

AGENDA

To the Honorable Municipal Council  
of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, JUNE 11, 2019 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

---

**A MOMENT OF SILENCE FOR OUR TROOPS**

---

**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETINGS ACT**

---

**PAYMENT OF BILLS**

---

**SECOND READING ORDINANCES: (Public Hearing Required)**

1. Ordinance addressing retention of Off-duty Police pursuant to Paterson Code §81-56, to now authorize that Administrative and Vehicle Fees may be waived if Officer Compensation is provided by a Government Entity. **POLICE (ORD.#19-029)**
- 

2. Ordinance establishing an Angle Parking Zone on 21<sup>st</sup> Avenue between Madison Avenue and Summer Street. **PUBLIC WORKS (ORD.#19-030)**
- 

3. Ordinance designating 21<sup>st</sup> Avenue between Madison Avenue and Summer Street as a One-Way Street Westbound. **PUBLIC WORKS (ORD. #19-031)**
- 

4. Ordinance establishing a No Stopping or Standing Zone on Grand Street between New Street and Morris Street. **PUBLIC WORKS (ORD. #19-032)**
-

**FIRST READING ORDINANCE: (No Public Hearing Required)**

5. Ordinance authorizing amendment of Lease of Hinchliffe Stadium (216-218 Maple Street) from the School District, and potential receipt of title to an adjoining lot, to facilitate rehabilitation of the site. **ECONOMIC DEVELOPMENT**

---

**\*\*PUBLIC PORTION\*\***

---

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **6** through **34**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

6. Resolution approving application(s) for Raffle License(s) for Boys & Girls Club of Paterson and Passaic.  
**CITY CLERK (RES. #19:325)**
7. Resolution to amend Resolution No. 18:272 authorizing Budget Revision No. 4 to the Community Development Block Grant Program for Fiscal Year 2018 for reallocation of funds.  
**COMMUNITY DEVELOPMENT (RES. #19:326)**
8. Resolution requesting approval of the Director of the Division of Local Government Services to establish a Dedicated Trust by Rider for accumulated absences, pursuant to N.J.A.C. 5:30-15.1 et. seq. **FINANCE (RES. #19:327)**
9. Resolution addressing renewal of a Dance Hall License for Kings Bonfire, LLC., T/A Bonfire Mofongo House, 999 Market Street, 3<sup>rd</sup> Ward. **FINANCE (RES. #19:328)**
10. Resolution addressing an Entertainment Show License Renewal for Kings Bonfire, LLC., T/A Bonfire Mofongo House, 999 Market Street, 3<sup>rd</sup> Ward. **FINANCE (RES. #19:329)**
11. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Mexican Folkloric Dance Society of NY to conduct a Rodeo. **FINANCE (RES. #19:330)**

**CONSENT AGENDA – (Cont'd)**

12. Resolution under Paterson Code Chapter 129, entitled “Bazaars,” for Event USA Entertainment to conduct a Bazaar on Wayne Ave. between Totowa and Union Ave.  
**FINANCE (RES. #19:331)**
13. Resolution under Paterson Code Chapter 129, “Bazaars,” addressing a License for Peru Square Business Association to conduct a Festival. **FINANCE (RES. #19:332)**
14. Resolution under Paterson Code Chapter 129, “Bazaars”, addressing a license for the African Heritage Parade Committee to conduct a Festival.  
**FINANCE (RES. #19:333)**
15. Resolution authorizing the award of contract to F & M Equipment Ltd., D/B/A Komatsu Northeast for the lease/purchase and delivery of one (1) Komatsu Excavator under the Houston-Galveston Area Council Contract No. EM06-17 for the Fire Department. **FIRE (RES. #19:334)**
16. Resolution authorizing the award of contract to Grande Truck Center for the lease/purchase and delivery of One (1) 2020 Mack P164T, One (1) 2019 Mack GR64B and One (1) 2019 Fontaine Mag55H under the Houston-Galveston Area Council Contract No. HT06-18 for the Fire Department.  
**FIRE (RES. #19:335)**
17. Resolution authorizing the award of contract with SHI to provide mass notification base software including implementation and set up for the Fire Department.  
**FIRE (RES. #19:336)**
18. Resolution authorizing a contract with Gold Type Business Machines, Inc., for the purchase and installation of equipment, software and related accessories for the Fire Department.  
**FIRE (RES. #19:337)**
19. Resolution authorizing an agreement with the Borough of Hawthorne and the City of Paterson, Department of Health and Human Services, Division of Health for Health Care Services.  
**HEALTH AND HUMAN SERVICES (RES. #19:338)**
20. Resolution authorizing an agreement with the Borough of Haledon and the City of Paterson Department of Health and Human Services, Division of Health for Health Care Services.  
**HEALTH AND HUMAN SERVICES (RES. #19:339)**

**CONSENT AGENDA – (Cont'd)**

21. Resolution authorizing an agreement with the Borough of North Haledon and the City of Paterson Department of Health and Human Services, Division of Health for Health Care Services.

**HEALTH AND HUMAN SERVICES (RES. #19:340)**

22. Resolution authorizing an agreement with the Borough of Prospect Park and the City of Paterson Department of Health and Human Services, Division of Health for Health Care Services.

**HEALTH AND HUMAN SERVICES (RES. #19:341)**

23. Resolution authorizing an agreement with the Borough of Totowa and the City of Paterson Department of Health and Human Services, Division of Health for Health Care Services.

**HEALTH AND HUMAN SERVICES (RES. #19:342)**

24. Resolution to amend Resolution No. 18:490 to authorize contract revisions to Service Providers for the HIV Emergency Relief Grant and Minority AIDS Initiative Awards from the U.S. Department of Health and Human Services DHHS Reso RWP 18 Amended Award Reallocations of Funds 05.14.2019.

**HEALTH AND HUMAN SERVICES (RES. #19:343)**

25. Resolution authorizing the City of Paterson to enter into a Public Health Shared Services Agreement with Bloomingdale, Clifton, Passaic, Ringwood, Wayne and West Milford.

**HEALTH AND HUMAN SERVICES (RES. #19:344)**

26. Resolution authorizing the Youth Services Bureau of the Department of Health and Human Services to accept \$20,000 in funds procured by the Community Foundation of New Jersey, to fund the 2019 “Give and Receive” Summer Program.

**HEALTH AND HUMAN SERVICES (RES. #19:345)**

27. Resolution authorizing the award of contract to Service Surgical Supply Co., Inc., for the purchase and delivery of clinical/medical supplies, Bid No. 19.32, for the Division of Health.

**HEALTH AND HUMAN SERVICES (RES. #19:346)**

28. Resolution authorizing the award of contract to Heuresis Corp., for the purchase and delivery of two Lead Paint Analyzer with portable data recorder and software, Bid No. 19.29, for the Division of Health.

**HEALTH AND HUMAN SERVICES (RES. #19:347)**

**CONSENT AGENDA – (Cont'd)**

29. Resolution authorizing the City of Paterson to enter into Access and License Agreements with the Producer of the new “Live Rescue” series. **POLICE (RES. #19:348)**
30. Resolution authorizing the award of contract to Waste Management/Greenstar of New Jersey, Inc. for the disposal of recycled newspaper corrugated cardboard and commingled material collected by the Recycling Division, Bid No. 19:22, for the Department of Public Works.  
**PUBLIC WORKS (RES. #19:349)**
31. Resolution authorizing the award of contract for the purchase of one 2020 Ford Explorer (K8B) Base 4WD under ESC Co-Op Agreement #65MCECCPS ESCNJ 17/18-21 for the Department of Public Works. **PUBLIC WORKS (RES. #19:350)**
32. Resolution authorizing to sell at Public Auction City owned vehicles for the Department of Public Works (DPW.AUTO.AUCTION.2019)  
**PUBLIC WORKS (RES. #19:351)**
33. Resolution authorizing the award of contract for the purchase and delivery of 1012 64 gallon/240L residential recycling bins for the recycling Division under the Houston-Galveston Area Council Contract No. RC01-18.  
**PUBLIC WORKS (RES. #19:352)**
34. Resolution authorizing the award of contract to J-Lex Management Group for the maintenance of the Lou Costello and the Riverside Vets pools, Bid No.19.31, for the Department of Public Works. **PUBLIC WORKS (RES. #19:353)**
-

**NON-CONSENT**

35. Resolution to authorize the City of Paterson to submit the 2019-2020 One Year Annual Action Plan to the U.S. Department of Housing and Urban Development.

**COMMUNITY DEVELOPMENT (RES. #19:354)**

---

**\*\*Council Committee Reports\*\***

---

**RESPECTFULLY SUBMITTED**



---

**SONIA L. GORDON, CITY CLERK**