AGENDA

To the Honorable Municipal Council of the City of Paterson City Hall – 155 Market Street Paterson, New Jersey 07505

Dear Council Members:

380 East 29th Street

56 North 3rd Street 26 Goshen Street

93 Coral Street

160 Redwood Avenue

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY**, **JULY 19**, **2022** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT PAYMENT OF BILLS FIRST READING ORDINANCES: (No Public Hearing Required) Ordinance amending Paterson Code Section 449-11, entitled "Limitation on 1. Age of Vehicles, removal of Taxicabs from Service." **CITY COUNCIL** Ordinance to exceed the Municipal Budget Appropriation Limits and to 2. establish a Cap Bank (N.J.S.A. 40A:4-45.14) Calendar Year 2022. **FINANCE** Ordinance repealing establishment of Handicapped Parking Spaces at various 3. locations: PUBLIC WORKS 135 Montgomery Street 154 Martin Street 61 Godwin Avenue 295 Paxton Street 380 Park Avenue 21 North York Street 182 Wayne Avenue 9 Walker Street 22 Pennington Street 26 3rd Avenue 130 12th Avenue 355 15th Avenue 152 Butler Street 27 Albion Avenue 28 Albion Avenue 713 East 27th Street 502 East 39th Street 87 East 20th Street 47 18th Avenue 882 East 22nd Street 233 Edmund Avenue

4. Ordinance designating a School Bus Loading Zone on Dale Avenue between Grand Street and Ward Street. **PUBLIC WORKS**

83 North 11th Street

41 Sherman Avenue

140 Albion Avenue

457 East 28th Street

59 Redwood Avenue

82 Carlisle Avenue

97 Alabama Avenue

385 Michigan Avenue

FIRST READING ORDINANCES (CONT'D.): (No Public Hearing Required)

- Ordinance designating Dale Avenue between Grand Street and Ward Street 5. as a One-Way Street Northbound. PUBLIC WORKS
- Ordinance establishing Handicapped Parking Spaces at various locations on 6. City Roads:

162 Atlantic Street

East Side

Plate # V76PTJ

Beginning at a point 364 feet south of the southerly curbline of Levine Street and extending 22 feet southerly

therefrom

105 East 17th Street

East Side

Plate # S15NLV

Beginning at a point 339 feet south of the southerly curbline of 4th Avenue and extending 22 feet southerly therefrom

488 East 27th Street

West Side Plate # 7974HH Beginning at a point 212 feet north of the northerly curbline of 11th Avenue and extending 22 feet northerly

therefrom

713 East 27th Street

East Side

Plate # L82HNL

Beginning at a point 267 feet south of the southerly curbline of Park Avenue and extending 22 feet southerly

therefrom

8 Jane Street South Side Plate # U51JLT Beginning at a point 91 feet east of the easterly curbline of Marion Street and extending 22 feet easterly therefrom

156 Jasper Street

East Side

Plate # N43LVZ

Beginning at a point 238 feet south of the southerly curbline of Crosby Avenue and extending 22 feet southerly

therefrom

96 Lyon Street South Side Plate # 1937HJ Beginning at a point 35 feet west of the westerly curbline of Mercer Street and extending 22 feet westerly therefrom

13 Camden Street North Side

Plate # M41MPK

Beginning at a point 285 feet west of the westerly curbline of Levine Street and extending 22 feet westerly therefrom

148 North 7th Street South Side Plate # Z12JSD

Beginning at a point 111 feet west of the westerly curbline of Jefferson Street and and extending 22 feet westerly therefrom

128 B Park Avenue South Side Plate # S56KAW

Beginning at a point of 295 feet east of the easterly curbline of Carrol Street and extending 22 feet easterly therefrom

461 6th Avenue North Side Plate # IMEV88 Beginning at a point 46 feet west of the westerly curbline of East 26th Street and extending 22 feet westerly

therefrom

290 17th Avenue South Side

Beginning at a point 38 feet west of the westerly curbline of East 31st Street and extending 22 feet westerly

Plate # D22KVS

therefrom PUBLIC WORKS

	PUBLIC PORTION
11	NTRODUCTION OF THE MUNICIPAL BUDGET FOR CALENDAR YEAR 2022
8.	Resolution authorizing reading of the Calendar Year 2022 Municipal Budget by title only and the introduction of the Calendar Year 2022 Municipal Budget. FINANCE (RES. #22:432)
RE	SOLUTIONS FOR EXECUTIVE SESSIONS – 8:30 PM
9.	Resolution authorizing an Executive Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 3474- DPW Blue Supervisors. ADMINISTRATION (RES. # 22:433)
	FORMAL ACTION WILL BE TAKEN
10.	Resolution authorizing an Executive Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 3474A – White Collar Supervisors Labor Union. ADMINISTRATION (RES. # 22:434)
	FORMAL ACTION WILL BE TAKEN
11.	Resolution authorizing an Executive or Closed Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 430 — Health. ADMINISTRATION (RES. # 22:435)
	FORMAL ACTION WILL BE TAKEN

RESOLUTIONS (cont'd.):

12. Resolution authorizing an Executive Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 2903 – Paterson Library Union. **ADMINISTRATION** (**RES. # 22:436**)

FORMAL ACTION WILL BE TAKEN

13. Resolution authorizing an Executive Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 3474B – Paterson Library Supervisors Union. **ADMINISTRATION (RES. # 22:437)**

FORMAL ACTION WILL BE TAKEN

14. Resolution authorizing an Executive Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 2903 – Paterson Firefighters Association. **ADMINISTRATION (RES. # 22:438)**

FORMAL ACTION WILL BE TAKEN

EXECUTIVE SESSIONS – 8:30 P.M.

• Executive or Closed Session, in or adjoining the City Council Chambers, 155 Market Street, to address a new agreement with AFSCME 3474- DPW Blue Supervisors.

NO FORMAL ACTION WILL BE TAKEN

• Executive or Closed Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 3474A- White Collar Supervisors Labor Union.

NO FORMAL ACTION WILL BE TAKEN

• Executive or Closed Session, in or adjoining the City Council Chambers, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 430 – Health.

NO FORMAL ACTION WILL BE TAKEN

• Executive or Closed Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 2903 – Paterson Library Union.

NO FORMAL ACTION WILL BE TAKEN

EXECUTIVE SESSIONS (cont'd.):

• Executive or Closed Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 3474B – Paterson Library Supervisors Union.

NO FORMAL ACTION WILL BE TAKEN

• Executive or Closed Session, in or adjoining the City Council Chambers, to address a new agreement with AFSCME 2903 – Paterson Firefighters Association.

NO FORMAL ACTION WILL BE TAKEN

SETTLEMENT RESOLUTIONS:

15. Resolution approving a new agreement with AFSCME 3474—DPW Blue Supervisors. **ADMINISTRATION (RES. # 22:439)**

FORMAL ACTION WILL BE TAKEN

16. Resolution approving a new agreement with 3474A – White Collar Supervisors Labor Union. **ADMINISTRATION (RES. # 22:440)**

FORMAL ACTION WILL BE TAKEN

17 Resolution approving new agreement with AFSCME 430 – Health.

ADMINISTRATION (RES. # 22:441)

FORMAL ACTION WILL BE TAKEN

18. Resolution approving a new agreement with AFSCME 2903—Paterson Library Union. **ADMINISTRATION (RES. # 22:442)**

FORMAL ACTION WILL BE TAKEN

19. Resolution approving a new agreement with AFSCME 3474B-Paterson Library Supervisors Union. **ADMINISTRATION (RES. #22:443)**

FORMAL ACTION WILL BE TAKEN

SETTLEMENT RESOLUTION (cont'd.):

20. Resolution approving a new agreement with AFSCME 2903—Paterson Firefighters Association. **ADMINISTRATION (RES. #22:444)**

FORMAL ACTION WILL BE TAKEN

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **21** through **42**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 21. Resolution appointing Taj A. Taylor, as a Constable. (Sponsored by Councilman Alaa "Al" Abdelaziz) CITY COUNCIL (RES. #22:445)
- 22. Resolution appointing Jose C. Robles, as a Constable. (Sponsored by Councilman Alaa "Al" Abdelaziz) CITY COUNCIL (RES. #22:446)
- 23. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Eastside Neighborhood Association 2.0 to conduct a Festival. **FINANCE (RES. #22:447)**
- 24. Resolution under Paterson Code Chapter 129, "Bazaars, addressing a License for Delicious Love LLC., a Picnic in Westside Park. FINANCE (RES. #22:448)
- 25. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Silk City Rich Grounds to conduct a Bazaar. **FINANCE (RES. #22:449)**
- 26. Resolution addressing Renewal of a Florist License for Iris Florist, 21 Park Ave., 5th Ward. **FINANCE (RES. #22:450)**
- 27. Resolution addressing Renewal of an Entertainment/Show License for Littles Enterprise LLC, t/a Mamajuana's Café, 177 3rd Avenue, Building 3B, at Route 20, 3rd Ward. **FINANCE (RES. #22:451)**
- 28. Resolution addressing Renewal of a Dance Hall License for Littles Enterprise LLC, t/a Mamajuana's Café, 177 3rd Avenue, Building 3B, at Route 20, 3rd Ward. **FINANCE (RES. #22:452)**
- 29. Resolution addressing Renewals of Parking Lot Licenses for the following Licensees:
 - St. Joseph's Regional Medical Center, 42 Parking Spaces, 703 Main St., (E.R. Parking Lot), 2nd Ward
 - St. Joseph's Regional Medical Center, 1120 Parking Spaces, 703 Main St., (Parking Garage), 2nd Ward FINANCE (RES. #22:453)

CONSENT AGENDA (cont'd.):

- 30. Resolution addressing Renewal of Coin Operated Laundry Licenses for the following Licensees:
 - Gimana Hernandez/Nancy Delpui, t/a Rapid Laundry, 411 Straight St., 5th Ward;
 - Mr. G Laundromat, LLC, 72 Highland St., 4th Ward FINANCE (RES. #22:454)
- 31. Resolution authorizing the Application to the New Jersey Department of Community Affairs American Rescue Plan Firefighter Grants Program.

 FIRE (RES. #22:455)
- Resolution authorizing the Award of Contract to Garden State Highway Products Inc., for the purchase of Breakaway U-Post Sign Supports and Sign Blanks-Aluminum for the Traffic and Lighting Division of the Department of Public Works. **PUBLIC WORKS (RES. #22:456)**
- 33. Resolution authorizing the Award of Contract to Garden State Highway Products Inc., for the purchase and installation of traffic products signs and hardware for the Traffic and Lighting Division of the Department of Public Works. **PUBLIC WORKS (RES. #22:457)**
- 34. Resolution authorizing the Award of Contract to Storr Tractor Co. for the purchase and delivery of two (2) Ventrac Tractors, KN, 4520Y Kubota D902, with attachments: HQ, HQ682 Mower, Touch Cut and Accessories: Kit, Hydraulic Flip Up HQ682 under Sourcewell Contract No. 031121-TTC-2, for the Department of Public Works.

PUBLIC WORKS (RES. #22:458)

- 35. Resolution authorizing endorsement of the NJDEP Application of 100 Mile Renard Totowa, LLC for the Project at 466 468 Totowa Avenue. **PUBLIC WORKS (RES. #22:459)**
- 36. Resolution authorizing the Award of Contract to Waste Management of NJ Inc., for the disposal of recycled newspaper corrugated cardboard and commingled material collected by the Recycling Division Bid No. 22.31, for the Department of Public Works. **PUBLIC WORKS (RES. #22:460)**
- 37. Resolution authorizing the Award of Contract to Sherwin Williams Co., for the purchase of traffic and field marking paint for the Traffic and Lighting Division of the Department of Public Works.

PUBLIC WORKS (RES. #22:461)

38. Resolution authorizing the Award of Contract to General Highway Products Inc., for the purchase of LED Signal Indication and Warning Devices for the Traffic and Lighting Division of the Department of Public Works.

PUBLIC WORKS (RES. #22:462)

39. Resolution authorizing the Award of Contract to Groff Tractor Mid Atlantic LLC, for the purchase and delivery of one (1) New Case 621G Wheel Loader under Sourcewell Contract No. 032119-CNH, for the Department of Public Works. PUBLIC WORKS (RES. #22:463)

CONSENT AGENDA (cont'd.):

- 40. Resolution authorizing a Contract Amendment for the design, permitting and construction administration for sewer separation at CSO 023, RFP No. 2020-29 for the Division of Engineering of the Department of Public Works.

 PUBLIC WORKS (RES. #22:464)
- 41. Resolution authorizing Award of Contract to USA Architects, Planners and Interior Designers, Ltd., for Construction Administration Services for the limited interior and exterior rehabilitation of the Danforth Memorial Library, for the Division of Historic Preservations, the Department of Economic Development, RFP No. 2022-36.1.

 STATUTORY AGENCIES (RES. #22:465)
- 42. Resolution authorizing the Award of Contract to Frankoski Construction for limited interior and exterior rehabilitation of the Danforth Memorial Library, Bid No. 22.08. **STATUTORY AGENCIES (RES. #22:466)**

NON-CONSENT AGENDA

- 43. Resolution authorizing the acceptance of a \$500,000 grant from New City Parks. **ADMINISTRATION (RES. #22:467)**
- 44. Resolution honoring Rosie Grant, Executive Director of the City of Paterson Education Funding. (Sponsored by Councilman Alex Mendez and Co-Sponsored by all remaining Members of the Municipal Council) CITY COUNCIL (RES. #22:468)
- 45. Resolution Honoring Paterson Educator Lizandaa Alburg for receiving the Teacher of the Year Award. (Sponsored by Councilman Luis Velez and Co-Sponsored by all remaining Members of the Municipal Council)

 CITY COUNCIL (RES. #22:469)
- 46. Resolution Memorializing the Life and Legacy of Pasquale D'Amelio. (Sponsored by Councilman Alaa "Al" Abdelaziz)

CITY COUNCIL (RES. #22:470)

- 47. Resolution authorizing the Award of Contract to Flanagan's Contracting Group, Inc. for the Quarry Lawn and River Walk Improvements Project, Block 4601 Lots 1, 2 & 4 Bid No. 21.12 for the Department of Economic Development. **ECONOMIC DEVELOPMENT (RES. #22:471)**
- 48. Resolution authorizing Award of Contract to Engineering & Land Planning Associates, Inc. (EL&P) for Construction Administration Services for the Quarry Lawn & River Walk Park Development Project, Block 4601 Lots 1, 2 & 4 for the Division of Historic Preservation, the Department of Economic Development, RFP No. 2022-37.

ECONOMIC DEVELOPMENT (RES. #22:472)

NON-CONSENT AGENDA (cont'd.):

- 49. Resolution authorizing Calendar Year 2022 Emergency Temporary Appropriations (August- September 2022). **FINANCE (RES. #22:473)**
- 50. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Peruvians United for the Culture to conduct a Festival.

FINANCE (RES. #22:474)

- 51. Resolution authorizing rejection of Bid and authorizing the solicitation of new Bids for the Construction of the new stage at Barbour Park, Bid No.22.22 for the Department of Public Works. **PUBLIC WORKS (RES. #22:475)**
- 72. Resolution honoring Mr. Ossie Duran as a Youth Service Community Advocate. CITY COUNCIL (RES. #22:476) (Sponsored by Councilwoman Ruby N. Cotton and Councilwoman Dr. Lilisa Mimms. Co-Sponsored by all remaining Members of the Municipal Council)

COUNCIL COMMITTEE REPORTS

RESPECTFULLY SUBMITTED

SONIA L. GORDON, CITY CLERK