

AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, APRIL 23, 2019 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETING ACT**

PRESENTATION

PAYMENT OF BILLS

SECOND READING ORDINANCES (Public Hearing Required):

1. An Ordinance amending the Municipal Code of the City of Paterson, Chapter 483 Zoning and Land Development to amend the definition and standards associated with Gasoline Stations.

ECONOMIC DEVELOPMENT (ORD. #19-019)

2. Ordinance excluding vehicles with a gross weight over four (4) tons from Sussex Street between Gould Avenue and Dey Street.

PUBLIC WORKS (ORD. #19-020)

3. Ordinance establishing a No Parking Zone on Industrial Plaza between Marshall Street and dead end. **PUBLIC WORKS (ORD. #19-021)**
-

4. Ordinance establishing a One Hour Parking Zone on 10th Avenue between East 18th Street and East 19th Street. **PUBLIC WORKS (ORD. #19-022)**
-

FIRST READING ORDINANCES (No Public Hearing Required):

5. An Ordinance setting the Hourly Base Salary of Municipal Professionals in connection professional review fees pursuant to the Municipal Land Use Law. **ECONOMIC DEVELOPMENT**

6. An Ordinance amending and supplementing the “Zoning and Land Development Ordinance” of the City of Paterson authorizing the collection of escrow fees for development applications.
ECONOMIC DEVELOPMENT

7. Ordinance Purging Taxes on Property used exclusively for school purposes located Block 4701 Lot 7, AKA 59 Spruce Street owned by Oliver’s Corner.
LAW

PUBLIC PORTION

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **8** through **26**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

8. Resolution authorizing special item of Revenue and Appropriation – State Microgrid Feasibility Study Grant
ADMINISTRATION (RES. #19:240)
9. Resolution authorizing the Award of Contract to Super, LLC, for Emergency Demolition, preservation and salvage of the Paterson Armory, 461-473 Market Street, Paterson, New Jersey, RFQ No. 19.2.
ECONOMIC DEVELOPMENT (RES. #19:241)
10. Resolution establishing technical review fees for the review of development applications by consulting professionals under the provisions of the Municipal Land Use Law.
ECONOMIC DEVELOPMENT (RES. #19:242)
11. Resolution authorizing the acceptance of bids for the Sale by Assignment of Certificates of Tax Sale including any subsequent Municipal Liens pursuant to N.J.S.A. 54:5-114.2(B). **FINANCE (RES #19:243)**
12. Resolution addressing the renewal of a Junkyard License for David Zager, Zager Bros., Inc., 69-83 Getty Ave., 6th Ward.
FINANCE (RES. #19:244)

CONSENT AGENDA (CONT'D):

13. Resolution addressing renewal of a Motor Vehicle Junkyard License for Pike Motors, 88-92 Montgomery Street, 4th Ward.
FINANCE (RES. #19:245)
14. Resolution addressing renewal of a coin-operated Laundry License for Polanco Brothers Laundromat, 506 Broadway, 4th Ward.
FINANCE (RES.#19:246)
15. Resolution addressing an Entertainment/Show License renewal for H.I.S Twins Incorporated T/A Casa Montego, 194-196 Union Ave., 2nd Ward.
FINANCE (RES. #19:247)
16. Resolution addressing a renewal of a Dance Hall License for H.I.S Twins Incorporated T/A Casa Montego, 194-196 Union Ave., 2nd Ward.
FINANCE (RES. #19:248)
17. Resolution addressing a New Entertainment/Show License for GDTG Holding. LLC T/A Mexico Bar & Grill, 246 McBride Ave., 2nd Ward.
FINANCE (RES. #19:249)
18. Resolution addressing the renewal of a florist License for the Home Depot, #0959, 75 McLean Blvd., 3rd Ward. **FINANCE (RES. #19:250)**
19. Resolution addressing renewal of a Coin Operated Amusement Device Distributor License for Wayne Vending Corp., 1107 Route 23 South, Wayne, NJ, owner Joseph Corrao. **FINANCE (RES.#19:251)**
20. Resolution addressing a New Coin Operated Amusement Devise License for Steven Browning 36 Totowa Ave., 2nd Ward, 1 Pool Table.
FINANCE (RES. #19:252)
21. Resolution Under Paterson Code Chapter 129, "Bazaars," addressing a License for the Cathedral Restaurant, LLC to conduct a Bazaar.
FINANCE (RES. #19:253)
22. Resolution authorizing the disposition of Public Safety Ambulances and related equipment for the Fire Department. **FIRE (RES. #19:254)**
23. Resolution authorizing Award of Contract to ProPhoenix Corporation for the maintenance of the Records Management Software for the Fire Department. **FIRE (RES.#19:255)**
24. Resolution authorizing the acceptance of a grant and approving a grant agreement between the County of Passaic and the City of Paterson for the purpose of providing transportation services to elderly and disabled residents of Paterson for the period of January 1, 2019 through December 31, 2019. **HEALTH & HUMAN SERVICES (RES. #19:256)**
25. Resolution authorizing the Award of Contract under New Jersey State Contract for the purchase and installation of hardware and software message archiver for the Police Department.
PUBLIC SAFETY (RES. #19:257)

CONSENT AGENDA (CONT'D):


26. Resolution authorizing a Shared Services Agreement with the Borough of Paramus Police Department for use of their Pistol Range for Fiscal 2019.
PUBLIC SAFETY (RES. #19:258)
-

NON-CONSENT AGENDA

27. Resolution designating April as National Arab American Heritage Month in the City of Paterson. **CITY COUNCIL (RES. #19:259)**
Sponsored by Councilman Alaa "Al" Abdelaziz and Co-Sponsored by The Honorable Municipal Council
-
28. Resolution addressing a New Entertainment/Show License for Night Court Entertainment, 10 1st Ave., 3rd Ward. **FINANCE (RES. #19:260)**
-
29. Resolution acknowledging the Municipal Council's receipt of a completed FY2019 "Best Practices Checklist," and confirming that it was presented for public discussion. **FINANCE (RES. #19:261)**
-

****Council Committee Reports****

RESPECTFULLY SUBMITTED



SONIA L. GORDON
CITY CLERK