

April 22, 2020

## **AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **Tuesday, April 28, 2020** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

### **A MOMENT OF SILENCE FOR OUR TROOPS**

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### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT**

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### **PAYMENT OF BILLS**

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### **SECOND READING ORDINANCES (Public Hearing Required):**

#### **PUBLIC HEARING FOR #1 AND #2**

**Call 973-321-1579, ID Code 711-680-0071**

1. Ordinance amending Chapter 212 of the Paterson Code entitled "Filming." **ADMINISTRATION (ORD. #20-027)**  
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2. An Ordinance creating Paterson Code Chapter 453, entitled "Towing." **POLICE (ORD. #20-028)**  
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### **FIRST READING ORDINANCES (No Public Hearing Required):**

3. Ordinance establishing All-Way Stop Control at the intersection of Beech Street and Cedar Street. (*Sponsored by Councilman Luis Velez*) **PUBLIC WORKS**  
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**FIRST READING ORDINANCES (No Public Hearing Required) CONT'D:**

4. Ordinance establishing All-Way Stop Control at the intersection of Beech Street and Morton Street. (*Sponsored by Councilman Luis Velez*) **PUBLIC WORKS**  
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5. Ordinance establishing All-Way Stop Control at the intersection of Beech Street and Oak Street. (*Sponsored by Councilman Luis Velez*) **PUBLIC WORKS**  
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6. Ordinance establishing All-Way Stop Control at the intersection of Madison Street and Cedar Street. (*Sponsored by Councilman Luis Velez*) **PUBLIC WORKS**  
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7. Ordinance establishing All-Way Stop Control at the intersection of Madison Street and Morton Street. (*Sponsored by Councilman Luis Velez*) **PUBLIC WORKS**  
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8. Ordinance establishing All-Way Stop Control at the intersection of Madison Street and Oak Street. (*Sponsored by Councilman Luis Velez*) **PUBLIC WORKS**  
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9. Bond Ordinance amending and supplementing Bond Ordinance number 14-042 (which provides for the resurfacing of various roads throughout the City and related improvements) in and by the City of Paterson, in the County of Passaic, State of New Jersey, on September 16, 2014, as previously amended and supplemented heretofore, to amend the description of set forth therein. **FINANCE**  
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10. Ordinance establishing a Multi-Way Stop Control at 20th Avenue and East 19th Street. (*Sponsored by Council President Maritza Davila*) **PUBLIC WORKS**  
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11. Ordinance establishing All-Way Stop Control at the intersection of North 7th Street and Jefferson Street. (*Sponsored by Councilman Michael Jackson*) **PUBLIC WORKS**  
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12. Ordinance establishing All-Way Stop Control at the intersection of North 7th Street and Temple Street. (*Sponsored by Councilman Michael Jackson*) **PUBLIC WORKS**  
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## **PUBLIC PORTION**

**Call 973-321-1579, ID Code 711-680-0071**

### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **13** through **21**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

13. Resolution approving application(s) for Raffle License(s) for Waldwick Lions Club. **CITY CLERK (RES. #20:233)**
14. Resolution addressing renewal of Florist Licenses for the following Licenses: Jim's Garden Center, 861 River Street, 3<sup>rd</sup> Ward; Getty Meat & Produce, Inc., t/a Super Fresh, 465 Getty Ave., 6<sup>th</sup> Ward; Union 5 & 10, Inc., 392 Union Ave., 2<sup>nd</sup> Ward. **FINANCE (RES. #20:234)**
15. Resolution addressing renewals of Coin Operated Laundry Licenses for the following Licensees: Mr. G Laundromat, LLC t/a Same, 72 Highland St., 4<sup>th</sup> Ward; Morris Pianelli, 220 E 28<sup>th</sup> St., 3<sup>rd</sup> Ward. **FINANCE (RES. #20:235)**
16. Resolution addressing the renewal of an Entertainment/Show License for Cathedral Restaurant, LLC, 378 Main St., 5<sup>th</sup> Ward, across from 1<sup>st</sup> Ward border. **FINANCE (RES. #20:236)**
17. Resolution addressing the renewal of Junkyard License for David Zager, Zager Bros., Inc., 69-83 Getty Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #20:237)**
18. Resolution authorizing the City of Paterson (Paterson Fire Department) to extend the 2014 Memorandum of Understanding with the North Jersey District Water Supply Commission. **FIRE (RES. #20:238)**
19. Resolution authorizing award of contract to Montana Construction Corp. Inc. for sewer main repairs and replacement Bid No. 20.17, for the Division of Engineering of the Department of Public Works. **PUBLIC WORKS (RES. #20:239)**
20. Resolution authorizing a contract extension with Elevator Maintenance Corporation for elevator maintenance and repair services, Bid No. 17.21 for a period of up to sixty (60) days for the Department of Public Works. **PUBLIC WORKS (RES. #20:240)**

**CONSENT AGENDA (CONT'D)**

21. Resolution authorizing award of contract to J R Haftek Co., Inc. for emergency sewer main repairs and replacement Bid No. 20.07, for the Division of Engineering of the Department of Public Works.  
**PUBLIC WORKS (RES. #20:241)**

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**NON-CONSENT AGENDA**

22. Resolution honoring the Life and Legacy of Public Servant Edward Cotton. *(Sponsored by Council President Maritza Davila, Co-Sponsored by Honorable Council Members)* **CITY COUNCIL (RES. #20:242)**
23. Resolution authorizing rejection of bid and authorizing, the solicitation of new bids for elevator maintenance and repair services, Bid 20.11 for the Department of Public Works..  
**PUBLIC WORKS (RES. #20:243)**

■ ■ ■ **COUNCIL COMMITTEE REPORTS** ■ ■ ■

RESPECTFULLY SUBMITTED

  
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SONIA L. GORDON, CITY CLERK