

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, MARCH 10, 2026** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETINGS ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCE: (Public Hearing Required)

1. Ordinance establishing All-Way Stop Control at the intersection of Pennsylvania Avenue and Alabama Avenue.
PUBLIC WORKS (RES. #26-006)
-

RESOLUTION:

**INTRODUCTION OF THE 2026 BUDGET OF THE BUNKER HILL
INDUSTRIAL PARK SPECIAL IMPROVEMENT DISTRICT**

2. Resolution addressing 2026 Budget procedure requirements for the Bunker Hill Industrial Park Special Improvement District, authorizing reading by title only; authorizing Budget Introduction; directing the Clerk to advertise it and schedule a Public Hearing; and directing the Assessor to prepare an Assessment Roll of Properties within the District.
FINANCE (RES. #26:104)

PUBLIC PORTION

CONSENT AGENDA

The Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **3** through **26**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

3. Resolution approving Renewal of Livery (Autocab) Registration for SNI Limousine Service, LLC, of 16 Burlington Avenue, Paterson, NJ 07502 (mailing address); 2 Broadway, Paterson, NJ 07505 (parking location).
CITY CLERK (RES. #26:105)
4. Resolution approving Application(s) for Raffle License(s) for Freddie Porter Memorial Scholarship and Women's College Club of Passaic, Inc.
CITY CLERK (RES. #26:106)
5. Resolution approving Renewal of seventy-three (73) Taxicab Registrations for Taxi Paterson, LLC of 468 Market Street, Paterson New Jersey 07501 (mailing address): 68-76 Barclay Street and 27 North Straight Street (parking location). **CITY CLERK (RES. #26:107)**
6. Resolution approving Renewal of ten (10) Taxicab Registrations for Vincent's Cab Service, LLC of 30-34 1st Avenue, Paterson, NJ 07514.
CITY CLERK (RES. #26:108)
7. Resolution approving Renewal of ten (10) Taxicab Registrations for Valley Taxi, LLC of 468B Market Street, Paterson, New Jersey 07501 (mailing address), Essex Street and Grand Street Lot Site (parking location).
CITY CLERK (RES. #26:109)
8. Resolution approving transfer of eleven (11) Taxicab Registrations from Taxi Erick Taxi, LLC. to Taxi Monumental, LLC. of 468 Market Street, Paterson, New Jersey 07501 (mailing address): 68-76 Barclay Street and 27 North Straight Street (parking location).
CITY CLERK (RES. #26:110)
9. Resolution approving Renewal of four (4) Livery (Autocab) Registrations for Taxi Erick Taxi, LLC of 468A Market Street, Paterson, New Jersey 07501 (mailing address) and 27 North Straight Street (parking location).
CITY CLERK (RES. #26:111)
10. Resolution addressing Renewal of a Motor Vehicle Junkyard License for Hector Stefanelli, H&A Auto Parts, 16 Bloomfield Ave., 6th Ward, where the License may become "Pocketed" (Un-Sited) by a Real Estate Sale.
FINANCE (RES. #26:112)
11. Resolution addressing the Renewal of a Junkyard Pocket License (Un-Sited License) John Kruse.
FINANCE (RES. #26:113)

Consent Agenda continues:

12. Resolution addressing the Renewal of a Motor Vehicle Junkyard Pocket License (Un-Sited License) for John Kruse.
FINANCE (RES. #26:114)
13. Resolution addressing the Renewal of a Junkyard License for Frank Nemeth, United Paterson Enterprises, Inc., 157 East 7th St., 4th Ward
FINANCE (RES. #26:115)
14. Resolution addressing Renewal of a Coin-Operated Laundry License for MZ Ventures, LLC, t/a Ziggy's Laundry Express, 202 Straight St., 1ST Ward.
FINANCE (RES. #26:116)
15. Resolution addressing Renewal of a Coin-Operated Laundry License for Bubble Bath Laundry, LLC, 450 Chamberlain Ave., 1st Ward.
FINANCE (RES. #26:117)
16. Resolution addressing Renewal of Parking Lot License for Progressive Parking, 79-81 Prospect St., 5TH Ward.
FINANCE (RES. #26:118)
17. Resolution addressing Renewals of Coin-Operated Laundry Licenses for the following licensees:
Anne Pagano, t/a Union Ave Laundry, 389 Union Ave., 2nd Ward;
Mark Trujillo, Laundry Room 21, LLC, 21 Mill St., 5TH Ward.
FINANCE (RES. #26:119)
18. Resolution addressing Renewal of a Junkyard License for Barbara Barnes, for a Pocket License. **FINANCE (RES. #26:120)**
19. Resolution addressing the Renewal of Florist Licenses for the following licensees:
Archangel Flower's LLC, 529 21st Ave. 6th Ward;
Home Depot, #0959, 75 McLean Blvd., 3rd Ward;
Union 5 & 10, Inc., 392 Union Ave., 2nd Ward.
FINANCE (RES. #26:121)
20. Resolution addressing Renewal of a Coin-Operated Laundry License for Hod Hood Corp., t/a Lilly's Laundromat, 300 Park Ave., 5th Ward.
FINANCE (RES. #26:122)
21. Resolution authorizing Award of Contract to Paramus Ford Inc. d/b/a All American Ford for the purchase of ten (10) 2025 Ford Police Interceptor Vehicles under Bergen County Cooperative Contract Bid #BC24-43 for the Police Department. **POLICE (RES. #26:123)**

Consent Agenda continues:

22. Resolution authorizing a Contract with Gold Type Business Machines, Inc. under Bergen County Co-Op Bid #23-17 for the purchase of equipment and accessories for the Police Department. **POLICE (RES. #26:124)**
23. Resolution authorizing the Award of Contract to Eagle Point Gun/T.J. Morris & Sons for the purchase of ammunition under New Jersey State contract for the Police Department. **POLICE (RES. #26:125)**
24. Resolution authorizing an Agreement with the Borough of Paramus Police Department for use of their Pistol Range for year 2026.
POLICE (RES. #26:126)
25. Resolution authorizing Award of Contract to Continental Hardware, Inc. under Morris County Cooperative Pricing for the purchase of lumber, insulation and hardware for the Department of Public Works.
PUBLIC WORKS (RES. #26:127)
26. Resolution authorizing the Mayor and City Clerk to execute a Site Access Agreement between the City of Paterson, Univar Solution LLC, and Arcadis U.S. Inc. for installation of one (1) Monitor Well.
PUBLIC WORKS (RES. #26:128)

NON-CONSENT AGENDA

27. Resolution confirming the appointment of Daniel Golabek, as Director of the Department of Business Administration.
ADMINISTRATION (RES. #26:129)

28. Resolution honoring an 89 year Paterson Legend, Matriarch, Trailblazer and Community Leader, Shirley Jordon. *(Sponsored by Council President Dr. Lilisa Mimms and Councilwoman Ruby N. Cotton)*
CITY COUNCIL (RES. #26:130)

29. Resolution Celebrating Christ Temple Baptist Church 75th Anniversary and its contributions it has made to the City of Paterson. *(Sponsored by Councilwoman Ruby N. Cotton, Council President Dr. Lilisa Mimms and Councilman Michael Jackson)* **CITY COUNCIL (RES. #26:131)**

30. Resolution honoring 75 years of Historical Overview for Lambda Upsilon Chapter of Omega PSI PHI Fraternity Inc.
(Sponsored by Council President Dr. Lilisa Mimms, Councilwoman Ruby N. Cotton, and Councilwoman Maritza Davila)
CITY COUNCIL (RES. #26:132)

Non-consent Agenda continues:

31. Resolution designating the week of March 25 to March 31, 2026 as Bangladeshi Heritage Week. *(Sponsored by Councilman Md Forid Uddin)*
CITY COUNCIL (RES. #26:133)
-

32. Resolution Memorializing and Honoring the Life and Legacy of Pastor Emeritus Rev. Mildred L. Farrar. *(Sponsored by Councilman Luis Velez and Co-Sponsored by Council President Dr. Lilisa Mimms, Councilwoman Ruby N. Cotton and Councilwoman Maritza Davila)*
CITY COUNCIL (RES. #26:134)
-

(City Council continues at #39)

33. Resolution approving a new agreement with Paterson Fire Officers Association.
FIRE (RES. #26:135)
-

34. Resolution authorizing the City of Paterson to enter into a Public Health Shared Services Agreement with Bloomingdale, Clifton, Passaic, Ringwood, Wayne and County of Passaic.
HEALTH AND HUMAN SERVICES (RES. #26:136)
-

35. Resolution authorizing an Award of Contract to Saint Joseph's Hospital Regional Medical Center for the provision of medical services in connection with sexually transmitted diseases (STD).
HEALTH AND HUMAN SERVICES (RES. #26:137)
-

36. Resolution authorizing the Award of Contract between the City of Paterson and RDE Systems Support Group, LLC. for continued implementation operations of a Paterson-Passaic County Bergen County Ryan White Web-Based Outcomes Measurement System for the Department of Health and Human Services.
HEALTH AND HUMAN SERVICES (RES. #26:138)
-

37. Resolution authorizing a Contract with Gold Type Business Machines, Inc. under Bergen County Co-Op Bid #23-17 for the purchase of Computers and Monitors for the Police Department.
POLICE (RES. #26:139)
-

38. Resolution authorizing Award of Contract to J&J Electrical Construction and Design Inc., for general and emergency electrical work and installation services, Bid No. 26.05 for the Department of Public Works.
PUBLIC WORKS (RES. #26:140)
-

(Public works continues at #41)

RESOLUTION FOR EXECUTIVE SESSION - 8:00 P.M.

39. Resolution authorizing Municipal Council Executive or Closed Sessions, in or adjoining the Council Chambers, to discuss:
- (i) Formal requirements reappointing a City Clerk
 - (ii) Whether current personnel can be appointed,
 - (iii) Appointment of outside applicant, and
 - (iv) Conclusions reappointment

CITY COUNCIL (RES. #26:141)

FORMAL ACTION WILL BE TAKEN

EXECUTIVE SESSION

- Executive or Closed Session, in or adjoining the City Council Chambers, 155 Market Street, to discuss:
 - (i) Formal requirements reappointing a City Clerk
 - (ii) Whether current personnel can be appointed,
 - (iii) Appointment of outside applicant, and
 - (iv) Conclusions reappointment

NO FORMAL ACTION WILL BE TAKEN

40. Resolution appointing Edith Gil, who has achieved certification as a “Registered Municipal Clerk,” to the position of Municipal Clerk of the City of Paterson. **CITY COUNCIL (RES. #26:142)**

FORMAL ACTION WILL BE TAKEN

Non-consent Agenda continues:

41. Resolution authorizing the Award of Contract to Johnson Controls Building Solutions LLC., for engineering and design services for electrical and HVAC at the Paterson Museum under Source Well Contract No. 080824-JHN for the Department of Public Works.

PUBLIC WORKS (RES. #26:143)

RESPECTFULLY SUBMITTED



PHYLLIS RILEY
DEPUTY CITY CLERK