

**AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, MAY 28, 2019 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

**A MOMENT OF SILENCE FOR OUR TROOPS**

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**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**

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**PAYMENT OF BILLS**

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**SECOND READING ORDINANCES: (Public Hearing Required)**

1. An Ordinance setting the hourly base salary of Municipal Professionals in connection professional review fees pursuant to the Municipal Land Use Law.  
**ECONOMIC DEVELOPMENT (ORD. #19-026)**  

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2. An Ordinance amending and supplementing the “Zoning and Land Development Ordinance” of the City of Paterson authorizing the collection of escrow fees for development applications.  
**ECONOMIC DEVELOPMENT (ORD. #19-027)**  

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3. Ordinance addressing retention of Off-Duty Police pursuant to Paterson Code § 81-56, to now authorize that administrative and vehicle fees may be waived if officer compensation is provided by a Government Entity. **POLICE (ORD. #19-028)**  

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**FIRST READING ORDINANCES: (No Public Hearing Required)**

4. Ordinance establishing a No Stopping or Standing Zone on Grand Street between New Street and Morris Street. **PUBLIC WORKS**  

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**FIRST READING ORDINANCE (cont'd): (No Public Hearing Required)**

5. Ordinance establishing a 15 Minute Parking Zone on 18<sup>th</sup> Avenue between East 30<sup>th</sup> Street and East 31<sup>st</sup> Street. **PUBLIC WORKS**
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**PUBLIC PORTION**

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **6** through **26**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

6. Resolution approving application(s) for Raffle License(s) for Soroptimist International of Passaic Valley, Inc. **CITY CLERK (RES. #19:298)**
7. Resolution addressing the renewal of a Florist License for Getty Meat & Produce Inc., T/A Farmboy, 465 Getty Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #19:299)**
8. Resolution addressing the renewal of a Junkyard License for Marcos Martinez, Harry & Phil's Auto Wrecking, LLC., 45 Montgomery St., 4<sup>th</sup> Ward. **FINANCE (RES. #19:300)**
9. Resolution to purge second quarter property taxes for specified units within Block 5103, Lot 23, known as the Garret Heights Condominiums. **FINANCE (RES. #19:301)**
10. Resolution to purge property taxes for Block 7903, Lot 11, B02, B03 and B04, also known as 511-515 East 38<sup>th</sup> Street. **FINANCE (RES. #19:302)**
11. Resolution ratifying a contract and authorizing payment to Appraisal Systems, Inc., for appraisal services for the Tax Office for the City of Paterson. **FINANCE (RES. #19:303)**
12. Resolution authorizing the renewal of a contract with Appraisal Systems Inc., for the ongoing annual reassessment for the City of Paterson, RFP No. 2017-02. **FINANCE (RES. #19:304)**
13. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply for and accept a grant from the NJ Dept. of Health, Division Family Health Services. **HEALTH & HUMAN SERVICES (RES. #19:305)**



**CONSENT AGENDA – HEALTH & HUMAN SERVICES (cont'd):**

14. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply and accept a grant from the NJ Department of Health, Division of HIV, STD and TB Services.

**HEALTH & HUMAN SERVICES (RES. #19:306)**

15. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply and accept a grant from the NJ Department of Health, Bioterrorism Preparedness.

**HEALTH & HUMAN SERVICES (RES. #19:307)**

16. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply and accept a grant from the NJ Department of Health, Division of HIV, STD and TB Services.

**HEALTH & HUMAN SERVICES (RES. #19:308)**

17. Resolution authorizing the purchase of one vehicle from Hertrich Fleet Services Inc. under New Jersey State Contract for the Health Department.

**HEALTH & HUMAN SERVICES (RES. #19:309)**

18. Resolution authorizing an award of contract to Saint Joseph's Hospital and Medical Center for the provision of medical services in connection with sexually transmitted diseases.

**HEALTH & HUMAN SERVICES (RES. #19:310)**

19. Resolution authorizing the award of contract to Eagle Point Gun Shop for the purchase of ammunition under New Jersey State Contract for the Police Department.

**POLICE (RES. #19:311)**

20. A Resolution authorizing the renewal of a contract with JCW, Inc., D/B/A Natural Green Lawn Care & Sport Care Synthetic Field Maintenance for the maintenance of the upper & lower turf fields at Pennington Park, for Bid No. 18.38.

**PUBLIC WORKS (RES. #19:312)**

21. Resolution authorizing the Mayor and City Clerk to execute a Site Access Agreement between the City of Paterson, 190 Union Avenue, LLC and TADCO Engineering & Environmental Services for installation of two monitor wells.

**PUBLIC WORKS (RES. #19:313)**

22. Resolution authorizing the Mayor and City Clerk to execute a Site Access Agreement between the City of Paterson and Environmental Resources Management Services and Nestle Purina Petcare Company for the installation of three monitor wells.

**PUBLIC WORKS (RES. #19:314)**

23. A Resolution authorizing the renewal of a contract with Bill's Landscaping & Design, Inc., Bid No. 18.40, for the Department of Public Works.

**PUBLIC WORKS (RES. #19:315)**

24. A Resolution authorizing the renewal of a contract with Craig's Plumbing and Heating, Inc., Bid No. 18.39, for the Department of Public Works.

**PUBLIC WORKS (RES. #19:316)**

## **CONSENT AGENDA – PUBLIC WORKS (cont'd):**

25. A Resolution authorizing the renewal of a contract with Russell Reid Waste Hauling & Disposal Services Co., D/B/A/ Mr. John Portable Sanitation Units, Inc., Bid No. 19.01, for the Department of Public Works.

### **PUBLIC WORKS (RES. #19:317)**

26. Communication from Elizabeth Brandsness, RMC Municipal Clerk of Pompton Lakes regarding **Resolution No. 19-105** entitled, “**Resolution supporting Federal Legislators Take Action to Pass Safe Reauthorization Act (Bill S1368 and HR3285).**” **COMMUNICATION**
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## **NON-CONSENT AGENDA**

27. Resolution authorizing the City of Paterson to establish a Commodity Resale System and to enter into Commodity Resale Agreements with other Contracting Units. **ADMINISTRATION (RES. #19:318)**
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28. Resolution dedicating the Paterson Fire Headquarters located at 300 McBride Avenue as the “Bill Pascrell, Jr. City of Paterson Fire Headquarters.” **Sponsored by Council President Maritza Davila, Co-Sponsored by all Members of the Honorable Municipal Council. CITY COUNCIL (RES. #19:319)**
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29. Resolution determining that the residential units proposed by Barclay Street Housing, LLC meet an existing housing need. **ECONOMIC DEVELOPMENT (RES. #19:320)**
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30. Resolution appointing Xavier C. Rodriguez as a Judge of the Municipal Court of the City of Paterson. **LAW (RES. #19:321)**
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31. Resolution authorizing second contract extension with Professional Consulting Inc., (PCI) for a period of up to ninety (90) days for Engineering Services for City of Paterson, RFP No. 2018-07 **PUBLIC WORKS (RES. #19:322)**
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## **COUNCIL COMMITTEE REPORTS**

RESPECTFULLY SUBMITTED



SONIA L. GORDON  
CITY CLERK