



July 1, 2023

# AGENDA

To the Honorable Municipal Council  
of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the **Reorganization Meeting 2023** of the Municipal Council to be held on **Saturday, July 1, 2023 at 12:00 Noon** at City Hall, 155 Market Street, 3<sup>rd</sup> Floor, Council Chambers, Paterson, New Jersey.

## STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

Jacqueline Murray, Acting Municipal Clerk  
Calls for Nominations for

**THE OFFICE OF PRESIDENT  
OF THE MUNICIPAL COUNCIL**

Jacqueline Murray, Acting Municipal Clerk  
Calls for Nominations for

**THE OFFICE OF VICE-PRESIDENT  
OF THE MUNICIPAL COUNCIL**

## PUBLIC PORTION

★ **PRESENTATION** ★

## **RESOLUTIONS:**

1. Resolution adopting the Annual Notice of Meetings under the Sunshine Law.  
**CITY CLERK (RES. #23:415)**

2. Resolution designating Newspapers to receive notice of Council Meetings under the Sunshine Law. **CITY COUNCIL (RES. #23:416)**

## RESOLUTIONS (cont'd):

3. Resolution authorizing an Award of Contract to HUB Networking, Inc. for the support and maintenance of the Document Imaging and Records Management System for the Office of the City Clerk. **CITY COUNCIL (RES. #23:417)**  

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4. Resolution appointing Md A. Taher as a Constable of the City of Paterson. **(SPONSORED BY COUNCILMAN MD FORID UDDIN) CITY COUNCIL (RES. #23:418)**  

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5. Resolution reappointing Osvaldo Vega to the Paterson Board of Adjustment. **(SPONSORED BY COUNCILMAN ALEX MENDEZ) CITY COUNCIL (RES. #23:419)**  

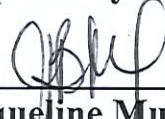
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6. Resolution to authorize the issuance of estimated tax bills for the 3<sup>rd</sup> Quarter of Calendar Year 2023. **FINANCE (RES. #23:420)**  

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7. Resolution authorizing the Application to PSE&G Electric Vehicle Charging Grant Program. **FIRE (RES. #23:421)**  

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8. Resolution approving Memorandum of Understanding between The New Jersey Department of Law and Public Safety and the City of Paterson for the Summer Public Safety Initiative. **POLICE (RES. #23:422)**  

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Respectfully Submitted

  
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Jacqueline Murray  
Acting City Clerk