

DECEMBER 6, 2018



AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall - 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, DECEMBER 11, 2018** at 7:00 P.M., in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

“A MOMENT OF SILENCE FOR OUR TROOPS”

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETING ACT**

PAYMENT OF BILLS

PRESENTATION

SECOND READING ORDINANCE: (Public Hearing Required)

1. Ordinance restructuring the Police Department, Fire Department and Office of Emergency Management into the Department of Public Safety, amending the Paterson Code. **POLICE (ORD. # 18-062)**
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****PUBLIC PORTION****

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **2** through **22**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

2. Resolution Approving application(s) for Raffle License(s) for Thomas Jefferson PTO, Haledon PTA, OASIS a Haven for Women and Children, School 3 Home and School Association, Waldwick Lions Club, Meaningful Movement, Inc., and Do Good Student Support Group, Inc., A NJ Non Profit Corporation. **CITY CLERK (RES. #18:626)**
3. Resolution approving application(s) for Bingo License(s) for the Boys and Girls Club of Paterson Men's Club; Boys & Girls Club of Paterson and Passaic and Boys & Girls Club of Paterson and Passaic and Boys & Girls Club of Paterson and Passaic - Men's Club. **CITY CLERK (RES. #18:627)**
4. Resolution authorizing award of contract to A Lopez Court Reporters, LLC., for Certified Stenographic Services, RFP No. 2019-21. **CITY CLERK (RES. #18:628)**
5. Resolution authorizing Change Order Number 1 to the contract with Sustainable Communities Associates, LLC., for oversight of the CDBG Homeowner Rehabilitation Program for the Department of Community Development, RFP NO. 2018-12. **COMMUNITY DEVELOPMENT (RES. #18:629)**
6. Resolution authorizing award of contract to G.E.I. Consultants and Excel Environmental Services, Inc., for Environmental Consulting Services, in connection with additional sites within the Great Falls Brownsfield Development Area (BDA) and other sites throughout the City of Paterson as assigned for the Department of Economic Development, RFP No. 2019-15.1. **ECONOMIC DEVELOPMENT (RES. #18:630)**
7. Resolution authorizing Change Order #1 to the contract with E.T.M. Associates, LLC., for construction administration services in connection with site improvements at Overlook Park. **ECONOMIC DEVELOPMENT (RES. #18:631)**
8. Resolution addressing a new Entertainment/Show License for Beso Cuba Lounge, at 21 West Broadway, 1st Ward. **FINANCE (RES. #18:632)**

CONSENT AGENDA CONT'D

9. Resolution addressing an Entertainment/Show License renewal for the Mazzika Restaurant, LLC., 984-998 Market Street, 3rd Ward. **FINANCE (RES. #18:633)**
10. Resolution addressing renewal of Coin Operated Amusement Device Distributor License for Master Vending, 334 Totowa Road, Totowa, NJ, owner Wayne Ecenbarger. **FINANCE (RES. #18:634)**
11. Resolution addressing the renewal of an Entertainment/Show license for Cathedral Restaurant, LLC., 378 Main Street., 5th Ward, across from 1st Ward border. **FINANCE (RES. #18:635)**
12. Resolution addressing an Entertainment/Show License renewal for MGGSS Inc., t/a Mi Pueblo Bar #2, 62-64 4th Ave., 3rd Ward. **FINANCE (RES. #18:636)**
13. Resolution addressing a renewal of a Dance Hall License for MGGSS Inc., t/a Mi Pueblo Bar #2, 62-64 4th Ave., 3rd Ward. **FINANCE (RES. #18:637)**
14. Resolution addressing renewals of Parking Lot Licenses for the following Licensees:
 - Alfano Brothers Furniture Inc, 100 Parking Spaces, 17 Memorial Dr., 1st Ward.
 - Miguel Aquino, T/A Maly-JR Corp., 65 Parking Spaces, 209-211 Market St., 1st Ward. **FINANCE (RES. #18:638)**
15. Resolution addressing renewals of Coin Operated Amusement Device Licenses for the following Licensees:
 - Wilson Torres, 1 Pool Table, 468-470 Broadway, 4th Ward
 - Wayne Ecenbarger, 1 Pool Table, 16 Market Street, 1st Ward.
 - Hector Santana, 1 Pool Table, 614 Main Avenue, 2nd Ward.
 - Mo's Low Cast Bar & liquor, LLC., 1 Pool Table, 15 Park Ave., 1st Ward.**FINANCE (RES. #18:639)**
16. Resolution addressing renewals of Coin Operated Laundry Licenses for the following Licensees:
 - Mohammad Ramadan, t/a Econ-O-Wash, 443 Getty Ave., 6th Ward.
 - Silk City Laundromat, 283 Broadway, 4th Ward.
 - Paterson Laundry Express Center, LLC., 364 Broadway, 4th Ward.
 - Jaime Cerna, t/a Cerna's Laundromat, 221 West Broadway, 1st Ward.
 - Jaime Cerna, t/a Cerna's Laundromat, 417-419 Summer St., 5th Ward.
 - AML Laundries, LLC, t/a Showcase Laundromat, 474 Broadway, 4th Ward.
 - Riese-Madison Park, 70 Dey St., 6th Ward.
 - Lazaro Negrin, t/a Sudzy Laundromat, 236 Grand St., 5th Ward.
 - Super Spin City, LLC., 110 Paterson Avenue., 2nd Ward.
 - Latina Laundromat, LLC, 434 Union Ave., 1st Ward. **FINANCE (RES. #18:640)**

CONSENT AGENDA CONT'D

17. Resolution addressing a New Coin Operated Amusement Device License for El Faro Restaurant 247 21st Ave., 6th Ward, 1 Pool Table. **FINANCE (RES. #18:641)**

18. Resolution authorizing award of contract to Revenue Guard Medical Claims Management for EMS Third Party Billing for the City of Paterson RFP. 2019-14.1. **FIRE (RES. #18:642)**

19. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply and accept a grant from the NJ Department of Health, Division of HIV, STD and TB Services. **HEALTH AND HUMAN SERVICES (RES. #18:643)**

20. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply and accept a grant from the NJ Department of Health, Division of HIV, STD and TB Services (PREP). **HEALTH AND HUMAN SERVICES (RES. #18:644)**

21. Resolution authorizing the award of contract to Ricoh, USA, for the rental of one copier for the Ryan White Program. **HEALTH AND HUMAN SERVICES (RES. #18:645)**

22. Resolution authorizing the award of contract to the Lewis Consulting Group for Licensed Site Remediation Professional (LSRP) Services in connection with remedial action and related work at Department of Public Works. **PUBLIC WORKS (RES. #18:646)**

NON-CONSENT AGENDA

23. Resolution ratifying a contract with T.G. Neil Grand Hardware and authorizing payment for the purchase of hardware supplies for the Department of Public Works. **ADMINISTRATION (RES. #18:647)**
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24. ***Resolution authorizing the City of Paterson to enter into a Cooperative Pricing Agreement known as the Passaic County Energy Cooperative Pricing System ID # 184 PCECPS. **ADMINISTRATION (RES. #18:648)**
***Council Member has conflict
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NON-CONSENT AGENDA CONT'D

25. Resolution authorizing payment to Edmunds and Associates Inc. for hardware and system software maintenance support services related to the MCSJ Software System for the Division of Information Technology for Fiscal 2018. **ADMINISTRATION (RES. #18:649)**
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26. Resolution authorizing the award of contract to Govconnection, Inc., for the purchase of tablets and accessories under New Jersey State Contract for the City of Paterson. **ADMINISTRATION (RES. #18:650)**
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27. Resolution honoring Angela Coxen for her Thirty-three years of service as an Educator in the City of Paterson. **Sponsored by Councilwoman Dr. Lilisa Mimms, Co-Sponsored by Council President Maritza Davila Councilwoman Ruby N. Cotton and Councilman Luis Velez. CITY COUNCIL (RES. #18:651)**
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28. Resolution honoring Victory Day of Bangladesh. **(Sponsored by Councilman Khalique, Co-sponsored by all other Council Members). CITY COUNCIL (RES. #18:652)**
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29. Resolution honoring the Thirty (30) Year Anniversary of Lean On Me and Eastside High School in the City of Paterson. **(Sponsored by Council President Maritza Davila). CITY COUNCIL (RES. #18:653)**
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30. Resolution designating the "Joe Clark Lean On Me Day" to be held every First (1st) Saturday in March. **(Sponsored by Council President Maritza Davila). CITY COUNCIL (RES. #18:654)**
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31. Resolution honoring Vivian S. Matthews as Fourth (4th) Generation Matriarch in the City of Paterson. **(Sponsored by Councilwoman Ruby N. Cotton, Co-Sponsored by Councilwoman Dr. Lilisa Mimms and Council President Maritza Davila). CITY COUNCIL (RES. #18:655)**
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NON-CONSENT AGENDA CONT'D

32. Resolution endorsing housing need for 81-Unit Riverside Terrace Development Project by Riverside Senior Associates, 2017 LLC.
ECONOMIC DEVELOPMENT (RES. #18:656)
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33. ***Resolution authorizing all procedural steps required for the acceptance of Federal Forfeiture Funds. **FINANCE (RES. #18:657)**
*****Council Member has conflict**
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34. Resolution confirming this City's compliance with the 2012 US EEOC guidelines regarding consideration of arrest and conviction records in employment decisions, where such confirmation is now required by New Jersey's Local Budget Law. **LAW (RES. #18:658)**
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35. Resolution approving execution and delivery of Quitclaim Deed and Consent Judgement for Block 5401, Lots 5 and 5.01, aka 2 Industrial Plaza, aka 1-17 and 19-25 Swineburn Street. **LAW (RES. #18:659)**
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36. Resolution authorizing the award of contract to Johnson Controls, Inc., for the Municipal Complex HVAC upgrade, Contract No. 030817-JHN under Sourcewell formerly National Joint Power Alliance. **PUBLIC WORKS (RES. #18:660)**
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*****Council Member has conflict**

****Council Committee Reports****

RESPECTFULLY SUBMITTED

Sonia L. Gordon

SONIA L. GORDON, CITY CLERK