School Based Youth Services Program - School Linked State               | 10,103                 | 1,822      | •            | 1     | 1         | •              | 1,822       | 10,103                 |
| Parent Linking Project  | 1                      | 1,521      | •            | 1     | 1,521     | 1              | •           |                        |
| Parent Linking Program  | •                      | 381        |              | •     | •         | •              | 381         |                        |
| NJ DHS Teen Parenting Program FY17                                      | 1                      | 36,123     | •            | 1     | 35,851    | 272            | •           |                        |
| NJ DHS Teen Parenting Program FY18                                      | 1                      | 1          | 54,113       | 1     | 27,056    | 27,057         | 1           | •                      |
|   |                        |            |              |       |           |                |             |                        |

| Densitment and Program   | Balance: June 30, 2017 Reserved Encumber | e 30, 2017<br>Encumbered | Current Year<br>Awards | City<br>Match | Paid or<br>Charoed | Adjusted/ | Balance: | Balance: June 30, 2018 | 0, 2018<br>Reserved |
|--|--|--------------------------|------------------------|---------------|--------------------|-----------|----------|------------------------|---------------------|
| US Department of Health and Human Services (continued)   |  |                          |                        |               | 330                |           |          |                        |                     |
| Passed through County of Passaic Department of Senior Services, Disability and Veterans Affairs                  | rans Affairs                             |                          |                        |               |                    |           |          |                        |                     |
| Senior Citizen & Disabled Transportation Assistance (1)  | \$ 211                                   | \$ 78                    | ·<br>•                 | ·<br>•        | ·<br>*             | · •       | \$       | 78 \$                  | 211                 |
| Senior Citizen & Disabled Transportation Assistance (2)  | 4,235                                    | 75                       | 1                      | 1             | 1                  | 1         |          | 75                     | 4,235               |
| Senior Citizen & Disabled Transportation Assistance (2)  | 46                                       | •                        | •                      | •             | •                  | •         |          | 1                      | 46                  |
| Senior Citizen & Disabled Transportation Assistance (2)  | 80,432                                   | 6,412                    | •                      | •             | 84,816             | •         |          | 30                     | 1,998               |
| Senior Citizen & Disabled Transportation Assistance (2)  | 1  | 1                        | 202,000                | 1             | 112,507            |           |          | 1                      | 89,493              |
| US Department of Transportation/FHWA   |  |                          |                        |               |                    |           |          |                        |                     |
| Passed through NJ Transportation Panning Authority / NJIT-Rutgers office of Research and Sponsored Programs      | esearch and Spon                         | sored Programs           |                        |               |                    |           |          |                        |                     |
| HUD Sustainable Community Planning Grant -   |  |                          |                        |               |                    |           |          |                        |                     |
| North Jersey Sustainable Community Program Administration  | 9,985                                    | ı                        | •                      | 1             | •                  | •         |          | ı                      | 9,985               |
| Passed through NJ Department of Transportation   |  |                          |                        |               |                    |           |          |                        |                     |
| Spruce-McBride Avenue Intersection   | 108,796                                  | 5,488                    | 1                      | 1             | 1                  | •         | Š        | 5,488                  | 108,796             |
| Local Aid Infrastructure Fund  | •  | •                        | 35,000                 | •             | •                  | 1         |          | ı                      | 35,000              |
| US Department of Interior  |  |                          |                        |               |                    |           |          |                        |                     |
| Passed through NJ Department of Environmental Protection   |  |                          |                        |               |                    |           |          |                        |                     |
| Historic Preservation Fund Grants-In-Aid: Certified Local Government (CLG) Historic District Grant               | G) Historic Distric                      | t Grant                  |                        |               |                    |           |          |                        |                     |
| FY2017 Grant   | 1  | 24,500                   | •                      | 1             | 24,500             | 1         |          | ,                      | 1                   |
| FY2018 Grant   | 1  | 1                        | 24,500                 | 1             | 1                  | 1         |          | ,                      | 24,500              |
| Overlook Park Improvements   | 239,065                                  | •                        | ı                      |               | 1                  | ı         | 239      | 239,065                | 1                   |
| US Department of Justice   |  |                          |                        |               |                    |           |          |                        |                     |
| COPS Hiring Program (CHP)  | 2,464,604                                | •                        | •                      | •             | 788,821            | •         |          |                        | 1,675,783           |
| Bulletproof Vest Partnership Program   | 1  | 3,285                    |                        | 1             | 1                  | 1         | 8        | 3,285                  | 1                   |
| Passed through City of Passaic 2014 Byrne Memorial Instice Assistance Grant - Joint Amhication for the           |  |                          |                        |               |                    |           |          |                        |                     |
| Cities of Clifton, Passaic and Paterson  | 35,118                                   | 7,271                    | •                      | •             | 42,389             | 1         |          | ı                      | •                   |
| 2015 Byrne Memorial Justice Assistance Grant - Joint Application for the   |  |                          |                        |               |                    |           |          |                        |                     |
| Cities of Clifton, Passaic and Paterson 2016 Burne Memorial Instice Assistance Grant - Joint Analication for the | -  | 132,580                  | ı                      | 1             | 132,581            | 1         |          | ı                      | 1                   |
| Cities of Clifton, Passaic and Paterson  | 137,505                                  | 1                        | 1                      | 1             | 108,357            | 1         | ĸ        | 3,455                  | 25,693              |
|  |  |                          |                        |               |                    |           |          |                        |                     |

|   | Balance: June 30, 2017 | ie 30, 2017 | Current Year | City      | Paid or       | Adjusted/ | Bal        | Balance: June 30, 2018 | 30, 2018     |
|---|------------------------|-------------|--------------|-----------|---------------|-----------|------------|------------------------|--------------|
| Department and Program  | Reserved               | Encumbered  | Awards       | Match     | Charged       | Cancelled | Encumbered | ered                   | Reserved     |
| US Department of Homeland Security - Federal Emergency Management Agency          |                        |             |              |           |               |           |            |                        |              |
| SAFER Fire Retention Grant  | \$ 2,994,338           | · ·         | \$           | · ·       | \$ 2,994,338  | \$        | S          | 1                      |              |
| Passed through County of Passaic (through NJ Department of Law and Public Safety) | fety)                  |             |              |           |               |           |            |                        |              |
| FY2013 Emergency Management Agency Assistance (EMAA) Application                  | 10,000                 | •           | 1            | 1         | •             | 1         |            |                        | 10,000       |
| FY2014 Emergency Management Agency Assistance (EMAA) Application                  | 15,000                 | 1           | 1            | •         | •             | 1         |            | 1                      | 15,000       |
| FEMA - Assistance to Firefighters Grant   | •                      | •           | 716,608      | 71,608    | 709,190       | 1         |            | ,                      | 79,026       |
| FY2011 Assistance to Firefighters Grant - Fire Prevention and Safety Grants       | 100                    | 1           | 1            | ı         | 1             | 1         |            | ,                      | 100          |
| Passed through County of Union  |                        |             |              |           |               |           |            |                        |              |
| State Police, Fire Urban Search and Rescue (USAR): Metro Strike Team,             |                        |             |              |           |               |           |            |                        |              |
| Structure Collapse and Annual Must Exercise FD Programs                           | 5,994                  | 15          | 1            | 1         | •             | 1         |            | ∞                      | 6,001        |
| State Police, Fire Urban Search and Rescue (USAR): Metro Strike Team,             |                        |             |              |           |               |           |            |                        |              |
| Structure Collapse and Annual Must Exercise FD Programs                           | 73,590                 | 1           | 22,820       | •         | 51,355        | 1         | 2          | 20,835                 | 24,220       |
| State Police, Fire Urban Search and Rescue (USAR): Metro Strike Team,             |                        |             |              |           |               |           |            |                        |              |
| Structure Collapse and Annual Must Exercise FD Programs                           | •                      | ı           | 132,942      | •         | 240           | 1         |            | ,                      | 132,702      |
| Passed through NJ Department of Environmental Protection                          |                        |             |              |           |               |           |            |                        |              |
| Blue Acres Fund   | 2,871,865              | 492,881     | •            | 1         | 580,620       | •         |            | 1                      | 2,784,126    |
|   |                        |             |              |           |               |           |            |                        |              |
| US Department of Agriculture  |                        |             |              |           |               |           |            |                        |              |
| NJDOH Senior Farmer's Market  | 500                    | •           | 1            | 1         | •             | 1         |            |                        | 200          |
| NJDOH Senior Farmer's Market  | 16                     | •           | •            | •         | •             | 1         |            | ,                      | 16           |
| NJDOH Senior Farmer's Market FY17   | 19                     | 1           | 1            | •         | •             | 1         |            | 1                      | 19           |
| NJDOH Senior Farmer's Market FY18   | 1                      | 1           | 200          | ı         | 1             | 1         |            |                        | 500          |
| US Department of Housing and Urban Development                                    |                        |             |              |           |               |           |            |                        |              |
| Passed through County of Passaic CDRG-R Dissster Recovery First                   | 3,237                  | 1           | ,            | 1         | 2.475         | ,         |            | ,                      | 762          |
|   | 1.0                    |             |              |           | 1             |           |            |                        |              |
| TOTAL FEDERAL GRANTS  | \$ 10,194,093          | \$ 887,083  | \$ 7,315,593 | \$ 71,608 | \$ 11,171,881 | \$ 41,737 | \$ 77      | 772,054                | \$ 6,482,705 |

|   | Balance: June 30, 2017 | e 30, 2017 | Current Year | City  | Paid or | Adjusted/ | Balance:   | Balance: June 30, 2018 | i |
|---|------------------------|------------|--------------|-------|---------|-----------|------------|------------------------|---|
| Department and Program  | Reserved               | Encumbered | Awards       | Match | Charged | Cancelled | Encumbered | Reserved               |   |
| STATE GRANTS  |                        |            |              |       |         |           |            |                        |   |
| NI Department of Commerce and Economic Development                          |                        |            |              |       |         |           |            |                        |   |
| Urban Enterprise Zone Grants  |                        |            |              |       |         |           |            |                        |   |
| Marketing & Business Development Prog. Phase II                             | 54,072                 | \$         | •            |       | \$      | •         | ·<br>•     | . \$ 54,072            |   |
| Passed through Paterson Restoration Corp.                                   |                        |            |              |       |         |           |            |                        |   |
| William Paterson University Small Business Dev. Center Year 16              | 14,545                 | •          | •            | 1     | •       | •         |            | . 14,545               |   |
| Clean Communities Project   | 188,608                | 1,166      | 1            | 1     | 1       | 1         | 1,166      |                        |   |
| Administration 2014   | 20,017                 | 168        |              | 1     | 1       | 1         | 168        |                        |   |
| Administration 2016   | 98,080                 | 1          | •            | •     | 16,300  | •         | 1,280      |                        |   |
| Administration 2017   | 138,344                | 2,127      | •            | 1     | 21,426  | •         | 4,892      | 114,153                |   |
| Administration 2018   | •                      | 1          | 296,600      | 1     | 111,386 | •         |            | . 185,214              |   |
| NJ Department of Environmental Protection                                   |                        |            |              |       |         |           |            |                        |   |
| Hunicipal Storm Water Regulation Program                                    | 538                    | 1          | ı            | 1     | 1       | 1         | •          | . 538                  |   |
| Recycling Tonnage Grant 2008  | 15,433                 | 1          | •            | 1     | 15,433  | 1         |            |                        |   |
| Recycling Tonnage Grant   | 77,554                 | 1          | •            | 1     | 45,790  | 1         |            | . 31,764               |   |
| Recycling Tonnage Grant   | 227,131                | •          | •            | 1     | 155,210 | •         |            | . 71,921               |   |
| Recycling Tonnage Grant   | 1                      | 1          | 229,614      | 1     | 19,864  | 1         | 8,952      | 200,798                |   |
| Hazardous Waste - 2013 Recycling Tonnage Grant                              | 47,931                 | 2,940      | 1            | 1     | 47,615  | 1         | 3,256      |                        |   |
| NJDEP Recycling Tonnage Grant   | 44,186                 | 1          | 1            | 1     | 2,850   | 1         |            | . 41,336               |   |
| NJDEP Clean Communities   | 1                      | •          | 187,966      | 1     | 164,494 | •         | 1,143      | 22,329                 |   |
| Solid Waste Administration - FY2015 Clean Communities Program Grant         | 6,213                  | 1,485      | 1            | 1     | 6,213   | 1         | 1,485      |                        |   |
| Solid Waste Administration - FY2016 Clean Communities Program Grant         | 21,220                 | 27,770     | 1            | 1     | 48,414  | •         | 301        | 275                    |   |
| Office of Brownfield Reuse - Site Remediation and Waste Management Program  |                        |            |              |       |         |           |            |                        |   |
| Hazardous Discharge Site Remediation Fund (HDSRF) -                         |                        |            |              |       |         |           |            |                        |   |
| Supplemental Grant for BDA (Brownfield Development Area) Site Investigation | ion                    |            |              |       |         |           |            |                        |   |
| Dairy Queen   | •                      | 13,603     | •            | ı     | 13,121  | •         | 482        | '                      |   |
| Addy Mill   | 1                      | 201,935    | •            | 1     | 8,252   | •         | 193,683    |                        |   |
| BDA HAZ Steam Plant - Overlook Park   | 420,307                | •          | •            | 1     | 85,789  | •         | 334,518    |                        |   |
| Cliff Street/Belmont Apartments   | 1                      | 20,263     |              | 1     | •       | •         | 20,263     |                        |   |
| Site Investigation - ATP Great Lawn Area                                    | 1                      | 55,157     | •            | 1     | 6,045   | •         | 49,112     | 1                      |   |
| Site Investigation - Paterson Armory  | 300,000                | 59,460     |              | 1     | •       | •         | 59,460     | 300,000                |   |
| Site Investigation - Steam Plant  | 1                      | 1,184      |              | 1     | •       | •         | 1,184      |                        |   |
| Site Investigation - Hinchcliffe Stadium                                    | •                      | 4,435      | ı            | •     | 271     | 1         | 4,164      |                        |   |
|   |                        |            |              |       |         |           |            |                        |   |

|  | : June   | 0, 2017    | Current Year | City    | Paid or  | Adjusted/ | Balance: J           | Balance: June 30, 2018 |
|--|----------|------------|--------------|---------|----------|-----------|----------------------|------------------------|
| Department and Program   | Reserved | Encumbered | Awards       | Match   | Charged  | Cancelled | Encumbered           | Reserved               |
| NJ Department of Environmental Protection (continued) Office of Brownfield Reuse - Site Remediation and Waste Management Program (SEP) Supplemental Environmental Project Property |          |            |              |         |          |           |                      |                        |
| Mary Ellen Kramer Park Rutgers Cooperative Water RSR/Overlook Park Bioretention FY'18  | 95,000   | \$ 18,743  | . 100,000    | · · ·   | · · ·    | · · ·     | \$ 18,743<br>100,000 | \$ 95,000              |
| NJ Department of Community Affairs   |          |            |              |         |          |           |                      |                        |
| Life Hazard Use Fees 2018  | ı        | ı          | 354,740      | •       | 354,540  | 200       | 1 3                  | 1 00                   |
| Anti-Violence Out of School Grant  |          |            | 1,000,000    | i       | 1,350    | •         | 395,261              | 603,389                |
| NJ Economic Development Authority  |          |            |              |         |          |           |                      |                        |
| Local Tourism Grant - Passaic Falls Overlook Park  | 1        | 41,290     | •            | •       | 41,290   | 1         | 1                    | i                      |
| NJ Department of Law and Public Safety   |          |            |              |         |          |           |                      |                        |
| Safe and Secure Communities Program F18  | 1        | ı          | 199,563      | 802,137 | 961,505  | 1         | ı                    | 40,195                 |
| Alcohol Education Rehabiliation Enforcement Fund / Alcohol Education Rehab   | 422      | 1          |              | 1       | 1        | 1         | 1                    | 422                    |
| Alcohol Education Enforcement Fund   | 1,244    | 1          | 1            | 1       | 1        | 1         | 1                    | 1,244                  |
| Alcohol Education Enforcement Fund   | İ        | 1          | 4,954        | 1       | 1        | 1         | 1                    | 4,954                  |
| Body Armor Replacement Fund FY17   | İ        | 31,617     | 1            | 1       | 31,617   | 1         | 1                    | 1                      |
| Body Armor Replacement Fund FY18   | İ        | 1          | 33,200       | 1       | 21,695   | 1         | 11,505               | 1                      |
| Body Armor Replacement Fund (BARF)   | 8,287    | •          | 1            | •       | 8,287    | •         | 1                    | 1                      |
| DWI Drunk Driving Enforcement Fund   | 3,621    | •          | 1            | •       | 1        | •         | 1                    | 3,621                  |
| 2015 Distracted Driving Statewide Crackdown Grant  | 5,000    | 1          | 1            | •       | •        | 5,000     | •                    | •                      |
| 2017 Distracted Driving Statewide Crackdown Grant  | 5,000    | 1          | 1            | •       | •        | •         | •                    | 5,000                  |
| 2018 Distracted Driving Statewide Crackdown Grant  | i        | •          | 27,365       | •       | •        | •         | •                    | 27,365                 |
| Operation Cease Fire   | 15,000   | •          | 1            | •       | •        | •         | •                    | 15,000                 |
| Passaic County Youth Services Commission   |          |            |              |         |          |           |                      |                        |
| Evening Reporting Program 2009   | 909'89   | 1          | 1            | 1       | 1        | 1         | 1                    | 909'89                 |
| Evening Reporting Program 2010   | 100,013  | 1          | 1            | 1       | 1        | 1         | 1                    | 100,013                |
| Evening Reporting Program 2011   | 905      | •          | 1            | •       | •        | •         | 1                    | 905                    |
| Evening Reporting Program 2012   | 4,381    | •          | 1            | •       | •        | •         | 1                    | 4,381                  |
| Evening Reporting Program 2015   | 7,680    | 76         | 1            | 1       | 847      | 1         | 26                   | 6,833                  |
| Evening Reporting Program 2016 (3)   | 14,605   | 8,441      | •            | •       | (21,826) | •         | 8,441                | 36,431                 |
| Evening Reporting Program 2017   | 100,018  | 1,900      | 1            | •       | 81,917   | •         | 1,311                | 18,690                 |
| Evening Reporting Program 2018   | •        | •          | 113,855      | ı       | 42,986   | 1         | 12,269               | 58,600                 |

| Department and Program  | Balance: June 30, 2017 Reserved Encumb | e 30, 2017<br>Encumbered        | Current Year<br>Awards | City<br>Match | Paid or<br>Charged                   | Adjusted/<br>Cancelled | Balance: Ju<br>Encumbered                 | Balance: June 30, 2018<br>umbered Reserved |
|---|--|---------------------------------|------------------------|---------------|--------------------------------------|------------------------|---|--|
| NJ Historic Trust<br>Hinchcliffe Stadium Grant  | \$ 500,000                             | <del>∨</del>                    | ∽                      | -<br>         | -<br>                                | ∽                      | \$ 500,000                                | ∽  |
| NJ Department of Labor and Workforce Development Uniform Career Guidance FY17 Uniform Career Guidance FY18 Adult Literacy Community Guidance  | 47,597                                 | 1 1 1                           | 50,000                 | 1 1 1         | 1,248                                | 1 1 1                  | 1,863                                     | 44,486<br>50,000<br>35,165                 |
| Green Acres<br>Hinchcliff Overlook  | •                                      | •                               | 4,273,304              | •             | 1,501,233                            | ı                      | 617,801                                   | 2,154,270                                  |
| NJ Department of Health and Senior Services  Passed through County of Passaic Bioterrorism Preparedness FY17 Public Health Preparedness and Response for Bioterrorism FY18 HIV Health Education & Risk Reduction FY17 HIV Health Education & Risk Reduction FY18  | 30,378                                 | 1,115                           | 219,955                | 1 1 1 1       | (171)<br>217,740<br>14,401<br>74,996 |                        | 624                                       | 662<br>2,215<br>38,187<br>21,252           |
| NJ Department of Human / Youth Services  Passed through County of Passaic Youth Services Commission Passaic County Paterson Station House Adjustment 2014 Passaic County Paterson Station House Adjustment Program Passaic County Paterson Station House Adjustment Program Passaic County Paterson Station House Adjustment 2018   | 317<br>25<br>9,150                     |                                 | -<br>-<br>18,492       |               | 9,150                                |                        | 1 1 1 1                                   | 317<br>25<br>-<br>16,457                   |
| NJ Governor's Council on Alcohol and Drug Abuse (GCADA)  Passed through County of Passaic Department of Human Services Paterson Municipal Alliance Prevention Program (PMAPP)  FY2014 Municipal Alliance Strategic Plan  FY2015 Municipal Alliance Strategic Plan  FY2017 Municipal Alliance Strategic Plan  FY2017 Municipal Alliance Strategic Plan  FY2017 Municipal Alliance Strategic Plan | 284<br>343<br>21,402<br>12,242         | 1,644<br>14,400<br>173<br>5,865 |                        | 15,140        | -<br>-<br>10,059<br>35,448           |                        | 1,646<br>14,400<br>173<br>1,203<br>24,511 | 282<br>343<br>21,402<br>6,845              |

|  | Balance: June 30, 2017 | ne 30, 2017 | Current Year | City       | Paid or      | Adjusted/ | Balance: Ji  | Balance: June 30, 2018 |
|--|------------------------|-------------|--------------|------------|--------------|-----------|--------------|------------------------|
| Department and Program   | Reserved               | Encumbered  | Awards       | Match      | Charged      | Cancelled | Encumbered   | Reserved               |
| NI Department of Children and Families.  |                        |             |              |            |              |           |              |                        |
| Passed Through Passaic County Youth Services Commission - Family Court Funding       | ž                      |             |              |            |              |           |              |                        |
| Lifestyle Support Program Additional Funding - 2012                                  | 18 638                 | <b>∀</b>    | S            | <i>y</i>   | <i>S</i> .   | €.        | S            | 18 638                 |
|  | 10,00                  | ÷           | <b>)</b>     | ÷          | <del>)</del> | ÷         | ÷            |                        |
| Total Lifestyle Support Program 2011   | 46,561                 | 1           | •            | •          | •            | •         |              | 46,561                 |
| Total Lifestyle and Support Program  | 4,129                  | 1           | 1            | 1          | •            | 1         | 1            | 4,129                  |
| Total Lifestyle and Support Program  | 1,718                  | 1           | 1            | 1          | •            | 1         | 1            | 1,718                  |
| Total Lifestyle and Support Program (Family Court Grant)                             | 3,426                  | '           | •            | •          | (17.840)     | •         | •            | 21.266                 |
| Total Lifestyle and Support Program (Family Court Grant)                             |                        | '           | 40.518       | •          | 17,109       | •         | •            | 23,409                 |
| Total Lifestyle and Support Program CY2017   | 55,647                 | 1           |              | Ī          | 55,647       |           | ı            | 1                      |
| NJ Highlands Water Protection and Planning Council                                   |                        |             |              |            |              |           |              |                        |
| Transfer of Development Rights Feasibility Grant Program                             | 50,000                 | 1           | 1            | •          | 1            | ı         | 1            | 50,000                 |
| NJ Department of State   |                        |             |              |            |              |           |              |                        |
| NJ Historical Commission   |                        |             |              |            |              |           |              |                        |
| Deleware-Lenape Culture Permanent Exhibit of the Paterson Museum                     | 1,200                  | 1           | 1            | •          | •            | •         | •            | 1,200                  |
| NJ State Council on the Arts - Partner Agency of the National Endowment for the Arts | rts                    |             |              |            |              |           |              |                        |
| Quarterly Visual Art Exhibition Series   | 1,600                  | •           | •            | •          | •            | •         | •            | 1,600                  |
| Public Archives & Records Infrastructure Support Grant (PARIS) 2006                  | 12,629                 | •           | •            | •          | •            | •         | •            | 12,629                 |
| Public Archives & Records Infrastructure Support Grant (PARIS) 2007                  | 1                      | 29,377      | 1            | •          | •            | •         | 29,377       | •                      |
| Passed Through Passaic County Cultural and Heritage Council                          |                        |             |              |            |              |           |              |                        |
| Exhibit Freedom Boulevard Gate   | 440                    | '           | ı            | •          | •            | •         | •            | 440                    |
| Art Grant  | 330                    | '           | 1            | •          | •            | •         | •            | 330                    |
| Museum Grant   | 335                    | '           | ı            | •          | •            | •         | •            | 335                    |
| Historic Project 2018  | 1                      | '           | 1,600        | •          | 591          | •         | •            | 1,009                  |
| Local Art 2018   | •                      | •           | 2,500        | ı          | 2,140        | 1         | •            | 360                    |
| TOTAL STATE GRANTS \$  | 2,997,517              | \$ 568,565  | \$ 7,315,867 | \$ 817,277 | \$ 4,253,819 | \$ 5,200  | \$ 2,431,134 | \$ 5,009,073           |

|  | Balance: June 30, 2017 | ne 30, 2017 | Current Year | City  | Paid or     | Adjusted/ | Balance: Jı | Balance: June 30, 2018 |
|--|------------------------|-------------|--------------|-------|-------------|-----------|-------------|------------------------|
| Department and Program   | Reserved               | Encumbered  | Awards       | Match | Charged     | Cancelled | Encumbered  | Reserved               |
| COUNTY, LOCAL AND PRIVATE GRANTS   |                        |             |              |       |             |           |             |                        |
| Private Donations and Other  |                        |             |              |       |             |           |             |                        |
| 1st Ward Library Renovation Insurance Grant  | \$ 227,408             | \$ 2,278    | •            | €     | . \$ 10,612 |           | \$ 12,670   | \$ 206,404             |
| Anita Tenk Spay & Neuter Program   | •                      | 26          | 1            |       |             |           | 56          | •                      |
| Cablevision Public Education and Government Access Grant                             | 30,443                 | •           | •            |       | 2,240       | -         | •           | 28,203                 |
| Cool Kids  | 200                    | 1           | •            |       |             |           | •           | 200                    |
| American National Treasures Grant - Hinchcliff Stadium                               | 300,000                | •           | •            |       |             |           | 300,000     | •                      |
| (Anonymous Donors Through) Community Foundation of NJ -Give & Receive Summer Program | Receive Summer Prog    | gram        |              |       |             |           |             |                        |
| Summer 2014 T-GARP Support Grant   | 1,063                  | 1           | •            |       |             |           | •           | 1,063                  |
| Summer 2013 T-GARP Support Grant   | 133                    | •           | •            |       |             |           | •           | 133                    |
| Summer 2015 T-GARP Support Grant   | 159                    | •           | •            |       |             |           | •           | 159                    |
| Summer 2017 T-GARP Support Grant   | 192                    | 173         | •            |       | . 365       |           | •           | •                      |
| Summer 2018 T-GARP Support Grant   | •                      | 1           | 20,000       |       | . 20,000    | -         | •           | •                      |
| Hannah Family Memorial Grant   | 1,436                  | •           | •            |       |             |           | •           | 1,436                  |
| Gilead Integrating HCV Screening CY17  | 81,608                 | 43,896      | 1            |       | . 122,665   | 1         | <i>6LL</i>  | 2,060                  |
| Museum Brochure Grant Donald Baer  | 1,000                  | 1           | •            |       |             |           | •           | 1,000                  |
| Paterson Museum Mineral Hall Collection Donations                                    | 2,515                  | •           | •            |       |             |           | •           | 2,515                  |
| Donations Mineral Display Grant  | 2,000                  | 1           | 1            |       |             |           | 1           | 2,000                  |
| PSE&G Emergency Preparedness Grant (Go Bags)   | 112                    | 1           | 1            |       |             |           | 1           | 112                    |
| Silk City Woman's Club Museum Grant  | 1,000                  | 1           | •            |       |             |           | 1           | 1,000                  |
| Paterson Museum Pharmacy Exhibit Donations   | 711                    | 1           | •            |       |             |           | 1           | 711                    |
| Paterson Museum Mineral Display Grant  | 5,000                  | 1           | •            |       |             |           | 1           | 5,000                  |
| Paterson Museum Dan Oliff Memorial Veterans Exhibit                                  | 2,829                  | ı           | 1            |       |             | 1         | 1           | 2,829                  |
| Passaic County Cultural & Heritage Council at Passaic County Community College       | ollege                 |             |              |       |             |           |             |                        |
| Art Museum 2018  | 1                      | 1           | 4,500        |       |             | ,         | 1           | 4,500                  |
| Conservation of Monuments  | •                      | 1           | 3,424        |       |             |           | •           | 3,424                  |
| Council Art Project  | •                      | ı           | 2,835        |       |             | '         | •           | 2,835                  |
| Paterson Restoration Corporation   |                        |             |              |       |             |           |             |                        |
| Division of Community Improvements Technology Upgrade Grant                          | 41,068                 | ı           | •            |       |             | '         | '           | 41,068                 |
| PRC Master Plan Grant  | 1,000                  | •           | 1            |       |             |           |             | 1,000                  |
| Passaic County   |                        |             |              |       |             |           | 6           | i                      |
| Passaic County Intelligence Transportation System                                    | 1                      | ı           | 24,000       |       |             |           | 23,795      | 202                    |

CITY OF PATERSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED JUNE 30, 2018

|   | Balance: June 30, 2017       | ne 30, 2017       | Current Year                                   | City   |         | Paid or       | Adjusted/                 | /pa       | Balance: June 30, 2018 | ne 30, 20 | 018           |
|---|------------------------------|-------------------|--|--------|---------|---------------|---------------------------|-----------|------------------------|-----------|---------------|
| Department and Program  | Reserved                     | Encumbered        | Awards   | Match  | _       | Charged       | Cancelled                 | led       | Encumbered             | Res       | Reserved      |
| Passaic County Open Space   |                              |                   |  |        |         |               |                           |           |                        |           |               |
| Overlook Park Improvements  | \$ 54,889                    | \$ 4,100          | · ·  | S      | ,       | \$ 51,843     | S                         | ı         | \$                     | S         | 7,146         |
| Open Space Overlook Park  | 145,000                      | 1                 | i  |        | ,       | 145,000       |                           | ,         | 1                      |           |               |
| Landscaping Improvements at Overlook Park   | 111,983                      | 000'09            | ı  |        | ,       | 92,085        |                           | 1         | 79,898                 |           | •             |
| Middle - Lower Raceway Investigation and Design   | 397                          | 41,611            | 1  |        | ,       | 29,286        |                           | 1         | 12,325                 |           | 397           |
| Passaic River Waterfront Study  | 30,000                       | 1                 | i  |        | ,       | 1             |                           | ,         | 1                      |           | 30,000        |
| Pennington Park Gazebo  | 4,477                        | 1                 | ı  |        | ,       | 1             |                           | ,         | 1                      |           | 4,477         |
| Eastside Park Concession Stand / Cricket House  | 228,245                      | •                 | 1  |        |         | 4,850         |                           | 1         | 200,598                |           | 22,797        |
| Vista Parks   | 1                            | •                 | 97,658   | =      | 11,100  | 84,000        |                           | 1         | •                      |           | 24,758        |
| Hazardous Discharge Site/Remediation of McBride   | 1                            | 1                 | 40,681   |        |         | •             |                           | •         | 40,681                 |           | •             |
| Passaic County Prosecutor   |                              |                   |  |        |         |               |                           |           |                        |           |               |
| Passaic County Prosecutor's Office Franklin Reward<br>Passaic County Confidential Forfeiture Fund | 2,500                        | 1 1               | 1 1  |        |         | 1 1           |                           |           | 1 1                    |           | 2,500         |
|   |                              |                   |  |        | 1       |               |                           |           |                        |           |               |
| TOTAL COUNTY, LOCAL AND PRIVATE GRANTS  | \$ 1,286,668                 | \$ 152,114        | \$ 193,098                                     | \$ 11  | 11,100  | \$ 562,946    | S                         | 1         | \$ 670,802             | s         | 409,232       |
| GRAND TOTAL   | \$ 14,478,278                | \$ 1,607,762      | \$ 14,824,558                                  | 568 \$ | 586,668 | \$ 15,988,646 | 8                         | 46,937    | \$ 3,873,990           | \$ 11,    | \$ 11,901,010 |
|   | A                            | A                 | A-33   | A-33   |         | A-33          |                           |           | А                      |           | A             |
|   | Analys                       | is of Current Yea | Analysis of Current Year Awards and City Match | Match  |         | A             | Analysis of Cancellations | ancellati | ons                    |           |               |
|   | Adopted Budget:              | 10 Duo 2000       | \$ 12.260.048                                  | 6      | 001.00  | 33            | 6                         | 70 007    |                        |           |               |
|   | Other Operations outside Cap | s outside Cap     | - 13,505,048                                   | 30     | 817,277 | A-33          | 1                         | 3,000     | Operations             |           |               |
|   | Life Hazard Use Fees         | Fees              | 238,960  |        | ı       |               | \$                        | 46,937    | •                      |           |               |
|   | Added by Chapter 159:        | .159:             |  |        |         |               |                           |           |                        |           |               |
|   | Public and Private Programs  | te Programs       | 1,100,770                                      |        | ı       |               |                           |           |                        |           |               |
|   | Life Hazard Use Fees         | : Fees            | 115,780  |        | '       |               |                           |           |                        |           |               |
|   |                              |                   | \$ 14,824,558                                  | 568 \$ | 899,985 |               |                           |           |                        |           |               |

<sup>(1)</sup> Includes State Casino Revenue Funding of \$175,540 and Federal Title III Older Americans Act Funding of \$46,460. (2) Includes State Casino Revenue Funding of \$155,540 and Federal Title III Older Americans Act Funding of \$46,460. (3) Includes State/Community Partnerships Grants Funding of \$38,026.

#### SCHEDULE OF RESERVE FOR FEDERAL AND STATE GRANTS - UNAPPROPRIATED

|                                   |      |          | Inc | reased by: | Ap | propriated   |     |            |
|-----------------------------------|------|----------|-----|------------|----|--------------|-----|------------|
|                                   | Ва   | alance,  |     | Grants     | in | Budget of    | E   | Balance,   |
|                                   | June | 30, 2017 | R   | eceived    | Cu | rrent Year   | Jun | e 30, 2018 |
| NJ Adult Literacy                 | \$   | -        | \$  | 44,771     | \$ | -            | \$  | 44,771     |
| Community Foundation of Morristow | 'n   |          |     |            |    |              |     |            |
| Summer T-GARP Support Grant       |      | 10,000   |     | 10,000     |    | 10,000       |     | 10,000     |
| Urban Search and Rescue Grant     |      | 22,820   |     | 25,214     |    | 22,820       |     | 25,214     |
| Museum Art Project Grant          |      | 1,600    |     | 400        |    | 1,600        |     | 400        |
| Museum History Project Grant      |      | 1,250    |     | -          |    | 1,250        |     | -          |
| Clean Communities                 |      | 187,965  |     | 179,929    |    | 187,966      |     | 179,928    |
| Drunk Driving Enforcement Fund    |      | 27,364   |     | 1          |    | 27,365       |     | -          |
| Distracted Driving IncentiveGrant |      | 5,280    |     | -          |    | 5,280        |     | -          |
|                                   | \$   | 256,279  | \$  | 260,315    | \$ | 256,281      | \$  | 260,313    |
| Ref.                              | Ψ    | A        | Ψ   | A-33       | Ψ  | A-32         | Ψ   | A          |
| <u>KC1.</u>                       |      | Л        |     | Λ-33       |    | <b>∩</b> -3∠ |     | Л          |

#### Exhibit A-36

#### SCHEDULE OF RESERVE FOR GRANT OVERPAYMENTS

|   |      | Balance,<br>e 30, 2017 | Balance,<br>e 30, 2018 |
|---|------|------------------------|------------------------|
| Evening Reporting Grant                               |      | \$<br>61,690           | \$<br>61,690           |
| Total Lifestyle Grant 2007                            |      | 541                    | 541                    |
| Community Foundation Summer 2014 T-GARP Support Grant |      | 97                     | 97                     |
| FEMA - Hurricane Sandy                                |      | 127,631                | 127,631                |
| Other   |      | 1,984                  | 1,984                  |
|   |      | \$<br>191,943          | \$<br>191,943          |
|   | Ref. | A                      | <br>A                  |

#### **CITY OF PATERSON**

REPORT OF AUDIT

SUPPLEMENTARY DATA SECTION: TRUST FUND SCHEDULES

#### SCHEDULE OF RECEIPTS AND DISBURSEMENTS - TREASURER

|  |      |    | Animal<br>Control | mmunity<br>elopment | Trust<br>Other |   |
|--|------|----|-------------------|---------------------|----------------|---|
|  | Ref. | ·  | _                 |                     |                |   |
| Increased by Receipts:                     |      |    |                   |                     |                |   |
| Interest Earned                            | B-22 | \$ | -                 | \$<br>2,637         | \$ -           |   |
| Due to Special Improvement Districts       | B-4  |    | -                 | -                   | 298,303        |   |
| Grants Receivable                          | B-5  |    | -                 | 5,141,655           | -              |   |
| Off Duty Police Officers                   | B-7  |    | -                 | -                   | 7,645,923      |   |
| Off Duty Police Officers - Administration  | B-8  |    | -                 | -                   | 1,140,060      | 1 |
| Reserve for Animal Control Expenditures    | B-9  |    | 373,267           | -                   | -              |   |
| Parking Offense Adjudication Act           | B-12 |    | -                 | -                   | 70,162         |   |
| Reserve for Weights and Measures           | B-13 |    |                   |                     | 238            |   |
| Reserve for Public Defender Fees           | B-14 |    | -                 | -                   | 132,922        |   |
| Other Deposits                             | B-15 |    | -                 | -                   | 22,072,782     |   |
| Due from Special Improvement Districts     | B-21 |    | -                 | 610,493             | -              |   |
| Prepaid Revenue                            | B-18 |    | -                 | _                   | 23,270         | 1 |
| Reserve for Payroll Agency                 | B-20 |    | _                 | _                   | 80,153,470     | ) |
| Reserve for Various Grants                 | B-22 |    | _                 | 51,236              | -              |   |
|  |      |    | 373,267           | 5,806,021           | 111,537,130    | _ |
|  |      |    |                   |                     |                |   |
| Decreased by Disbursements:                |      |    |                   |                     |                |   |
| Fund Balance                               | B-1  |    | -                 | -                   | 5,332          |   |
| Due to Special Improvement Districts       | B-4  |    | -                 | -                   | 326,815        |   |
| Due to State of New Jersey                 | B-6  |    | 2,402             | -                   | -              |   |
| Reserve for Off Duty Police Officers       | B-7  |    | -                 | -                   | 8,146,990      | , |
| Reserve for Admin-Off Duty Police Officers | B-8  |    | -                 | -                   | 1,051,739      |   |
| Other Deposits                             | B-15 |    | -                 | -                   | 19,086,412     |   |
| Reserve for Payroll Agency                 | B-20 |    | -                 | -                   | 82,093,698     |   |
| Due to Current                             | B-21 |    | 392,118           | -                   | 148,327        |   |
| Grant Expenditures                         | B-22 |    | -                 | 5,803,401           | -              |   |
| -  |      |    | 394,520           | 5,803,401           | 110,859,313    | _ |
| Net Change in Cash                         |      |    | (21,253)          | 2,620               | 677,817        |   |
| Balance: June 30, 2017                     | В    |    | 95,877            | <br>795,759         | 9,484,126      | _ |
| Balance: June 30, 2018                     | В    | \$ | 74,624            | \$<br>798,379       | \$ 10,161,943  | _ |

#### SCHEDULE OF TAXES RECEIVABLE - SPECIAL IMPROVEMENT DISTRICTS

|                         |           | <br>Total   | Bunker<br>Hill | owntown<br>Paterson |
|-------------------------|-----------|-------------|----------------|---------------------|
| Balance: June 30, 2017  | Ref.<br>B | \$<br>2,313 | \$<br>7        | \$<br>2,306         |
| Increased by:           |           |             |                |                     |
| Billings                | B-19      | 322,482     | 170,483        | 151,999             |
|                         |           | 324,795     | 170,490        | 154,305             |
| Decreased by:           |           |             |                |                     |
| Transfer to Lien        | B-17      | 7,597       | 5,785          | 1,812               |
| Prepaid Revenue Applied | B-19      | 55,845      | 18,450         | 37,395              |
| Realized Revenue        | B-19      | 258,471     | 146,248        | 112,223             |
| Cancellations           | B-19      | 17          | -              | 17                  |
|                         |           | 321,930     | <br>170,483    | 151,447             |
| Balance: June 30, 2018  | В         | \$<br>2,865 | \$<br>7        | \$<br>2,858         |

#### Exhibit B-4

#### SCHEDULE OF DUE TO SPECIAL IMPROVEMENT DISTRICTS

|                         |                  |    | Total   |    | Bunker<br>Hill |    | owntown<br>Paterson |
|-------------------------|------------------|----|---------|----|----------------|----|---------------------|
| Balance: June 30, 2017  | <u>Ref.</u><br>B | \$ | 48,260  | \$ | 16,240         | \$ | 32,020              |
| Balance. 3 and 30, 2017 | Б                | Ψ  | 10,200  | Ψ  | 10,210         | Ψ  | 32,020              |
| Increased by:           |                  |    |         |    |                |    |                     |
| Cash Receipts           | B-2              |    | 298,303 |    | 179,070        |    | 119,233             |
| Prepaid Applied         | B-18             |    | 55,845  |    | 18,450         |    | 37,395              |
|                         |                  |    | 354,148 |    | 197,520        |    | 156,628             |
| Decreased by:           |                  |    |         |    |                |    |                     |
| Overpayments            | B-16             |    | 1,787   |    | 48             |    | 1,739               |
| Cash Disbursements      | B-2              |    | 326,815 |    | 143,639        |    | 183,175             |
|                         |                  |    | 328,602 |    | 143,687        |    | 184,914             |
| Balance: June 30, 2018  | В                | \$ | 73,806  | \$ | 70,072         | \$ | 3,734               |

# SCHUDULE OF GRANTS RECEIVABLE

|  | Jur          | Balance<br>June 30, 2017                  | II<br>Gr      | Increased by<br>Grant Awards | Rea | Reallocation | C D             | Decreased by<br>Cash Receipts | Jur           | Balance<br>June 30, 2018               |
|--|--------------|---|---------------|------------------------------|-----|--------------|-----------------|-------------------------------|---------------|--|
| Community Development Block Grant<br>Neighborhood Stabilization<br>Emergency Shelter Grant<br>Way Finding Signage<br>Housing Opportunities for | <del>∽</del> | 3,140,613<br>145,574<br>117,185<br>97,726 | <del>≶</del>  | 2,057,746<br>-<br>366,186    | ↔   | 97,126       | <del>&lt;</del> | 2,455,120<br>250<br>175,185   | <del>\$</del> | 2,840,365<br>145,324<br>308,186<br>600 |
| Persons with AIDS HUD Home Program   |              | 1,928,962<br>3,268,966                    |               | 1,511,657<br>941,113         |     | 1 1          |                 | 1,278,130<br>1,232,970        |               | 2,162,489<br>2,977,109                 |
| Ref.   | ↔            | 8,699,026<br>B                            | <del>\$</del> | 4,876,702<br>B-22            | ↔   | 1            | <del>\$</del>   | 5,141,655<br>B-2              | 8             | 8,434,073<br>B                         |

#### SCHEDULE OF DUE TO STATE OF NEW JERSEY ANIMAL CONTROL REGISTRATION FEES

| Balance: June 30, 2017              | Ref.<br>B | \$<br>80           |
|-------------------------------------|-----------|--------------------|
| Increased by:<br>Fees Collected     | B-9       | <br>2,438<br>2,518 |
| Decreased by:<br>Cash Disbursements | B-2       | 2,402              |
| Balance: June 30, 2018              | В         | \$<br>116          |

#### Exhibit B-7

#### SCHEDULE OF RESERVE FOR OFF-DUTY POLICE OFFICERS

| Balance: June 30, 2017              | Ref.<br>B | \$<br>1,133,837            |
|-------------------------------------|-----------|----------------------------|
| Increased by:<br>Cash Receipts      | B-2       | <br>7,645,923<br>8,779,760 |
| Decreased by:<br>Cash Disbursements | B-2       | 8,146,990                  |
| Balance: June 30, 2018              | В         | \$<br>632,770              |

#### SCHEDULE OF RESERVE FOR ADMINISTRATION OFF-DUTY POLICE OFFICERS

| Balance: June 30, 2017   | Ref.<br>B | \$ 671,354             |
|--|-----------|------------------------|
| Increased by: Transfer from Reserve for Off-Duty Police Officers | B-2       | 1,140,060<br>1,811,414 |
| Decreased by: Off-Duty Salaries                                  | B-2       | 1,051,739              |
| Balance: June 30, 2018   | В         | \$ 759,675             |

#### Exhibit B-9

#### SCHEDULE OF RESERVE FOR ANIMAL CONTROL EXPENDITURES

| Balance: June 30, 2017              | <u>Ref.</u><br>B |                   | \$       | 95,797       |
|-------------------------------------|------------------|-------------------|----------|--------------|
| Increased by:                       |                  |                   |          |              |
| Budget Appropriation                |                  | \$ 332,424        |          |              |
| Contracting Towns                   |                  | 30,078            |          |              |
| License Fees                        |                  | 10,765            |          |              |
|                                     | B-2              |                   |          | 373,267      |
|                                     |                  |                   |          | 469,064      |
| Decreased by:                       |                  |                   |          |              |
| Expenditures under R.S. 4:19-15. 11 | B-21             | 392,118           |          |              |
| State Fees                          | B-6              | 2,438             |          |              |
|                                     |                  |                   |          | 394,556      |
| Balance: June 30, 2018              | В                |                   | \$       | 74,508       |
|                                     |                  | Licer             | ise Fees | s Collected: |
|                                     |                  | 2017              | \$       | 415,702      |
|                                     |                  | 2016              |          | 363,807      |
|                                     |                  | Maximum Allowable |          |              |
|                                     |                  | Reserve           | \$       | 779,509      |

#### SCHEDULE OF REDEVELOPMENT/CDBG HELD PROPERTY

| Ref. |  |
|------|--|
|      |  |

Balance: June 30, 2018 and 2017 B \$ 172,930

#### Exhibit B-11

#### SCHEDULE OF RESERVE FOR REDEVELOPMENT/CDBG HELD PROPERTY

| Dof  |  |
|------|--|
| ICI. |  |

Balance: June 30, 2018 and 2017 B \$ 172,930

#### Exhibit B-12

#### SCHEDULE OF RESERVE FOR PARKING OFFENSE ADJUDICATION ACT

| Balance: June 30, 2017            | Ref.<br>B | \$ 287,042        |
|-----------------------------------|-----------|-------------------|
| Increased by:<br>Fees Collected   | B-2       | 70,162<br>357,204 |
| Decreased by: Due To Current Fund | B-21      | 43,570            |
| Balance: June 30, 2018            | В         | \$ 313,634        |

#### SCHEDULE OF RESERVE FOR WEIGHTS AND MEASURES

| Balance: June 30, 2017               | Ref.<br>B                                      | \$             | 74,267        |
|--------------------------------------|--|----------------|---------------|
| Increased by:<br>Fees Collected      | B-2  |                | 238<br>74,505 |
| Decreased by: Due to Current Fund    | B-21   |                | 542           |
| Balance: June 30, 2018               | В  | \$             | 73,963        |
|                                      |  | Ex             | hibit B-14    |
| SCHED                                | ULE OF RESERVE FOR PUBLIC DEFENDER FEE         | S              |               |
| SCHED Balance: June 30, 2017         | ULE OF RESERVE FOR PUBLIC DEFENDER FEE  Ref. B | <b>s</b><br>\$ | 12,918        |
|                                      | <u>Ref.</u>                                    |                | 132,922       |
| Balance: June 30, 2017 Increased by: | Ref.<br>B                                      |                |               |

#### SCHEDULE OF RESERVE FOR OTHER DEPOSITS

|                                 |        | Balance       | Cash |            |            |            |    |           | Balanc |          |  |             |
|---------------------------------|--------|---------------|------|------------|------------|------------|----|-----------|--------|----------|--|-------------|
|                                 | Jui    | June 30, 2017 |      | Receipts   |            | Receipts   |    | Receipts  |        | Decrease |  | ne 30, 2018 |
| Street Opening Deposits         | \$     | 9,600         | \$   | 1,950      | \$         | 4,650      | \$ | 6,900     |        |          |  |             |
| Bid Deposits                    |        | 53,500        |      | 57,000     |            | 55,000     |    | 55,500    |        |          |  |             |
| Dumpster Deposits               |        | 9,700         |      | 18,200     |            | 13,200     |    | 14,700    |        |          |  |             |
| Park and Recreation Deposits    |        | 17,150        |      | 500        |            | -          |    | 17,650    |        |          |  |             |
| Tax Lien Certificates           |        | 6,589         |      | -          |            | -          |    | 6,589     |        |          |  |             |
| Tax Sale Premium                |        | 1,537,310     |      | 3,889,200  |            | 1,058,500  |    | 4,368,010 |        |          |  |             |
| Tax Sale Redemption Certificate | e      | -             |      | 17,829,403 |            | 17,829,403 |    | _         |        |          |  |             |
| Park Use Fees                   |        | 17,210        |      | 10,800     |            | -          |    | 28,010    |        |          |  |             |
| Historic Preservation Fund      |        | 1,741         |      | 5,675      |            | 6,978      |    | 438       |        |          |  |             |
| Fetty Wop Concert/Donations     |        | 7,265         |      | 900        |            | 6,544      |    | 1,621     |        |          |  |             |
| Special Recreation Fund         |        | 2,386         |      | -          |            | -          |    | 2,386     |        |          |  |             |
| Estate of John Burhams          |        | 5,469         |      | 604        |            | -          |    | 6,073     |        |          |  |             |
| EEO Retainage                   |        | 53,077        |      | -          |            | -          |    | 53,077    |        |          |  |             |
| Ho Ho Kus Training              |        | 17,496        |      | 11,066     |            | 3,119      |    | 25,443    |        |          |  |             |
| Koar George                     |        | 92,940        |      | 274        |            | -          |    | 93,214    |        |          |  |             |
| Developers Agree/Board Offs     |        | -             |      | 207,700    |            | 66,495     |    | 141,205   |        |          |  |             |
| Insurance Liability             |        | 1,552,606     |      | 20,443     |            | -          |    | 1,573,049 |        |          |  |             |
| Police Narcotics                |        | -             |      | 9,000      |            | -          |    | 9,000     |        |          |  |             |
| County Forfeitures              |        | 28,262        |      | 3,217      |            | 6,699      |    | 24,780    |        |          |  |             |
| Donations:                      |        |               |      |            |            |            |    |           |        |          |  |             |
| Museum Donations                |        | -             |      | 250        |            | -          |    | 250       |        |          |  |             |
| Police Donations                |        | -             |      | 2,500      |            | 2,500      |    | -         |        |          |  |             |
| City Council Donations          |        | 4,950         |      | 4,100      |            | 5,689      |    | 3,361     |        |          |  |             |
| Hinchliffe Donations            |        | 30,000        |      | -          |            | 30,000     |    | -         |        |          |  |             |
| Overlook Park Donations         |        | 1,500         |      | -          |            | 1,175      |    | 325       |        |          |  |             |
| <b>Eastside Park Donations</b>  |        | 2,500         |      | -          |            | 1,760      |    | 740       |        |          |  |             |
|                                 | \$     | 3,451,251     | \$   | 22,072,782 | \$         | 19,091,712 | \$ | 6,432,320 |        |          |  |             |
|                                 |        | В             |      | B-2        |            |            |    | В         |        |          |  |             |
|                                 | Cancel | lations       |      | B-1        | \$         | 5,300      |    |           |        |          |  |             |
|                                 |        | isbursements  |      | B-2        | 19,086,412 |            |    |           |        |          |  |             |
|                                 |        |               |      |            | \$         | 19,091,712 |    |           |        |          |  |             |

#### SCHEDULE OF TAX OVERPAYMENTS - SPECIAL IMPROVEMENT DISTRICTS

|                        |                  | 1  | Total |    | = ******* |    |       |  | wntown<br>aterson |
|------------------------|------------------|----|-------|----|-----------|----|-------|--|-------------------|
| Balance: June 30, 2017 | <u>Ref.</u><br>B | \$ | 549   | \$ | 549       | \$ | _     |  |                   |
| Increased by:          |                  |    |       |    |           |    |       |  |                   |
| Cash Receipts          | B-3              |    | 1,787 |    | 48        |    | 1,739 |  |                   |
| Decreased by:          |                  |    | 2,336 |    | 597       |    | 1,739 |  |                   |
| Cash Disbursements     | B-19             |    | 549   |    | 549       |    |       |  |                   |
| Balance: June 30, 2018 | В                | \$ | 1,787 | \$ | 48        | \$ | 1,739 |  |                   |

#### Exhibit B-17

#### SCHEDULE OF TAX TITLE LIENS RECEIVABLE - SPECIAL IMPROVEMENT DISTRICTS

|                        |                  |    | Total  |    | Bunker<br>Hill |    | wntown<br>aterson |
|------------------------|------------------|----|--------|----|----------------|----|-------------------|
| Balance: June 30, 2017 | <u>Ref.</u><br>B | \$ | 24,624 | \$ | 18,784         | \$ | 5,840             |
| Balance. June 30, 2017 | D                | Ф  | 24,024 | Ф  | 10,704         | Ф  | 3,040             |
| Increased by:          |                  |    |        |    |                |    |                   |
| Transfer to Lien       | B-3              |    | 7,597  |    | 5,785          |    | 1,812             |
| Charges Receivable     | B-19             |    | 665    |    |                |    | 665               |
|                        |                  |    | 32,886 | '  | 24,569         |    | 8,317             |
| Decreased by:          |                  |    |        |    |                |    |                   |
| Cancellations          | B-19             |    | 4,431  |    | 3,860          |    | 571               |
| Realized Revenue       | B-19             |    | 9,895  |    | 6,221          |    | 3,674             |
|                        |                  |    | 14,326 |    | 10,081         |    | 4,245             |
| Balance: June 30, 2018 | В                | \$ | 18,560 | \$ | 14,488         | \$ | 4,072             |

#### SCHEDULE OF PREPAID REVENUE - SPECIAL IMPROVEMENT DISTRICTS

|                        |                  | <br>Total    |    | Bunker<br>Hill |          | wntown<br>aterson |
|------------------------|------------------|--------------|----|----------------|----------|-------------------|
| Balance: June 30, 2017 | <u>Ref.</u><br>B | \$<br>55,845 | \$ | 18,450         | \$       | 37,395            |
| Increased by:          |                  |              |    |                |          |                   |
| Cash Receipts          | B-2              | <br>23,270   |    | 23,270         |          | -                 |
|                        |                  | 79,115       |    | 41,720         | <u> </u> | 37,395            |
| Decreased by:          |                  |              |    |                |          |                   |
| Applied to Receivable  | B-4              | <br>55,845   |    | 18,450         |          | 37,395            |
| Balance: June 30, 2018 | В                | \$<br>23,270 | \$ | 23,270         | \$       |                   |

#### Exhibit B-19

#### SCHEDULE OF RESERVE FOR TAXES RECEIVABLE - SPECIAL IMPROVEMENT DISTRICTS

|                         |                  | Total |         | Bunker<br>Total Hill |    | Downtown Paterson |  |
|-------------------------|------------------|-------|---------|----------------------|----|-------------------|--|
| Balance: June 30, 2017  | <u>Ref.</u><br>B | \$    | 26,388  | \$<br>18,242         | \$ | 8,146             |  |
| Increased by:           |                  |       | ,       | ,                    |    | ,                 |  |
| •                       | B-16             |       | 549     | 549                  |    |                   |  |
| Overpayments Received   |                  |       |         | 349                  |    | -                 |  |
| Liens Receivable        | B-17             |       | 665     | -                    |    | 665               |  |
| Billings                | B-3              |       | 322,482 | <br>170,483          |    | 151,999           |  |
|                         |                  |       | 350,084 | <br>189,274          |    | 160,810           |  |
| Decreased by:           |                  |       |         |                      |    |                   |  |
| Realized Revenue:       |                  |       |         |                      |    |                   |  |
| Taxes                   | B-3              |       | 258,471 | 146,248              |    | 112,223           |  |
| Liens                   | B-17             |       | 9,895   | 6,221                |    | 3,674             |  |
| Cancelled Billings:     |                  |       |         |                      |    |                   |  |
| Charges                 | B-3              |       | 17      | -                    |    | 17                |  |
| Liens                   | B-17             |       | 4,431   | 3,859                |    | 572               |  |
| Prepaid Revenue Applied | B-3              |       | 55,845  | 18,450               |    | 37,395            |  |
|                         |                  |       | 328,659 | 174,778              |    | 153,881           |  |
| Balance: June 30, 2018  | В                | \$    | 21,425  | \$<br>14,496         | \$ | 6,929             |  |

#### SCHEDULE OF RESERVE FOR PAYROLL AGENCY

| Balance: June 30, 2017 | Ref.<br>B                         | \$ | 3,744,018  |
|------------------------|-----------------------------------|----|------------|
| Increased by:          |                                   |    |            |
| Cash Receipts          | B-2                               |    | 80,153,470 |
| Decreased by:          | D.A.                              |    | 83,897,488 |
| Cash Disbursements     | B-2                               |    | 82,093,698 |
| Balance: June 30, 2018 | В                                 | \$ | 1,803,790  |
|                        | Reserved for:                     |    |            |
|                        | Pensions: PFRS, PERS              | \$ | 1,130,775  |
|                        | Federal Withholding               |    | 1,186      |
|                        | State Withholdings                |    | 135,794    |
|                        | IRS Penalty                       |    | 37,083     |
|                        | Retro Reimbursement               |    | 6,937      |
|                        | Pension Holds                     |    | 396,543    |
|                        | DCRP                              |    | 42,687     |
|                        | Garnishments Prior to April, 2010 | 5  | 52,724     |
|                        | Miscellaneous                     |    | 13,467     |
|                        | Social Security and Medicare      |    | (13,406)   |
|                        |                                   | \$ | 1,803,790  |

#### SCHEDULE OF DUE TO CURRENT FUND

|  |             | Animal<br>Control | Trust<br>Other |
|--|-------------|-------------------|----------------|
| Increased by:                            | <u>Ref.</u> |                   |                |
| Cash Disbursed                           | B-2         | \$ 392,118        | \$ 148,327     |
|  |             | 392,118           | 148,327        |
| Decreased by:                            |             |                   |                |
| Community Development Cash Receipts      | B-2         | -                 | 610,493        |
| Animal Control Expenditures              | B-9         | 392,118           | -              |
| Parking Offenses Adjudication Act (POAA) | B-12        | -                 | 43,570         |
| Weights and Measures                     | B-13        | -                 | 542            |
| Public Defender                          | B-14        | -                 | 104,212        |
| Grant Reserves                           | B-22        | -                 | 199,766        |
|  |             | 392,118           | 958,583        |
| Net Change in Interfunds                 |             | -                 | (810,256)      |
| Balance: June 30, 2017                   |             |                   |                |
| Interfunds Payable                       | В           |                   | 206,582        |
| Balance: June 30, 2018                   |             |                   |                |
| Interfunds Payable                       | В           | \$ -              | \$ 1,016,838   |

# SCHUDULE OF RESERVE FOR VARIOUS GRANTS

|   |               | 1        | П         | Increased by: |              | ı            |            |           | •          | Decreased by: |                      |
|---|---------------|----------|-----------|---------------|--------------|--------------|------------|-----------|------------|---------------|----------------------|
|   | Balance       | Interest |           | Program<br>I  | Grants       | -            |            | ,         | -          | Cash          | Balance 1.00 20 2019 |
|   | June 30, 2017 | Earned   |           | Income        | Awards       | Keallocation | on<br>     | Intertund | )<br> <br> | Disbursements | June 30, 2018        |
| Community Development Block Grant           | \$ 2,604,747  | •        | ↔         | 36,816        | \$ 2,057,746 | \$ 142,324   | 324        | \$ (230   | (230,432)  | \$ 2,975,673  | \$ 1,635,528         |
| Section 8: Earned Administration Balances   | 491,309       | 19       |           | ı             | •            |              | ,          |           | ı          | 1             | 491,328              |
| Neighborhood Stabilization                  | 163,642       | '        |           | ı             | •            |              | ,          |           | ı          | 250           | 163,392              |
| Emergency Shelter Grant                     | 44,264        | '        |           | ı             | 366,186      | )            | 16,535)    |           | ı          | 219,210       | 174,705              |
| Housing Opportunities for Persons with AIDS | 1,862,169     | '        |           | ı             | 1,511,657    |              | ı          |           | ı          | 1,354,711     | 2,019,115            |
| Way Finding Signage                         | 97,126        | '        |           | ı             | •            | (97,         | (97,126)   |           | ı          | 1             | 1                    |
| HUD Home Program                            | 3,229,209     | '        |           | 14,420        | 941,113      | (28,         | (28,663)   | 30        | 30,666     | 1,253,557     | 2,933,188            |
| Regional Contribution Agreements:           |               |          |           |               |              |              |            |           |            |               |                      |
| Wayne                                       | 120,686       | 180      |           | ı             | •            |              | ,          |           | ı          | 1             | 120,866              |
| Woodland Park                               | 577,289       | 2,218    |           | ı             | •            |              | ,          |           | ı          | 1             | 579,507              |
| Hawthorne                                   | 97,764        | 220      |           | 1             |              |              | ·          |           | ·<br>      | 1             | 97,984               |
|   | \$ 9,288,205  | \$ 2,637 | \$        | 51,236        | \$ 4,876,702 | \$           | 1          | \$ (199   | (199,766)  | \$ 5,803,401  | \$ 8,215,613         |
| Ref.  | В             | B-2      | <br> <br> | B-2           | B-5          |              | !<br> <br> | B-21      | İ          | B-2           | В                    |

#### **CITY OF PATERSON**

REPORT OF AUDIT

SUPPLEMENTARY DATA SECTION: GENERAL CAPITAL FUND SCHEDULES

#### SCHEDULE OF CASH - TREASURER

| Balance: June 30, 2017                      | <u>Ref.</u><br>C; C-3 | \$<br>23,830,444 |
|---|-----------------------|------------------|
| Increased by: Prior Year Interfund Returned | C-3; C-8              | <br>7,032,523    |
| Decreased by:                               |                       | 30,862,967       |
| Cash Reallocation                           | C-8                   | <br>23,830,434   |
| Balance: June 30, 2018                      | C, C-3                | \$<br>7,032,533  |

# ANALYSIS OF GENERAL CAPITAL CASH AND INVESTMENTS

|           |   |               |           | Cash Disbursements | ursements     |           |            |               |
|-----------|---|---------------|-----------|--------------------|---------------|-----------|------------|---------------|
| Ordinance |   | Balance       | Cash      | Improvement        |               | Transfers | ers        | Balance       |
| Number    | Description                                     | June 30, 2017 | Receipts  | Authorizations     | Miscellaneous | From      | То         | June 30, 2018 |
|           | Fund Balance                                    | \$ 24,243     | •         | •                  | •             | ·<br>•    | -          | \$ 24.243     |
|           | Grants Receivable                               | (4.536.685)   | 434,989   |                    |               | 1.243.862 |            | (5.345,558)   |
|           | Capital Improvement Fund                        | 330,953       | 400,000   | 1                  | 1             | 707,145   | 1          | 23,808        |
|           | Reserve for Encumbrances                        |               |           | •                  | •             |           | 15.478.084 | 15.478.084    |
|           | Due From New Jersey Environmental               |               |           |                    |               |           |            |               |
|           | Infrastructure Trust Fund                       | (8,757,606)   | 3,757,548 | 1                  | •             | ı         | 3,462,386  | (1,537,672)   |
| Improveme | Improvement Authorizations:                     |               |           |                    |               |           |            |               |
| *         | Sewer Reconstruction                            | 1,109         | 1         | 1                  | •             | 1,109     | •          | •             |
| 02-045    | Combined Sewer Overflow Phase I                 | 72,878        | •         | 2,831              | •             | 65,001    | •          | 5,046         |
| 04-003    | Combined Sewer Overflow Phase II                | 458,279       | •         | 530                | •             | 362,666   | ı          | 95,083        |
| *         | Combined Sewer Overflow Phase III NJ Inf. Trust | 7,181,106     | ı         | 1,004,148          | 1             | 6,056,423 | 1          | 120,535       |
| 05-005    | Combined Sewer Overflow Phase III               | (7,083,562)   | •         | 132,643            | 1             | 62,600    | 1          | (7,278,805)   |
| 05-072    | Various Park Improvements, Loan                 | (184,149)     | 1         | ı                  | 1             | 350,514   | 1          | (534,663)     |
| 05-072    | Various Park Improvements, Grant                | 1             | ı         | 1                  | 1             | 1         | 1,328      | 1,328         |
| 13-041    | Great Falls and Pocket Parks, Grant             | ı             | •         | ı                  | 1             | 1         | 348,000    | 348,000       |
| 06-010    | Capital Improvements                            | 2,167         | 1         | ı                  | 1             | 1,807     | 1          | 360           |
| 08-020    | Various Capital Improvements - Facility         | 97,200        | ı         | ı                  | ı             | 1         | 1          | 97,200        |
| 08-021    | Various Capital Improvements - ATP Site Park    | 1,283,665     | 1         | 138,279            | 1             | 1         | 1          | 1,145,386     |
| 08-022    | Various Capital Improvements - Pennington Park  | 77,320        | •         | ı                  | 1             | 11,024    | 1          | 967,99        |
| 08-037    | 2009 City Road Resurfacing Program              | 55            | 1         | ı                  | 1             | 1         | 1          | 55            |
| 09-013    | Construction of Fire House                      | 6,144         | •         | 6,144              | 1             | 1         | ı          | 1             |
| 09-010    | DOT Spruce Street & McBride Ave - Signalization | 6,159         | •         | 1                  | 1             | ı         | 1          | 6,159         |
| 06-030    | 2010 Road Resurfacing                           | 13,523        | •         | 2,307              | 1             | 2,307     | 1          | 8,909         |
| 09-032    | Various Capital Improvements                    | 88,686        | ı         | 1                  | 1             | 88,285    | 1          | 401           |
| 11-016    | Recreation Facility Improvement                 | 785,035       | ı         | 71,363             | 1             | 713,672   | 1          | 1             |
| 11-017    | Sewer Reconstruction                            | 1,066         | •         | 1,066              | •             | 1         | 1          | •             |
| 12-004    | Sewer Reconstruction                            | 19,799        | ı         | 19,799             | 1             | 1         | 1          | 1             |
| 13-040    | Sewer Reconstruction                            | 298,004       | ı         | 298,004            | 1             | 1         | ı          | 1             |
| 13-042    | Various Capital Improvements                    | 221,237       | ı         | 182,198            | 1             | 29,802    | 1          | 9,237         |
| 13-043    | Street Sweeper and Finance Software             | 139,274       | ı         | 108,500            | 1             | ı         | •          | 30,774        |

# ANALYSIS OF GENERAL CAPITAL CASH AND INVESTMENTS

|           |  |               |              | Cash Dist      | Cash Disbursements |               |               |               |
|-----------|--|---------------|--------------|----------------|--------------------|---------------|---------------|---------------|
| Ordinance |  | Balance       | Cash         | Improvement    |                    | Tra           | Transfers     | Balance       |
| Number    | Description                                    | June 30, 2017 | Receipts     | Authorizations | Miscellaneous      | From          | To            | June 30, 2018 |
| Improven  | Improvement Authorizations: (continued)        |               |              |                |                    |               |               |               |
| 14-035    | 2014 DOT Road Resurfacing Program Grant        | \$ 24,636     | · •          | •              | ·<br>•             | \$ 24,226     | •             | \$ 410        |
| 14-042,   |  |               |              |                |                    |               |               |               |
| 16-092    | Resurfacing of Various Roads                   | 25,776,481    | 1            | 9,218,259      | 1                  | 3,566,298     | 1             | 12,991,924    |
| 16-001    | Paterson Armory                                | 374,803       | •            | 4,288          | 1                  | 8,168         | •             | 362,347       |
| 16-004    | Software Upgrades                              | 250,891       | 1            | 148,676        | 1                  | 79,842        | 1             | 22,373        |
| 16-088    | Combined Sewer Outflow Phase III, Amend 05-044 | 6,045,382     | 1            | 4,097,190      | 1                  | 1,884,897     | 1             | 63,295        |
| 16-089    | Communication System Improvements              | 1,400,000     | •            | 1,362,798      | 1                  | 37,202        | •             | •             |
| 16-090    | Workers Compensation and Litigation Costs      | 1,381,327     | 1            | 858,973        | 1                  | •             | 1             | 522,354       |
|           | Road Reconstruction and Resurfacing,           |               |              |                |                    |               |               |               |
| 16-091    | 2015 DOT Road Resurfacing Program Grant        | 501,962       | 1            | 356,965        | 1                  | •             | 1             | 144,997       |
| 16-091    | City Funding                                   | 460,014       | •            | 378,898        | 1                  | •             | •             | 81,116        |
| 17-093    | Unsafe Building Demolition                     | •             | 1            | 1,226,518      | 1                  | 105,463       | 1             | (1,331,981)   |
| 17-054    | Tax Appeal Settlements                         | (3,000,000)   | 1,500,000    | ı              | 1                  | 1             | 1             | (1,500,000)   |
| 17-058    | Recreation Improvements                        | 69,048        | ı            | 418,497        | 1                  | 260,074       | 1             | (609,523)     |
| 17-081    | CSO Phase III - Amend Ord. 05-044 / 16-088     | •             | 1            | 1              | 1                  | ı             | 142,858       | 142,858       |
| 18-025    | Road Resurfacing - 2016 and 2017               | •             | ı            | ı              | 1                  | 579,986       | 1,243,862     | 663,876       |
| 17-076    | Contractually Required Severance Liabilities   | •             | 1            | 2,596,486      | 1                  | ı             | •             | (2,596,486)   |
| 17-078    | Emergency Sewer Reconstruction 2018            | 1             | ı            | 157,588        | ı                  | 4,998,432     | 380,953       | (4,775,067)   |
| 18-024    | HVAC Improvements - Museum and Police HQ       | ı             | 1            | 97,500         | ı                  | ı             | 183,334       | 85,834        |
|           |  | \$ 23,830,444 | \$ 6,092,537 | \$ 22,890,448  | -                  | \$ 21,240,805 | \$ 21,240,805 | \$ 7,032,533  |
|           |  | C             | C-8          | C-8            | C-1                | Contra        | Contra        | C             |

#### SCHEDULE OF GRANT FUNDS RECEIVABLE

|                                      |      | Balance:<br>e 30, 2017 | creased by:<br>ant Awards | reased by:<br>h Receipts | Balance:<br>ne 30, 2018 |
|--------------------------------------|------|------------------------|---------------------------|--------------------------|-------------------------|
| Department of Transportation Grants  |      |                        |                           |                          |                         |
| Ordinance No. 16-091:                |      |                        |                           |                          |                         |
| 2015 Road Resurfacing                | \$   | 579,986                | \$<br>-                   | \$<br>434,989            | \$<br>144,997           |
| Ordinance No. 14-035:                |      |                        |                           |                          |                         |
| 2014 Road Resurfacing                |      | 12,459                 | -                         | -                        | 12,459                  |
| Ordinance No. 18-025                 |      |                        |                           |                          |                         |
| Amend & Supplement 14-042 & 16-      | 092: |                        |                           |                          |                         |
| 2016 Road Resurfacing                |      | -                      | 579,986                   | -                        | 579,986                 |
| 2017 Road Resurfacing                |      | -                      | 663,876                   | -                        | 663,876                 |
| D                                    |      |                        |                           |                          |                         |
| Department of Environmental Protecti | on   |                        |                           |                          |                         |
| Ordinance No. 08-022:                |      | 25.055                 |                           |                          | 25.045                  |
| Pennington Park                      |      | 25,065                 | -                         | -                        | 25,065                  |
| Ordinance No. 06-001:                |      |                        |                           |                          |                         |
| Various Park Improvements            |      | 535,990                | -                         | -                        | 535,990                 |
| Ordinance No. 13-041:                |      |                        |                           |                          |                         |
| Great Falls and Pocket Parks         |      | 348,000                | -                         | -                        | 348,000                 |
| Ordinance No. 08-021:                |      |                        |                           |                          |                         |
| ATP Site/Haines Park                 |      | 1,283,665              | -                         | -                        | 1,283,665               |
| Combined Sewer Outflow Phase 4       |      | 1,751,520              | <br>                      | <br>-                    | <br>1,751,520           |
|                                      | \$   | 4,536,685              | \$<br>1,243,862           | \$<br>434,989            | \$<br>5,345,558         |
|                                      |      | C, C-3                 | C-9                       | C-8                      | C, C-3                  |

#### SCHEDULE OF DEFERRED CHARGES TO BE RAISED BY FUTURE TAXATION - FUNDED

|   | <u>Ref.</u> |               |                   |
|---|-------------|---------------|-------------------|
| Balance: June 30, 2017                  | C           |               | \$<br>108,849,956 |
| Decreased by:                           |             |               |                   |
| 2018 Budget Appropriations to Pay Debt  |             |               |                   |
| General Serial Bonds                    | C-10        | \$ 10,550,000 |                   |
| Environmental Infrastructure Trust Loan | C-11        | 1,196,190     |                   |
| Green Acres Trust Loan                  | C-13        | 101,722       |                   |
|   |             |               | <br>11,847,912    |
| Balance: June 30, 2018                  | C           |               | \$<br>97,002,044  |
| Analysis of Ending Balance:             |             |               |                   |
| Green Acres Trust Loan Payable          | C-13        |               | \$<br>1,766,462   |
| Environmental Infrastructure Trust Loan | C-11        |               | 5,621,582         |
| General Serial Bonds                    | C-10        |               | <br>89,614,000    |
|   |             |               | \$<br>97,002,044  |

#### SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED

|           |                                       |    |             |    | Increas       | sed b | y:        | F  | unded by:    |    |             |
|-----------|---------------------------------------|----|-------------|----|---------------|-------|-----------|----|--------------|----|-------------|
| Ord.      |                                       |    | Balance     | (  | Current Year  |       | Funding   |    | Budget       |    | Balance     |
| Number    | Improvement Description               | Ju | ne 30, 2017 | A  | uthorizations |       | Cancelled | Ap | propriations | Ju | ne 30, 2018 |
| 17-093    | Unsafe Building Demolition            | \$ | 1,987,343   | \$ | -             | \$    | -         | \$ | -            | \$ | 1,987,343   |
| 17-054    | Tax Appeal Settlements                |    | 3,000,000   |    | -             |       | -         |    | 1,500,000    |    | 1,500,000   |
| 17-058    | Recreation Improvements               |    | 1,380,952   |    | -             |       | -         |    | -            |    | 1,380,952   |
| 17-076    | Contractual Severance Liabilities     |    | -           |    | 5,000,000     |       | -         |    | -            |    | 5,000,000   |
| 17-077    | Allied Textile Site Safety Imp.       |    | -           |    | 500,000       |       | -         |    | -            |    | 500,000     |
| 17-078    | Emergency Sewer Reconstruction        |    | -           |    | 7,619,047     |       | -         |    | -            |    | 7,619,047   |
| 18-024    | HVAC Imp., Museum & Police HQ         |    | -           |    | 3,666,666     |       | -         |    | -            |    | 3,666,666   |
| Environm  | ental Infrastructure Trust Projects:  |    |             |    |               |       |           |    |              |    |             |
|           | Combined Sewer Outflow Ordinances:    |    |             |    |               |       |           |    |              |    |             |
| 05-044    | Phase III Initial Funding             |    | 7,405,195   |    | -             |       | -         |    | -            |    | 7,405,195   |
| 17-081    | Phase III: Amend 05-044, 16-088       |    | -           |    | 2,857,142     |       | -         |    | -            |    | 2,857,142   |
| *         | Phase IV                              |    | -           |    | -             |       | 3,462,386 |    | -            |    | 3,462,386   |
| 17-080    | West Railway Ave                      |    | -           |    | 2,000,000     |       | -         |    | -            |    | 2,000,000   |
| Green Acı | res Projects:                         |    |             |    |               |       |           |    |              |    |             |
| 05-072,   | Various Park Improvements, amended to |    | 535,990     |    | -             |       | -         |    | -            |    | 535,990     |
| 13-041    | Include Great Falls and Pocket Parks  |    | 348,000     |    | -             |       | -         |    | -            |    | 348,000     |
| 08-021    | Various Park Improvements             |    | 783,665     |    | -             |       | -         |    | -            |    | 783,665     |
| 18-023    | Great Falls and Pocket Park Imp.      |    | -           |    | 964,751       |       | -         |    | -            |    | 964,751     |
|           |                                       | \$ | 15,441,145  | \$ | 22,607,606    | \$    | 3,462,386 | \$ | 1,500,000    | \$ | 40,011,137  |
|           |                                       |    | C           |    | C-9; C-14     |       |           |    | C-8          |    | C, C-6a     |

#### ANALYSIS OF ENDING BALANCE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED

|           |   |    |             |    | Debt         |    | Non-Fi      | inanc | ed         |
|-----------|---|----|-------------|----|--------------|----|-------------|-------|------------|
| Ord.      |   |    | Balance     | Α  | uthorized    | I  | mprovement. | Auth  | orizations |
| Number    | Improvement Description                 | Ju | ne 30, 2018 | Bu | t Not Issued | Uı | nexpended   |       | Expended   |
| 17-093    | Unsafe Building Demolition              | \$ | 1,987,343   | \$ | 1,987,343    | \$ | 655,362     | \$    | 1,331,981  |
| 17-054    | Tax Appeal Settlements                  |    | 1,500,000   |    | 1,500,000    |    | -           |       | 1,500,000  |
| 17-058    | Re Include Great Falls and Pocket Parks |    | 1,380,952   |    | 1,380,952    |    | 771,429     |       | 609,523    |
| 17-076    | Contractual Severance Liabilities       |    | 5,000,000   |    | 5,000,000    |    | 2,403,514   |       | 2,596,486  |
| 17-077    | Allied Textile Site Safety Imp.         |    | 500,000     |    | 500,000      |    | 500,000     |       | -          |
| 17-078    | Emergency Sewer Reconstruction          |    | 7,619,047   |    | 7,619,047    |    | 2,843,980   |       | 4,775,067  |
| 18-024    | HVAC Imp., Museum & Police HQ           |    | 3,666,666   |    | 3,666,666    |    | 3,666,666   |       | -          |
| Environm  | ental Infrastructure Trust Projects:    |    |             |    |              |    |             |       |            |
|           | Combined Sewer Outflow Ordinances:      |    |             |    |              |    |             |       |            |
| 05-044    | Phase III Initial Funding               |    | 7,405,195   |    | 7,405,195    |    | 126,390     |       | 7,278,805  |
| 17-081    | Phase III: Amend 05-044, 16-088         |    | 2,857,142   |    | 2,857,142    |    | 2,857,142   |       | -          |
| *         | Phase IV                                |    | 3,462,386   |    | 3,462,386    |    | 3,462,386   |       | -          |
| 17-080    | West Railway Ave                        |    | 2,000,000   |    | 2,000,000    |    | 2,000,000   |       | -          |
| Green Acı | res Projects:                           |    |             |    |              |    |             |       |            |
| 05-072,   | Various Park Improvements, amended to   |    | 535,990     |    | 535,990      |    | 1,327       |       | 534,663    |
| 13-041    | Include Great Falls and Pocket Parks    |    | 348,000     |    | 348,000      |    | 348,000     |       | -          |
| 08-021    | Various Park Improvements               |    | 783,665     |    | 783,665      |    | 783,665     |       | -          |
| 18-023    | Great Falls and Pocket Park Imp.        |    | 964,751     |    | 964,751      |    | 964,751     |       | -          |
|           |   | \$ | 40,011,137  | \$ | 40,011,137   | \$ | 21,384,612  | \$    | 18,626,525 |
|           |   |    | C-6         |    | C-14         |    |             |       |            |

#### SCHEDULE OF BOND SALE PROCEEDS DUE FROM NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FUND

|  |                       | Phase IV     |
|--|-----------------------|--------------|
| Balance: June 30, 2017                   | <u>Ref.</u><br>C, C-3 | \$ 8,757,606 |
| Less: NJDEP Adjustment to Allowable Cost | C-6                   | 3,462,386    |
| Revised Allowable Cost                   |                       | 5,295,220    |
| Decreased by:                            |                       |              |
| Cash Receipts                            | C-2                   | 3,757,548    |
| Balance: June 30, 2018 and 2017          | C, C-3                | \$ 1,537,672 |

#### Exhibit C-8

#### SCHEDULE OF DUE FROM CURRENT FUND

| Delenger Iving 20, 2017                         | <u>Ref.</u> |               | ¢  |            |
|---|-------------|---------------|----|------------|
| Balance: June 30, 2017                          |             |               | \$ | -          |
| Increased by:                                   |             |               |    |            |
| Grants Receivable                               | C-4         | \$<br>434,989 |    |            |
| NJEIT Receivable                                | C-7         | 3,757,548     |    |            |
| Deferred Charges Raised by Budget Appropriation | C-6         | 1,500,000     |    |            |
| Capital Improvement Fund                        | C-13        | <br>400,000   |    |            |
|   | C-3         | 6,092,537     |    |            |
| Cash Disbursed on Reallocation                  | C-2         | 23,830,434    |    |            |
|   |             | <br>          |    | 29,922,971 |
|   |             |               |    | 29,922,971 |
| Decreased by:                                   |             |               |    |            |
| Authorizations Paid by Current Fund             | C-3, C-9    | 22,890,448    |    |            |
| Cash Receipts on Reallocation                   | C-2         | 7,032,523     |    |            |
|   |             | <br>          |    | 29,922,971 |
|   |             |               | \$ | _          |
| D 1   |             |               | _  |            |

Balance: June 30, 2018

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

|   | Á         | Ordinance |            | Balance: June 30, 2017 | ie 30, 2017 | 2018          | -           | Paid or     |             | Balance: June 30, 2018 | ne 30, 2018 |
|---|-----------|-----------|------------|------------------------|-------------|---------------|-------------|-------------|-------------|------------------------|-------------|
| Improvement Description                               | Date      | NO.       | Amount     | rangea                 | Ontunded    | Aumorizations | Reallocated | Charged     | Encumbered  | ranged                 | Ontunded    |
| Sewer Reconstruction                                  | 07/17/01  | *         | \$ 151,000 | \$ 1.109               | 95          | 99            |             | ₽           | \$ 100      | ·                      | · ·         |
| Combined Course Outflow Divise I Court                | 00/11/01  | 31000     | 5          | ,                      | +           | +             | +           | 1001        | 4           | 2002                   | ÷           |
| Combined Sewer Outhow Phase I - Oralli                | 70//1/71  | 05-042    | 10,242,000 | 17,010                 | •           | •             | •           | 100,7       | 100,00      | 0,040                  | ı           |
| Combined Sewer Outflow Phase II - Grant               | 01/27/04  | 04-003    | 6,538,000  | 458,279                |             |               |             | 530         | 362,666     | 95,083                 |             |
| (1) Combined Sewer Outflow Phase III Ordinances       |           |           |            |                        |             |               |             |             |             |                        |             |
| Initial Ordinance                                     | 06/14/05  | 05-044    | 21,919,000 |                        | 321,633     |               | •           | 132,643     | 62,600      |                        | 126,390     |
| Amends Ord. No. 05-044                                | 12/20/16  | 16-088    | 8,111,607  | 6,045,382              | 1           | 1             | •           | 4,097,190   | 1,884,897   | 63,295                 | •           |
| Amends Ord. No. 05-044 and 16-088                     | 11/21/17  | 17-081    | 3,000,000  |                        |             | 3,000,000     |             |             |             | 142,858                | 2.857.142   |
| Combined Sewer Outflow Phase IV                       |           |           |            |                        |             |               |             |             |             |                        | i<br>i      |
|   | *         | *         | 2 205 220  | 7 181 106              |             |               | (3 46) 386) | 1 004 148   | 2 504 037   | 120 525                |             |
| Loans T. T. T. T. T. T. T. T. T. T. T. T. T.          |           |           | 027,067,0  | 001,101,               | •           | •             | (3,402,390) |             | 1,00,+400,7 | 120,021                | , 00 07 0   |
| Bonds and Notes                                       | ¥         | W-        | 13,031,180 |                        |             |               | 3,462,386   |             |             |                        | 3,462,386   |
| Various Park Improvements, Amended by 13-041          |           |           |            |                        |             |               |             |             |             |                        |             |
| Loans   | 10/25/05  | 05-072    | 1,237,363  | ,                      | 1,920       |               | •           |             | 593         | •                      | 1,327       |
| Grant   | 10/25/05  | 05-072    | 1.237.363  | 1.921                  |             |               |             |             | 593         | 1.328                  |             |
| Amend 06-001. Sumnlement Great Falls and Pocket Parks | rks       |           |            |                        |             |               |             |             |             |                        |             |
| Loons   | 00/24/13  | 13 041    | 378 000    |                        | 3.18.000    |               |             |             |             |                        | 3.48.000    |
|   | 00/4/10   | 12-041    | 248,000    | 000                    | 349,000     |               |             |             |             | 1 000                  | 246,000     |
| 15<br>15  | 09/24/13  | 13-041    | 348,000    | 348,000                |             |               |             |             |             | 348,000                |             |
| 6 Capital Improvements                                | 02/14/06  | 06-010    | 1,955,000  | 2,167                  |             |               |             |             | 1,807       | 360                    |             |
| Penning Park Improvements                             | 06/24/08  | 08-022    | 1,400,000  | 77,320                 |             |               |             |             | 11,024      | 66,296                 |             |
| ATP Site Park Improvements - Grant/Loan               | 06/24/08  | 08-021    | 2.067.330  | 1.283.665              | 783.665     |               |             | 138.279     |             | 1.145.386              | 783.665     |
| Various Capital Improvements-Facility                 | 06/24/08  | 08-020    | 2,670,000  | 97,200                 | . '         | ,             | ٠           | '           | ,           | 97.200                 | '           |
| 2009 City Road Resurfacing Program                    | 11/12/08  | 08-037    | 2 100 000  | 55                     |             |               |             | ٠           |             | 55                     |             |
| Constantistics of Educations                          | 06/26/00  | 00 00     | 2 2 60 000 | 77.7                   |             |               |             | 6 1 4 4     |             | 3                      |             |
| Construction of Fife House                            | 60/07/00  | 09-013    | 000,000,0  | 41,0                   |             |               |             | 0,14        |             |                        |             |
| DOT Spruce St. & Mcbride Ave Signalization Grant      | 04/28/09  | 010-60    | 250,257    | 6,159                  |             |               |             |             |             | 6,159                  |             |
| 2010 Road Resurfacing                                 | 10/27/09  | 06-030    | 2,100,000  | 13,523                 |             |               |             | 2,307       | 2,307       | 8,909                  |             |
| Various Capital Improvements                          | 10/27/09  | 09-032    | 2,195,000  | 88,686                 | •           |               |             |             | 88,285      | 401                    |             |
| Recreation Facility Improvements                      | 3/30/2011 | 11-016    | 2,250,000  | 785,035                |             |               |             | 71,363      | 713,672     |                        |             |
| Sewer Reconstruction                                  | 4/12/2011 | 11-017    | 3,000,000  | 1,066                  | •           |               | •           | 1,066       |             | •                      |             |
| Sewer Reconstruction                                  | 1/24/2012 | 12-004    | 4,200,000  | 19,799                 | •           | •             | •           | 19,799      |             | •                      | •           |
| Sewer Reconstruction                                  | 09/24/13  | 13-040    | 2,800,000  | 298,004                | •           |               | •           | 298,004     |             |                        | •           |
| Various Capital Improvements                          | 09/24/13  | 13-042    | 5,073,000  | 221,237                | •           |               |             | 182,198     | 29,802      | 9,237                  |             |
| Street Sweeper and Finance Software                   | 09/24/13  | 13-043    | 1,485,000  | 139,274                | •           |               | •           | 108,500     |             | 30,774                 | •           |
| 2014 DOT Road Resurfacing Program Grant               | 08/19/14  | 14-035    | 098'209    | 24,636                 | •           | •             | •           | •           | 24,226      | 410                    | •           |
| (2) Resurfacing of Various Roads                      | 09/16/14  | 14-042    | 36,750,000 |                        |             |               |             |             |             |                        |             |
| Amends Ord. No. 14-042                                | 01/24/17  | 16-092    | 635,000    | 25,776,481             | •           | •             | •           | 9,218,259   | 3,566,298   | 12,991,924             | ,           |
| Amends & Supplements Ord. No. 14-042 & 16-092         |           |           |            |                        |             |               |             |             |             |                        |             |
| State Aid Road Resurfacing 2016                       | 03/27/18  | 18-025    | 579,986    |                        | •           | 579,986       | •           | •           | 579,986     |                        |             |
| State Aid Road Resurfacing 2017                       | 03/27/18  | 18-025    | 663,876    |                        | •           | 663,876       | •           | •           |             | 663,876                |             |
| Paterson Armory                                       | 01/19/16  | 16-001    | 1,100,000  | 374,803                |             |               |             | 4,288       | 8,168       | 362,347                |             |
| Software Unorades (Reannronriate Ord 09-032)          | 02/09/16  | 16-004    | 338 921    | 250.891                | ,           | ٠             |             | 148 676     | 79 842      | 22,373                 |             |
| Communication System Improvements                     | 12/20/16  | 16-089    | 1 400 000  | 1 400 000              | ٠           |               |             | 1 362 798   | 37.202      | · '                    |             |
| Woulder Commonaction and Litimation Cottlement        | 12/20/16  | 16 000    | 3 000 000  | 1 201 277              |             |               |             | 050,120,173 |             | 522 254                |             |
| workers Compensation and Engation Semement            | 12/20/10  | 10-020    | 3,000,000  | 120,100,1              | •           | •             | •           | 676,969     | •           | +00,440                | •           |
|   |           |           |            |                        |             |               |             |             |             |                        |             |

CITY OF PATERSON GENERAL CAPITAL FUND FOR THE YEAR ENDED JUNE 30, 2018

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

|   |              | Ordinance    | e      |                            | Balance:                     | Balance: June 30, 2017 | 2018           |             |                | Paid or       |               | Balance: Jo   | Balance: June 30, 2018 |
|---|--------------|--------------|--------|----------------------------|------------------------------|------------------------|----------------|-------------|----------------|---------------|---------------|---------------|------------------------|
| Improvement Description   | Date         | No.          | 1      | Amount                     | Funded                       | Unfunded               | Authorizations | Reallocated | <br> پ         | Charged       | Encumbered    | Funded        | Unfunded               |
| Road Reconstruction and Resurfacing, Cancel 15-042 2015 DOT Road Resurfacing Program Grant                | 01/24/17     | 16-091       | ÷      | 579.986                    | \$ 501.962                   | €5                     | €5             | €           | <del>5</del> 9 | 356.965       |               | \$ 144.997    | €5                     |
| City Funding  | 01/24/17     | 16-091       | +      | 460,014                    | 460.014                      |                        |                |             | +              | 378,898       | ,             | 81.116        |                        |
| Unsafe Building Demolition  | 01/24/17     | 17-093       |        | 1,987,343                  | . '                          | 1,987,343              | 1              | 1           |                | 1,226,518     | 105,463       | . '           | 655,362                |
| Environmental Remediation, Improvements &   |              |              |        |                            |                              |                        |                |             |                |               |               |               |                        |
| Constrution to Hinchcliffe Stadium, Overlook Park &   |              |              |        |                            |                              |                        |                |             |                |               |               |               |                        |
| ATP Quarry Riverwalk at Great Falls   | 06/27/17     | 17-058       |        | 1,450,000                  | 69,048                       | 1,380,952              | •              | ,           |                | 418,497       | 260,074       | •             | 771,429                |
| Contractually Required Severance Liabilities  | 11/21/17     | 17-076       |        | 5,000,000                  | . 1                          |                        | 5,000,000      | 1           |                | 2,596,486     |               | •             | 2,403,514              |
| Allied Textile Printing Site Safety Improvements  | 11/21/17     | 17-077       |        | 500,000                    | •                            | •                      | 500,000        | ,           |                | ,             | •             | ,             | 500,000                |
| Emergency Sewer Reconstruction 2018   | 11/21/17     | 17-078       |        | 8,000,000                  | ,                            | •                      | 8,000,000      | '           |                | 157,588       | 4,998,432     | •             | 2,843,980              |
| Combined Sewer Outflow - West Railway Ave   | 11/21/17     | 17-080       |        | 2,000,000                  | •                            | •                      | 2,000,000      | '           |                | ,             | •             | ,             | 2,000,000              |
| Great Falls and Pocket Park Improvements  | 03/27/18     | 18-023       |        | 964,751                    | •                            | •                      | 964,751        | '           |                | ,             |               | •             | 964,751                |
| HVAC Improvements - Museum and Police HQ  | 03/27/18     | 18-024       |        | 3,850,000                  | •                            | 1                      | 3,850,000      | •           |                | 97,500        | •             | 85,834        | 3,666,666              |
|   |              |              |        |                            | \$ 47,387,171                | \$ 4,823,513           | \$ 24,558,613  | \$          | <b>-</b>       | \$ 22,890,448 | \$ 15,478,084 | \$ 17,016,153 | \$ 21,384,612          |
| 160   |              |              |        | Ref                        | C                            | C                      |                |             |                | C-8           | C             | C             | C                      |
|   |              |              | Bond   | Bonds and Notes Authorized | Authorized                   |                        | \$ 19,642,855  |             |                |               |               |               |                        |
|   |              |              | Gree   | n Acres Loan               | Green Acres Loan/Grant/Bonds |                        | 964,751        |             |                |               |               |               |                        |
|   |              |              | Z      | NJEIT Loan/Bonds           | S                            | 9-)                    | 2,000,000      |             |                |               |               |               |                        |
|   |              |              | Capi   | Capital Improvement Fund   | ent Fund                     | C-13                   | 707,145        |             |                |               |               |               |                        |
|   |              |              | Gran   | Grants Receivable          |                              | C-4                    | 1,243,862      |             |                |               |               |               |                        |
| (1) Total Authorized for Ordinance 05-044 as amended and supplemented by 16-088 and 17-081; \$33,030,607. | and suppleme | ented by 16- | 088 an | d 17-081: \$3;             | 3,030,607.                   |                        | \$ 24,558,613  |             |                |               |               |               |                        |

# SCHEDULE OF GENERAL SERIAL BONDS

# SCHEDULE OF GENERAL SERIAL BONDS

| Balance   | June 30, 2018    | 17,015,000   | 1,490,000  | 540,000   |
|---|------------------|--|--|---|
|   | Appropriation Ju | \$ 2,870,000 \$  | 1,490,000  | 545,000   |
| Bonds   | Issued           | •  | 1  | 1   |
| Balance   | June 30, 2017    | \$ 19,885,000  | 2,980,000  | 1,085,000   |
| Interest  | Rate %           | 5.000<br>5.000<br>5.000<br>5.000<br>5.000<br>5.000<br>5.000<br>5.000<br>5.000<br>5.000   | 3.000  | 3.000   |
| of Bonds<br>une 30, 2018                            | Amount           | 1,995,000<br>1,485,000<br>1,050,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000<br>1,135,000 | 1,490,000  | 540,000   |
| Maturities of Bonds<br>Outstanding at June 30, 2018 | Date             | 08/01/18 \$ 08/01/19 08/01/20 08/01/21 08/01/22 08/01/24 08/01/25 08/01/25 08/01/26 08/01/26 08/01/26 08/01/29 08/01/29 08/01/29   | 06/15/19   | 06/15/19  |
| 7   | Issue            | 24,795,000   | 2,980,000 gation Settlements   | 1,085,000   |
| Date of   | Issue            | 12/14/15 \$ eries 2015   | 06/20/17<br>eries 2017<br>ensation and Liti<br>e No. 17-054  | 06/20/17<br>eries 2017<br>unding Notes Iss  |
|   | Purpose          | Passaic County Improvement Authority 12/14/1. Governmental Loan Revenue Bonds, Series 2015 (Passaic County Guaranteed)   | Passaic County Improvement Authority 06/20/17 2,980,000 Governmental Loan Revenue Bonds, Series 2017 (Passaic County Guaranteed) To Finance \$3,000,000 Workers Compensation and Litigation Settlements as Originally Authorized by Ordinance No. 17-054 | Passaic County Improvement Authority 06/20/17 1,085,000 Governmental Loan Revenue Bonds, Series 2017 (Passaic County Guaranteed) To Refund \$1,090,000 Tax Appeal Refunding Notes Issued June 29, 2016 as Originally Authorized by Ordinance No. 16-005 |

# SCHEDULE OF GENERAL SERIAL BONDS

|   |                 |               | Maturit     | Maturities of Bonds          |              |        |                |        |                 |    |               |
|---|-----------------|---------------|-------------|------------------------------|--------------|--------|----------------|--------|-----------------|----|---------------|
|   | Date of         | Original      | Outstanding | Outstanding at June 30, 2018 | 018 Interest | st     | Balance        | Bonds  | Paid by Budget  |    | Balance       |
| Purpose   | Issue           | Issue         | Date        | Amount                       | Rate %       | l<br>I | June 30, 2017  | Issued | Appropriation   | ļ  | June 30, 2018 |
| Passaic County Improvement Authority                    | 06/20/17        | \$ 29,770,000 | 06/15/19    | \$ 820,000                   | 3.000        | \$ 0   | 29,770,000     | ↔      | - \$ 820,000    | 8  | 28,950,000    |
| Governmental Loan Revenue Bonds, Series 2017            | Series 2017     |               | 06/15/20    | 820,000                      | 000 4.000    | 0      |                |        |                 |    |               |
| (Passaic County Guaranteed)                             |                 |               | 06/15/21    | 1,070,000                    | 000 4.000    | 0      |                |        |                 |    |               |
| -To Refund Notes Issued June 29, 2016 for:              | 6 for:          |               | 06/15/22    | 1,640,000                    | 000 4.000    | 0      |                |        |                 |    |               |
| \$11,665,000 Resurfacing of Various Roads (Ord. 14-042) | Roads (Ord. 1.  | 4-042)        | 06/15/23    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
| \$1,045,000 Paterson Armory (Ord. 16-001)               | 16-001)         |               | 06/15/24    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
| -To Refund Notes Issued March 2, 2017 for:              | 17 for:         |               | 06/15/25    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
| \$1,333,000 Communication System (Ord. 16-089)          | (Ord. 16-089)   |               | 06/15/26    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
| \$7,725,131 Combined Sewer Outlfow (Ord. 16-088)        | w (Ord. 16-088  | <b>≅</b>      | 06/15/27    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
| -To Finance the Projects Not Previously Funded:         | ly Funded:      |               | 06/15/28    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
| \$11,670,000 Resurfacing of Various Roads (Ord. 14-042) | Roads (Ord. 1-  | 4-042)        | 06/15/29    | 1,640,000                    | _            | 0      |                |        |                 |    |               |
| \$438,108 Resurfacing of Various Roads (Ord. 16-091)    | oads (Ord. 16-0 | 91)           | 06/15/30    | 1,640,000                    | _            | 0      |                |        |                 |    |               |
| \$604,761 Resurfacing of Various Roads (Ord. 16-092)    | oads (Ord. 16-0 | 92)           | 06/15/31    | 1,640,000                    |              | 0      |                |        |                 |    |               |
|   |                 |               | 06/15/32    | 1,640,000                    |              | 0      |                |        |                 |    |               |
|   |                 |               | 06/15/33    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
|   |                 |               | 06/15/34    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
|   |                 |               | 06/15/35    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
|   |                 |               | 06/15/36    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
|   |                 |               | 06/15/37    | 1,640,000                    | 000 5.000    | 0      |                |        |                 |    |               |
|   |                 |               |             |                              |              | -      | \$ 100,164,000 | \$     | - \$ 10,550,000 | \$ | 89,614,000    |
|   |                 |               |             |                              | Ref.         |        | C              |        | C-5             |    | C             |

# SCHEDULE OF ENVIRONMENTAL INFRASTRUCTURE LOAN PAYABLE

|   | Date of                    | Original                                | l | Maturities of Loans<br>Outstanding at June 30, 2018                              | ss of Lo | ans<br>30, 2018  |          | В            | Balance       | Decre | Decreased by:<br>Budget | В               | Balance       |
|---|----------------------------|---|---|--|----------|--|----------|--------------|---------------|-------|-------------------------|-----------------|---------------|
| Purpose   | Issue                      | Issue                                   |   | Date   | Pri      | Principal  | Interest | June         | June 30, 2017 | Appre | Appropriation           | June            | June 30, 2018 |
| Trust Loan Series 2003A<br>Phase I (S340 926-01)  | 10/15/03<br>Less: Forgiven | \$ 2,160,000<br>91,134<br>\$ 2,068,866  |   | 08/01/18<br>08/01/19<br>08/01/20<br>08/01/21<br>08/01/23                         | <b>↔</b> | 122,917<br>132,983<br>137,857<br>142,540<br>151,130<br>154,015                   | 2.0%     | <del>↔</del> | 959,742       | ↔     | 118,300                 | <del>&lt;</del> | 841,442       |
| tte of NJ Fund Loan<br>Phase I (S340 926-01)      | 10/15/03<br>Less: Forgiven | \$ 5,554,479<br>356,113<br>\$ 5,198,366 |   | 08/01/18<br>02/01/19<br>08/01/19<br>02/01/20<br>08/01/21<br>08/01/21<br>02/01/22 |          | 258,853<br>31,236<br>271,262<br>25,235<br>273,834<br>19,020<br>276,191<br>13,234 | %0.0     |              | 1,687,380     |       | 290,753                 |                 | 1,396,627     |
| Trust Loan Series 2004A<br>Phase II (S340 926-02) | 10/13/04<br>Less: Forgiven | \$ 820,000<br>102,385<br>\$ 717,615     |   | 08/01/18<br>08/01/19<br>08/01/20<br>08/01/21<br>08/01/23<br>08/01/23             |          | 32,525<br>36,777<br>36,217<br>40,365<br>44,589<br>54,662<br>59,058               | 2.0%     |              | 337,179       |       | 32,986                  |                 | 304,193       |

CITY OF PATERSON GENERAL CAPITAL FUND FOR THE YEAR ENDED JUNE 30, 2018

# SCHEDULE OF ENVIRONMENTAL INFRASTRUCTURE LOAN PAYABLE

| Date of Issue    | Original Issue \$ 2,326,943 | Maturities of Loans Outstanding at June 30, 2018 Date Principal 08/01/18 \$ 102,018 | Maturities of Loans standing at June 30, 2 ate Princip | Loans ne 30, 2018 Principal 102,018 | Interest 0.0% | B <sub>s</sub> | Balance<br>June 30, 2017<br>\$ 654,288 | Decr<br>B<br>Appr | Decreased by:  Budget  Appropriation  121,447 | B<br>June | Balance<br>June 30, 2018<br>\$ 532,841 |
|------------------|-----------------------------|---|--|-------------------------------------|---------------|----------------|--|-------------------|---|-----------|--|
| Less: Forgiven   | 317,532<br>\$ 2,009,411     | 02/01/19<br>08/01/19<br>02/01/20  |  | 15,194<br>109,312<br>12,841         |               |                |  |                   |   |           |  |
|                  |                             | 08/01/20  |  | 106,959<br>10,488                   |               |                |  |                   |   |           |  |
|                  |                             | 08/01/21<br>02/01/22  |  | 114,018<br>7,900                    |               |                |  |                   |   |           |  |
|                  |                             | 08/01/22  |  | 54,111                              |               |                |  |                   |   |           |  |
| 11/10/05         | <del>\$</del>               | 08/01/18  |  | 46,238                              | 2.0%          |                | 461,755                                |                   | 42,109  |           | 419,646                                |
| Less: Forgiven _ | 108,493                     | 08/01/19  |  | 46,182<br>50.203                    |               |                |  |                   |   |           |  |
| II               |                             | 08/01/21  |  | 50,010                              |               |                |  |                   |   |           |  |
|                  |                             | 08/01/22  |  | 53,958                              |               |                |  |                   |   |           |  |
|                  |                             | 08/01/23  |  | 53,782                              |               |                |  |                   |   |           |  |
|                  |                             | 08/01/24  |  | 57,682                              |               |                |  |                   |   |           |  |
|                  |                             | 08/01/25  |  | 61,591                              |               |                |  |                   |   |           |  |

# SCHEDULE OF ENVIRONMENTAL INFRASTRUCTURE LOAN PAYABLE

|  | 3 - 17 Q                               |   | Maturiti   | Maturities of Loans   |          | 0                        | Decrea   | Decreased by:           | Ċ          |                          |
|--|--|---|--|---|----------|--------------------------|----------|-------------------------|------------|--------------------------|
| Purpose  | Date of Issue                          | Original<br>Issue                                 | Outstanding<br>Date  | Outstanding at June 50, 2018  Date Principal  | Interest | Balance<br>June 30, 2017 | ]<br>I   | Budget<br>Appropriation | Ba<br>June | Balance<br>June 30, 2018 |
| State of NJ Fund Loan<br>Phase III (S340 850-02) | 11/10/05 Less: Forgiven                | \$ 2,622,600<br>372,864<br>\$ 2,249,736           | 08/01/18<br>02/01/19<br>08/01/20<br>08/01/20<br>02/01/21<br>08/01/22<br>08/01/22<br>08/01/23 | \$ 121,192<br>18,077<br>119,046<br>15,931<br>126,080<br>13,453<br>123,601<br>11,044<br>130,371<br>8,433<br>38,758 | %0.0     | \$ 860,057               | <b>↔</b> | 134,071                 | ↔          | 725,986                  |
| Trust Loan Series 2008A<br>Phase IV (N92 850-03) | 11/06/08 Less: Forgiven Less: Defeased | \$ 2,265,000<br>52,000<br>775,000<br>\$ 1,438,000 | 08/01/18<br>08/01/19<br>08/01/21<br>08/01/22<br>08/01/23                                     | 110,000<br>107,000<br>112,000<br>116,000<br>124,000<br>41,000   | 2.0%     | 838,000                  | 0        | 100,000                 |            | 738,000                  |

SCHEDULE OF ENVIRONMENTAL INFRASTRUCTURE LOAN PAYABLE

| 1 by:  Balance tition June 30, 2018                             | 304,880 \$ -                                   | 25,000 352,000   |
|---|--|--|
| Decreased by:  Budget  Appropriation                            | \$ 304   | 25   |
| Balance<br>June 30, 2017  | 304,880  | 377,000  |
| Ju  | ↔  |  |
| Interest  | %0.0   | 2.0%   |
| Maturities of Loans Outstanding at June 30, 2018 Date Principal | Fully amortized in FY2018.                     | 25,000<br>24,000<br>24,000<br>28,000<br>29,000<br>29,000<br>28,000<br>33,000<br>33,000<br>33,000<br>33,000 |
| Maturi<br>Outstanding<br>Date                                   | Fully amortiz                                  | 08/01/18<br>08/01/19<br>08/01/20<br>08/01/21<br>08/01/24<br>08/01/25<br>08/01/25<br>08/01/25<br>08/01/26   |
| Original<br>Issue   | 6,568,205<br>3,655,834<br>2,912,371            | 515,000<br>18,000<br>497,000   |
|   | <del>∞</del>                                   | & & &  |
| Date of<br>Issue  | 11/06/08<br>Less: Forgiven                     | 09/01/10 Less: Forgiven  |
| Purpose   | State of NJ Fund Loan<br>Phase IV (N92 850-03) | Trust Loan Series 2010A Phase V (S340 850-04)  |

CITY OF PATERSON GENERAL CAPITAL FUND FOR THE YEAR ENDED JUNE 30, 2018

# SCHEDULE OF ENVIRONMENTAL INFRASTRUCTURE LOAN PAYABLE

| Purpose               | Date of<br>Issue | Or<br>I | Original<br>Issue | Maturities of Loans Outstanding at June 30, 2018 Date Principal | es of L<br>at June<br>Pr | Loans<br>ne 30, 2018<br>Principal | Interest | Jun | Balance<br>June 30, 2017 | Dec<br>I<br>App | Decreased by:  Budget  Appropriation | B        | Balance<br>June 30, 2018 |
|-----------------------|------------------|---------|-------------------|---|--------------------------|-----------------------------------|----------|-----|--------------------------|-----------------|--------------------------------------|----------|--------------------------|
| State of NJ Fund Loan | 03/10/10         | S       | 524,000           | 08/01/18  | ↔                        | 17,763                            | 0.0%     | ↔   | 337,491                  | s               | 26,644                               | <b>↔</b> | 310,847                  |
| Phase V (S340 850-04) |                  |         |                   | 02/01/19  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/19  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/20  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/20  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/21  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/21  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/22  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
| 16                    |                  |         |                   | 08/01/22  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
| ((2)                  |                  |         |                   | 02/01/23  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/23  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/24  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/24  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/25  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/25  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/26  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/26  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/27  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/27  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/28  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/28  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 02/01/29  |                          | 8,881                             |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   | 08/01/29  |                          | 17,763                            |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   |   |                          |                                   |          | 8   | 6.817.772                | 8               | 1.196.190                            | ↔        | 5.621.582                |
|                       |                  |         |                   |   |                          |                                   |          |     |                          |                 |                                      |          |                          |
|                       |                  |         |                   |   |                          |                                   |          |     | ပ                        |                 | C-5                                  |          | ပ                        |

#### SCHEDULE OF GREEN ACRES TRUST LOAN PAYABLE

|                                  | mount of<br>Original | Maturit<br>Outstanding | at Jur | ne 30, 2018      | Interest |     | Balance     | Decreased by Budget | ]   | Balance    |
|----------------------------------|----------------------|------------------------|--------|------------------|----------|-----|-------------|---------------------|-----|------------|
| Purpose                          | <br>Issue            | Date                   |        | Amount           | Rate %   | Jur | ne 30, 2017 | Appropriation       | Jun | e 30, 2018 |
| Eastside Park Rehab              | \$<br>231,650        | 09/30/18               | \$     | 6,142            | 2.00     | \$  | 118,106     | 12,103              | \$  | 106,003    |
| Ord. Dated June 26, 2006         |                      | 03/30/19               |        | 6,204            |          |     |             |                     |     |            |
|                                  |                      | 09/30/19               |        | 6,266            |          |     |             |                     |     |            |
|                                  |                      | 03/30/20               |        | 6,328            |          |     |             |                     |     |            |
|                                  |                      | 09/30/20               |        | 6,392            |          |     |             |                     |     |            |
|                                  |                      | 03/30/21               |        | 6,456            |          |     |             |                     |     |            |
|                                  |                      | 09/30/21               |        | 6,520            |          |     |             |                     |     |            |
|                                  |                      | 03/30/22               |        | 6,585            |          |     |             |                     |     |            |
|                                  |                      | 09/30/22               |        | 6,651            |          |     |             |                     |     |            |
|                                  |                      | 03/30/23               |        | 6,718            |          |     |             |                     |     |            |
|                                  |                      | 09/30/23               |        | 6,785            |          |     |             |                     |     |            |
|                                  |                      | 03/30/24               |        | 6,853            |          |     |             |                     |     |            |
|                                  |                      | 09/30/24               |        | 6,921            |          |     |             |                     |     |            |
|                                  |                      | 03/30/25               |        | 6,991            |          |     |             |                     |     |            |
|                                  |                      | 09/30/25               |        | 7,060            |          |     |             |                     |     |            |
|                                  |                      | 03/30/26               |        | 7,131            |          |     |             |                     |     |            |
| Park Development Program -       | 267,000              | 09/30/18               |        | 11,886           | 2.00     |     | 47,309      | 23,418              |     | 23,891     |
| Phase III                        | ,                    | 03/30/19               |        | 12,005           |          |     | .,.         | -, -                |     | - ,        |
| Ord. Dated June 26, 2006         |                      |                        |        |                  |          |     |             |                     |     |            |
|                                  |                      |                        |        |                  |          |     |             |                     |     |            |
| Restoration of Pennington Park - | 500,000              | 08/15/18               |        | 15,151           | 0.00%    |     | 409,090     | 30,303              |     | 378,787    |
| Lower Field                      |                      | 02/15/19               |        | 15,152           |          |     |             |                     |     |            |
| Ord. No. 08-022                  |                      | 08/15/19               |        | 15,151           |          |     |             |                     |     |            |
| Loan No. 1608-05-029             |                      | 02/15/20               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/20               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/21               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/21               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/22<br>08/15/22   |        | 15,152<br>15,151 |          |     |             |                     |     |            |
|                                  |                      | 08/15/22               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 08/15/23               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 02/15/24               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/24               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/25               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/25               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/26               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/26               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/27               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/27               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/28               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/28               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/29               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/29               |        | 15,151           |          |     |             |                     |     |            |
|                                  |                      | 02/15/30               |        | 15,152           |          |     |             |                     |     |            |
|                                  |                      | 08/15/30               |        | 15,151           |          |     |             |                     |     |            |

#### SCHEDULE OF GREEN ACRES TRUST LOAN PAYABLE

| Purpose   | Amount of<br>Original<br>Issue | Maturiti<br>Outstanding<br>Date  | at June   |  | Interest<br>Rate % | Balance<br>ne 30, 2017 | b  | Decreased<br>y Budget<br>propriation | Balance<br>ne 30, 2018 |
|---|--------------------------------|--|-----------|--|--------------------|------------------------|----|--------------------------------------|------------------------|
| Restoration of Pennington Park<br>Ord. No. 08-022<br>Loan No. 1608-05-029   | \$<br>700,000                  | 08/15/18<br>02/15/19<br>08/15/19<br>08/15/19<br>02/15/20<br>08/15/20<br>02/15/21<br>08/15/21<br>02/15/22<br>08/15/22<br>02/15/23<br>08/15/23<br>02/15/24<br>02/15/24<br>02/15/25<br>08/15/25<br>02/15/26<br>08/15/26<br>02/15/27<br>08/15/27<br>02/15/28<br>08/15/29<br>08/15/29<br>02/15/30<br>08/15/30<br>02/15/31<br>08/15/31<br>02/15/32 | \$        | 17,948<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949<br>17,949 | 0.00               | \$<br>592,306          | А  | 35,898                               | \$<br>556,408          |
| Mary Ellen Kramer Park  | 1,237,363                      | 02/15/33<br>08/15/33<br>Not yet amorti   |           | 17,949<br>17,949   |                    | 701,373                |    | -                                    | 701,373                |
| Ord. No. 06-001/05-072 Loan No. 1608-03-066  Great Falls and Pocket Parks Ordinance No. 13-041 (added to 06-001/05-072) | \$<br>348,000                  | Project not con  | iipieted. |  |                    |                        |    |                                      |                        |
| 13-0+1 (added to 00-001/03-072)   |                                |  |           |  | Ref.               | \$<br>1,868,184<br>C   | \$ | 101,722<br>C-5                       | \$<br>1,766,462<br>C   |

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

| Balance: June 30, 2017                              | <u>Ref.</u><br>C, C-3 |               | \$<br>330,953 |
|---|-----------------------|---------------|---------------|
| Increased by:                                       |                       |               |               |
| Budget Appropriation                                | C-8                   |               | 400,000       |
|   |                       |               | 730,953       |
| Decreased by:                                       |                       |               |               |
| Appropriated to Finance Improvement Authorizations: |                       |               |               |
| Ord. No. 17-078: Emergency Sewer Reconstruction 201 | 8                     | \$<br>380,953 |               |
| Ord. No. 17-081: Combined Sewer Outflow Phase III   |                       |               |               |
| Amending Ord. 05-044 and 16-088                     |                       | 142,858       |               |
| Ord. No. 18-024: HVAC Improvements - Museum and I   | Police                | 183,334       |               |
|   | C-9                   | _             | <br>707,145   |
| Balance: June 30, 2018                              | C, C-3                |               | \$<br>23,808  |

# SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| Balance<br>June 30, 2018                       | \$ 1,987,343               | 1,500,000              | 1,380,952               | 5,000,000                         | 500,000                         | 7,619,047                      | 3,666,666                     |  |                                    | 7,405,195                 | 2,857,142                       | 3,462,386 | 2,000,000        |                       | 535,990                   | 348,000                      | 783,665                    | 964,751                          | \$ 40,011,137 | C, C-6a  |
|--|----------------------------|------------------------|-------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------------------|--|------------------------------------|---------------------------|---------------------------------|-----------|------------------|-----------------------|---------------------------|------------------------------|----------------------------|----------------------------------|---------------|----------|
| Decreased by:  Budget  Appropriation           | · ·                        | 1,500,000              | 1                       | 1                                 | 1                               | 1                              | ı                             |  |                                    | ı                         | ı                               | ı         | ı                |                       | ı                         | ı                            | 1                          | 1                                | \$ 1,500,000  | C-8      |
| ed by: Funding Cancelled                       | · <del>S</del>             | 1                      | 1                       | 1                                 | 1                               | 1                              | ı                             |  |                                    | 1                         | ı                               | 3,462,386 | 1                |                       | ı                         | ı                            | 1                          | 1                                | \$ 3,462,386  | C-6; C-7 |
| Increased by:  Current Year F Authorization Ca | · ·                        | i                      | 1                       | 5,000,000                         | 500,000                         | 7,619,047                      | 3,666,666                     |  |                                    | ı                         | 2,857,142                       | ı         | 2,000,000        |                       | ı                         | ı                            | 1                          | 964,751                          | \$ 22,607,606 | C-6      |
| Balance<br>June 30, 2017                       | \$ 1,987,343               | 3,000,000              | 1,380,952               | 1                                 | 1                               | 1                              | 1                             |  |                                    | 7,405,195                 | ı                               | 1         | 1                |                       | 535,990                   | 348,000                      | 783,665                    | ı                                | \$ 15,441,145 | C        |
| Bonds<br>and Notes<br>Authorized               | \$ 1,987,343               | 3,000,000              | 1,380,952               | 5,000,000                         | 500,000                         | 7,619,047                      | 3,666,666                     |  |                                    | 21,919,000                | 2,857,142                       | ı         | 2,000,000        |                       | *                         | 348,000                      | *                          | 964,751                          |               | Ref.     |
| Improvement Description                        | Unsafe Building Demolition | Tax Appeal Settlements | Recreation Improvements | Contractual Severance Liabilities | Allied Textile Site Safety Imp. | Emergency Sewer Reconstruction | HVAC Imp., Museum & Police HQ | Environmental Infrastructure Trust Projects: | Combined Sewer Outflow Ordinances: | Phase III Initial Funding | Phase III: Amend 05-044, 16-088 | Phase IV  | West Railway Ave |                       | Various Park Improvements | Great Falls and Pocket Parks | ATP Site (& Various) Parks | Great Falls and Pocket Park Imp. |               |          |
| Ordinance<br>ber Date                          | 01/24/17                   | 05/23/17               | 06/27/17                | 11/21/17                          | 11/21/17                        | 11/21/17                       | 03/27/18                      | ental Infrast                                |                                    | 06/14/05                  | 11/21/17                        | *         | 11/21/17         | Green Acres Projects: | 10/25/05                  | 09/24/13                     | 06/24/08                   | 03/27/18                         |               |          |
| Ordi<br>Number                                 | 17-093                     | 17-054                 | 17-058                  | 17-076                            | 17-077                          | 17-078                         | 18-054<br>172                 | Environm                                     |                                    | 05-044                    | 17-081                          | *         | 17-080           | Green Ac              | 05-072                    | 13-041                       | 08-021                     | 18-023                           |               |          |

REPORT OF AUDIT

SUPPLEMENTARY DATA SECTION: GENERAL FIXED ASSETS SCHEDULES

### CITY OF PATERSON GENERAL FIXED ASSET FOR THE FISCAL YEAR ENDED JUNE 30, 2018

#### SCHEDULE OF CHANGES IN FIXED ASSETS BY CLASS

|                           |       | alance,<br>30, 2017 | Net Adj  |        | Appraisal isposals | Balance,<br>ne 30, 2018 |
|---------------------------|-------|---------------------|----------|--------|--------------------|-------------------------|
| Land                      | \$ 3  | 3,257,443           | \$       | -      | \$<br>-            | \$<br>3,257,443         |
| Building and Improvements | 32    | 2,540,689           | 8,75     | 57,805 | -                  | 41,298,494              |
| Machinery and Equipment   | 17    | 7,581,098           | 1,61     | 4,273  | 664,335            | <br>18,531,036          |
|                           | \$ 53 | 3,379,230           | \$ 10,37 | 2,078  | \$<br>664,335      | \$<br>63,086,973        |
|                           | Ref.  | D                   |          |        |                    | D                       |

#### Exhibit D-2

#### SCHEDULE OF INVESTMENT IN GENERAL FIXED ASSETS

| Balance: June 30, 2017        | Ref.<br>D | \$ 53,379,230            |
|-------------------------------|-----------|--------------------------|
| Increased by:<br>Additions    | D-1       | 10,372,078<br>63,751,308 |
| Decreased by:<br>Dispositions | D-1       | 664,335                  |
| Balance: June 30, 2018        | D         | \$ 63,086,973            |

REPORT OF AUDIT

#### STATISTICAL SECTION

(unaudited)

#### CITY OF PATERSON STATISTICAL SECTION (UNAUDITED) FOR THE YEARS ENDED JUNE 30, 2017 AND 2016

#### COMPARATIVE SCHEDULES OF OPERATIONS AND CHANGES IN FUND BALANCE-CURRENT FUND

|  | June 30, 2    | 2017    | June 30, 20  | 018     |
|--|---------------|---------|--------------|---------|
|  | Amount        | Percent | Amount       | Percent |
| Revenue and Other Income Realized:   |               |         |              |         |
| Fund Balance Utilized  | \$ 11,425,500 | 3.09%   | \$ 8,640,100 | 2.40%   |
| Miscellaneous Revenue Anticipated  | 114,379,357   | 30.92%  | 113,314,470  | 31.46%  |
| Receipts from Delinquent Taxes   | 7,689,581     | 2.08%   | 2,740,818    | 0.76%   |
| Receipts from Current Taxes  | 233,829,930   | 63.21%  | 232,108,081  | 64.44%  |
| Miscellaneous Revenue Not Anticipated  | 293,458       | 0.08%   | 1,042,351    | 0.29%   |
| Other Credits to Income  | 2,305,935     | 0.62%   | 2,333,487    | 0.65%   |
|  | 369,923,761   | 100.00% | 360,179,307  | 100.00% |
| Expenditures:  |               |         |              |         |
| Budget Appropriations  | 268,907,985   | 74.45%  | 275,402,241  | 75.62%  |
| School and County Taxes  | 91,232,567    | 25.26%  | 83,452,149   | 22.91%  |
| Other Charges  | 1,040,314     | 0.29%   | 5,337,577    | 1.47%   |
|  | 361,180,866   | 100.00% | 364,191,967  | 100.00% |
| Change in Operations, net of Surplus Utilized Adjustments to Income: Deferred Charges          | 8,742,895     |         | (4,012,660)  |         |
| of Budget of Succeeding Year   |               |         | 1,320,156    |         |
| Deficit in Operations to be Raised in Budget of Succeeding Year Statutory Excess to Operations | 8,742,895     |         | 2,692,504    |         |
| Fund Balance, July 1   | 11,811,401    |         | 9,128,796    |         |
| Fund Barance, July 1   | 20,554,296    |         | 9,128,796    |         |
| Decreased by Fund Balance<br>Utilized as Anticipated Revenue                                   | 11,425,500    |         | 8,640,100    |         |
| Fund Balance, June 30  | \$ 9,128,796  |         | \$ 488,696   |         |

#### **CITY OF PATERSON** STATISTICAL SECTION (UNAUDITED) FOR THE LAST FIVE FISCAL YEARS

#### TAX RATE AND APPORTIONMENT OF TAX RATE

| Year Ended<br>June 30, | Total<br>Tax Rate | Municipal (1) | County | Local<br>School |
|------------------------|-------------------|---------------|--------|-----------------|
| 2018                   | 4.326             | 2.779         | 0.825  | 0.722           |
| 2017                   | 4.160             | 2.661         | 0.761  | 0.738           |
| 2016                   | 4.339             | 2.819         | 0.813  | 0.707           |
| 2015                   | 4.108             | 2.678         | 0.736  | 0.694           |
| 2014                   | 2.896             | 1.877         | 0.538  | 0.481           |
|                        |                   |               |        |                 |

Rates are per \$100 of assessed valuation. (1) Includes Library Levy.

Table 3

#### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| Year Ended<br>June 30, | <br>Tax Title<br>Liens | D  | elinquent<br>Taxes | <br>Total        | Percent of Tax Levy |
|------------------------|------------------------|----|--------------------|------------------|---------------------|
| 2018                   | \$<br>16,790,990       | \$ | 160,749            | \$<br>16,951,739 | 7.07%               |
| 2017                   | 16,999,724             |    | 225,617            | 17,225,341       | 7.05%               |
| 2016                   | 16,199,935             |    | 402,007            | 16,601,942       | 6.88%               |
| 2015                   | 16,549,116             |    | 234,852            | 16,783,968       | 7.09%               |
| 2014                   | 12,285,926             |    | 123,987            | 12,409,913       | 5.20%               |
|                        |                        |    |                    |                  |                     |

#### CITY OF PATERSON STATISTICAL SECTION (UNAUDITED) FOR THE LAST FIVE FISCAL YEARS

#### SCHEDULE OF TAX LEVIES AND COLLECTIONS

| _ | Year Ended<br>June 30, | <br>Tax Levy      | <br>Collections   | Collection Percentage |
|---|------------------------|-------------------|-------------------|-----------------------|
|   | 2018                   | \$<br>239,892,278 | \$<br>232,108,081 | 96.76%                |
|   | 2017                   | 244,401,505       | 233,829,930       | 95.67%                |
|   | 2016                   | 241,267,346       | 236,225,448       | 97.91%                |
|   | 2015                   | 236,762,413       | 222,314,053       | 93.90%                |
|   | 2014                   | 238,488,241       | 223,702,561       | 93.80%                |

Table 5

#### SCHEDULE OF PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION

| Year Ended June 30, | <br>Amount       |
|---------------------|------------------|
| 2018                | \$<br>12,369,660 |
| 2017                | 5,107,360        |
| 2016                | 5,107,360        |
| 2015                | 5,107,360        |
| 2014                | 5,107,360        |

Table 6

#### PERCENTAGE OF NET ASSESSED VALUE TO ESTIMATED FULL CASH VALUATION

| Year | Net Assessed<br>Valuation Taxable | Estimated Full<br>Cash Valuation | Percentage of Net Assessed Value To Estimated Full Cash Valuation |
|------|-----------------------------------|----------------------------------|---|
| 2018 | \$ 5,813,344,628                  | \$ 7,424,683,436                 | 78.3%   |
| 2017 | 5,686,403,428                     | 6,539,377,143                    | 87.0%   |
| 2016 | 5,756,156,146                     | 6,293,088,126                    | 91.5%   |
| 2015 | 5,687,752,528                     | 6,282,040,302                    | 90.5%   |
| 2014 | 8,193,089,625                     | 6,527,535,728                    | 125.5%  |

#### OFFICIALS IN OFFICE

(For July 1, 2017 Through the Audit Report Date Unless Otherwise Noted)

| Name                                | Title  |
|-------------------------------------|--|
| Governing Body:                     |  |
| •                                   | Mayor (commencing July 1, 2018)                                |
|                                     | 6th Ward Councilman (through June 30, 2017)                    |
|                                     | Acting Mayor (commencing September 29, 2017)                   |
|                                     | Mayor (through September 25, 2017)                             |
| Michael Jackson                     |  |
| Shahin Khalique                     | 2nd Ward Councilman  |
| William C. McKoy                    | 3rd Ward Councilman  |
| Ruby N. Cotton                      | 4th Ward Councilwoman / Council President (FY2018)             |
|                                     | Acting Mayor, Sept. 25, 2017 - Sept 29, 2017                   |
| Luis Velez                          | 5th Ward Councilman  |
| Kenneth M. Morris, Jr               | Councilman-at-Large  |
| Domingo "Alex" Mendez               |  |
| Maritza Davila                      |  |
| 0.1. 0.000 1.1                      |  |
| Other Officials:                    |  |
| Sonia L. Gordon                     | •  |
| Nellie Pou                          |  |
| Domenick Stampone                   |  |
|                                     | First Assistant Corporation Counsel                            |
| Ben David Seligman, Esq             | Second Assistant Corporation Counsel                           |
| Margaret S. Cherone                 | Chief Municipal Finance Officer                                |
|                                     | Director of Finance  |
|                                     | Director of Division of Treasury                               |
| Javier Silva                        | Director of Accounts and Controls, Comptroller                 |
| Kathleen Gibson                     | Tax Collector, (through August 31, 2017)                       |
| Sonia Schulman                      | Tax Collector, (commencing October 5, 2017)                    |
| Ruben Gomez                         | Director of Department of Economic Development                 |
|                                     | Director of Community Improvements                             |
| Joann Bottler                       | Tax Searches   |
| Richard Marra                       | Tax Assessor   |
| Bilal Bici                          | Tax Assessor   |
| Robert Ardis                        | Supervisor of Accounts - Health Division                       |
|                                     | Registrar of Vital Statistics                                  |
| Manuel Ojeda                        | Director of Department of Public Works                         |
| · ·                                 | Assistant Director of Information Technology / Data Processing |
| J = = = = = = = = = = = = = = = = = |  |
| Abby Levenson                       | Director of Personnel (through June 15, 2018)                  |

#### **OFFICIALS IN OFFICE**

(For July 1, 2017 Through the Audit Report Date Unless Otherwise Noted)

| Name                          | Title   |
|-------------------------------|---|
| Other Officials (continued):  |   |
| (D) Hon. Joaquin Calcines Jr  | Presiding Judge (through August 18, 2017)                     |
| (D) Hon. Gerald S. Keegan     | Presiding Judge (commencing August 18, 2017)                  |
| (D) Hon. Guiseppe C. Randazzo | Acting Chief Judge (commencing September 19, 2016)            |
| (D) Manuel Quiles             | Court Director  |
| (D) Gloria Schweitzer         | Court Administrator   |
| (C) Cindy Czesak              | Director of Free Public Library                               |
| Corey M. Fleming              | Director of Free Public Library (commencing October 16, 2017) |
| Barbara Blake-McLennon        | Director of Department of Community Development               |
| Donna Nelson Ivy              | Director of Human Resources                                   |
| Harry Cevallos                | Qualified Purchasing Agent                                    |
|                               |   |

- (A) Surety bond obtained by City in the amount of \$1,000,000.
- (B) Surety bond obtained by City in the amount of \$750,000.
- (C) Surety bond obtained by City in the amount of \$50,000.
- (D) Court employees are covered by a faithful performance blanket bond in the amount of \$500,000.
- (E) Current Tax Collector was not bonded for the year under audit. An audit findings has been reported.

REPORT OF AUDIT

ADDITIONAL INFORMATION: INTERNAL CONTROL AND COMPLIANCE

#### DONOHUE, GIRONDA, DORIA & TOMKINS, LLC

Certified Public Accountants

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# INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Honorable Mayor and Members of the City Council City of Paterson, New Jersey

We have audited, in accordance with the auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"), the accompanying financial statements – regulatory basis of the City of Paterson, New Jersey (the "City"), which comprise the comparative balance sheets regulatory basis, of each fund and general fixed assets as of June 30, 2018 and 2017, and the related comparative statement of operations and changes in fund balance - regulatory basis, statement of revenues - regulatory basis - and statement of appropriations - regulatory basis, of the Current Fund, and the statement of changes in fund balance – regulatory basis, of the Trust and General Capital Funds, for the years then ended, and the related notes to the financial statements, which collectively comprise the City's basic financial statements and have issued our report thereon dated July 18, 2019. The opinion to those financial statements is followed by an emphasis of matter paragraph regarding the City's dependence on State Aid and the potential material impact on the City should State Aid be reduced.

As described in Note A, the City prepares its financial statements on a basis of accounting prescribed by the Division that demonstrates compliance with a modified accrual basis and the budget laws of the State of New Jersey, which is a special purpose framework of accounting other than accounting principles generally accepted in the United States of America.

#### **Internal Control over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the City's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion of the effectiveness of the City's internal control. Accordingly, we do not express an opinion on the effectiveness of the City's internal control.

A *deficiency in internal* control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the City's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the City's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

We noted additional instances of noncompliance or other matters which are required to be reported under audit requirements prescribed by the Division, and which are described in the accompanying comments and recommendations section of this report.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the City's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the City's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

DONOHUE, GIRONDA, DORIA & TOMKINS, LLC

Certified Public Accountants

MARK W. BEDNARZ

RMA No. 547

Bayonne, New Jersey July 18, 2019

#### DONOHUE, GIRONDA, DORIA & TOMKINS, LLC

Certified Public Accountants

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Linda P. Kish, CPA, RMA Mark W. Bednarz, CPA, RMA Jason R. Gironda, CPA Mauricio Canto, CPA RMA

#### INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL AND STATE PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE AND NEW JERSEY OMB CIRCULAR 15-08

To the Honorable Mayor and Members of the City Council City of Paterson, New Jersey

#### Report on Compliance for Each Major Federal and State Program

We have audited the City of Paterson, New Jersey's (the City's) compliance with the types of compliance requirements described in the *U.S. OMB Compliance Supplement* and the *N.J. OMB State Grant Compliance Supplement* that could have a direct and material effect on each of the City's major federal and state programs for the year ended June 30, 2018. The City's major federal and state programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

#### Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts and grants applicable to its federal and state programs.

#### Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the City's major federal and state programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and N.J. OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.* Those standards, the Uniform Guidance and N.J. OMB Circular 15-08 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal or state program occurred. An audit includes examining, on a test basis, evidence about the City's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal and state program. However, our audit does not provide a legal determination of the City's compliance.

#### Basis for Qualified Opinion on the Federal Equitable Sharing Program – Department of Justice Grant (CFDA 16.922)

As described in Finding 2018-001 in the accompanying schedule of findings and questioned costs, the City did not comply with requirements regarding the following:

| Einding No  | CEDA No  | Duoguam (au Chastan) Nama   | Commission of Degraines and |
|-------------|----------|-----------------------------|-----------------------------|
| Finding No. | CFDA No. | Program (or Cluster) Name   | Compliance Requirement      |
| 2018-001    | 16.922   | Federal Equitable Sharing – | (C) – Cash Management       |
|             |          | Department of Justice       | (L) – Reporting             |
|             |          |                             | (F) – Equipment and Real    |
|             |          |                             | Property Management         |

#### Qualified Opinion on the Federal Equitable Sharing Program – Department of Justice Grant (CFDA 16.922)

In our opinion, except for the noncompliance described in the Basis for Qualified Opinion paragraph, the City complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on the Federal Equitable Sharing – Department of Justice Grant for the year ended June 30, 2018.

#### Unmodified Opinion on Each of the Other Major Federal and State Programs

In our opinion, the City complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its other major federal and state programs identified in the summary of auditor's results sections of the accompanying schedule of findings and questioned costs for the year ended June 30, 2018.

#### Emphasis of Matter Regarding Reissuance of Compliance Reports

As discussed in Note Q to the financial statements and Note H to the Schedules of Expenditures of Federal Awards and State Financial Assistance, the United States Department of Justice conducted a compliance review of the City's Federal Equitable Sharing Program and determined expenditures were omitted from the City's Schedule of Expenditures of Federal Awards in the amount of \$1,247,510 and \$315,951 for the Fiscal Years ended June 30, 2014 and 2017, respectively. In each of these years, Major Programs were omitted from testing, necessitating the reissuance of the *Auditor's Report on Compliance for Each Major Federal Program* of Fiscal Years ended June 30, 2014 and 2017.

#### **Other Matters**

The City's responses to the noncompliance findings identified in our audit are described in the accompanying schedule of findings and questioned costs. The City's responses were not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the responses.

#### **Report on Internal Control over Compliance**

Management of the City is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the City's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal and state program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing our opinion on compliance for each major federal and state program and to test and report on internal control over compliance in accordance with the Uniform Guidance and N.J. OMB Circular 15-08, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the City's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal or state program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal or state program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal or state program that is less severe than a material weakens in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We identified certain deficiencies in internal control over compliance, as described in the accompanying schedule of findings and questions costs as Finding 2018-001, which we consider to be a material weakness.

The City's responses to the internal control over compliance finding identified in our audit are described in the accompanying schedule of findings and questioned costs. The City's response was not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance and N.J. OMB Circular 15-08. Accordingly, this report is not suitable for any other purpose.

DONOHUE, GIRONDA, DORIA & TOMKINS, LLC

Inohue Gunda Drua Toukins

Certified Public Accountants

MARK W. BEDNARZ

RMA No. 547

Bayonne, New Jersey July 18, 2019

# THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 39, 2018

|     |  | Federal<br>CFDA<br>Number                         | See<br>Also<br>Note | Pass-Through<br>Entity<br>Identifying No.           | Program or<br>Award<br>Amount | Funds<br>Received    | Passed<br>Through to<br>Subrecipients | Balance: J<br>Funds<br>Available | Balance: June 30, 2017 Funds ailable Encumbered | Current Year Appropriations | Grant Funds<br>Expended | City Match<br>Expended | Program Income,<br>Cancellations &<br>Adjustments | Enc | Balance: June 30, 2018 Funds Tumbered Available | Cumulative<br>Expenditures |
|-----|--|---|---------------------|---|-------------------------------|----------------------|---------------------------------------|----------------------------------|---|-----------------------------|-------------------------|------------------------|---|-----|---|----------------------------|
|     | Department of Agriculture  | Health, Divisio<br>on Project<br>10.576<br>10.576 | on of Fami          | ily Health Services<br>100-046-4220<br>100-046-4220 | \$ 500                        | - 1 · 1              |                                       | \$ 500                           | <b>⇔</b>  |                             | <br>₩                   | <br>↔                  |   | €   | \$ 500  | - 48                       |
|     | * * *  | 10.576<br>10.576                                  | : :                 | 100-046-4220<br>027070                              | 500                           | 500                  | 1 1                                   | 19                               |   | 500                         | 1 1                     | ' '                    | ' '   |     | 19 500  | 481                        |
|     | Total Department of Agriculture and CFDA 10.576  | e and CFDA 3                                      | 10.576              |   |                               | \$ 500               | · •                                   | \$ 535                           | <b>∞</b>  | - \$ 500                    | <del>√</del>            | <b>S</b>               | \$  | -   | \$ 1,035  |                            |
|     | Department of Housing and Urban Development  | an Developm                                       | ent                 |   |                               |                      |                                       |                                  |   |                             |                         |                        |   |     |   |                            |
|     | CDBG - Entitlement Grants Cluster<br>Community Development Block Grant<br>07/01/2000 - 06/30/2001 14.3   | er<br>sk Grant<br>14.218                          | ı                   | Direct Award  | \$ 3.359,000                  | €9                   | €9                                    | \$ 845                           | s   | €9                          | 49                      |                        | €9  | €9  | \$ 845  | \$ 3,358,155               |
|     | 07/01/2007 - 06/30/2008  |   | :                   | Direct Award  |                               |                      | ,                                     | 106                              |   |                             |                         |                        |   |     | 106   | 2,781,004                  |
|     | 07/01/2013 - 06/30/2014  | 14.218  | : :                 | Direct Award<br>Direct Award                        | 2,816,168 2,810,941           | 94,505               |                                       | 147,022 640,058                  |   |                             | 231,411                 |                        | 97,126  |     | 12,737 459,162                                  | 2,900,557                  |
|     | 07/01/2015 - 06/30/2016  |   | :                   | Direct Award  | 2,785,251                     | 182,272              | •                                     | 590,068                          |   |                             | 282,457                 | •                      | 18,659  | ,   | 326,270   | 2,726,131                  |
|     | 07/01/2016 - 06/30/2017<br>07/01/2017 - 06/30/2018   | 14.218  | : :                 | Direct Award<br>Direct Award                        | 2,740,728<br>2,057,746        | 863,375<br>1,304,768 |                                       | 1,226,648                        |   | 2,057,746                   | 775,326<br>1,679,115    | •                      | (72,864)<br>79,319                                |     | 378,458<br>457,950                              | 2,389,048                  |
|     |  |   |                     |   |                               | 2,455,120            |                                       | 2,604,747                        |   | - 2,057,746                 | 2,975,673               |                        | (51,292)  |     | 1,635,528                                       |                            |
| 186 | Wayfinding Signage 07/01/2013 - *  | 14.218  | 1                   | Direct Award  | 197,726                       |                      | '                                     | 97,126                           |   |                             |                         |                        | (97,126)  |     | 1   | 100,600                    |
|     | Total CFDA 14.218 and CDBG - Entitlement Grants Cluster  | ì - Entitlement                                   | Grants C            | Juster  |                               | 2,455,120            |                                       | 2,701,873                        | ı   | 2,057,746                   | 2,975,673               | '                      | (148,418)   | '   | 1,635,528                                       |                            |
|     | Passed through County of Passaic Community Development Block Grants/State's Program CDBG-Disaster Recovery 2013 01/01/2013 - 12/31/2015 14.228 | Grants/State's P                                  | Program<br>         | 100-022-8020  | 2,075,000                     |                      | ,                                     | 3,237                            |   |                             | 2,475                   | ,                      | ,   | ,   | 762   | 2,074,238                  |
|     | Emergency Shelter Grant 07/01/2014 - 06/30/2015  | 14.231  | 1                   | Direct Award  | 193,085                       | 9,052                | ,                                     | 1                                |   |                             | •                       | ,                      | ,   | ,   | ,   | 193,085                    |
|     | 07/01/2015 - 06/30/2016  |   | 1                   | Direct Award  | 206,042                       | 4,733                | •                                     | 1                                |   |                             | 1 6                     | •                      | 1 6   | •   | •   | 191,619                    |
|     | 07/01/2016 - 06/30/2017 07/01/2017 - 06/30/2018  | 14.231  | 1 1                 | Direct Award  | 366.186                       | 72,6/4<br>88.725     |                                       | 44,264                           |   | 366.186                     | 43,3/2                  | . '                    | (892)   |     | 174.705   | 183,371                    |
|     | Total CFDA 14.231  |   |                     |   |                               | 175,184              |                                       | 44,264                           |   | 366,186                     | 219,210                 |                        | (16,535)  |     | 174,705   |                            |
|     | HOME Investment Partnership Program  | ogram<br>14 230                                   | 1                   | Direct Award  | 1 770 553                     | ,                    | ,                                     | 212 CA                           |   | ,                           | 5.5                     | ,                      | ,   | ,   | ,   | 1 861 686                  |
|     | 07/01/2012 - 06/30/2013  |   | 1 1                 | Direct Award  | 1,161,788                     |                      |                                       | 24,815                           |   |                             | 1,44                    |                        |   |     | 24,815  | 1,136,973                  |
|     | 07/01/2013 - 06/30/2014  |   | 1                   | Direct Award  | 1,060,232                     | 19,607               | •                                     | 42,058                           |   |                             | 25,658                  | •                      | (16,400)  | •   |   | 1,091,872                  |
|     | 07/01/2014 - 06/30/2015  |   | 1                   | Direct Award  | 1,067,774                     | 413,268              | •                                     | 1,423,148                        |   |                             | 376,913                 | •                      | (17,835)  | •   | 1,028,400                                       | 21,539                     |
|     | 07/01/2015 - 06/30/2016 07/01/2016 - 06/30/2017  | 14.239  | : :                 | Direct Award Direct Award                           | 931,364                       | 403,817              |                                       | 756,002                          |   |                             | 403,817                 |                        | 27,055  |     | 379,240   | 579,179                    |
|     | 07/01/2017 - 06/30/2018  | 14.239  | 1                   | Direct Award  | 941,113                       | 61,878               | •                                     | -                                |   | - 941,113                   | 88,160                  | 1                      | 12,389  |     | 865,342   | 57,494                     |
|     | Total CFDA 14.239  |   |                     |   |                               | 1,232,970            |                                       | 3,229,209                        |   | - 941,113                   | 1,253,557               |                        | 16,423  |     | 2,933,188                                       |                            |

# THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2018

| Cumulative<br>Expenditures                        | \$ 1,378,413<br>1,260,985<br>1,354,424<br>1,347,092<br>858,322<br>39,048   | 988,727   |   | \$ 24,500  | •                                   | 2,500  | · ·  | 1,144,270   | 132,581<br>108,357<br>147,423   | \$ 6,699   |
|---|--|---|---|--|-------------------------------------|--|--|---|---|--|
| 30, 2018<br>Funds<br>Available                    | \$ 1,587 33,573 1,000 4,372 505,174 1,472,609 2,019,115  | 163,392   | \$ 7,418,018                                      | 24.500   |                                     | \$ 24,500  | - I  | 1,675,783   | 25,693  | \$ 24,780<br>\$ 1,726,256  |
| Balance: June 30, 2018 Funds Encumbered Availab   |  |   |   | ,  | 239,065                             | \$ 239,065   | \$ 3,285   |   | 3,455   | s<br>s 6,740   |
| Program Income,<br>Cancellations &<br>Adjustments |  | - 19  | \$ (148,511)                                      |  |                                     |  | · ·  |   |   | 9 9  |
| P.<br>City Match C.<br>Expended                   | , , , , , ,  |   |   |  |                                     |  | ⊌9   |   |   | φ φ  |
| Grant Funds<br>Expended                           | 497.268<br>818.395<br>39.048   | 250   | \$ 5,805,876                                      | \$ 24,500  |                                     | \$ 24,500  | ⊌9   | 788,821   | 132,581<br>108,357<br>42,389<br>283,327   | \$ 353,498<br>\$ 1,425,646   |
| Current Year<br>Appropriations                    | 1,511,657  |   | \$ 4,876,702                                      | 24.500   |                                     | \$ 24,500  | ⊌9   |   |   | \$ 350,015   |
| para  | , , , , , , , ,  |   | 1   | 24,500   |                                     | \$ 24,500  | \$ 3,285   |   | 132,580   | s - 143,136  |
| Balance: June 30, 2017 Funds Available Encumb     | \$ 1,587<br>33,573<br>1,800<br>501,640<br>1,323,569<br>1,862,169   | 163,642   | \$ 8,495,703                                      | , '  | 239,065                             | \$ 239,065   | ·<br>•   | 2,464,604   | 1<br>137,505<br>35,118<br>172,624   | \$ 28,263<br>\$ 2,665,491  |
| Passed<br>Through to<br>Subrecipients             |  |   |   | · ' '  |                                     | ·   ·  | ·<br>•>  |   |   | φ φ  |
| Funds<br>Received                                 | \$ 532.864<br>710.555<br>34.711<br>1.278.130   | 250   | \$ 5,141,654                                      | \$ 24.500  | 176,933                             | \$ 201,433   | €9.  | 860,575   | 1 Paterson<br>-<br>-<br>48,556<br>-<br>48,556   | \$ 3,217<br>\$ 912,348   |
| Program or<br>Award<br>Amount                     | \$ 1,380,000<br>1,294,588<br>1,356,224<br>1,351,464<br>1,363,496<br>1,511,657  | 1,196,877   | Ü   | \$ 24,500<br>Plan 24,500   | ok Park<br>239,065                  | 2,500  | \$ 3,285   | 2,820,053   | Clifton, Passaic an<br>132,581<br>137,505<br>147,423  | \$ 31,479  |
| Pass-Through<br>Entity<br>Identifying No.         | ed) Direct Award Direct Award Direct Award Direct Award Direct Award Direct Award  | Direct Award Direct Award   |   | State Parks Service nuts-In-Aid: District Grant 100-042-4875 ibrary Preservation 100-042-4875  | rovements to Overlo<br>Direct Award | Direct Award   | Direct Award   | Direct Award  | ation for the Cities of<br>2015-H4276-NJ-DJ<br>2016-H4390-NJ-DJ<br>2014-H3763-NJ-DJ   | 59:  |
| See<br>Also<br>Note                               | it (continu  | 1 1   | pment   | rotection -<br>n Fund Gra<br>n - Historic<br><br>Aemorial L  | on and Imp<br>                      | ı  | 1  | ı   | nt Applicat<br>20<br>20<br>20   | 1  |
| Federal<br>CFDA<br>Number                         | Developmen<br>h AIDS<br>14.241<br>14.241<br>14.241<br>14.241<br>14.241   | 14.264<br>alances<br>14.871   | rban Devel  | ronmental F<br>Preservation<br>JG) Progran<br>15.904<br>- Danforth N   | Rehabilitatic<br>15.954             | 15.001   | 16.607   | 16.710  | Grant - Joir<br>16.738<br>16.738<br>16.738  | 16.922   |
| ± 0 Z   | Department of Housing and Urhan Development (continued)           Housing Opportunities for Persons with AIDS         07.01.2012 - 06.30.2013         14.241         - Di           07.01.2013 - 06.30.2014         14.241         - Di         07.01.2013         - Di           07.01.2015 - 06.30.2016         14.241         - Di         07.01.2015         - Di           07.01.2015 - 06.30.2017         14.241         - Di         Di           7.01.2017 - 06.30.2018         14.241         - Di           7.0x1 (CFDA 14.241         - Di         Di | Neighborhood Stabilization 07/01/2011 - 06/30/2012 14.264 Housing Voucher Cluster Section 8: Earned Administration Balances 4 | Total Department of Housing and Urban Development | Passed through NJ Department of Environmental Protection - State Parks Service US National Park Service, Historic Preservation Fund Grants-In-Aid: NJ Certified Local Government (CLG) Program - Historic District Grant Van Houten House  15.904 - 100-042-4875  Total CFDA 15.904  Total CFDA 15.904  Total CFDA 15.904  Total CFDA 15.904 | rvice, Landscape 1<br>- 06/30/2020  | National Preservation Trust  * 1  Total Department of Interior | Department of Justice Bulletproof Vest Partnership Program 1 | COPS Hiring Program<br>09/01/2016 - 08/31/2019 1<br>Total CFDA 16.710 | Passed through City of Passaic  Byrne Memorial Justice Assistance Grant - Joint Application for the Cities of Cition, Passaic and Paterson  8 | Passed through City of Passaic Federal Equitable Sharing ongoing - ongoing 1 Total Department of Justice |

# THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 39, 2018

|   | Federal<br>CFDA<br>Number  | See<br>Also<br>Note                        | Pass-Through<br>Entity<br>Identifying No.        |                         | Program or<br>Award<br>Amount          | Fu<br>Rec    | Funds<br>Received | Passed<br>Through to<br>Subrecipients | I<br>to      | Balance:<br>Funds<br>Available | Balance: June 30, 2017  Tunds  Tailable  Encumb | 30, 2017<br>Encumbered | Current Year<br>Appropriations |              | Grant Funds<br>Expended | City Match<br>Expended |          | Program Income,<br>Cancellations &<br>Adjustments | Enc           | June 3     | 0, 2018<br>Funds<br>Available | Cumulative<br>Expenditures |
|---|--|--|--|-------------------------|--|--------------|-------------------|---------------------------------------|--------------|--------------------------------|---|------------------------|--------------------------------|--------------|-------------------------|------------------------|----------|---|---------------|------------|-------------------------------|----------------------------|
| Department of Labor Passed through NJ Department of Labor and Workforce Development WIOA - New Jersey Libraries New Jersey Career Connections Grant for Uniform Career Guidance and Job Search Assistance Services  | f Labor and W.<br>New Jersey C<br>I Job Search A.  | orkforce De<br>'areer Conn<br>ssistance Se | evelopment<br>iections Grant fo<br>ervices       | .tc                     | 50,000                                 | ↔            | 37,508            | ↔                                     | <del>∨</del> | '                              | ↔   |                        | \$ 20                          | \$ 00000     |                         | ↔                      | ↔        |   | ↔             | ↔          | 50,000                        |                            |
| Total Department of Labor   |  |  |  |                         |  | ↔            | 37,508            | <b>↔</b>                              | ↔            | '                              | ÷   |                        | \$ 5(                          | \$ 000,00    |                         | €9                     | <b>↔</b> |   | <del>69</del> | ٠          | 50,000                        |                            |
| Department of Transportation Passed through NJ Department of Transportation Highway Planning and Construction Cluster Spruce Street and Mc Bride Avenue Stabilization 63/29/2009 - 06/30/2010 20.205 078-6 Spruce Street McBride Avenue Intersection 07/01/2000 - 06/30/2001 20.205 078-6 Total CFDA 20.205 & Highway Planning and Construction Cluster | f Transportatio iion Cluster venue Stabiliz 0 20.205 Le Intersection 1 20.205 Planning and C | ation —                                    | 078-6320-480<br>078-6320-480<br>078-6320-480     | \$<br>08 08             | 250,257                                | €9           | , '  '            | €                                     | <u>د</u> ا   | 6,159<br>108,796<br>114,955    | \$ 8  | 5,488                  | ٠,                             | <i>⇔</i>     | 1                       | 49                     | ٠        | . '   | &   N         | 5,488      | 6,159<br>108,796<br>114,955   | \$ 244,098                 |
| Passed through NJ Department of Law and Public Safety Highway Safety Cluster Distracted Driving Statewide Crackdown Grant 04/01/2015 - 04/21/2015 20.616 *  Distracted Driving Incentive Grant - DMI Grant NJDPS Sober Year End Crackdown 07/01/2015 - 06/30/2016 20.616 100-066-1160   | f Law and Publ<br>Crackdown Gr<br>5 20.616<br>Grant - DWI Gi<br>6 20.616<br>ver - Year end 4 | lic Safety rant - rant NJDPS - Crackdown   | *<br>S Sober Year End<br>n Grant<br>100-066-1160 | id Crackdo              | 5,000<br>27,365<br>5,000               |              |                   |                                       |              | 5,000                          | 00 ' 0  | 1 1                    |                                | 27,365       | 1 1                     |                        |          | (5,000)   |               |            | 27,365                        | 27,365                     |
| Total CEPA 2001 oz. Fuguway Satoty Culster Passed through NJ Transportation Panning Authority / NJIT-Rutgers office of Research and Sponsored Programs HUD Sustainable Community Planning Grant - North Jersey Sustainable Community Program Administration 10,000  | Sarety Ciuster<br>n Panning Auth<br>/ Planning Grar<br>20.*                                  | hority / NJT<br>nt - North J.<br>          | T-Rutgers office<br>lersey Sustainab             | e of Resear<br>le Commu | rch and Spon<br>mity Program<br>10,000 | nsored Prog  | ration            |                                       |              | 9,985                          | اة كا<br>                                       |                        | 7                              |              |                         |                        | <br>     | (non;c)   |               | <br>       | 9,985                         | 15                         |
| Total Department of Transportation  | tation   |  |  |                         |  | <del>≶</del> |                   | S                                     | ·            | 134,940                        | \$ 01   | 5,488                  | \$                             | 27,365 \$    | 1                       | <del>∽</del>           |          | (5,000)   | S             | 5,488 \$   | 157,305                       |                            |
| Department of Environmental Protection Clean Water State Revolving Fund Cluster Capitalization Grants for Clean Water State Revolving Funds Passed through State of New Jersey Environmental Infrastructure Fund Loan - Phase I 12/17/2002 - Completion 66.458  | Protection  nd Cluster Water State Rev sey Fund Loan -                                       | volving Fun                                | * spu  | 49                      | \$ 10.942,000                          | 69           | ,                 | 49                                    | 99           | 72.878                         | <b>∞</b>  | 1                      | 69                             | 99           | 2.83.                   | 69                     | ·        |   | ea<br>(C      | 65.001     | 5.046                         | \$ 10.871.019              |
| Phase II 01/27/2004 - Completion 66.458 Combined Sewer Outflow. West Railway Awe  | n 66.458<br>- West Railwa  | - Ave                                      | *  | <b>&gt;</b>             | 6,538,000                              |              | •                 | <b>&gt;</b>                           | ١            | 4                              |   | •                      | <b>&gt;</b>                    | '            | 530                     | <b>&gt;</b>            | )        |   |               |            | 95,083                        | 6,079,317                  |
| 11/21/2017 - Completion   | n 66.458   |  | *  |                         | 1,000,000                              | ,            | 1                 |                                       |              |                                |   | 1                      |                                |              |                         |                        | -   -    | 1   |               |            | 1,000,000                     | •                          |
| Total DEP, CFDA 66.458 & Clean Water State Revolving Fund Cluster   | ean Water St   | ıte Revolvi                                | ing Fund Clust                                   | ı.                      |  | S            | •                 | <del>\$</del>                         | -            | 531,157                        | \$ 22   | ·                      | \$ 1,000                       | 1,000,000 \$ | 3,361                   | <del>⇔</del>           | ٠        | 1   | \$ 427        | 427,667 \$ | 1,100,129                     |                            |

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# THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2018

|  | Federal<br>CFDA<br>Number                | See<br>Also<br>Note           | Pass-Through<br>Entity<br>Identifying No.          | Program or<br>Award<br>Amount | Funds<br>Received | Passed<br>Through to<br>Subrecipients | Balance: Ju<br>Funds<br>Available | Balance: June 30, 2017  unds  ailable Encumbered | Current Year<br>Appropriations | Grant Funds<br>Expended   | City Match<br>Expended | Program Income,<br>Cancellations &<br>Adjustments | Balance: Jur<br>Encumbered | Balance: June 30, 2018 Funds umbered Available | Cumulative<br>Expenditures |            |
|--|--|-------------------------------|--|-------------------------------|-------------------|---------------------------------------|-----------------------------------|--|--------------------------------|---------------------------|------------------------|---|----------------------------|--|----------------------------|------------|
| Department of Health and Human Services  | n Services                               |                               |  |                               |                   |                                       |                                   |  |                                |                           |                        |   |                            |  | •                          |            |
| Passed through National Association of County and City Health Officials Medical Reserve Corps Grant 01/07/2015 - 07/31/2015 93.008 MRC-CSGI0   | n of County a                            | and City H                    | Health Officials  MRC-CSG101005 \$                 | 3,500                         | €                 |                                       | \$ 1,524                          | \$ 100   | €9                             | \$ 100                    | • <del>•</del>         | €9  | €5                         | \$ 1,524                                       | \$ 1,976                   | ,,         |
| Passed through County of Passaic Department of Senior Services, Disability and Veterans Affairs Aging Cluster  Road al Portrame for the Anime. Senior Citizen and Disabled Transportation Assistance   | Department of                            | f Senior Se                   | ervices, Disability and Ve                         | sterans Affairs               |                   |                                       |                                   |  |                                |                           |                        |   |                            |  |                            |            |
| 01/01/2014 - 12/31/2014<br>01/01/2015 - 12/03/2015   | 93.044                                   | 0 0                           | * * *  | 222,000                       |                   |                                       | 2111                              | 78   |                                | ' '                       | ' '                    |   | 78                         | 211  | 221,711                    | _ ^        |
| 01/01/2016 - 12/31/2016  | 93.044                                   | Ö                             | * :  | 202,000                       | 46,460            |                                       | 46                                | ' '  |                                |                           |                        | •   | . ' :                      | 46   | 201,954                    | <u>.</u>   |
| 01/01/2017 - 12/31/2017 01/01/2018 - 12/01/2018  | 93.044<br>93.044                         | ט ט                           | * *  | 202,000                       | 155,540           |                                       | 80,432                            | 6,412  | 202,000                        | 84,816<br>112,507         |                        |   | 30                         | 1,998<br>89,493                                | 199,972<br>112,507         | ~ ~        |
| Total CFDA 93.044 and Aging Cluster  | ster                                     |                               |  |                               | 202,000           | 1                                     | 84,924                            | 6,565  | 202,000                        | 197,323                   |                        | 1   | 183                        | 95,983   |                            |            |
| Passed through NJ Department of Health PHILEP (Lines Agencies) & Zika Outreach 07/01/2016 - 06/30/2017 93.069 G Passed through NJ Department of Health and County of Passaic   | Fealth ca Outreach 93.069 Fealth and Co  | G<br>ounty of Pa              | *<br>18Saic  | 229,955                       | 62,555            | •                                     | ,                                 | 1,115  | •                              | (171)                     | •                      | •   | 624                        | 662  | 223,669                    | •          |
| Local Core Capacity for Public Health Emergency Preparedness Grant 07/01/2017 - 06/30/2018 93.069 *  | olth Emergenc<br>93.069                  | cy Prepare                    | edness Grant<br>*                                  | 219,955                       | 162,846 225,401   | 1 1                                   | 1 1                               | 1,115  | 219,955<br>219,955             | 217,740                   |                        |   | - 624                      | 2,215  | 217,740                    | 0          |
| Passed through NJ Department of Health Tuberculosis Prevention and Control and Laboratory Program Tuberculosis Clinical, Nursing Case Management and Outreach Services 0.101/2015 - 12/31/2015 0.101/2018 - 12/31/2018 93.116 - BPID4TACOO   | Iealth ol and Labora Case Manager 93.116 | atory Progr<br>ment and (<br> | ram<br>Outreach Services<br>EPID14TAC001<br>032430 | 97,254<br>97,254              | 21,734            | 1 1                                   | 1,008                             | 1 1  | 97,254                         | - 45,904                  | 1 1                    |   | 2,595                      | 1,008  | 96,246                     | 10 ±       |
| Tuberculosis Control (TB), Specialty Clinic Services 07/01/2016 - 06/30/2017 93.116  | sialty Clinic S<br>93.116                | Services<br>                  | 100-046-4220                                       | 208,700                       | 71,553            | •                                     | 4,127                             | 9,256  | •                              | 12,110                    | ,                      | ,   | 174                        | 1,099  | 207,427                    | 4          |
| 07/01/2017 - 06/30/2018<br>Tuberculosis Ambulatory Care  | 93.116                                   | 1                             | 020080   | 208,700                       | 154,811           | 1                                     |                                   | 1  | 208,700                        | 207,619                   | 1                      | 1   | 841                        | 240  | 207,619                    | 6          |
| 01/01/2017 - 12/31/2017<br>Total CFDA 93.116   | 93.116                                   | 1                             | 100-046-4230                                       | 97,869                        | 84,028<br>332,126 |                                       | 44,381                            | 2,830  | 305,954                        | 46,596                    |                        | (615)   | 3,610                      | 51,102   | 97,254                     | 4          |
| Passed through NJ Department of Children and Families School Based Youth Services - Parent Linking Program - Support Pregnant and Parenting Teens 07/01/2015 - 06/30/2016 93.500 - 030010 07/01/2016 - 06/30/2017 93.500 G 100-0 Total CFDA 93.500   | Children and Fort Pregnant at 93.500     | Families<br>and Parenti<br>G  | ing Teens<br>030010, 030280<br>100-016-1630        | 154,797<br>165,805            |                   |                                       |                                   | 1,521<br>36,123<br>37,644                        |                                | 1,521<br>35,851<br>37,372 |                        | -<br>(272)<br>(272)                               |                            |  | 154,797                    | ~ ~        |
| Passed through NJ Department of Children and Families TANF Cluster   | hildren and I                            | Families                      |  |                               |                   |                                       |                                   |  |                                |                           |                        |   |                            |  |                            |            |
| School Based Youth Services Program 07/01/2016 - 06/30/2017 93.5 07/01/2014 - 06/30/2015 93.5 07/07/2014 - 06/30/2015 93.5 07/07/2014 - 06/30/2015 93.5 07/07/2014 - 06/30/2015 93.5 07/07/201 | ogram<br>93.558<br>93.558                | 000                           | 100-016-1630                                       | 304,690                       |                   | 1 1                                   | 15,331<br>10,103                  | 4,289  |                                | 7,267                     | , ,                    | (12,353)  | 1,822                      | 10,103   | 292,337                    | F 10 :     |
| Parent Linking Program - Parent Linking CCBG   | 93.558<br>t Linking CCI                  |                               | 030160 / 030040                                    | 304,690                       | 304,690           | •                                     |                                   | •  | 304,690                        | 281,878                   | •                      | (1,440)   | 5,223                      | 16,149   | 281,878                    | <b>~</b> . |
| 0//01/201/ - 06/30/2018<br>Total CFDA 93.558 and TANF Cluster  | 95.538<br>ster                           | 1                             | 030160 / 030040                                    | 24,113                        | 333,306           |                                       | 25,434                            | 6,111  | 358,803                        | 316,201                   |                        | (40,850)  | 7,045                      | 26,252   | 27,056                     |            |

# THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 39, 2018

|   | Federal<br>CFDA<br>Number                               | See<br>Also<br>Note              | Pass-Through<br>Entity<br>Identifying No.          | Program or<br>Award<br>Amount       | Funds<br>Received                | Passed<br>Through to<br>Subrecipients | Balance: J<br>Funds<br>Available | Balance: June 30, 2017 Funds sailable Encumbered | Current Year<br>Appropriations  | Grant Funds<br>Expended        | City Match<br>Expended | Program Income,<br>Cancellations &<br>Adjustments | Balance: June 30, 2018 Fund- Encumbered Availal | e 30, 2018<br>Funds<br>Available | Cumulative<br>Expenditures        |
|---|---|----------------------------------|--|-------------------------------------|----------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--------------------------------|------------------------|---|---|----------------------------------|-----------------------------------|
| Department of Health and Human Services (continued) Passed through NJ Department of Children and Families COPF Cluster and Pamilies Parent Linking Program - School Based Youth Services (07/01/2014 - 06/30/2015 93.596                                    | In Services (co   | amilies h Services               | 100-016-1630 \$                                    | 81,169                              | <del>69</del>                    | ·<br>↔                                | ↔                                | \$ 381   | 69                              | ·                              | · <del>69</del>        | 69  | \$ 381  | . ↔                              | \$ 80,788                         |
| Passed Through Passaic County Youth Services Commission - Family Court Funding Medicaid Cluster Total Lifestyle Support Program Additional Funding 01/01/2012 - 12/31/2012 93.778 018820,17020  | outh Services C<br>n Additional Fa<br>93.778            | Commission<br>unding             | n - Family Court Fundin,<br>018820, 17020          | 1g<br>49,111                        |                                  | '                                     | 18,638                           |  |                                 |                                | ,                      | '   |   | 18,638                           | 26,380                            |
| Health Resources and Services Administration (HRSA) (Ryan White) HIV Energency Relief Project Grants 03:01/2017 - 02/28/2018 93:914 03:01/2018 - 02/28/2017 93:914 03:01/2018 - 02/28/2019 93:914   | ministration (H<br>Relief Project C<br>93.914<br>93.914 | IRSA) Grants                     | Direct Award<br>Direct Award<br>Direct Award       | 3,777,381<br>3,875,326<br>1,702,902 | - 566,351                        | 1 1 1                                 | 884,847                          | 31,208   | 2,007,431                       | 2,923,486<br>1<br>507,472      |                        | 1 1 1   | - 62,668  | 1,132,762                        | 3,777,381<br>3,875,324<br>507,472 |
| Minority Aids Initiative Program<br>03/01/2017 - 02/28/2018<br>03/01/2018 - 02/28/2019<br>Total CFDA 93/914   | m<br>93.914<br>93.914                                   | 1 1                              | Direct Award<br>Direct Award                       | 349,323<br>155,799                  | 3,186,060                        | 1 1                                   | 56,666                           | 31,209   | 209,080<br>155,799<br>4,075,212 | 263,903<br>63,046<br>3,757,908 |                        | 1 1 1   | 13,489  | 1,843<br>79,264<br>1,213,869     | 347,480<br>63,046                 |
| Passed through NJ Department of Health, Division of HIV, STD and TB Services HIV Care Formula Grants HIV ALDS Counseling and Testing/Notification Assistance Program 07/01/2017 - 06/30/2017 - 35/917 - 100-464-245 07/01/2017 - 06/30/2018 93/917 - 120080 | Health, Divisio ting/Notificatio 93.917                 | on of HIV, S                     | STD and TB Services ce Program 100-046-4245 120080 | 243,400<br>243,400                  | 71,475                           | 1 1                                   | 29,703                           | 866'6  | 243,400                         | 18,531<br>218,587              | 1 1                    | 1 1   | 8,564   | 21,170<br>16,249                 | 222,230<br>218,587                |
| HVAIDS Health Education Risk Reduction/Prevention Services 07/01/2016 - 06/30/2017 93:917 100-04 07/01/2017 - 06/30/2018 93:917 120   | isk Reduction/I<br>93.917<br>93.917                     | Prevention                       | Services<br>100-046-4245<br>120080                 | 100,000                             | 27,603<br>54,581                 |                                       | 30,378                           | 22,210   | 100,000                         | 14,401<br>74,996               | 1 1                    |   | 3,752   | 38,187<br>21,252                 | 61,813<br>74,996                  |
| Sexually transmitted Disease (S.1D) 2018 07/01/2017 - 06/30/2018 93.917 120800 / 020080 88.55 Sexually Transmitted Disease (STD) & STD Education/Screening - High Risk Populations  | STD) 2018<br>93.917<br>STD) & STD E                     | <br>3ducation/S                  | 120800 / 020080<br>screening - High Risk Po        | 88,535<br>opulations                | 53,252                           | ,                                     | •                                | •  | 88,535                          | 87,528                         | •                      | •   | •   | 1,007                            | 87,528                            |
| Including rulus for S. L. V. Zaka, Screenings, and ruote interventions.  07/01/2016 - 06/30/2017 93.917 G 100-046-4231  Total CFDA 93.917   | 93.917  | and rubiic i<br>G                | merventions<br>100-046-4230/45                     | 111,710                             | 45,885                           |                                       | 10,258<br>70,339                 | 32,308   | 431,935                         | 10,358                         |                        |   | 12,316  | 97,865                           | 111,710                           |
| Health Resources and Services Administration (HRSA) Special Projects of National Significance 09/01/2015 - 08/31/2016 93.928 Special Projects of National Significance  | ministration (H<br>icance<br>93.928<br>93.928           | IRSA)                            | Direct Award<br>Direct Award                       | 500,000<br>482,500                  | 43,379<br>113,258                |                                       | 33,379<br>48,109                 | 10,000 62,565                                    | 1 1                             | 43,379                         | 1 1                    | 1 1   |   | 1.1                              | 691,838<br>482,500                |
| Improving HIV Health Outcomes through the Coordination of Supportive Employment and Housing Services 09/30/2017 - 09/29/2018 93.928 - Direct Award 300,000 H2 Total CFDA 93.928   | hrough the Coo  | ordination o                     | of Supportive Employme<br>Direct Award             | nent and Housin<br>300,000          | ng Services<br>15,855<br>172,492 |                                       | 81,488                           | 72,565   | 300,000                         | 17,041                         |                        |   | 239,994   | 42,965                           | 17,041                            |
| Passed through NJ Department of Health and Senior Services Child Health and Zika Pregnancy Registry Enhanced Data Collection/Epidemiology Laboratory Capacity Grant 07/01/2016 - 06/30/2017 93.994 - 100-046-4220 272,939 124,989                           | Health and Sen<br>by Registry Enl<br>93.994             | nior Services<br>hanced Data<br> | s<br>a Collection/Epidemiolo<br>100-046-4220       | ogy Laboratory<br>272,939           | y Capacity Grant<br>124,989      | 1                                     | ,                                | 44,304   | •                               | 44,201                         | ,                      | •   | 103   | 1                                | 272,836                           |
| 07/01/2017 - 06/30/2018<br>Total CFDA 93.994  | 93.994  | ı                                | 022070 / 020080                                    | 809,319                             | 321,065<br>446,054               |                                       |                                  | 44,304   | 809,319                         | 565,583                        |                        |   | 163,881   | 79,855                           | 565,583                           |
| Total Department of Health and Human Services   | Human Servi   | səa                              |  |                                     | \$ 5,865,276                     | <b>∽</b>                              | \$ 1,273,376                     | \$ 244,388                                       | \$ 6,703,178                    | \$ 6,043,981                   | \$                     | \$ (41,737)                                       | \$ 504,294                                      | \$ 1,630,930                     |                                   |

# THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2018

| Fed<br>CF   | Federal S                                 | See Pas<br>Also                             | Pass-Through Pr<br>Entity                                  | Program or<br>Award | Funds             | Passed<br>Through to | Balance: June 30, 2017<br>Funds | ie 30, 2017 | Current Year   | Grant Funds   | City Match | Program Income,<br>Cancellations & | Balance: Ju  | Balance: June 30, 2018 Funds | Cumulative         |
|---|---|---|--|---------------------|-------------------|----------------------|---------------------------------|-------------|----------------|---------------|------------|------------------------------------|--------------|------------------------------|--------------------|
|   | Number                                    | Note Ider                                   | Identifying No.  | Amount              | Received          | Subrecipients        | Available                       | Encumbered  | Appropriations | Expended      | Expended   | Adjustments                        | Encumbered   | Available                    | Expenditures       |
| f Homeland Security  County of Union (throut Security Initiative Grandlee, Fire Urban Search  | NJ Departi<br>Homeland<br>Rescue (U       | ment of Law<br>I Security Gr<br>JSAR): Metr | and Public Safety)<br>ant Program<br>o Strike Team, Struct | ure Collapse        | and Annual Must E | xercise FD Program   |                                 |             |                |               | ,          |                                    | •            |                              |                    |
| . * * * 97.   | 97.025                                    |   | * *  | 67,669              |                   | · ·                  | \$ 5,994                        | \$ 15       | . 2000         | - 22 620      | · ·        | ×                                  | ×            | \$ 6,001                     | \$ 61,660          |
| *   | 97.025                                    |   | 100-066-1200   | 12.586              |                   |                      | 12.586                          | ' '         | 070,77         | 12.586        | ' '        |                                    | ' '          |                              | 12.586             |
| * - *   | 97.025                                    |   | 098990   | 132,942             | 110,122           | •                    | ,                               | •           | 132,942        | 240           | •          | •                                  | •            | 132,702                      | 240                |
| *   | 97.025                                    |   | *  | 25,214              | 25,214            |                      |                                 | 1           | '              | 1             | -          | 1                                  | '            | 1                            | 1                  |
| Total CFDA 97.025   |   |   |  |                     | 135,336           |                      | 18,580                          | 15          | 155,762        | 35,646        |            |                                    | ∞            | 138,703                      |                    |
| Passed through NJ Department of Law and Public Safety Disaster Grants - Public Assistance (Presidentially Declared Disasters) Hurricona Inna  | d Public Sa<br>dentially D                | ifety<br>eclared Disa                       | sters)   |                     |                   |                      |                                 |             |                |               |            |                                    |              |                              |                    |
| - 08/26/2011  | 97.036                                    |   | 068250   | 25,511              | 25,511            | 1                    | ,                               | •           | 25,511         | 25,511        | •          | 1                                  | •            | ,                            | 25,511             |
| Total CFDA 97.036   |   |   |  |                     | 25,511            | '                    |                                 |             | 25,511         | 25,511        |            |                                    |              | '                            |                    |
| Blue Acres Grant / Hazard Mitigation Grant<br>08/27/2011 - 09/05/2011 97.03   | Grant<br>97.039                           | - 100                                       | 100-066-1200   | 5,773,115           | 1,336,917         | ,                    | 2,871,865                       | 492,881     |                | 580,620       |            | 1                                  | 1            | 2,784,126                    | 2,988,989          |
| Passed through County of Passaic (through NJ Department of Law and Public Safety) Emergency Management Agency Assistance (EMAA) Application (7701/2014 - 06/30/2015 97.042 FMPG-EMAA 1608 | ough NJ Depar<br>Assistance (EM<br>97.042 | rtment of Lav<br>IAA) Applica<br>EMPG       | t of Law and Public Safety) Application EMPG-EMAA 1608     | 10.000              | 1                 | ,                    | 00001                           | ,           | ,              | ,             | ,          | ,                                  | ,            | 10.000                       | ,                  |
|   |   |   | EMPG-EMAA 1608   | 15,000              |                   |                      | 15,000                          | •           |                | ٠             | •          | •                                  | •            | 15,000                       | •                  |
| Total CFDA 97.042   |   |   |  |                     |                   |                      | 25,000                          |             |                |               |            |                                    |              | 25,000                       |                    |
| ogra  | ım - Fire Preve<br>97.044                 | ention and Sa<br>Dir                        | 1 Safety Grants<br>Direct Award                            | 68,204              | •                 |                      | 100                             | •           | •              | •             | •          | •                                  |              | 100                          | 68,104             |
| 05/12/2017 - 05/11/2018 97.<br>05/12/2017 - 05/11/2018 97.  | 97.044<br>97.044                          | Dir   | Direct Award<br>City Match                                 | 716,608             |                   |                      |                                 |             | 716,608        | 637,582       | 71,608     |                                    |              | 79,026                       | 709,190<br>709,190 |
|   |   |   |  |                     |                   |                      | 100                             |             | 788,216        | 637,582       | 71,608     |                                    |              | 79,126                       |                    |
| Passed through NJ Department of Law and Public Safety Urban Area Security Initiative Grants - Homeland Security Grant Program 97.067 100-066-1200   | and Public Sa<br>ts - Homeland<br>97.067  | ıfety<br>I Security Gr<br>100               | / Grant Program<br>100-066-1200                            | 61,004              |                   | ,                    | 61,004                          | ,           |                | 15,949        | ,          |                                    | 20,835       | 24,220                       | 15,949             |
| Staffing for Adequate Fire and Emergency Response (SAFER)  # 97.083 1   | ncy Response<br>97.083                    | (SAFER)<br>Dir                              | t)<br>Direct Award   | 7,498,372           | 3,257,996         |                      | 2,994,338                       | ,           | '              | 2,994,338     | '          | '                                  | '            | 1                            | 7,498,372          |
|   |   |   |  |                     |                   | €                    |                                 |             |                |               |            | é                                  |              |                              |                    |
| Total Department of Homeland Security   | <b>&gt;</b> .                             |   |  |                     | \$ 4,735,760      | e                    | 5,970,887                       | \$ 492,890  | \$ 909,489     | 3 4,289,646   | 4 /1,608   | e                                  | \$ 20,843    | \$ 5,051,175                 |                    |
| TOTAL FEDERAL AWARDS  |   |   |  |                     | \$ 16,914,479     | ·<br>•               | \$ 19,311,154                   | \$ 910,408  | \$ 14,001,749  | \$ 17,593,010 | \$ 71,608  | \$ (195,248)                       | \$ 1,204,097 | \$ 15,159,348                |                    |
| (D) Direct Federal Awards: Pass-through Information Not Applicable  | gh Informat                               | ion Not App                                 | licable  |                     |                   |                      |                                 |             |                |               |            |                                    |              |                              |                    |

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\* - Information not available

|  | State Account<br>Number or<br>Other Identifier  | Program<br>or Award<br>Amount | Funds<br>Received     | Passed<br>Through to<br>Subrecipients | Balance:<br>Funds<br>Available | Balance: June 30, 2017  unds earlable Encumbered | Current Year<br>Appropriations | Grant Funds<br>Expended | City Match<br>Expended | Program Income,<br>Cancellations &<br>Adjustments | Balance: Ju<br>Encumbered | Balance: June 30, 2018 Funds umbered Available | Cumulative<br>Expenditures |
|--|---|-------------------------------|-----------------------|---------------------------------------|--------------------------------|--|--------------------------------|-------------------------|------------------------|---|---------------------------|--|----------------------------|
| NJ Governor's Council on Alcohol and Drug Abuse (GCADA)  | l and Drug Abuse (GCA                           | DA)                           |                       |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| Passed through the County of Passaic Department of Human Services Paterson Municipal Alliance Prevention Program (PMAPP) Municipal Alliance Strategic Plan | c Department of Human<br>vention Program (PMAP) | Services  Municipal A         | lliance Strategic Pla | s                                     |                                |  |                                |                         |                        |   |                           |  |                            |
| 07/01/2012 - 06/30/2013  | ·*  | 39,680                        | ·<br>•                | · •                                   | \$ 284                         | s  | ·<br>•                         | · •                     | \$                     | · •   | \$ 1,646                  | \$ 282   | \$ 33,263                  |
| 07/01/2014 - 06/30/2015  | *   | 61,641                        | •                     | '                                     | 343                            | 14   | •                              | •                       | •                      | •   | 14,400                    | 343  | 46,855                     |
| 07/01/2015 - 06/30/2016  | *   | 61,641                        | ' ;                   |                                       | 21,402                         |  | •                              | 1 6                     | 1                      |   | 173                       | 21,402   | 39,630                     |
| 07/01/2016 - 06/30/2017  | % ÷   | 61,641                        | 57,461                | '                                     | 12,242                         | 5,865  |                                | 10,059                  | •                      |   | 1,203                     | 6,845  | 53,593                     |
| 07/01/2017 - 06/30/2018  |   | 61,641                        |                       | '                                     |                                |  | 61,641                         | 20,308                  | ' '                    |   | 115,42                    | 778,01   | 20,308                     |
| 0//01/201/ - 06/30/2018<br>Total Municipal Alliance Cuant and  | City Match                                      | 15,140                        |                       |                                       |                                |  | 15,140                         |                         | 15,140                 |   |                           |  | 15,140                     |
| Governor's Council on Alcohol and Drug Abuse (GCADA)   | and Drug Abuse (GCA                             | DA)                           | \$ 57.461             | S                                     | \$ 34.271                      | \$ 22.082  | \$ 76.781                      | 20.367                  | \$ 15.140              | S   | \$ 41,933                 | \$ 45 694                                      |                            |
|  |   | î                             |                       | <b>&gt;</b>                           |                                | ,  | ,                              |                         |                        | <b>+</b>  |                           |  |                            |
| Denartment of Labor and Workforce Develonment  | rce Develonment                                 |                               |                       |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| Experience of Labor and 1 of Miles   | TO TO TO THE WITE                               |                               |                       |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| NJ Supplemental Workforce Fund for Basic Skills (SWFBS) -  | or Basic Skills (SWFBS)                         |                               |                       |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| NJ Libraries Career Connections Grant for Uniform Career Guidance and Job Search Assistant Services  | Grant for Uniform Caree                         | r Guidance and                | I Job Search Assist   | nt Services                           |                                |  | 4                              |                         | •                      | •   |                           |  |                            |
| 06/01/2016 - 05/31/2017  | *   | 50,000                        | \$ 13,209             | •                                     | \$ 47,597                      | · ·  | ·                              | \$ 1,248                | •                      | ·<br>•  | \$ 1,863                  | \$ 44,486                                      | \$ 3,651                   |
| Adult Liferacy and Community Library Fartnership Filot Grant 06/01/2016 - 05/31/2017 767-062-4545  | Jorary Parmersnip Pilot<br>767-062-4545         | ərant<br>80 430               | 50 168                |                                       | 75 165                         |  |                                | 37 357                  |                        |   | 2648                      | 35 165   | 719 CV                     |
|  | 255   | 00,400                        | 001,00                |                                       | 201,0                          |  |                                | 70000                   |                        |   | 2,01                      | 201,00   | 1001                       |
| 5 Total Department of Labor and Workforce Development  | orkforce Development                            |                               | \$ 63,377             | ↔                                     | \$ 122,762                     | *  | -                              | \$ 38,600               | ÷                      | <b>∽</b>  | \$ 4,511                  | \$ 79,651                                      |                            |
| Department of Law and Public Safety  | fetv  |                               |                       |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| Body Armor Replacement Fund (BARF) Program   | ARF) Program                                    |                               |                       |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| * *  | \$ 090160 \$                                    | 34,598                        | · •                   | •                                     | \$ 8,287                       | s  | €                              | \$ 8,287                | \$                     | · •   | •                         | · •  |                            |
| 10/27/2016 - *   | 718-066-1020                                    | 31,617                        | 1 00                  | '                                     |                                | 31,617   |                                | 31,617                  | '                      | 1   | 1 10                      | i  | \$ 31,617                  |
| ***  | 090160  | 33,200                        | 33,200                |                                       |                                |  |                                | 21,695                  |                        | '   | 11,505                    | '  | \$ 21,695                  |
| Total Body Armor Replacement Fund  | pı  |                               | 33,200                |                                       | 8,287                          | 31,617   | 33,200                         | 61,599                  |                        | 1   | 11,505                    | 1  |                            |
| Passed through County of Passaic Youth Services Commission   | outh Services Commissic                         | п                             |                       |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| Family Court and State Community Partnership Grants: Evening Reporting Program   | ity Partnership Grants: E                       | vening Reporti                | ng Program            |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| 07/01/2009 - 06/30/2010  | *   | 124,650                       | ,                     |                                       | 909'89                         |  | •                              | •                       |                        |   | •                         | 68,606   | 56,044                     |
| 07/01/2008 - 06/30/2009  | *   | 124,527                       | •                     | •                                     | 100,013                        | ,  | •                              | •                       | •                      | •   | •                         | 100,013  | 24,514                     |
| 07/01/2011 - 06/30/2012  | *   | 106,830                       | •                     | •                                     | 905                            | ,  | •                              | •                       | •                      | •   | •                         | 905  | 105,925                    |
| 07/01/2011 - 06/30/2012  | *   | 116,830                       | •                     | •                                     | 4,381                          | •  | •                              | •                       | •                      | •   | •                         | 4,381  | 112,449                    |
| 01/01/2015 - 12/31/2015  | *   | 103,855                       | 1                     | '                                     | 7,680                          | 76 (   | •                              | 847                     | '                      | •   | 76                        | 6,833  | 96,925                     |
| 01/01/2016 - 12/31/2016  | *   | 103,855                       | •                     |                                       | 14,605                         | 8,441  | •                              | (21,826)                |                        |   | 8,441                     | 36,431   | 58,941                     |
| 01/01/2017 - 12/31/2017  | *   | 103,855                       | 86,463                |                                       | 100,018                        |  | •                              | 81,917                  |                        |   | 1,311                     | 18,690   | 83,854                     |
| *  | *   | 113,855                       |                       | '                                     |                                |  | 113,855                        | 42,986                  | '                      | •   | 12,269                    | 58,600   | 42,986                     |
| Total Evening Reporting Program  |   |                               | 86,463                |                                       | 296,208                        | 3 10,438   | 113,855                        | 103,924                 |                        | 1   | 22,118                    | 294,459  |                            |
| Alcohol Education Rehabiliation Enforcement Fund / Alcohol Education Rehab Fund DWI  | forcement Fund / Alcoho                         | Education Re                  | hab Fund DWI          |                                       |                                |  |                                |                         |                        |   |                           |  |                            |
| * * *  | 760-098-9735                                    | 422                           | i                     | '                                     | 422                            |  | •                              | 1                       | 1                      | 1   | ı                         | 422  | 1 000                      |
| 7107/06/201 = 00/2017<br>*   | 760-098-9735                                    | 3,182                         | •                     | '                                     | 1,244                          |  | 1 064                          | •                       | •                      | •   |                           | 1,244  | 1,938                      |
| Total Alachal Education Date:  | 7. CC14-098-001                                 | 4,954                         | •                     |                                       |                                |  | 4,954                          | '                       |                        |   |                           | 4,954  |                            |
| Total Alcohol Education Kenabiliation Enforcement Fund   | on Enrorcement rund                             |                               | 1                     |                                       | 1,000                          |  | 4,954                          | 1                       |                        |   |                           | 0,020  |                            |

|  | State Account<br>Number or<br>Other Identifier           | Program<br>or Award<br>Amount     | Funds<br>Received | Passed<br>Through to<br>Subrecipients   | Balance: J<br>Funds<br>Available | Balance: June 30, 2017<br>unds Encumbered | Current Year<br>Appropriations     | Grant Funds<br>Expended | City Match<br>Expended   | Program Income,<br>Cancellations &<br>Adjustments | Enc       | Balance: June 30, 2018 Funds umbered Available | Cumulative<br>Expenditures |
|--|--|-----------------------------------|-------------------|---|----------------------------------|---|------------------------------------|-------------------------|--------------------------|---|-----------|--|----------------------------|
| Department of Law and Public Safety (continued)  | rety (continued)   |                                   |                   |   |                                  |   |                                    |                         |                          |   |           |  |                            |
| Pedestrian Safety Enforcement and Education Fund Safe and Secure Communities Program 03/22/2017 - 03/21/2018 090940 03/22/2017 - 03/21/2018 City Match Total Safe and Secure Communities Program | Education Fund<br>ram 090940<br>City Match               | \$ 199,563<br>802,137             | \$ 199,563        | es   m                                  | €                                | 69  | \$ 199,563<br>802,137<br>1,001,700 | \$ 199,563              | \$<br>761,942<br>761,942 | υ I I   | ₩         | \$ 40,195<br>40,195                            | \$ 199,563<br>761,942      |
| Operation Cease Fire<br>07/01/2010 - 06/30/2011  | *  | 15,000                            |                   |   | 15,000                           |   |                                    |                         |                          |   |           | 15,000   | •                          |
| Total Department of Law and Public Safety  | blic Safety  |                                   | \$ 319,226        | - · · · · · · · · · · · · · · · · · · · | \$ 321,161                       | \$ 42,055                                 | \$ 1,153,709                       | \$ 365,086              | \$ 761,942               | -   | \$ 33,623 | \$ 356,274                                     |                            |
| State Judiciary  DWI Drunk Driving Enforcement Fund (DDEF)  07/01/2013 - 12/31/2014 760-4098   | und (DDEF)<br>760-098-9735                               | 22,345                            |                   | -                                       | 3,621                            |   |                                    |                         |                          |   |           | 3,621  | 18,724                     |
| Total State Judiciary  |  |                                   | \$                | \$                                      | \$ 3,621                         | \$  | · •                                | \$                      | \$                       | *   | \$        | \$ 3,621                                       |                            |
| Department of Children and Families  | ilies  |                                   |                   |   |                                  |   |                                    |                         |                          |   |           |  |                            |
| Passed Through Passaic County Youth Services Commission - Family Court Funding   | uth Services Commissi                                    | ion - Family Cou                  | ırt Funding       |   |                                  |   |                                    |                         |                          |   |           |  |                            |
| 10tat Effective and Support Frog<br>01/01/2011 - 12/31/2011  | 100-54-7570-280  | \$ 87,633                         | <b>↔</b>          | <b>∞</b>                                | \$ 46,561                        |   | · •                                | · •                     | · •                      | -   | €         | \$ 46,561                                      | \$ 41,072                  |
| 01/01/2014 - 12/31/2014<br>01/01/2015 - 12/31/2015   | 100-54-7570-280<br>100-54-7570-280                       | 82,633<br>86,980                  |                   |   | 4,129<br>1,718                   |   |                                    |                         |                          |   |           | 4,129<br>1,718                                 | 78,504<br>85,262           |
| 01/01/2016 - 12/31/2016<br>01/01/2017 - 12/31/2017   | * *  | 86,980                            | - 65,235          |   | 3,426<br>55,647                  |   |                                    | (17,840) 55,647         |                          |   |           | 21,266   | 65,714<br>86,980           |
| *  | *  | 40,518                            |                   |   |                                  |   | 40,518                             | 17,109                  | 1                        | 1   |           | 23,409   | 17,109                     |
| Total Lifestyle and Support Program and<br>Department of Children and Families   | ram and<br>amilies                                       |                                   | \$ 65,235         |   | \$ 111,481                       | 8   | \$ 40,518                          | \$ 54,916               | -                        | <b>∽</b>  | -         | \$ 97,083                                      |                            |
| Department of State  |  |                                   |                   |   |                                  |   |                                    |                         |                          |   |           |  |                            |
| Public Archives & Records Infrastructure Support Grant (PARIS)   | ucture Support Grant (i                                  | PARIS)                            | ¥                 | ¥                                       | \$ 12.639                        | ¥   | y                                  | ¥                       | ¥                        | €   | ¥         | \$ 12.639                                      | *                          |
| 2007 - *<br>Total PARIS Grant  | *  | *                                 | ÷                 | ÷                                       |                                  | 29,377                                    | ÷                                  | ÷                       | ÷                        | ÷   | 29,377    |  | *                          |
| NJ Historical Commission Deleware-Lenape Culture Permanent Exhibit of the Paterson Museum 07/01/2012 - 06/30/2013 * 1,200 Passed Through Passaic County Cultural and Heritage Council            | anent Exhibit of the Par<br>*<br>Cultural and Heritage t | terson Museum<br>1,200<br>Council |                   | ,                                       | 1,200                            | •   | •                                  | •                       | •                        | •   | ,         | 1,200  |                            |
| Museum Grant<br>07/01/2005 - 06/30/2006<br>Total NJ Historical Commission  | 100-074-2530-032   | 1,000                             |                   |   | 335<br>1,535                     |   | 1 1                                |                         | 1 1                      | 1 1   | ' '       | 335<br>1,535                                   | 999                        |

|  | State Account                                  | Program                             |                   |          | Passed                      | Balance            | Balance: June 30, 2017 | , 2017     |                                |               |                         |                        | Program Income,                | Balance: June 30, 2018 | ie 30, 2018        |                            |
|--|--|-------------------------------------|-------------------|----------|-----------------------------|--------------------|------------------------|------------|--------------------------------|---------------|-------------------------|------------------------|--------------------------------|------------------------|--------------------|----------------------------|
|  | Number or<br>Other Identifier                  | or Award<br>Amount                  | Funds<br>Received | !<br>    | Through to<br>Subrecipients | Funds<br>Available | 田田                     | Encumbered | Current Year<br>Appropriations | I             | Grant Funds<br>Expended | City Match<br>Expended | Cancellations &<br>Adjustments | Encumbered             | Funds<br>Available | Cumulative<br>Expenditures |
| Department of State (continued)  |  |                                     |                   |          |                             |                    |                        |            |                                |               |                         |                        |                                |                        |                    |                            |
| NJ State Council on the Arts - Partner Agency of the National Endowment for the Arts Ouarrerty Visual Art Exhibition Series  | ner Agency of the Natior<br>1 Series           | nal Endowment                       | for the Arts      |          |                             |                    |                        |            |                                |               |                         |                        |                                |                        |                    |                            |
| 01/01/2012 - 12/31/2012  | *  | \$ 1,600                            | S                 | 1        |                             | \$ 1,600           | \$ 0                   | •          | •                              | S             | ٠                       | •                      | · *                            | •                      | \$ 1,600           | · •                        |
| Art Grant<br>07/01/2010 - 06/30/2011 100-074-2530-032  | 100-074-2530-032                               | 330                                 |                   |          | ,                           | 330                | 0                      | •          | ,                              |               | •                       | '                      | ,                              | ,                      | 330                | ,                          |
| Exhibit Freedom Boulevard Gate 07/01/2010 - 06/30/2011 100-074-2530-032 Passed through Passeic County Community Collans  | 3ate<br>100-074-2530-032<br>Community College  | 440                                 |                   |          | •                           | 440                | 0                      | •          |                                |               | •                       | •                      | •                              | •                      | 440                | 1                          |
| Paterson Museum Eco-Structures   | res  | 1 600                               |                   |          |                             |                    |                        | 1          | 1 600                          |               | 105                     |                        |                                |                        | 1 000              | 501                        |
| Museum "Paterson in World War I" Exhibit   | Var I" Exhibit                                 | 1,000                               |                   |          | 1                           |                    | ,                      | •          | 1,000                          |               | 160                     | 1                      | •                              | 1                      | 1,009              | 160                        |
| 01/01/2017 - 12/31/2017  |  | 2,500                               |                   | 1,250    | •                           |                    |                        | ,          | 2,500                          |               | 2,140                   | •                      |                                | 1                      | 360                | 2,140                      |
| Total NJ State Council on the Arts   |  |                                     | 1,                | 1,250    |                             | 2,370              | 0                      |            | 4,100                          |               | 2,731                   |                        |                                |                        | 3,739              |                            |
| Total Department of State  |  |                                     | \$ 1,             | 1,250    |                             | \$ 16,534          | 4<br>&                 | 29,377     | \$ 4,100                       | s             | 2,731                   | ·<br>•                 | €                              | \$ 29,377              | \$ 17,903          |                            |
| Department of Human Services   |  |                                     |                   |          |                             |                    |                        |            |                                |               |                         |                        |                                |                        |                    |                            |
| Passed Through County of Passaic Youth Services Commission Paterson Station House Adjustment Component - Station House Adjustment Program Family Court and State Community Darhacekin, Missel Function | c Youth Services Comminent Component - Station | ssion<br>n House Adjust<br>Eunding) | ment Program      |          |                             |                    |                        |            |                                |               |                         |                        |                                |                        |                    |                            |
| 01/01/2014 - 12/31/2014<br>07/01/2011 - 06/30/2012   | JABG-12<br>JABG-12                             | \$ 18,869                           | €9                | 1 1      | · ·                         | \$ 317             | 317 \$                 |            | <b>↔</b>                       | <del>\$</del> |                         | · ·                    | · ·                            | · ·                    | \$ 317             | \$ 18,552                  |
| * *  |  | 18,492                              |                   | - 18,492 |                             | 9,150              | 0 '                    |            | 18,492                         |               | 9,150 2,035             |                        |                                |                        | 16,457             | 18,492                     |
| Total Station House Adjustment Program and<br>Denartment of Human Services   | Program and                                    |                                     | <u>∞</u>          | 18.492   |                             | \$ 9.492           | s   s                  |            | \$ 18.492                      | 99            | 11.185                  | ·                      | €5                             | €                      | \$ 16.799          |                            |
|  |  |                                     |                   |          |                             |                    | ,  <br>.               |            |                                |               |                         |                        | ,                              | ,                      |                    |                            |
| Economic Development Authority   | ځا   |                                     |                   |          |                             |                    |                        |            |                                |               |                         |                        |                                |                        |                    |                            |
| Passaic Falls Overlook Park *  | *  | *                                   | <del>s</del> >    | ٠        | '                           | \$                 | ٠                      | 41,290     | ↔                              | ↔             | 41,290                  | ·<br>•                 | \$                             | ~                      | ·<br>•             | 41,290                     |
| Total Economic Development Authority   | ıthority                                       |                                     | s                 | 1        | ,                           | s                  | <i>\$</i>              | 41,290     |                                | S             | 41,290                  | ·                      | •                              | €                      | ·<br>•             |                            |

Schedule 2 Sheet 4 of 6

|  | State Account                                       | Program                             |                          | Passed                      | Balance: Ju         | Balance: June 30, 2017 |                                |                         |                        | Program Income,             | Balance: Ju | Balance: June 30, 2018 |                            |
|--|---|-------------------------------------|--------------------------|-----------------------------|---------------------|------------------------|--------------------------------|-------------------------|------------------------|-----------------------------|-------------|------------------------|----------------------------|
|  | Number or<br>Other Identifier                       | or Award<br>Amount                  | Funds<br>Received        | Through to<br>Subrecipients | Funds<br>Available  | Encumbered             | Current Year<br>Appropriations | Grant Funds<br>Expended | City Match<br>Expended | Cancellations & Adjustments | Encumbered  | Funds<br>Available     | Cumulative<br>Expenditures |
| Department of Environmental Protection   | otection  |                                     |                          |                             |                     |                        |                                |                         |                        |                             |             |                        |                            |
| Office of Brownfield Reuse - Site Remediation and Waste Management Program Hazardous Discharge Site Remediation Fund (HDSRF) - Supplemental Grant for BDA (Brownfield Development Area) Site Investigation | tion Fund (HDSRF) - Su                              | anagement Prog                      | ram<br>t for BDA (Brownf | ield Development ∤          | Area) Site Investig | ation                  |                                |                         |                        |                             |             |                        |                            |
| Cliff Street / Belmont Apartments  | its *   | *                                   | €                        | €                           | S                   | \$ 20,263              | <b>∽</b>                       | S                       | €                      | €                           | \$ 20.263   | 9                      | *                          |
| ATP Processor, Ltd., Great Lawn Area   | n Area  |                                     |                          |                             |                     |                        |                                |                         |                        |                             |             |                        |                            |
| 03/10/2016 - *   | *   | 124,938                             | •                        | •                           | •                   | 55,157                 | •                              | 6,045                   | •                      | •                           | 49,112      | •                      | 75,826                     |
| Paterson Armory (461-473 Market Street) 03/10/2016 - *   | ket Street)<br>*                                    | 398.780                             | 352,170                  | ,                           | 300,000             | 59,460                 | 1                              | ,                       |                        | '                           | 59,460      | 300,000                | 39,320                     |
| Paterson Steam Plant (76-108 McBride Avenue)   | fcBride Avenue)                                     |                                     |                          |                             |                     |                        |                                |                         |                        |                             |             |                        |                            |
| 03/10/2016 - *<br>Lincholiffe Studium  | *   | 33,540                              | 1                        | 1                           | •                   | 1,184                  | ı                              | ı                       | •                      | 1                           | 1,184       | 1                      | \$ 32,356                  |
| 03/10/2016 - *   | *   | 42,279                              | 42,279                   | •                           | •                   | 4,435                  | •                              | 271                     | '                      | •                           | 4,164       | •                      | 38,115                     |
| Dairy Queen<br>10/03/2016 - *  | PI# 477293  | 21.865                              | ,                        | ,                           | •                   | 13.603                 | 1                              | 13.121                  | '                      | ,                           | 482         | 1                      | 21.383                     |
| Addy Mill  |   |                                     |                          |                             |                     |                        |                                |                         |                        |                             |             |                        |                            |
| 10/03/2016 - *   | #P39595   | 201,935                             | •                        | •                           | •                   | 201,935                | •                              | 8,252                   | •                      | •                           | 193,683     | •                      | 8,252                      |
| Faterson Steam Plant - Overlook Fark Site (Great Falls BDA) 03/28/2017 - * PI# 477140  | k Park Site (Great Falls B<br>PI# 477140            | DA)<br>420 307                      | ,                        | ,                           | 420 307             | ,                      | ,                              | 85 789                  | ,                      | ,                           | 334 518     | ,                      | 85 789                     |
| Paterson Falls (22-26 McBride Ave Site)  | Ave Site)   | 100,024                             |                          |                             | 100,004             |                        |                                | 69,'69                  |                        |                             | 010,400     |                        | 60,160                     |
| *  | *   | 40,681                              | •                        | •                           | •                   | •                      | 40,681                         | 1                       | 1                      | •                           | 40,681      | •                      | '                          |
| <ul> <li>Office of Brownfield Reuse - Site Remediation and Waste Management Program<br/>(SEP) Supplemental Environmental Project Property<br/>Mary Ellen Kramer Park</li> </ul>                            | temediation and Waste M<br>Project Property         | anagement Prog                      | ram                      |                             |                     |                        |                                |                         |                        |                             |             |                        |                            |
| * *  | 140001-U1892  | 200,000                             | •                        | ,                           | 95,000              | 18,743                 | •                              | 1                       | 1                      | •                           | 18,743      | 95,000                 | 86,257                     |
| Total Supplemental Grant for BDA Site Investigation  | Site Investigation                                  |                                     | 394,449                  | 1                           | 815,307             | 374,780                | 40,681                         | 113,478                 |                        | 1                           | 722,290     | 395,000                |                            |
| Ruigers Cooperative Extension (RCE) Water Resources Program City of Paterson Green Infrastructure Demonstration Project - Overlook Park Bioretention Parking Island  100,000                               | E) Water Resources Prog<br>cture Demonstration Proj | gram<br>ect - Overlook P<br>100,000 | ark Bioretention Pa      | arking Island               | 1                   | 1                      | 100,000                        | 1                       | 1                      |                             | 100,000     |                        | ,                          |
|  |   |                                     |                          |                             |                     |                        |                                |                         |                        |                             |             |                        |                            |
| Recycling Tonnage Grant<br>State Reycling Fund - County and Local Grants   | ocal Grants   |                                     |                          |                             |                     |                        |                                |                         |                        |                             |             |                        |                            |
| 07/01/2012 - 06/30/2013  | 042-4900-752  | 238,701                             | •                        | 1                           | 44,186              | 1                      | •                              | 2,850                   | 1                      | 1                           | •           | 41,336                 | 197,365                    |
| 0//01/2008 - 06/30/2009  | 042-4900-752<br>100-042-4910                        | 222,858                             |                          |                             | 15.433              |                        |                                | 45,790                  | ' '                    |                             |             | 31,764                 | 191,094                    |
| 2013 - *   | 238490  | 219.496                             |                          | •                           | 47.931              | 2.940                  |                                | 47.615                  | •                      |                             | 3.256       |                        | 216.240                    |
| 2014 - *   | 100-042-4910  | 227,131                             | •                        | •                           | 227,131             |                        | •                              | 155,210                 | 1                      | •                           |             | 71,921                 | 155,210                    |
| *  | 238490  | 229,614                             | 229,614                  | 1                           | 1                   | 1                      | 229,614                        | 19,864                  | 1                      |                             | 8,952       | 200,798                | 19,864                     |
| Total Recycling Tonnage Grant  |   |                                     | 229,614                  | 1                           | 412,235             | 2,940                  | 229,614                        | 286,762                 |                        |                             | 12,208      | 345,819                |                            |
| Solid Waste Administration - Clean Communities Program Grant   | Communities Program C<br>765-042-4900               | 5rant<br>193.565                    | i                        | 1                           | 6.213               | 1,485                  |                                | 6.213                   | 1                      | 1                           | 1.485       | 1                      | 192.080                    |
| 2016 - *   | 178910  | 221,251                             | 1                        | 1                           | 21,220              | 27,770                 | 1                              | 48,414                  | 1                      | 1                           | 301         | 275                    | 220,675                    |
| * *  | 178910  | 187,966                             | 1                        | •                           | •                   | •                      | 187,966                        | 164,494                 | •                      | •                           | 1,143       | 22,329                 | 164,494                    |
| * * Total Clean Communities Grant Program  | 178910<br>Program                                   | 179,929                             | 179,929                  |                             | 27,433              | 29,255                 | 187,966                        | 219,121                 |                        |                             | 2,929       | 22,604                 |                            |

|  | State Account                      | Program                      |                   | Passed                      | Balance:           | Balance: June 30, 2017 |                                |                         |                        | Program Income,             | Balance: June 30, 2018 | ле 30, 2018        |                            |
|--|------------------------------------|------------------------------|-------------------|-----------------------------|--------------------|------------------------|--------------------------------|-------------------------|------------------------|-----------------------------|------------------------|--------------------|----------------------------|
| ~ <u> </u>   | Number or<br>Other Identifier      | or Award<br>Amount           | Funds<br>Received | Through to<br>Subrecipients | Funds<br>Available | Encumbered             | Current Year<br>Appropriations | Grant Funds<br>Expended | City Match<br>Expended | Cancellations & Adjustments | Encumbered             | Funds<br>Available | Cumulative<br>Expenditures |
| Department of Environmental Protection (continued)   | ction (continued)                  |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| Green Acres Trust Local Programs:<br>Various Park Improvements - Loan                                  |                                    |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| 10/25/2005 - Completion  | 545-042-4800                       | \$ 1,585,363                 | \$                | \$                          | \$ 349,921         | \$                     | •                              | \$                      | -<br>-<br>-            | •                           | \$ 593                 | \$ 349,328         | \$ 1,235,442               |
| Various Park Improvements - Grant  | 545-042-4800                       | 1 585 363                    |                   |                             | 340 020            |                        |                                |                         |                        |                             | 503                    | 340 377            | 1 235 443                  |
| of Pe  | 343-042-4800<br>mnington Park - Gr |                              | 1                 | '                           | 342,720            | '                      | 1                              | '                       | •                      | 1                           | 565                    | 745,347            | 1,450,445                  |
| 12/22/2008 - 12/22/2010  | 4800-006-6020                      | 1,400,000                    | '                 | ,                           | 77,320             |                        | •                              | •                       | •                      | •                           | 11,024                 | 66,296             | 1,849,967                  |
| Ŗi   | erwalk Extension -                 |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| 11/02/2008 - Completion 566-042-4800   | 566-042-4800                       | 783,665                      | '                 | 1                           | 783,665            | ,                      | •                              | •                       | •                      | •                           | •                      | 783,665            | •                          |
| 11/02/2008 - Completion  | 566-042-4800                       | 1,283,665                    |                   | '                           | 1,283,665          |                        | •                              | 138,279                 | •                      | •                           | •                      | 1,145,386          | 138,279                    |
| Great Falls and Pocket Park Improvements - Grant   | ements - Grant                     |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| 03/27/2018 - Completion  |                                    | 964,751                      | '                 | 1                           |                    |                        | 964,751                        | •                       | •                      | •                           | •                      | 964,751            | •                          |
| * Completion   | 566-042-4800                       | 4,273,304                    | '                 | ,                           |                    |                        | 4,273,304                      | 1,501,233               | 1                      | ,                           | 617,801                | 2,154,270          | 1,501,233                  |
| Total Green Acres Trust Local Programs   | sı                                 |                              |                   |                             | 2,844,491          |                        | 5,238,055                      | 1,639,512               | •                      | 1                           | 630,011                | 5,813,023          |                            |
| Municipal Storm Water Regulation Program   | oram                               |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
|  | gram<br>Loan - Phase III           |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| 07/01/2005 - 06/30/2006 100-042-4900/4840  | 0-042-4900/4840                    | 538                          | '                 | ,                           | 538                |                        | •                              | ,                       | ,                      | ,                           | ,                      | 538                | ,                          |
|  | 4860-510-041                       | 10,486,570                   | 3,757,548         | 1                           | 7,181,106          | ,                      | 1                              | 1,004,148               | •                      | (3,462,386)                 | 2,594,037              | 120,535            | 4,309,612                  |
| Combined Sewer Outflow - West Railway Ave  | ailway Ave                         | 000 000 +                    |                   |                             |                    |                        | 000 000 1                      |                         |                        |                             |                        | 00000              |                            |
| 11/21/201/ - Completion Total Municipal Storm Water Regulation Program                                 | on Program                         | 1,000,000                    | 3,757,548         |                             | 7,181,644          | . -                    | 1,000,000                      | 1,004,148               |                        | (3,462,386)                 | 2,594,037              | 1,000,000          |                            |
|  |                                    |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| Total Department of Environmental Protection   | Protection                         |                              | \$ 4,561,540      | <b>S</b>                    | \$ 11,281,110      | \$ 406,975             | \$ 6,796,316                   | \$ 3,263,021            | \$                     | \$ (3,462,386)              | \$ 4,061,475           | \$ 7,697,519       |                            |
|  |                                    |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| Department of Commerce and Economic Development  | omic Development                   |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| Urban Enterprise Zone -  |                                    |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| Passed through Paterson Restoration Corp.  Marketing and Business Develonment Program Phase II         | orp.<br>ent Program Phase I        | _                            |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| 07/01/2005 - 06/30/2006  | *                                  | 750,000                      | ,                 | •                           | 54,072             | -                      | ,                              | 1                       | 1                      | 1                           | •                      | 54,072             | 695,928                    |
| Administration   |                                    |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| 07/01/2013 - 06/30/2014  | *                                  | 198,800                      | •                 | •                           | 20,017             | 168                    |                                | •                       | •                      | •                           | 168                    | 20,017             | 178,615                    |
| 07/01/2015 - 06/30/2016  | * :                                | 236,400                      |                   | •                           | 080,86             |                        | 1                              | 16,300                  | 1                      | •                           | 1,280                  | 80,500             | 154,620                    |
| U//U1/2016 - U6/30/2017 * 240,900 William Paterson Invareity Small Business Development Center Year 16 | Ruciness Develorm                  | 240,900<br>ent Center Year 1 | 65,031            | '                           | 138,344            | 77177                  | •                              | 71,470                  | •                      | •                           | 4,892                  | 114,153            | 121,855                    |
| 07/01/2014 - 06/30/2015  | *                                  | 50,000                       | ,                 | •                           | 14,545             | ,                      | ,                              | 1                       | 1                      | ,                           | 1                      | 14,545             | 35,455                     |
| UEZ - Clean Communities Project  |                                    |                              |                   |                             |                    |                        |                                |                         |                        |                             |                        |                    |                            |
| 07/01/2011 - 06/30/2012  | *                                  | 350,000                      | •                 | •                           | 188,608            | 1,166                  | •                              | •                       | •                      | •                           | 1,166                  | 188,608            | 160,226                    |
| *  | *                                  | 296,600                      | 74,178            |                             |                    |                        | 296,600                        | 111,386                 | 1                      | 1                           | 1                      | 185,214            | 111,386                    |
| Total UEZ Grants and   |                                    |                              |                   |                             |                    | ,                      |                                |                         | ,                      | ,                           |                        |                    |                            |
| Department of Commerce and Economic Development  | onomic Developm                    | ent                          | \$ 137,209        | · ·                         | \$ 513,666         | 3,461                  | \$ 296,600                     | \$ 149,112              | · ·                    | · •                         | \$ 7,506               | \$ 657,109         |                            |

THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE FOR THE FISCAL YEAR ENDED JUNE 39, 2018

|   | State Account   | Program                                    |          |                   | Passed                      | Ŋ<br>Ŋ | Balance            | Balance: June 30, 2017 | 0, 2017    | Ī                             |                   |                         |                        |            | Program Income,                |                           | Balance: June 30, 2018 | 30, 2018                       |             |                            |
|---|---|--|----------|-------------------|-----------------------------|--------|--------------------|------------------------|------------|-------------------------------|-------------------|-------------------------|------------------------|------------|--------------------------------|---------------------------|------------------------|--------------------------------|-------------|----------------------------|
|   | Number or<br>Other Identifier                                 | or Award<br>Amount                         | J<br>Re  | Funds<br>Received | Through to<br>Subrecipients | h to   | Funds<br>Available | <u>ы</u>               | Encumbered | Current Year Appropriations   | - 1               | Grant Funds<br>Expended | City Match<br>Expended | i          | Cancellations &<br>Adjustments | Encumbered                | pa                     | Funds<br>Available             | Cu          | Cumulative<br>Expenditures |
| State of New Jersey Historic Trust  | <u>ısır</u>   |  |          |                   |                             |        |                    |                        |            |                               |                   |                         |                        |            |                                |                           |                        |                                |             |                            |
| Hinchliffe Stadium Grant<br>07/01/2012 - 06/30/2013   | *   | 500,000                                    | ↔        | -                 | €                           |        | \$ 500,000         | \$ 00                  |            | 99                            |                   |                         | €9                     | - 1        | · ·                            | \$ 500,000                | \$ 000                 |                                | <b>↔</b>    | •                          |
| Total State of New Jersey Historic Trust  | rric Trust  |  | S        | 1                 | €                           | · II   | \$ 500,000         | s<br>0                 |            | €9                            | -                 |                         | ↔                      | -          | · ·                            | \$ 500,000                | \$ 000                 |                                |             |                            |
| Highlands Water Protection and Planning Council Transfer of Development Rights Feasibility Grant Program * 100-082-2078                                     | nd Planning Council Feasibility Grant Program 100-082-2078 \$ | \$ 50,000                                  | 8        |                   | ક્ક                         | 1      | \$ 50,000          | \$ 00                  | ,          | <b>∽</b>                      | ·                 |                         | s                      | 1          | - \$                           | ↔                         | <del>\$</del>          | 50,000                         | ↔           |                            |
| Total Highlands Water Protection and Planning Council   | ion and Planning Council                                      |  | S        |                   | S                           | 1      | \$ 50,000          | \$ 00                  |            | 8                             | -                 | 1                       | <del>\$</del>          | · · · · II | ·<br>•                         | \$                        | -                      | 50,000                         |             |                            |
| Department of Transportation  Local Aid Infrastructure Fund  * Road Resurfacing   | *   | 35,000                                     | <b>↔</b> |                   | <b>∞</b>                    | 1      | 8                  | <b>⇔</b>               | ,          | \$ 35,000                     | \$ 000            | 1                       | <b>∽</b>               |            | ·<br>•>                        | €                         | · ·                    | 35,000                         | ↔           | 1                          |
| 197<br>5002<br>5012<br>5002<br>5001<br>5001<br>5001   | 600854, 609164,<br>602371, 600599 \$<br>600855, 609165        | 5 607,860<br>579,986<br>579,986<br>663,876 | €9       | -<br>434,989<br>- | <del>⊗</del>                |        | \$ 24,636          | 927 - 1                |            | \$<br>-<br>579,986<br>663,876 | \$ -<br>86<br>876 | 356,965                 | <del>∞</del>           |            | · · · · · ·                    | \$ 24,226<br>-<br>579,986 | 24,226 \$              | 410<br>144,997<br>-<br>663,876 | ↔           | 583,224<br>579,986<br>-    |
| Total Department of Transportation  | ation   |  | S        | 434,989           | ↔                           |        | \$ 526,598         | <b>∞</b>               |            | \$ 1,278,862                  | \$62 \$           | 356,965                 | ↔                      | - 1        | · •                            | \$ 604,212                | \$ 212                 | 844,283                        |             |                            |
| Department of Community Affairs   | <u>airs</u>   |  |          |                   |                             |        |                    |                        |            |                               |                   |                         |                        |            |                                |                           |                        |                                |             |                            |
| Community Policing Initiative - Anti-Violence Out-of-School Gant:<br>Youth Interdiction and Education Initiative<br>07/01/2017 - 06/30/2018 053680 \$ 1,000 | Anti-Violence Out-of-Schoo<br>ation Initiative<br>8 053680 \$ | ool Gant:<br>\$ 1,000,000                  | ↔        | 500,000           | <del>∽</del>                | '      | S                  | ٠                      |            | \$ 1,000,000                  | \$ 000            | 1,350                   | so.                    | 1          | -<br>-                         | \$ 395,261                | 261 \$                 | 603,389                        | <i>\$</i> > | 1                          |
| Total State of New Jersey Historic Trust  | ric Trust   |  | S        | 500,000           | S                           |        | 23                 | <b>.</b>               |            | \$ 1,000,000                  | \$ 000            | 1,350                   | S                      |            | \$                             | \$ 395,261                | \$                     | 603,389                        |             |                            |
| Total State Financial Assistance  | ۵   |  | <b>∞</b> | 6,158,780         | <del>s</del> >              | ·      | \$ 13,490,696      | ج<br>و                 | 545,240    | \$ 10,665,378                 | \$2.8             | 4,314,623               | \$ 777.                | 280,1777   | \$ (3,462,386)                 | \$ 5,677,898              | " "                    | \$ 10,469,325                  |             |                            |

\* - Information not available

THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF OTHER FINANCIAL ASSISTANCE FOR THE FISCAL YEAR ENDED JUNE 39, 2018

|   | Grant<br>Reference<br>Number | Program<br>or Award<br>Amount       | Funds<br>Received            | Passed<br>Through to<br>Subrecipients | Balance:<br>Funds<br>Available | Balance: June 30, 2017<br>unds Encumbered | Current Year<br>Appropriations | Grant Funds<br>Expended | Cancellations &<br>Adjustments | Balance: June 30, 2018 Funds Encumbered Availat | ne 30, 2018<br>Funds<br>Available | Cumulative<br>Expenditures |
|---|------------------------------|-------------------------------------|------------------------------|---------------------------------------|--------------------------------|---|--------------------------------|-------------------------|--------------------------------|---|-----------------------------------|----------------------------|
| Other Grants  |                              |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| Anita Tenk Spay and Neuter Program 04/01/02 - 05/30/13  |                              | \$ 9,656                            | · •                          | €                                     | €                              | \$ 56                                     | · ·                            | <del>s</del>            | €                              | \$ 56   | €                                 | 8 9,600                    |
| Atlantic Health System - Cool Kids Proejct 12/31/15 - *   | oejct                        | 500                                 | •                            | ,                                     | 500                            | •   | ,                              | •                       | •                              | ,   | 500                               | ,                          |
|   | ant                          | 000                                 |                              |                                       | 000 c                          |   |                                |                         |                                |   | 000 C                             |                            |
| 0//01/12 - 06/30/13   |                              | 2,000                               | ' '                          |                                       | 5,000                          |   |                                |                         |                                |   | 5,000                             |                            |
|   | ction Donations              | 000                                 |                              |                                       | 0000                           |   |                                |                         |                                |   | 00,                               |                            |
| 07/01/03 - 06/30/04 First Ward Library Renovation Insurance Grant   | nce Grant                    | 10,000                              |                              |                                       | 2,515                          | •   | •                              | •                       | •                              | •   | 2,515                             | 7,485                      |
| 07/01/11 - 06/30/12   |                              | 326,413                             | 1                            | •                                     | 227,408                        | 2,278                                     | 1                              | 10,612                  | 1                              | 12,670  | 206,404                           | 107,339                    |
| (Anonymous Donors Through) Community Foundation of NJ -Give & Receive Summer Program Community Foundation of NJ, The Give and Receive Summer Program (T-GARP) | nunity Foundation            | of NJ -Give & Ro<br>ummer Program ( | eceive Summer Pro<br>T-GARP) | gram                                  |                                |   |                                |                         |                                |   |                                   |                            |
| Summer 2013 T-GARP Support Grant  | rant                         |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 07/01/12 - 06/30/13   |                              | 20,000                              | 1                            | 1                                     | 133                            | •   | 1                              | 1                       | •                              | •   | 133                               | 19,867                     |
| T-G   | rant                         |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 06/01/14 08/31/14   |                              | 20,000                              | 1                            | '                                     | 1,063                          | •   | •                              | •                       | •                              | •   | 1,063                             | 18,937                     |
|   | rant                         |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 06/01/15 - 08/31/15   |                              | 20,430                              | •                            | •                                     | 159                            | •   |                                | •                       | •                              | •   | 159                               | 20,271                     |
|   | rant                         |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 06/01/16 - 08/31/16   |                              | 20,527                              | •                            | '                                     | 192                            | 173                                       | •                              | 365                     | •                              | •   | •                                 | 20,527                     |
| T-G/  | rant                         |                                     |                              |                                       |                                |   |                                | ;                       |                                |   |                                   |                            |
| 06/01/17 - 08/31/17   |                              | 20,000                              | 20,000                       | 1                                     | •                              | •   | 20,000                         | 20,000                  | •                              | •   | •                                 | 20,000                     |
| s Clu   | nt                           |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 07/01/11 - 06/30/12   |                              | 1,000                               | •                            | •                                     | 1,000                          | •   | •                              | •                       | •                              | 1   | 1,000                             | 1                          |
| Hannah Family Memorial Grant  |                              |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 07/01/07 - 06/30/08   |                              | 2,000                               | •                            | •                                     | 1,436                          | •   | •                              | •                       | •                              | 1   | 1,436                             | 564                        |
|   | <b>.</b>                     |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 07/01/07 - 06/30/08   |                              | 1,000                               | •                            | •                                     | 1,000                          | •   | •                              | •                       | •                              | 1   | 1,000                             | •                          |
| PSE&G Emergency Preparedness Grant  | ınt                          | 000 \$                              |                              |                                       | 112                            |   |                                |                         |                                |   | 113                               | 1 886                      |
| . Ed  | vernment Access              |                                     |                              |                                       | 711                            |   |                                |                         |                                |   | 711                               | 000*†                      |
| 07/01/04 - 06/30/05   |                              | 100,000                             | •                            | '                                     | 30,443                         |   |                                | 2,240                   | •                              | •   | 28,203                            | 71,797                     |
| Gilead Sciences, Inc FOCUS Grant  |                              |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| 07/01/16 - 07/31/17   |                              | 224,400                             | 89,760                       | •                                     | 81,608                         | 43,896                                    | •                              | 122,665                 | •                              | 622   | 2,060                             | 221,561                    |
| County of Passaic   |                              |                                     |                              |                                       |                                |   |                                |                         |                                |   |                                   |                            |
| Intelligent Transportation System - Grand St. Corridor  *   | and St. Corridor             | 24 000                              | 24 000                       |                                       | •                              | ,   | 24 000                         |                         |                                | 23.795  | 205                               | ,                          |
| Museum Art Project Grant  |                              | 1                                   | 1                            |                                       |                                |   | 1                              |                         |                                |   |                                   |                            |
| * *   | *                            | 400                                 | 400                          | ,                                     | •                              | •   | •                              | •                       | •                              | •   | •                                 | •                          |

# THE CITY OF PATERSON SCHEDULE OF EXPENDITURES OF OTHER FINANCIAL ASSISTANCE FOR THE FISCAL YEAR ENDED JUNE 30, 2018

|  | Grant  | Program                   |                        | Passed                      |               | Balance: June 30, 2017 | ne 30, 2017  |                                |                       |               |                                | Balan      | Balance: June 30, 2018 | , 2018             |               |                            |
|--|--|---------------------------|------------------------|-----------------------------|---------------|------------------------|--------------|--------------------------------|-----------------------|---------------|--------------------------------|------------|------------------------|--------------------|---------------|----------------------------|
| <u> </u>   | Reference<br>Number                          | or Award<br>Amount        | Funds<br>Received      | Through to<br>Subrecipients |               | Funds<br>Available     | Encumbered   | Current Year<br>Appropriations | Grant Funds  Expended | i             | Cancellations &<br>Adjustments | Encumbered |                        | Funds<br>Available | Exi Cu        | Cumulative<br>Expenditures |
| Other Grants (continued)   |  |                           |                        |                             |               |                        |              |                                |                       |               |                                |            |                        |                    |               |                            |
| National Trust for Historic Preservation in the United States<br>American National Treasures Grant -<br>Restore Two Historic Ticket Booths at Hinchliffe Stadium<br>10/30/15 - 12/31/16 \$ | in the United States<br>tt Hinchliffe Stadiu | s<br>nm<br>300,000        | €5                     | €                           | <del>€</del>  | 300,000                | €            | €-                             | €                     | <del>\$</del> | 1                              | \$ 300,    | 300,000                | ,                  | ↔             | 1                          |
| Paterson Museum Pharmacy Exhibit Donations  ** Paterson Museum Pan Oliff Mamorial Material Evhibit   | lations<br>eterans Evhihit                   | 711                       | 1                      |                             |               | 711                    | •            |                                |                       |               |                                |            |                        | 711                |               | •                          |
| Total Other Grants   |  | 10,000                    | 134.160                |                             |               | 2,829                  | 46,403       | - 44,000                       | 155.882               | - 882         | 1                              | 337.       | 337,300                | 255.330            | İ             | 7,171                      |
| Passaic County Open Space Preservation Trust:  | ion Trust:                                   |                           |                        |                             | <br>          |                        |              |                                |                       | ]<br>]        |                                |            | ]<br>]                 |                    | 1             |                            |
| Pennington Park Gazebo<br>07/01/11 - 06/30/12<br>Dassoio Diana Watanfront Study  | €  | 175,000                   |                        | <del>∨</del>                | <del>55</del> | 4,477                  | €            | €                              | <del>€</del>          | <del>55</del> | ı                              | ↔          | <del>\$</del>          | 4,477              | <del>\$</del> | 170,523                    |
| rassarva wachton suasy Nove De 20630/11 Middle Louise Beseurer Investionity and Design   | Design                                       | 30,000                    | •                      |                             |               | 30,000                 | •            |                                |                       | ,             | •                              |            | ,                      | 30,000             |               | '                          |
| 07/01/10 - 06/30/11  | , C. S. S. S. S. S. S. S. S. S. S. S. S. S.  | 596,267                   | 67,023                 |                             |               | 397                    | 41,611       |                                | . 29,286              | 987           | 1                              | 12,        | 12,325                 | 397                |               | 543,545                    |
|  |  | 150,000                   | 110,379                |                             |               | 54,889                 | 4,100        |                                | 51,843                | 343           | •                              |            |                        | 7,146              |               | 142,854                    |
| Overlook Fatk Improvements (ree-Appropriation from Mary Enert Namer Fatk)  * 145,000   | prifation from Mar                           | y Eilen Manner<br>145,000 | rank) 95,000           |                             |               | 145,000                | ,            |                                | . 145,000             | 000           | •                              |            |                        |                    |               | 145,000                    |
| Landscaping Improvements at Overlook Park 10/01/15 - * Exercise Deals Connection Charles House   | Park   | 176,933                   | 95,000                 |                             |               | 111,983                | 60,000       |                                | 92,085                | 85            | ,                              | 79,        | 79,898                 | ,                  |               | 97,035                     |
| Eastside Fark Concession Stand / Cricket<br>10/08/13 - *<br>Vista Parks  | r House                                      | 260,000                   | 1                      |                             |               | 228,245                | 1            |                                | . 4,8                 | 4,850         |                                | 200,598    | 298                    | 22,797             |               | 36,605                     |
| *  |  | 108,758                   | 84,000                 |                             | ,             | '                      |              | 108,758                        | 84,000                | 000           | 1                              |            | <br> -<br>             | 24,758             | ı             | 84,000                     |
| Total Open Space Preservation Trust  |  |                           | 451,402                |                             |               | 574,991                | 105,711      | 108,758                        | 407,064               | 964           |                                | 292,821    | 821                    | 89,575             | Ĩ             |                            |
| Passaic County Cultural & Heritage Council at Passaic County Community College   | ouncil at Passaic                            | County Comm               | unity College          |                             |               |                        |              |                                |                       |               |                                |            |                        |                    |               |                            |
| Cleaning and Conservation of Two Federici Monuments at Paterson's City Hall Plaza 01/01/18 - 12/31/18 \$ 3,424 \$ 2018 Arts Project  | rici Monuments at                            | Paterson's City<br>3,424  | Hall Plaza<br>\$ 2,811 |                             | ↔             | 1                      | <del>•</del> | \$ 3,424                       | <del>s</del>          | <del>59</del> | 1                              | €          | <del>€</del>           | 3,424              | ↔             | ,                          |
| 01/01/18 - 12/31/18<br>01/01/18 - 12/31/18   |  | 2,835<br>4,500            | 1,418 2,250            |                             |               |                        |              | 2,835 4,500                    |                       |               |                                |            |                        | 2,835<br>4,500     | i             | ' '                        |
| Total Passaic County Cultural & Heritage Council<br>at Passaic County Community College  | tage Council<br>ege                          |                           | 6,479                  |                             | ,             | 1                      |              | 10,759                         |                       | -             |                                |            |                        | 10,759             | ī             |                            |

THE CITY OF PATERSON
SCHEDULE OF EXPENDITURES OF OTHER FINANCIAL ASSISTANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

|  | Grant               | Program            |                   |               | Passed                      | Bal                | Balance: June 30, 2017 | 0, 2017    |       |                                |                         |                                |             | Balance: June 30, 2018 | me 30, 2 | 8108               |              |                            |
|--|---------------------|--------------------|-------------------|---------------|-----------------------------|--------------------|------------------------|------------|-------|--------------------------------|-------------------------|--------------------------------|-------------|------------------------|----------|--------------------|--------------|----------------------------|
| Re-  | Reference<br>Number | or Award<br>Amount | Funds<br>Received | nds<br>ived   | Through to<br>Subrecipients | Funds<br>Available |                        | Encumbered | Curre | Current Year<br>Appropriations | Grant Funds<br>Expended | Cancellations &<br>Adjustments | ns &<br>ars | Encumbered             | Av       | Funds<br>Available | Cum          | Cumulative<br>Expenditures |
| Passaic County Prosecutor  |                     |                    |                   |               |                             |                    |                        |            |       |                                |                         |                                |             |                        |          |                    |              |                            |
| Passaic County Prosecutor's Office Franklin Reward 07/01/10 - 06/30/11 | n Reward            | 30.000             | <del>5</del> 5    | ,             | €                           | €5                 | 2.500 \$               |            | €5    | 1                              |                         | €5                             | ,           | 1                      | €.       | 2.500              | <del>9</del> | 27.500                     |
| 07/01/12 - 06/30/13  | ٠                   | 10,000             | +                 | ·             | '                           | ,                  | 9,000                  | ٠          | +     | '                              | Ġ                       |                                | '           | '                      | +        | 9,000              | +            | 1,000                      |
| Total Passaic County Prosecutor  |                     |                    |                   |               | '                           | 1                  | 11,500                 | ,          |       | ,                              |                         |                                |             | 1                      |          | 11,500             |              |                            |
| Paterson Restoration Corporation                                       |                     |                    |                   |               |                             |                    |                        |            |       |                                |                         |                                |             |                        |          |                    |              |                            |
| Paterson Restoration Corporation Master Plan Grant 07/01/11 - 06/30/12 | lan Grant           | 130,000            |                   | ,             | 1                           |                    | 1,000                  | 1          |       | 1                              | 1                       |                                | ,           | 1                      |          | 1,000              |              | 129,000                    |
| Division of Comm. Improvements Technology Upgrade Grant 09/25/13 - *   | ogy Upgrade Gi      | rant<br>125,000    |                   | '             |                             | 4                  | 41,068                 |            |       | ,                              | 1                       |                                | ,           |                        |          | 41,068             |              | 83,932                     |
| Total Paterson Restoration Corporation                                 |                     |                    |                   | '             |                             | 4                  | 42,068                 | '          |       |                                | 1                       |                                | <br>        | 1                      |          | 42,068             |              |                            |
| Total Other Financial Assistance                                       |                     |                    | \$                | \$ 592,041 \$ | ·<br>•                      | \$ 1,286,668       | \$ 899,9               | 152,114    | ↔     | 163,517                        | \$ 562,946              | S                              | '           | \$ 630,121             | ↔        | 409,232            | 1            | 1,991,001                  |

# FOR THE YEAR ENDED JUNE 30, 2018

#### NOTE A. REPORTING ENTITY

The City of Paterson (the "City") received and continues to participate in numerous federal award and state financial assistance programs, in the form of grant cost reimbursements and revenue sharing entitlements. The City is the reporting entity for the grant programs received. Administration of the grant programs is performed by the various departments of the City.

The City, for purposes of the schedules of expenditures of federal awards and state financial assistance, includes all of the primary government as defined by criteria established by the Governmental Accounting Standards Board. The City administers certain federal and state award programs through subrecipients. Those subrecipients are not considered part of the City's reporting entity.

#### NOTE B. BASIS OF PRESENTATION

The accompanying schedules of expenditures of federal awards and state financial assistance (the "Schedules") present the activity of all federal and state programs of the City. All federal awards received directly from federal agencies or passed through other government agencies are included on the schedule of expenditures of federal awards. All state awards received directly from state agencies or passed through other government agencies are included in the schedule of expenditures of state financial assistance. The information in these Schedules are presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and audit Requirements for Federal Awards* (Uniform Guidance) and New Jersey OMB Circular Letter 15-08 *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.* 

#### NOTE C. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the City conform to the accounting principles and practices prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"). Such principles and practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the City accounts for federal awards and state financial assistance through the following accounting practices which differ from those required by accounting principles generally accepted in the United States of America. The method of accounting will further differ depending on the method in which the grant is authorized for spending: operating budget appropriation, improvement authorization or dedication by rider. Expenditures in the Schedules are measured from payments charged directly to specific grant programs in the underlying accounting records. Federal and state awards provided to sub-recipients are treated as expenditures when paid.

# FOR THE YEAR ENDED JUNE 30, 2018

## NOTE C. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

Budget Appropriation - In accordance with the Division's directives, the City (a) fully realizes grant revenues anticipated in the Current Fund operating budget and establishes a corresponding receivable for each grant in the State and Federal Grants Fund, and (b) fully charges grants appropriated in the Current Fund operating budget and establishes a corresponding spending reserve, referred to as an 'Appropriated Reserve' in the State and Federal Grants Fund. In some instances, grants anticipated and appropriated in the Current Fund operating budget may be established as receivables and reserves in a Trust Fund instead of the State and Federal Grants Fund.

*Improvement Authorization* - Programs or grants appropriated by ordinance are accounted for within the General Capital Fund. Grant receivables are established in accordance with the ordinance. The portion of the spending authorization attributable to grants is included within the Improvement Authorization in which they are appropriated. The City normally separates the portion of its Improvement Authorizations supported by grant funding to better allocate that portion of the project chargeable to the grant.

*Dedicated by Rider* - Programs or grants appropriated by rider are accounted for within the various Trust Funds. A corresponding receivable and reserve is established for each grant, though multiple years of the same grant will often be reported as one receivable or reserve.

Local Contributions – Local matching contributions are required by certain federal and state grants. The amount or percentage of matching contributions varies with each program. Local matching contributions are raised in the Current Fund budget.

*Indirect Costs* - The City is not utilizing the 10-percent de minimis indirect cost rate as allowed under the Uniform Guidance.

#### NOTE D. CONTINGENCIES

Entitlement to grant funds is generally conditional upon compliance with terms and conditions of the grant agreements and applicable laws and regulations. Federal and state grants, entitlements and cost reimbursements are subject to financial and compliance audits by grantors. Such contingencies are fully disclosed in the Notes to the Financial Statements.

#### NOTE E. MONITORING OF SUB-RECIPIENTS

Under the requirements of the Single Audit Act and State regulations, if the City, as a primary recipient, receives federal and state financial assistance and provides \$750,000 or more of such assistance to a sub-recipient in a fiscal year, the City is responsible for determining that the expenditures of federal and state monies passed through to sub-recipients are utilized in accordance with applicable laws and regulations.

# FOR THE YEAR ENDED JUNE 30, 2018

#### NOTE F. RELATIONSHIP TO FEDERAL FINANCIAL REPORTS

The regulations and guidelines governing the preparation of federal and state financial reports vary by federal and state agency and among programs administered by the same agency. Accordingly, the amounts reported in the federal and state financial reports do not necessarily agree with the amounts reported in the accompanying schedules of expenditures of federal awards and state financial assistance, which are prepared on the basis of accounting explained in Note B.

#### NOTE G. PASS-THROUGH AWARDS AND COMMINGLED ASSISTANCE

The City receives federal and state awards passed-through different levels of government. As a result, the individual sources of federal and state awards may be commingled and not always separately identifiable. In instances in which the federal amounts received are commingled by the state or other levels of government with other funds and cannot be separately identified, they are reported as federal expenditures. In instances in which the state amounts received are commingled by other levels of government, other than federal, and cannot be separately identified, they are reported as state expenditures. The following awards include both state and federal funding which are not separately identifiable, and which are reported on the schedule of expenditures of federal awards:

|                       |                 |                    |                   | Federal        | Funds           |                     |                            | State        | Funds        | County |
|-----------------------|-----------------|--------------------|-------------------|----------------|-----------------|---------------------|----------------------------|--------------|--------------|--------|
|                       |                 | Title III<br>Older |                   | Parent         |                 | HIV Care<br>Formula | Public Health<br>Emergency | State Casino |              |        |
| Award                 | TOTAL           | Americans          | TANF              | Linking        | CCBG            | Grants              | Preparedness               | Revenue      | School       | Health |
| Year                  | AWARD           | 93.044             | 93.558            | 93.500         | 93.596          | 93.917              | 93.069                     | Funds        | Linked State | LINCS  |
| Aging Cluster -       | Special Progr   | ams for the Agi    | ng - Senior Citiz | en and Disable | d Transportatio | n Assistance        |                            |              |              |        |
| 2018                  | 202,000         | 46,460             |                   |                |                 |                     |                            | 155,540      |              |        |
| 2017                  | 202,000         | 46,460             |                   |                |                 |                     |                            | 155,540      |              |        |
| 2016                  | 202,000         | 46,460             |                   |                |                 |                     |                            | 155,540      |              |        |
| 2015                  | 202,000         | 46,460             |                   |                |                 |                     |                            | 155,540      |              |        |
| 2014                  | 222,000         | 46,460             |                   |                |                 |                     |                            | 175,540      |              |        |
| PHILEP (Lines<br>2017 | υ,              |                    |                   |                |                 |                     | . 224,955                  |              |              | 5,000  |
| Parent Linking        | Program - Sup   | port Pregnant a    | and Parenting Te  | ens            |                 |                     |                            |              |              |        |
| 2017                  | 165,805         |                    |                   | 84,636         | 81,169          |                     |                            |              |              |        |
| TANF Cluster          | - School Base   | d Youth Service    | es Program        |                |                 |                     |                            |              |              |        |
| 2018                  | 304,690         |                    | 47,276            |                |                 |                     |                            |              | 257,414      |        |
| 2017                  | 304,690         |                    | 47,276            |                |                 |                     |                            |              | 257,414      |        |
| 2015                  | 304,690         |                    | 47,276            |                |                 |                     |                            |              | 257,414      |        |
| •                     | funds for STD/2 | Zika Screenings    | Education/Scree   | rventions      | 1               | 88,535              | 23,175                     |              |              |        |

# FOR THE YEAR ENDED JUNE 30, 2018

# NOTE H. SUBSEQUENT EVENTS – Reissuance of Prior Year Auditor's Report on Compliance for Each Major Federal Program

In January, 2019, the United States Department of Justice (DOJ) conducted a compliance review of the Paterson Police Department's Federal Equitable Sharing Program (FES). As a result of this review, the DOJ determined the City omitted expenditures from its Schedules of Expenditures of Federal Awards for each of the four fiscal years ended June 30, 2014 through 2017, as follows:

| Fiscal Year    |                     |
|----------------|---------------------|
| Ended June 30, | <b>Expenditures</b> |
| 2014           | \$ 1,247,510        |
| 2015           | 446,917             |
| 2016           | 204,603             |
| 2017           | 315,951             |
| Total          | \$ 2,214,981        |

The City omitted these expenditures partly because the DOJ wired the City's share of FES Program funds directly to the Passaic County Prosecutor's Office (PCPO). The PCPO did not pass these funds through to the City directly, but retained the funds with the knowledge of the City Police Department. Though these funds were held and directly disbursed by the PCPO, they constitute the City's proportionate share of forfeited funds resulting from joint law enforcement activities with the U.S. Department of Justice and were expended only by request of representatives of the City Police Department.

Had the FES Program expenditures for Fiscal Years Ended June 30, 2014 and June 30, 2017 been included in the respective Schedules of Expenditures of Federal Awards, additional Major Programs would be required to be tested. Consequently, the *Auditor's Report on Compliance for Each Major Federal Program* is therefore required to be reissued for each year in which a Major Program was omitted. The effect is specifically as follows:

- ♦ The FES Program was not audited as a Major Program in FY 2014, despite exceeding Type A Program thresholds and otherwise qualifying as a Major Program for requirements in place at that time.
- ♦ The addition of FES Program expenditures to the FY 2017 Schedule of Expenditures of Federal Awards increases total expenditures to the extent that the City single audit did not comply with the percentage of coverage rule. An additional program must be audited.

# CITY OF PATERSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED JUNE 30, 2018

#### Section I - Summary of Auditor's Results

## **Financial Statements** Type of report the auditor issued on whether the financial statements Unmodified (as prescribed by NJ DLGS) audited were prepared in accordance with GAAP: Adverse (according to GAAP) Internal Control over Financial Reporting: 1) Material weakness(es) identified? Yes No 2) Significant deficiency(ies) identified? Yes No Noncompliance material to basic financial statements noted? Yes No Federal Awards Internal control over major federal programs: 1) Material weakness(es) identified? Yes 2018-001 No 2) Significant deficiency(ies) identified? Yes No Type of auditor's report on compliance for major programs: Unmodified for all major federal programs, except for the following which are all Qualified: CFDA 16.922 - Federal Equitable Sharing - Department of Justice Any audit findings disclosed that are required to be reported in accordance with 2 CFR 200.516(a)? Yes 2018-001 No Identification of major Federal Programs: Name of Federal Program or Cluster CFDA No. 16.922 - Federal Equitable Sharing - Department of Justice 93.914 - (Ryan White) HIV Emergency Relief Project Grants 97.083 - Staffing for Adequate Fire and Emergency Response (SAFER) Dollar threshold used to distinguish between Type A and Type B Programs: \$ 750,000 Auditee qualified as low-risk auditee? No Yes

# CITY OF PATERSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED JUNE 30, 2018

# Section I - Summary of Auditor's Results

# State Financial Assistance

| Internal control over major state programs:  |                    |                |              |          |
|--|--------------------|----------------|--------------|----------|
| 1) Material weakness(es) identified?   | Yes                |                | $\checkmark$ | No       |
| 2) Significant deficiency(ies) identified?   | Yes                |                | $\checkmark$ | No       |
| Type of auditor's report on compliance for major programs:   | Unmodified for all | major State pr | rograms      | <b>.</b> |
| Any audit findings disclosed that are required to be reported in accordance with NJ OMB 15-08, as amended? | Yes                |                | _            | No       |
| Identification of major state programs:  |                    |                |              |          |
| State Grant No. Name of State Program  |                    |                |              |          |
| 100-066-1020 - Safe and Secure Communities Program<br>* - Green Acres Trust Local Programs                 |                    |                |              |          |
| Dollar threshold used to distinguish between Type A and Type B   | R Programs:        | \$             | 7            | 50 000   |

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS (continued) FOR THE YEAR ENDED JUNE 30, 2018

# **Section II - Schedule of Financial Statement Findings**

(This section identifies the significant deficiencies, material weaknesses, fraud, noncompliance with provisions of laws, regulations, contracts and grant agreements, and abuse related to the financial statements for which Government Auditing Standards requires reporting.)

None noted.

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS (continued) FOR THE YEAR ENDED JUNE 30, 2018

# Section III - Schedule of Federal Awards and State Financial Assistance Findings and Questioned Costs

(This section identifies audit findings required to be reported by the 2 CFR 200.516(a) and New Jersey OMB Circular 15-08.)

# **Finding 2018-001** United States Department of Justice

(Indirect Federal Funding – Passed through County of Passaic) CFDA No. 16.922 – Federal Equitable Sharing Program

Material Weakness in Internal Control Over Compliance

Material Noncompliance: (C) – Cash Management

(L) – Reporting

(F) – Equipment and Real Property Management

Context:

In January, 2019, the United States Department of Justice (DOJ) conducted a compliance review of the Paterson Police Department's Federal Equitable Sharing Program (FES). As a result of this review, the DOJ determined the City omitted expenditures from its Schedules of Expenditures of Federal Awards for each of the four fiscal years ended June 30, 2014 through 2017.

Criteria:

The Guide to Equitable Sharing for State, Local, and Tribal Law Enforcement Agencies (the "Guide") sets forth compliance requirements with the FES Program. Clarified Statements on Auditing Standards Section AU-C provides criteria regarding the necessity to reissue compliance reports.

Condition:

- (1) The City is required to reissue its *Auditor's Report on Compliance for Each Major Federal Program* for each of the years ended June 30, 2014 and 2017.
- (2) The City did not maintain an FES Program-specific account ledger sufficient to track transaction details as required by Section VI of the aforementioned Guide.
- (3) The City did not maintain an asset tracking inventory system for property purchased with FES Program funds as required by Section VI of the Guide.

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS (continued) FOR THE YEAR ENDED JUNE 30, 2018

# Section III - Schedule of Federal Awards and State Financial Assistance Findings and Questioned Costs

# Finding 2018-001 (continued)

Effect:

Had the FES Program expenditures for Fiscal Years Ended June 30, 2014 and June 30, 2017 been included in the respective Schedules of Expenditures of Federal Awards, additional Major Programs would be required to be tested. In accordance with AU-C 935, the *Auditor's Report on Compliance for Each Major Federal Program* is therefore required to be reissued for each year in which a Major Program was omitted. The effect is specifically as follows:

- ◆ The FES Program was not audited as a Major Program in FY 2014, despite exceeding Type A Program thresholds and otherwise qualifying as a Major Program for requirements in place at that time.
- ♦ The addition of FES Program expenditures to the FY 2017 Schedule of Expenditures of Federal Awards increases total expenditures to the extent that the City single audit did not comply with the percentage of coverage rule. An additional program must be audited.

Cause:

The DOJ wired the City's share of FES Program funds directly to the Passaic County Prosecutor's Office (PCPO). The PCPO did not pass these funds through to the City directly, but retained the funds with the knowledge of the City Police Department. Though these funds were held and directly disbursed by the PCPO, they constitute the City's proportionate share of forfeited funds resulting from joint law enforcement activities with the U.S. Department of Justice and were expended only by request of representatives of the City Police Department. This relationship represents that of a pass-through entity (the County) and a sub-recipient (the City). In such relationships, both entities are required to present the expended funds on their respective Schedules of Expenditures of Federal Awards. The omission of this program's expenditures from the Schedule of Expenditures of Federal Awards for the years ended June 30, 2014 through 2017 were in the following amounts:

| Fiscal Year    |                     |
|----------------|---------------------|
| Ended June 30, | <b>Expenditures</b> |
| 2014           | \$ 1,247,510        |
| 2015           | 446,917             |
| 2016           | 204,603             |
| 2017           | 315,951             |
| Total          | \$ 2,214,981        |

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS (continued) FOR THE YEAR ENDED JUNE 30, 2018

# Section III - Schedule of Federal Awards and State Financial Assistance Findings and Questioned Costs

Finding 2018-001 (continued)

Questioned Costs: None noted.

Recommendation: The City should reissue its Auditor's Report on Compliance for Each Major

Federal Program for the Fiscal Years 2014 and 2017 for the purposes of auditing additional Major Program as necessitated by the effects of having previously omitted Department of Justice Federal Equitable Sharing Funds from its Schedule of Expenditures of Federal Awards. In addition, the City should establish for these Funds a program-specific account ledger and asset tracking inventory system as required by agencies participating in the Federal Equitable Sharing

Program.

## Views of Responsible Officials of the City (unaudited):

We have entered into an engagement for the reissuance of audit reports for the Fiscal Years 2014 and 2017. In addition, we have established a general ledger account for the Federal Equitable Sharing Program beginning with the transfer of assets to the City on March 8, 2019. We are currently in the process of establishing an asset tracking inventory system which will differentiate assets purchased with Federal Equitable Sharing Program funds as well as other Federal Program funds.

# SUMMARY SCHEDULE OF PRIOR FINDINGS AND QUESTIONED COSTS AS PREPARED BY MANAGEMENT

# FOR THE YEAR ENDED JUNE 30, 2018

(This section identifies the status of prior-year audit findings related to the basic financial statements and federal and state awards that are required to be reported in accordance with Chapter 4 of Government Auditing Standards, 2 CFR 200.516(a) and New Jersey OMB Circular 15-08.)

# **Status of Prior Year Findings**

#### **FINDING 2017-001**

**FINDING 2016-001** (as modified by 2017-001)

Significant Deficiency in Internal Control – Payment of Overtime

Material Noncompliance – 29 CFR 778.106

Condition:

The following findings were noted during the course of this testing:

- 1. 530 hours of overtime authorizations were not available for audit review.
- 2. 19 instances (61 hours) were noted in which no authorizing signatures were present on the authorization document.
- 3. 35 instances (191 hours) in which the employee signature and Division Head signature were not present on the authorization document.
- 4. Certain Departments and Offices, such as the Office of the City Clerk and Municipal Court, contained only one authorizing signature for overtime (other than the employee's own signature). Whereas City policies and authorization forms require two authorizing signatures, City officials noted a second signature was not obtained in these instances because there is no Division Head.
- 5. In excess of 200 possible instances were noted in which the City may be noncompliant with provisions of the Fair Labor Standards Act requiring timely payment of overtime compensation, as noted in 29 CFR 778.106.

**Current Status:** 

Related audit procedures for the Fiscal Year Ended June 30, 2018 resulted in certain exceptions as further identified in Findings 2018-010 and 2018-011 of the 'Comments and Recommendations' section of this report.

## **GENERAL COMMENTS**

# FOR THE YEAR ENDED JUNE 30, 2018

# CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED PER N.J.S.A. 40A:11-3 AND 11-4, ET. SEQ.

N.J.S.A.40A:11-3 states: "When the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent or other employee so designated by the governing body when so authorized by ordinance or resolution, as appropriate to the contracting unit, without public advertising for bids, except that the governing body of any contracting unit may adopt an ordinance or resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If a purchasing agent has been appointed, the governing body of the contracting unit may establish that the bid threshold may be up to \$25,000 or the threshold amount adjusted by the Governor pursuant to subsection c. of this section. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section." The City has appointed a Qualified Purchasing agent and is subject to a bid threshold of \$40,000.

N.J.S.A. 40A:11-4 states "Every contract awarded by the contracting agent for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the governing body of the contracting unit to the lowest responsible bidder after public advertising for bids and bidding therefor, except as is provided otherwise in this act or specifically by any other law. The governing body of a contracting unit may, by resolution approved by a majority of the governing body and subject to subsections b. and c. of this section, disqualify a bidder who would otherwise be determined to be the lowest responsible bidder, if the governing body finds that it has had prior negative experience with the bidder." The governing body of the City has the responsibility of determining whether the expenditures in any category will exceed \$40,000 within the fiscal year. Where questions arise as to whether any contract or agreement might result in a violation of the Statute, the opinion of City Counsel should be sought before a commitment is made.

The minutes indicate that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "professional services" per N.J.S.A. 40A:11-5, "extraordinary unspecifiable services" per N.J.S.A. 40A:11-6.1 and "state contracts" per N.J.S.A. 40A:11-12.

# **GENERAL COMMENTS**

# FOR THE YEAR ENDED JUNE 30, 2018

# CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED PER N.J.S.A. 40A:11-3 AND 11-4, ET. SEQ. (Continued)

The minutes indicate that bids were requested by public advertisement for the following items:

| Turenase of the Williams Flaguration and Countries            | Removal, Transportation and Disposal of Recycled Electronic Equipment |
|---|---|
|   | Emergency Sewer Main Repairs and Replacement over 48" in Diameter     |
| - Maintenance of the Lou Costello and Riverside Vets<br>Pools | Emergency Sewer Lateral Repairs                                       |
| - Electrical Supplies - D                                     | Demolition of Various Properties                                      |
| - Landscaping for Overlook Park - R                           | Referee Services for Basketball Season                                |
| - T.V. Inspection Services - E                                | Emergency Sewer Main Repairs  |
| - Purchase of New Tires and Tubes for Vehicles - S            | Service and Repairs of Vehicles/Trucks                                |
| - Purchase of CSO Nets - T                                    | Towing and Vehicle Storage Services                                   |
| - Electrical Services for MSCC Center - S                     | Site/Construction Work at Vistas Park                                 |
| - Repair of Communication Equipment - L                       | Leasing of Traffic Poles for Wireless Communication                   |
| - Seventeen (17) Harley Davidson Motorcycles - P              | Purchase of EMS Supplies  |
| - One (1) Electronic Billboard - R                            | Repair of Vactor Truck  |
| - Design of Solids and Floatables Facilities - T              | Three (3) Lead Paint Analyzers  |

Inasmuch as the system of records did not provide for an accumulation of payments for categories of material and supplies or related work or labor, the results of such an accumulation could not reasonably be ascertained. Disbursements were reviewed, however, to determine whether any clear-cut violations existed.

#### **GENERAL COMMENTS**

# FOR THE YEAR ENDED JUNE 30, 2018

# CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED PER N.J.S.A. 40A:11-3 AND 11-4, ET. SEQ. (Continued)

Our examination of expenditures did not reveal any individual payments, contracts or agreements in excess of \$40,000, "for the performance of any work, or the furnishing of any materials, supplies or labor, or the hiring of teams or vehicles," other than those for which bids had been previously sought by public advertisements or for which a resolution had been previously adopted under the provision of N.J.S.A. 40A:11-6.

# EXPENDITURE LESS THAN BID THRESHOLD, BUT 15% OR MORE OF THAT AMOUNT PER N.J.S.A. 40A:11-6.1

N.J.S.A. 40A:11-6.1 states: "For all contracts that in the aggregate are less than the bid threshold but 15 percent or more of that amount, except for paragraph (a) of subsection (1) of section 5 of P.L. 1971, c.198 (C.40A:11-5) concerning professional services and paragraph (b) of that subsection concerning work by employees of the contracting unit, the contracting unit shall award the contract after soliciting at least two competitive quotations, if practicable." The City advised us that quotations were, for the most part, solicited for items, the cost of which was \$6,000 or more, within the terms of N.J.S.A. 40A:11-6.1.

## COLLECTION OF INTEREST ON DELINQUENT TAXES AND ASSESSMENTS

Statutes provide the method for authorizing interest and the maximum rate to be charged for the nonpayment of taxes, or assessments on or before the date when they would become delinquent.

The governing body adopted the following resolution authorizing interest to be charged on delinquent taxes:

"In all cases, interest shall be calculated and charged at the rates of 8% per annum on the first \$1,500 of the delinquency, and 18% per annum on any delinquent amounts in excess of \$1,500, to be calculated from the date upon which the taxes first became due and payable to the date that the payment is actually received."

In all instances tested, the collector's records indicate that interest was collected in accordance with the foregoing resolution.

#### **GENERAL COMMENTS**

# FOR THE YEAR ENDED JUNE 30, 2018

# **DELINQUENT TAXES AND TAX TITLE LIENS**

Balances as shown on year-end tax listings reflect tax prepayments and overpayments as well as unpaid real estate tax amounts. The following summarizes uncollected real estate taxes as of June 30, 2018:

| Year | <br>Amount    |  |  |
|------|---------------|--|--|
| 2015 | \$<br>1,217   |  |  |
| 2016 | 13,703        |  |  |
| 2017 | 25,058        |  |  |
| 2018 | 120,771       |  |  |
|      | \$<br>160,749 |  |  |

A tax sale was held on June 27, 2018 and was complete except for items in bankruptcy, senior citizen exemption billbacks, and those pending financial record adjustment. All tax sale certificates were available for examination except those in the possession of the City Attorney for the purpose of initiating foreclosure proceedings.

The following comparison is made of the number of Tax Title Liens Receivable at year end of the last five years.

| Year Ended | Number   |
|------------|----------|
| June 30,   | of Liens |
| 2018       | 470      |
| 2017       | 851      |
| 2016       | 1,063    |
| 2015       | 953      |
| 2014       | 762      |

Recourse to all means provided by the statutes should be taken to realize or eliminate tax title liens through collection or foreclosure in order to return such property to a tax paying basis.

## COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

(Finding References below are continued from Section II and Section III of the Schedule of Findings and Questioned Costs found on pages 207 through 210.)

## **FINDING 2018-002:**

The City is required by N.J.A.C. 5:30-5.6 to establish and maintain a physical inventory of fixed assets of nonexpendable, tangible property. The reporting system must have a subsidiary ledger, consisting of detailed property records for controlling additions, retirements and transfers of fixed assets. Audit sampling of 25 fixed assets indicated four instances in which the asset inventory listing included items which were previously disposed.

A similar finding was reported in the prior year audit.

Recommendation: The City should remove all disposed assets from its fixed assets inventory and

consider implementing stronger asset disposal and transfer policies.

# FINDING 2018-003: Uniform Construction Code – Fees Charged

Of a sample of 30 Construction Permits selected for audit testing, the following instances were noted in which the City did not charge fees in accordance with the established fee schedule:

- Four permits in which the electrical subcode fee for fixtures was improperly charged. In three of the four permits, a fee of \$118 was charged, totaling \$354. Per established fee schedules, it appears a total of \$1,258 should have been charged, for an undercharge of \$904. The fourth instance was a permit in which \$70 was charged for two fixtures, whereas the fee ordinance suggested a fee of \$46 as appropriate, an overcharge of \$24.
- Four instances in which the incorrect DCA Fee was charged, comprised of two permits in which square footage was used to calculate the fee instead of cubic footage as required and two permits in which the alteration fee was charged instead of the new construction fee.
- One permit indicated a building subcode charge of \$320, but established fee ordinances suggest a fee of \$450 was appropriate.

Recommendation: The City's Division of Community Improvements must charge Uniform Construction Code fees in accordance with State law and City Ordinances, as appropriate.

#### COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

## FINDING 2018-004: Uniform Construction Code – Fee Ordinances

The City's Code, at Chapter 183-16, indicates DCA Surcharge Fees of \$0.00334 per cubic foot of volume of new construction and \$1.70 per \$1,000 of alterations. Surcharge fees as established by State Regulations revised these fees, effective October 5, 2014, to \$0.00371 per cubic foot of volume of new construction and \$1.70 per \$1,000 of alterations. Therefore, the City's Code is inconsistent with State Regulations and the amount being charged by the City for DCA Surcharge Fees.

Recommendation: The City should update City Code Chapter 183-16 via fee ordinance so as to

render the City Code consistent with State Regulations pertaining to DCA Fees

Charged.

# FINDING 2018-005: Uniform Construction Code – Annual Report

The City Uniform Construction Code (UCC) Official is required to file an Annual Report with the State. Pursuant to Local Finance Notice 2017-15, effective Fiscal Year 2018, the City audit is required to test Construction Code Fee compliance in accordance with N.J.A.C. 5:23-4.17 and to file a dedicated report summarizing total revenues and expenditures of the UCC Office.

It should also be noted the City Code, at Chapter 183-17, requires the City Construction Official to prepare and submit to the City Council, biannually, a report recommending a fee schedule based on the operating expenses of the agency and any other expenses of the City fairly attributable to the enforcement of the State Uniform Construction Code Act.

The Department of Community Improvement could not provide documentation sufficient to support the costs included in the Fiscal Year 2018 Uniform Construction Code Annual Report as filed with the State. As a result, this filing could not be audited as required by Statute. Further, there is no practical evidence that City Code Chapter 183-17 is being followed.

Recommendation:

The Department of Community Improvement must retain all calculations, documentation and other evidential matter sufficient to support the Annual Uniform Construction Code Report filed with the State. The City should consider budgeting Uniform Construction Code costs separately from those costs of the Division of Community Improvements which are not UCC related. Further, the Construction Code Official should to submit biannual reports to City Council in accordance with City Code Chapter 183-17.

## COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

# FINDING 2018-006: Division of Health –Vital Statistics and Environmental Health Receipts

Procedures of each of the Offices of Vital Statistics and Environmental Health include preparing a daily reconciliation from a packet of applications (including Vital Check website processing totals) and license renewals, respectively, processed the previous day. The Division of Health then creates, together with daily reconciliations prepared by the Office of Environmental Health, a monthly revenue collection log which is then forwarded to the Tax Office for deposit.

Audit procedures included selecting a sample of 15 days' receipts of the Office of Vital Statistics and agreeing this information to the daily reconciliations. Audit procedures also included selecting three months of license renewals and agreeing this information to the monthly revenue collection logs.

As a result of these audit procedures, the following was noted:

- A. The Division does not retain a copy of the daily reconciliations with the filed applications, rendering it difficult to correlate applications with the daily reconciliations, which are filed separately.
  - None of the 15 days of Vital Statistics application receipts sampled could be agreed to the daily reconciliations in total or by type of certificate.
  - None of the three days of Environmental Health license renewals sampled could be agreed to the monthly revenue collection log.
- B. Individual license renewals collected by Environmental Health for the month of July, 2017, included three applications totaling \$845 in which the method of payment was identified as cash, however, only \$90 of cash was identified on the Tax Office receipt stubs attached to this month's daily reconciliation forms. These receipt stubs are retained as proof of the amount turned over from the Division of Health to the Tax Office.
- C. Daily reconciliations are prepared from applications and license renewals processed the previous day, and not performed prior to the close of business.
- D. Daily reconciliations are not reconciled to system totals.
- E. Auditors found an undeposited money order commingled with Vital Statistics filed applications in the amount of \$25 dated December 6, 2017, a clear violation of N.J.S.A. 40A:5-15 which requires receipts to be deposited within 48 hours. This money order was turned over to Vital Statistics personnel.
- F. During periods of high volume, there is often a backlog, of up to several weeks, in the processing of license renewals. Environmental Health does not turn over monies received for license renewals until they are processed. This is a violation of N.J.S.A. 40A:5-15 which requires receipts to be deposited within 48 hours.

## COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

# FINDING 2018-006: (continued)

Such lapses in reconciliatory controls prevent the City from detecting and correcting possible errors and misappropriation on a timely basis, and policies to not turn over receipts until the corresponding licenses are processed result in violations of statues requiring deposit within 48 hours of receipt.

A certain matter as it relates to the Division of Health came to our attention during the course of the audits. A Special Confidential Report has been filed with the Director of the Division of Local Government Services and the City, as required when such situations arise.

#### Recommendation:

The City's Division of Health should consider strengthening controls over the processing of receipts, including but not limited to: performing daily reconciliations prior to the close of business, as opposed to the next day; reconciling to daily system register totals; retaining copies of daily reconciliation sheets with the applications to which they are applicable; consider incorporating the use of pre-numbered applications where possible. In addition, all receipts must be deposited within 48 hours as required by N.J.S.A. 40A:5-15, regardless of the backlog of processing transactions.

# FINDING 2018-007: Tax Collector - Receipts

Audit sampling of 25 days' Tax Collector's Office receipts identified a cash overage of \$698 and a cash shortage of \$1,000. Because these instances occurred in back to back days, it is possible the overage is directly correlated to the shortage, however, that determination cannot be made with certainty. Subsequent to the year of audit, the City identified an additional cash shortage of \$1,335.

A Special Confidential Report has been filed with the Director of the Division of Local Government Services and the City, as required when such situations arise.

#### Recommendation:

The City should further research the cause of the \$698 overage and \$2,335 shortage in the Tax Collector's Office and determine whether there is a need for further action.

#### COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

# FINDING 2018-008: Tax Assessor – Exempt Properties

N.J.S.A. 54:4-4.4 requires the City to obtain by November 1 of every third succeeding year, said a further statement under oath from each owner of real property for which a tax exemption is claimed. The purpose of this further statement is to determine whether there has been any change of use of any of property initially determined as being entitled to exemption, and whether that property should remain exempt. An audit sample of 25 exempt properties identified the following 16 exceptions:

- A. Four properties were no longer eligible for exemption, but only paid sewer fees in the most recent quarter.
- B. 12 properties did not file a further statement within the past three years.

#### Recommendation:

The City should obtain further statements for all exempt properties as required by N.J.S.A. 54:4-4.4. Properties failing to file the required further statement should be followed up with by the City Assessor's office and a determination should be made whether the property should remain as exempt on the City's tax records.

## FINDING 2018-009: Payment Processing – Business Registration Certificates

P.L. 2004, c.57 requires all government contracting units in the State of New Jersey to obtain Business Registration Certificates (BRC's) for vendors when the value of the individual contract or annual aggregate value with the vendor exceeds 15% of the contracting agency's bid threshold, or \$6,000 in the case of the City. The City has no standard policy for assuring BRC's are obtained prior to payment to vendors aggregating in excess of \$6,000 in payments in a given fiscal year.

<u>Recommendation:</u> The City should obtain and retain Business Registration Certificates for all vendors paid in excess of 15% of the City's bid threshold.

## FINDING 2018-010: Payroll – Off-Duty Pay

Title 29, Part 778 of the Code of Federal Regulations (29 CFR 778.106) provides that overtime compensation earned in a particular workweek must be paid on the regular pay day for the period in which such workweek ends. It further provides that payment may not be delayed for a period longer than is reasonably necessary for the employer to compute and arrange for payment of the amount due and in no event may payment be delayed beyond the next payday after such computation can be made.

Inquiry of City personnel indicates Police Off-Duty hours are often not paid until receipt of vendor funds, causing delay in payment of Off-Duty hours accrued. Therefore the City may be noncompliant with provisions of the Fair Labor Standards Act requiring timely payment of overtime compensation, as noted in 29 CFR 778.106

## COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

# FINDING 2018-010: (continued)

Recommendation: The City should apply the recommendations of the Division of Local Government

Services as noted in Local Finance Notice (LFN) 2000-14 regarding the payment of Police Off-Duty hours in order to make certain the City is in compliance with the Fair Labor Standards. LFN 2000-14 recommends that private persons or entities requesting the services of police officers be required to submit payment, based on estimates of the work to be done, in advance of services rendered.

# FINDING 2018-011: Payroll - Overtime

Audit procedures included sampling 68 instances of overtime paid to City employees, resulting in the following exceptions:

- A. One instance in which overtime authorizations requested to support two hours of overtime paid were not available for audit review.
- B. One instance in which authorization forms supporting six hours of paid overtime were not signed by any level of authorizing supervisors.
- C. One instance in which overtime authorization forms supporting 12 hours of paid overtime did not contain a Division Head signature.
- D. One instance in which overtime authorizations forms supporting 19 hours of paid overtime did not contain a Department Head signature.
- E. One instance in which employee authorizations supported 24 hours of overtime, but for which the employee was paid 21 hours.

The prior year audit reported a Significant Deficiency in Internal Control over the Payment of Overtime and Material Noncompliance finding as Finding 2017-001. Refer to "Status of Prior Year Findings" on page 211 for the prior year condition.

Recommendation: All overtime authorizations must be fully executed and retained in accordance

with applicable records retention schedules.

#### COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

## **FINDING 2018-012: Personnel – Retention of Authorizations**

Of a sample of 53 employees selected for payroll testing:

- A. Three instances were noted in which no Form W-4 was on file. The IRC requires employers to retain Form W-4 for a period of four years from the date taxes were paid.
- B. Several instances were noted in which 3.75 forms, which are a key aspect of the City's internal control over payroll processing, were not available to support a change in pay occurring during Fiscal Year 2018.
- C. Several instances in which documentation support employee voluntary deductions were not retained in the personnel file.
- D. The City did not maintain files supporting hiring information for the two election employees selected for audit sampling.

Recommendation:

The City should retain documentation supporting all hiring, change in pay and employee voluntary deductions. The City should also retain Form W-4 for all employees for a minimum of four years after termination with the City.

#### FINDING 2018-013: Health Benefits - Deductions

Of 43 employees selected for health benefit testing, five instances were noted in which employees did not contribute to their share of dental insurance as required by Chapter 78 of the Laws of 2011.

Recommendation: The City should review health benefit contribution calculations to make certain all

employees are contributing amounts as required by Chapter 78 of the Laws of

2011.

# FINDING 2018-014: Health Benefits - Eligibility

Audit procedures including testing 100% of individuals listed on the June, 2018 prescription benefit to verify their status as current employees and therefore eligible for such benefits. Four instances were noted in which individuals were not active employees as of June, 2018.

Recommendation: The City should implement procedures which remove terminated employees from

the prescription benefit listing and/or periodically reconcile the listing to a list of

recently terminated employees.

## COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

# FINDING 2018-015: Risk Management – Surety Bonds

The City did not obtain a surety bond for its Tax Collector as required by N.J.A.C. 5:30-8.3. Pursuant to the statute, the City was required to obtain a surety bond in Fiscal Year 2018 for its Tax Collector in the amount of \$680,000. No surety bond was obtained.

Recommendation: The City should immediately obtain a surety bond for its Tax Collector in

accordance with N.J.A.C. 5:30-8.3, and establish procedures to review the bond

annually to maintain statutory compliance.

# FINDING 2018-016: Municipal Court – Caseload Backlog

Guidelines established by the Administrative Office of the Courts state a potential backlog may exist in ticket and complaint processing when certain case statuses exceed 0.4% of the total caseload volume. Accordingly, the following ticket and complaint statuses indicate potential backlog:

- A. 632 tickets on "Other Case Statuses",
- B. 32,197 tickets "Assigned Not Issued" over 180 days,
- C. 1,541 tickets "Issued Not Assigned",
- D. 368 complaints "Eligible for FTA"

This finding is repeated from the prior year, however, it should be noted the volume of backlog for concerns labeled 'A', 'B' and 'C' was reduced by 13%, 25% and 15% respectively. The concern labeled 'D' remained relatively unchanged from a 2017 backlog amount of 363.

Recommendation:

The Municipal Court should rectify the backlog in ticket and complaint processing as follows: (a) The Case Status Report should be reviewed to note those cases that will require court action before the next follow-up step is initiated by the system. Each case should be reviewed regularly by the court to insure processing is continued. (b) The Tickets Assigned Not Issued Report should be reviewed and all tickets assigned over six (6) months not issued should be recalled. (c) The Tickets Issued Not Assigned Report should be reviewed to insure that all tickets are assigned. (d) The Eligible for FTA Report should be reviewed and FTAs should be promptly generated.

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## COMMENTS AND RECOMMENDATIONS

# FOR THE YEAR ENDED JUNE 30, 2018

## **Other Findings**

We noted certain other matters that we reported in the accompanying schedule of findings and questioned costs section of this report starting on page 207. Such matters are required to be reported under *Government Auditing Standards*, Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* and N.J. OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.* 

# **Status of Prior Years' Audit Recommendations**

In accordance with *Government Auditing Standards*, a review was performed on all prior year's recommendations. With the exception of those findings noted as being repeated from the prior year, corrective action was taken on all prior year recommendations.

# **Corrective Action**

In accordance with regulations promulgated by the Single Audit Act and the Division of Local Government Services, all municipalities are required to prepare and submit to the Division of Local Government Services, a Corrective Action Plan with regard to audit deficiencies. This plan must be approved by formal resolution of the governing body and submitted within 60 days from the date the audit is received.

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