

April 8, 2020

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, APRIL 14, 2020** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PAYMENT OF BILLS

PRESENTATION

Presentation on Long-term Control Plan for CSO.

SECOND READING ORDINANCES: (Public Hearing Required)

1. Ordinance establishing a Permit Parking Zone on Paterson Street and Tyler Street. (Sponsored by Councilman Michael Jackson)
PUBLIC WORKS (ORD. #20-022)

2. Ordinance updating Paterson Code Section 313 regarding Littering.
PUBLIC WORKS (ORD. #20-023)

3. Ordinance updating Paterson Code Section 427 regarding Solid Waste.
PUBLIC WORKS (ORD. #20-024)

SECOND READING ORDINANCES (CONT'D):

4. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

NAME OF STREET

LOCATION

263 East 23rd Street

Beginning at a point 189 feet East side south of the Southerly curb line of 6th Avenue and extending 22 feet Southerly therefrom.

597 East 27th Street
West side
Plate # 1930HG

Beginning at a point 311 feet south of the southerly curb line of Broadway and extending 22 feet southerly therefrom.

304 East 31st Street
West side
Plate # F30GLC

Beginning at a point 129 feet north of the northerly curb line of 15th Avenue and extending 22 feet northerly therefrom.

416 East 31st Street
West side
Plate # F30BVM

Beginning at a point 222 feet north of the northerly curb line of 18th Avenue and extending 22 feet northerly therefrom.

383 12th Avenue
North side
Plate #A44HNB

Beginning at a point 48 feet east of the easterly curb line East 26th Street and extending 22 Feet easterly therefrom.

400 12th Avenue
South side
Plate #J54CRM

Beginning a point 75 east of the easterly curb line of East 27th Street and extending 22 feet easterly therefrom.

112 North 4th Street
South side
Plate #M54FXV

Beginning at a point 88 feet west of the westerly curb line of Jefferson Street and extending 22 feet westerly therefrom.

391 East 29th Street
West side
Plate #5422HG

Beginning at a point 337 feet north of the northerly curb line of 10th Avenue and extending 22 feet northerly therefrom.

PUBLIC WORKS (ORD. #20-025)

SECOND READING ORDINANCES (CONT'D):

5. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

NAME OF STREET

LOCATION

409 Crosby Avenue
North side
Plate # A39CEF

Beginning at a point 114 feet east of the easterly curb line of Sheridan Avenue and extending 22 feet easterly therefrom.

3 Elizabeth Street
North side

Beginning at a point 38 feet east of the Easterly curb line of Main Street and extending 22 feet easterly therefrom.

349 Fair Street
North side
Plate #RCU30U

Beginning at a point 615 feet east of the easterly curb line of Rosa Parks Blvd. and extending 22 feet easterly therefrom.

124 Gould Avenue
South side
Plate #1938HG

Beginning at a point 217 feet west of the westerly curb line of Getty Avenue and extending 22 feet westerly therefrom.

318 Hamilton Avenue
South side

Beginning at a point 251 feet west of the westerly curb line of Rosa Parks Blvd. and extending 22 feet westerly therefrom.

319 Hamilton Avenue
North side

Beginning at a point 274 feet east of the easterly curb line of Rosa Parks Blvd. and extending 22 feet easterly therefrom.

20 Lewis Street
East side
Plate #B38LIZ

Beginning at a point 242 north of the northerly curb line of 20th Avenue and extending 22 feet northerly therefrom.

144 Liberty Street
North side
Plate #H64LHT

Beginning at a point 70 feet east of the easterly curb line of Slater Street and extending 22 feet easterly therefrom

PUBLIC WORKS (ORD. #20-026)

FIRST READING ORDINANCES: (No Public Hearing Required)

6. Ordinance amending Chapter 212 of the Paterson Code entitled "Filming."
ADMINISTRATION
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7. An Ordinance creating Paterson Code Chapter 453, entitled "Towing."
POLICE
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**** PUBLIC PORTION ****

Number to call is (973) 321-1579

I.D. Code # 711-680-0071

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **8** through **19**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

8. Resolution approving application(s) for Raffle License(s) for Friends of Homeless Animals of No. NJ, Inc. and Friends of the Alfred H. Baumann Free Public Library. **CITY CLERK (RES. #20:217)**
9. Resolution approving renewal of Livery (Autocab) Registration for Luber Limousine, LLC, of 288 Dakota Street, Paterson, New Jersey 07503.
CITY CLERK (RES. #20:218)
10. Resolution approving renewal of Taxicab Registrations for Jas Limo, LLC, t/a Comfortable Taxi of 744 River Street, Paterson, New Jersey 07524.
CITY CLERK (RES. #20:219)
11. Resolution approving renewal of Taxicab Registrations for 973 Car Service LLC, of 445 Broadway, Paterson, NJ 07501 (mailing address) 85 – 89 5th Avenue aka 2 – 6 5th Avenue, Paterson, NJ 07524 (parking location).
CITY CLERK (RES. #20:220)
12. Resolution authorizing the acceptance of a Partial HIV Emergency Relief Grant and Minority Aids Initiative Awards from the U.S. Department of Health and Human Services, and authorizing awards to providers to deliver HIV/Aids related services in the Bergen-Passaic TGA.
HEALTH & HUMAN SERVICES (RES. #20:221)
13. Resolution authorizing an award of contract to Dr. Michael Emele, DDS PC, for Oral Health Care for the Department of Health and Human Services, RFP No. 2020-22. **HEALTH & HUMAN SERVICES (RES. #20:222)**

CONSENT AGENDA (Cont'd.):

14. Resolution authorizing an award of contract to Medical Consultant Services, Dr. Douglas Mendez MD, for part-time Medical Consultant for the Department of Health and Human Services, RFP No. 2020-23.
HEALTH & HUMAN SERVICES (RES. #20:223)
15. Resolution ratifying the application to, and authorizing acceptance of award from, the NJ Department of Community Affairs' Municipal Lead Abatement Pilot Program. **HEALTH & HUMAN SERVICES (RES. #20:224)**
16. Resolution ratifying the application to, and authorizing acceptance of award from, the New Jersey Department of Highway Traffic Safety Click it or Ticket 2020 Seat Belt Mobilization Grant. **POLICE (RES. #20:225)**
17. Resolution authorizing the award of contract for the purchase of one (1) 2021 Ford F-750 DRW (F7D) Regular Cab Under ESC Co-Op Agreement #65MCESCCPS ESCNJ 17/18-30 for the Department of Public Works.
PUBLIC WORKS (RES. #20:226)
18. Resolution authorizing the award of contract with W.J. McGrotty LLC for roof repairs at Riverside Vets building for the Department of Public Works.
PUBLIC WORKS (RES. #20:227)
19. Resolution authorizing Settlement Agreement with the State of New Jersey, by its Department of Environment Protection, regarding the terms of the City of Paterson's new permit for output from the City's Combined Sewer System.
PUBLIC WORKS (RES. #20:228)

NON-CONSENT AGENDA

20. Resolution authorizing the extension of the contract with TDA Consulting, Inc. for RFP 2019-26 for a period of one Year in order to complete the scope of services. **COMMUNITY DEVELOPMENT (RES. #20:229)**

21. Resolution to purge first and second quarter property taxes for specified units within Block 5103, Lot 23, known as the Garret Heights Condominiums.
FINANCE (RES. #20:230)

22. Resolution authorizing the City of Paterson to enter into a Public Health Shared Services Agreement with Bloomingdale, Clifton, Passaic, Ringwood, Wayne and West Milford.
HEALTH & HUMAN SERVICES (RES. #20:231)

NON-CONSENT AGENDA (Cont'd.):

23. Resolution mandating Direct Deposit for Municipal Employees of the City of Paterson, pursuant to N.J.S.A. 52:14-15f, for reasons including current public health concerns. **LAW (RES. #20:232)**
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****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED


SONIA L. GORDON, CITY CLERK