

June 5, 2020

## **AGENDA**

To the Honorable Municipal Council  
of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

**\*\*NOTE**  
(Meetings are currently  
conducted via WEBEX due  
to the ongoing Pandemic)

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, JUNE 9, 2020 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

### **A MOMENT OF SILENCE FOR OUR TROOPS**

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### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**

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### **PAYMENT OF BILLS**

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### **SECOND READING ORDINANCES: (Public Hearing Required)**

1. Ordinance leasing a portion of the Christopher Hope Community Center, 60 Temple Street, Paterson, New Jersey, from the Paterson Housing Authority January 1, 2019-June 30, 2019.

#### **HEALTH AND HUMAN SERVICES (ORD. #20-041)**

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2. Ordinance establishing All-Way Stop Control at the intersection of Rosa Parks Blvd. and Fulton Place **(Sponsored by Councilwoman Ruby N. Cotton) PUBLIC WORKS (ORD. #20-042)**
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3. Ordinance establishing All-Way Stop Control at the intersection of Rosa Parks Blvd. and Harrison Street. **(Sponsored by Councilwoman Ruby N. Cotton) PUBLIC WORKS (ORD. #20-043)**
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4. Ordinance establishing All-Way Stop Control at the intersection of 11<sup>th</sup> Avenue and East 28<sup>th</sup> Street. **(Sponsored by Councilwoman Ruby N. Cotton) PUBLIC WORKS (ORD. #20-044)**
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**SECOND READING ORDINANCES (CONT'D):**

5. Ordinance establishing a No Stopping or Standing Zone on Main Street between Hospital Plaza and Weiss Street.

**PUBLIC WORKS (ORD. #20-045)**

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6. Ordinance establishing All-Way Stop Control at the intersection of North 7<sup>th</sup> Street and Clinton Street. **(Sponsored by Councilman Michael Jackson) PUBLIC WORKS (ORD. #20-046)**
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7. Ordinance establishing All-Way Stop Control at the intersection of Redwood Avenue and Granite Avenue. **(Sponsored by Councilman Michael Jackson) PUBLIC WORKS (ORD. #20-047)**
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**\*\* PUBLIC PORTION \*\***

Number to call is (973) 321-1579

I.D. Code # 711-680-0071

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **8** through **18**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

8. Resolution approving application(s) for Raffle License(s) for the Friends of the Alfred Baumann Free Public Library.

**CITY CLERK (RES. #20:286)**

9. Resolution addressing renewal of a Coin Operated Laundry License for Paterson Laundry Express Center, LLC, 364 - 366 Broadway, 4<sup>th</sup> Ward.

**FINANCE (RES. #20:287)**

10. Resolution addressing renewal of a Florist License for Iris Florist, 21 Park Ave., 5<sup>th</sup> Ward. **FINANCE (RES. #20:288)**

11. Resolution ratifying the application to, and authorizing acceptance of award from, the US Department of Justice's 2020 Law Enforcement-Based Victim Specialist Program. **POLICE (RES. #20:289)**

**CONSENT AGENDA (Cont'd.):**

12. Resolution ratifying the application to, and authorizing acceptance of award from, the US Department of Justice's 2020 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative.  
**POLICE (RES. #20:290)**
  
13. Resolution authorizing the solicitation of bids for the Concession of Inmate Cord Free Telephone System, Bid No. 20.32 for the Police Department.  
**POLICE (RES. #20:291)**
  
14. Resolution authorizing participation with the State of New Jersey in a Safe and Secure Communities Program administered by the Division of Criminal Justice, Department of Law and Public Safety.  
**POLICE (RES. #20:292)**
  
15. Resolution authorizing the award of contract to All Traffic Solutions Inc. for the purchase of four (4) speed alert 24 Radar Message Signs and related equipment under New Jersey State contract for the Police Department.  
**POLICE (RES. #20:293)**
  
16. Resolution approving indemnification agreement for Police Driver Training, beginning with such training for new recruits during the Coronavirus Pandemic. **POLICE (RES. #20:294)**
  
17. Resolution authorizing contract extension with Covanta Sustainable Solutions, LLC for a period of up to ninety (90) days for the Disposal of Solid Waste, Option (1) Re-bid 15.15 for the Department of Public Works.  
**PUBLIC WORKS (RES. #20:295)**
  
18. Resolution authorizing contract extension with Coastal Distribution of Paterson, LLC, for a period of up to ninety (90) days for the Disposal of Solid Waste Option (2) Re-bid 15.15 for the Department of Public Works.  
**PUBLIC WORKS (RES. #20:296)**

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**NON-CONSENT AGENDA**

19. Resolution ratifying an Emergency Contract with Vestibula Diagnostics P.A. and authorizing payment for COVID-19 Testing for the City of Paterson.  
**ADMINISTRATION (RES. #20:297)**  
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20. Resolution ratifying an Emergency Memorandum of Understanding with Fastmed LLC for COVID-19 Testing for the City of Paterson.  
**ADMINISTRATION (RES. #20:298)**  
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**NON-CONSENT AGENDA (Cont'd.):**

21. Resolution in support of Congressional Bill S.3752 entitled “A Bill to amend Title VI of the Social Security Act to establish a Coronavirus Local Community Stabilization Fund.” **(Sponsored by Council President Maritza Davila and Co-Sponsored by the Municipal Council)**  
**ADMINISTRATION (RES. #20:299)**  
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22. Resolution approving a Right of Entry and Release of all Claims Agreement with the United States of American, National Park Service in connection with Landscape Improvement Projects at Mary Ellen Kramer Park and renovation at the Sum Administration Building in Overlook Park.  
**ECONOMIC DEVELOPMENT (RES. #20:300)**  
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23. Resolution for a Sale of Municipal Liens, commonly known as a “Tax Sale,” pursuant to N.J.S.A. 54:5-19, utilizing the on-line sale procedures on N.J.A.C. 5:33-1.1. **FINANCE (RES. #20:301)**  
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24. Resolution addressing the renewal of an Entertainment/Show License for Night Court Entertainment, t/a Silk City Gentlemen’s Lounge, 10 1<sup>st</sup> Ave, 3<sup>rd</sup> Ward. **FINANCE (RES. #20:302)**  
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25. Resolution certifying that all members of the City Council of the City of Paterson have personally reviewed, at a minimum, the required sections of the 2019 Fiscal Year Audit. **FINANCE (RES. #20:303)**  
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26. Resolution authorizing Special Item of Revenue and Appropriation – 2018 NJDEP- HDSRF Remedial Investigation of 18-32 Wayne Ave (former Dairy Queen Site). **FINANCE (RES. #20:304)**  
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27. Resolution authorizing Special Item of Revenue and Appropriation – 2020 NJDEP- HDSRF added Remedial Investigation of the ATP site (Van Houten St. & Mill St.). **FINANCE (RES. #20:305)**  
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28. Resolution authorizing Special Item of Revenue and Appropriation – 2019 Passaic County Historic Preservation Grant for Hinchliffe Stadium Façade. **FINANCE (RES. #20:306)**  
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29. Resolution authorizing award of a contract to ProPhoenix Corporation for the maintenance of the Records Management Software System for the Fire Department. **FIRE (RES. #20:307)**  
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**NON-CONSENT AGENDA (Cont'd.):**

30. Resolution authorizing award of a contract to Enforsys Inc. for the Maintenance of the Polisys CAD/RMS Software Systems for the Fire Department. **FIRE (RES. #20:308)**
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31. Resolution authorizing an Interlocal Services Agreement between the City of Paterson and the Passaic Valley Water Commission for Fire Hydrant Testing and Inspection Services of the Water Distribution System.  
**FIRE (RES. #20:309)**

**\*\*COUNCIL MEMBER HAS CONFLICT**

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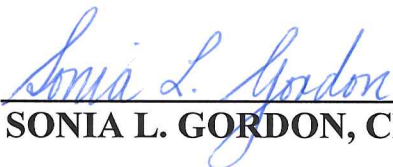
32. Resolution authorizing the renewal of contract with Suburban Disposal Inc. for the Collection of Solid Waste, Re-bid 17.30 for the Department of Public Works. **PUBLIC WORKS (RES. #20:310)**
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33. Resolution authorizing Change Order Number 1 for the purchase , delivery and installation of a Synthetic Turf Field at Brandes Park, contract no. 060518-SII under Sourcewell formerly National Joint Power Alliance for the Department of Public Works. **PUBLIC WORKS (RES. #20:311)**
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**\*\*COUNCIL MEMBER HAS CONFLICT\* (See item #31)**

**\*\*COUNCIL COMMITTEE REPORTS\*\***

RESPECTFULLY SUBMITTED

  
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SONIA L. GORDON, CITY CLERK