

April 3, 2019

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, APRIL 9, 2019 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETINGS ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCES: (Public Hearing Required)

1. Ordinance amending Paterson Code Section 5-30, entitled “Contracts,” to authorize the settlement of claims of \$30,000 or less.

ADMINISTRATION (ORD. #19-018)

2. An Ordinance amending the Municipal Code of the City of Paterson, Chapter 483 Zoning and Land Development to amend the definition and standards associated with Gasoline Stations.

ECONOMIC DEVELOPMENT (ORD. #19-019)

FIRST READING ORDINANCES: (No Public Hearing Required)

3. Ordinance excluding vehicles with a gross weight over four (4) tons from Sussex Street between Gould Avenue and Dey Street. **PUBLIC WORKS**

4. Ordinance establishing a No Parking Zone on Industrial Plaza between Marshall Street and dead end. **PUBLIC WORKS**

5. Ordinance establishing a One Hour Parking Zone on 10th Avenue between East 18th Street and East 19th Street. **PUBLIC WORKS**

PUBLIC HEARING ON ITEMS # 6 & 7 – 7:00 P.M.

6. Resolution authorizing a grant application to the Passaic County Open Space, Farmland and Historic Preservation Trust Fund for the Ivanhoe Mill Wheelhouse Exterior Rehabilitation Project and authorizing the acceptance thereof. **ECONOMIC DEVELOPMENT (RES. 19:164)**
(Adopted on March 12, 2019 - Regular Meeting)
NO FORMAL ACTION WILL BE TAKEN

7. Resolution authorizing a grant application to the Passaic County Open Space, Farmland and Historic Preservation Trust Fund for the Eastside Park Improvement Project (Phase I) by the City of Paterson. **ECONOMIC DEVELOPMENT (RES. 19:168)**
(Adopted on March 12, 2019 - Regular Meeting)
NO FORMAL ACTION WILL BE TAKEN

**PUBLIC HEARING ON THE AMENDMENT OF
THE FY 2019 BUDGET – 8:00 P.M.**

8. Resolution to amend the FY 2019 Budget, which has been approved but not yet adopted. **FINANCE**
(Amended/Approved on March 26, 2019 - Regular Meeting)

9. Resolution regarding the adoption of the State Fiscal Year 2019 Municipal Budget. **FINANCE (RES. #19:213)**

**** PUBLIC PORTION ****

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **10** through **26**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

10. Resolution approving application(s) for Raffle License(s) for New Jersey Choral Society and Passaic County Historical Society.

CITY CLERK (RES. #19:214)

11. Resolution approving renewal of Livery (Autocab) Registration for SNI Limousine Services, LLC, 16 Burlington Avenue, Paterson, NJ 07502 (Mailing Address); 9-21 Paterson Street, Paterson, NJ 07501 (Parking Location). **CITY CLERK (RES. #19:215)**

12. Resolution honoring John E. Manning on his retirement.
(Sponsored by Councilman Alaa "Al" Abdelaziz)

CITY COUNCIL (RES. #19:216)

13. Resolution authorizing the display of Mayor and Municipal Council Member photographs and titles in various Municipal Buildings and Public areas.

CITY COUNCIL (RES. #19:217)

14. Resolution identifying new custodians of Petty Cash Funds.

FINANCE (RES. #19:218)

15. Resolution addressing renewal of Florist Licenses for the following Licensees:

- M & M Enterprises, Cobby & Son Florist, 704 Main St., 2nd Ward;
- New Horizons Landscaping Florist, 3 Totowa Ave., 2nd Ward;
- Flowers vs Flowers LLC, 414 Main St., 5th Ward;
- Spinella's Produce, Inc., 283-287 E. Railway Ave., 6th Ward;
- A Rose's Petals, 472 Broadway, 4th Ward

FINANCE (RES. #19:219)

16. Resolution addressing the renewal of a Motor Vehicle Junkyard License for Hector Stefanelli, H & A Auto Parts, 16 Bloomfield Ave., 6th Ward.

FINANCE (RES. #19:220)

17. Resolution authorizing an award of contract to Mi Vida Marketing, for the Administrative support services for the Planning Council, for the Department of Health & Human Services for the Ryan White Program, RFP No. 2019-30.

HEALTH & HUMAN SERVICES (RES. #19:221)

18. Resolution authorizing the solicitation of bids for the purchase and delivery of two lead paint analyzers with portable data recorder (PDR) system and software for the Health Division of the Department of Health and Human Services, Bid No. 19.29.

HEALTH & HUMAN SERVICES (RES. #19:222)

CONSENT AGENDA (cont'd.):

19. Resolution authorizing an award of contract to Saint Joseph's Hospital and Medical Center for the provision of Medical Services in connection with sexually transmitted diseases.

HEALTH & HUMAN SERVICES (RES. #19:223)

20. Resolution authorizing the acceptance of a partial HIV Emergency Relief Grant and Minority Aids Initiative Awards from the U.S. Department of Health and Human Services, and authorizing awards to providers to deliver HIV/Aids related Services in the Bergen-Passaic TGA.

HEALTH & HUMAN SERVICES (RES. #19:224)

21. Resolution authorizing the approval of a Shared Services Agreement with the Cities of Passaic and Clifton under the State of New Jersey in the FY 2017 Byrne Justice Assistance Grant Program administered by the Department of Justice. **POLICE (RES. #19:225)**

22. Resolution authorizing the approval of a Shared Services Agreement with the Cities of Passaic and Clifton under the State of New Jersey in the FY 2018 Byrne Justice Assistance Grant Program administered by the Department of Justice. **POLICE (RES. #19:226)**

23. Resolution authorizing the City of Paterson Police Department to enter into a Memorandum of Understanding with the Paterson Public Schools and Six Charter Schools for access to their Video Surveillance System for the 2019-2020 School Year. **POLICE (RES. #19:227)**

24. Resolution authorizing a contract with Gold Type Business Machines Inc. for the maintenance of the INFOCOP Server and user licenses for the Police Department. **POLICE (RES. #19:228)**

25. Resolution authorizing award of contract to Shotspotter Inc. for the maintenance of the Gunshot Detection and Location System for the Police Department. **POLICE (RES. #19:229)**

26. Resolution ratifying the application to, and authorizing acceptance of award from, the New Jersey Department of Highway Traffic Safety 2019 Distracted Driving Grant Program. **POLICE (RES. #19:230)**

NON-CONSENT AGENDA

27. Resolution honoring Ms. Jane Silverstein as a teacher of Science in the City of Paterson." (Sponsored by Councilman William C. McKoy and Co-Sponsored by Councilwoman Dr. Lilisa Mimms)
CITY COUNCIL (RES. #19:231)
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NON-CONSENT AGENDA (cont'd.):

28. Resolution honoring Mr. Carnie P. Bragg, Jr. on his 80th Birthday.
(Sponsored by Councilwoman Ruby N. Cotton, Co-Sponsored by Councilwoman Dr. Lilisa Mimms and Council President Maritza Davila) **CITY COUNCIL (RES. #19:232)**

29. Resolution recognizing Raquel Soto for her Outstanding Work and Advocacy, on the Occasion of “Autism Awareness Month.”
(Sponsored by Councilman Flavio Rivera, Co-Sponsored by Council President Maritza Davila and Councilwoman Dr. Lilisa Mimms)
CITY COUNCIL (RES. #19:233)

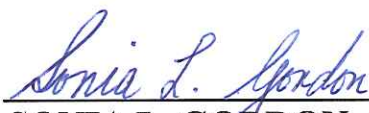
30. Resolution ratifying the submission of an application to the NJDCA Neighborhood Preservation Program (NPP) and authorizing the acceptance thereof. **ECONOMIC DEVELOPMENT (RES. #19:234)**

31. Resolution to cancel an Emergency Temporary Appropriation balance and refunding Bond Ordinance appropriation and authorization balances in the respective amounts of \$1,170,000. **FINANCE (RES. #19:235)**

32. Resolution ratifying Change Order No. 1 and authorizing payment to L & N United Mechanical Services Inc. for emergency plumbing repairs, Bid No. 17.14, for the Department of Public Works.
PUBLIC WORKS (RES. #19:236)

****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED



SONIA L. GORDON, CITY CLERK