

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, JUNE 28, 2022 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETINGS ACT**

PAYMENT OF BILLS

PRESENTATION

SECOND READING ORDINANCES: (Public Hearing Required)

1. Ordinance setting salaries for Officials of the City of Paterson, and accordingly amending Paterson Code Section 5-19. **ADMINISTRATION (ORD. #22-046)**
2. Ordinance creating Paterson Code Chapter 172, to be entitled “Cannabis Licensing and Operating.” **ADMINISTRATION (ORD. #22-047)**
3. Ordinance establishing Handicapped Parking Spaces at various locations on City roads:

3 Knickerbocker Avenue – North Side Plate #Y42HMN	Beginning at a point 41 feet east of the easterly curbline of Hazel Street and extending 22 feet easterly therefrom
52 Paterson Avenue – East Side Plate #G62LVZ	Beginning at a point 142 feet north of the northerly curbline of Maple Street and extending 22 feet northerly therefrom
73 Paterson Avenue – West Side Plate #D85KPB	Beginning at a point 33 south of the southerly curbline of Liberty Street and extending 22 feet southerly therefrom
106 Sherman Avenue – East Side Plate #YLG29G	Beginning at a point 375 feet north of the northerly curbline of Union Avenue and extending 22 feet northerly therefrom
12 Redwood Avenue – East Side Plate #X28KGZ	Beginning at a point 136 feet north of the northerly curbline of Totowa Avenue and extending 22 feet northerly therefrom

PUBLIC WORKS (ORD. #22-048)

SECOND READING ORDINANCES (CONT'D)

4. Ordinance establishing Handicapped Parking Spaces at various locations on City roads:

305 Caldwell Avenue – West Side Plate #SC707R	Beginning at a point 134 feet south of the southerly curbline of Summit Street and extending 22 feet southerly therefrom
58 Dayton Street – West Side Plate #B57JWW	Beginning at a point 111 feet north of the northerly curbline of Murray Avenue and extending 22 feet northerly therefrom
727 East 26 th Street – East Side Plate #E52FSN	Beginning at a point 164 feet south of the southerly curbline of Park Avenue and extending 22 feet southerly therefrom
14 Jane Street – South Side Plate #H25PFR	Beginning at a point 92 feet west of the westerly curbline of John Street and extending 22 feet westerly therefrom
39 North York Street – South Side Plate #Z82PTT	Beginning at a point 111 feet east of the easterly curbline of Sparrow Street and extending 22 feet easterly therefrom
33 Redwood Avenue on Henry Street Side South Side – Plate #A16NPR	Beginning at a point 88 feet west of the westerly curbline of Redwood Avenue and extending 22 feet westerly therefrom
560 Summer Street – West Side	Beginning at a point 235 feet north of the northerly curbline of 21 st Avenue and extending 22 feet northerly therefrom
289 Totowa Avenue – South Side Plate #X57MAR	Beginning at a point 107 feet east of the easterly curbline of Preakness Avenue and extending 22 feet easterly therefrom

PUBLIC WORKS (ORD. #22-049)

PUBLIC PORTION

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **5** through **22** any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

5. Resolution authorizing the Application to the New Jersey Division of Travel and Tourism Cooperative Marking Grant. **ADMINISTRATION (RES. #22:380)**
6. Resolution authorizing the Award of Contract for Voice Communication Services under ESC Co - Op Agreement # 65MCESSCCPS ESCNJ 19/20 - 30 for the Division of Information Technology. **ADMINISTRATION (RES. #22:381)**
7. Resolution appointing Robert Parchment as a Commissioner on the Board of Adjustment to fill the unexpired term of the late Gerald Thaxton. **(Sponsored by Councilman Michael Jackson.) CITY COUNCIL (RES. #22:382)**
8. Resolution authorizing an award of contract to HUB Networking, Inc. for the support and maintenance of the documents imaging and records management systems for the Office of the City Clerk. **CITY CLERK (RES. #22:383)**

CONSENT ITEMS (CONT'D)

9. Resolution to authorizing the Department of Community Development to submit the 2022-2023 One Year Annual Action Plan to the U.S. Department of Housing and Urban Development.
COMMUNITY DEVELOPMENT (RES. #22:384)
10. Resolution authorizing an Award of Contract to Civitas, LLC, for consultant services, to provide technical assistance to the City with the following HUD-Funded Programs: CDBG, Home, HOPWA and ESG for the Department of Community Development, RFP No. 2022-45. **COMMUNITY DEVELOPMENT (RES. #22:385)**
11. Resolution addressing the renewal of a Junkyard License for Pedro Jimenez t/a Grand Saddle Scrap and Metal Inc. at 222-240 Presidential Blvd., 1st Ward.
FINANCE (RES. #22:386)
12. Resolution addressing the renewal of a Junkyard License for Remigio Rincon, Remi American Auto & Repair, 42-44 Franklin St., 4th Ward.
FINANCE (RES. #22:387)
13. Resolution addressing the Renewal of a Junkyard License for Alfredo Ramos, A & R Recycle, 1-11 Bergen Street, 1st Ward. **FINANCE (RES. #22:388)**
14. Resolution addressing the Renewal of a Parking Lot License for Jose Tomas Rodriguez, 64 Parking Spaces, 180 Ellison St., 1st Ward. **FINANCE (RES. #22:389)**
15. Resolution addressing Renewal of Coin Operated Laundry License for the following license:
 - Edilberto Chirinos, t/a KYN Laundromat, 47-49 Cianci St., 1st Ward.
FINANCE (RES. #22:390)
16. A Resolution approving an application for and authorizing acceptance of a grant from the State of New Jersey Department of Health.
HEALTH & HUMAN SERVICES (RES. #22:391)
17. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply and accept a grant from the NJ Department of Health, Division of HIV, STD and TB Services.
HEALTH & HUMAN SERVICES (RES. #22:392)
18. Resolution ratifying the application to, and authorizing acceptance of Award from, the NJ Department of Community Affairs' Municipal Lead Abatement Pilot Program. **HEALTH & HUMAN SERVICES (RES. #22:393)**
19. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply for and accept a grant from the NJ Dept. of Health Division Family Health Services. **HEALTH & HUMAN SERVICES (RES. #22:394)**

CONSENT ITEMS (CONT'D)

20. Resolution to amend Resolution No. 21:248 authorize contract revisions to service providers for the HIV Emergency Relief Grant and Minority AIDS Initiative Awards from the U.S. Department of Health and Human Services DHHS RESO RWP 14 amended award reallocation of funds 05.2022.
HEALTH & HUMAN SERVICES (RES. #22:395)
21. Resolution authorizing the purchase of fourteen (14) Ford Utility Police Vehicles from Gentillini Motors under Cranford COP – OP # 47 – CPCPS for the Police Department. **POLICE (RES. #22:396)**
22. Resolution authorizing the Renewal of a contract with White & Shauger, Inc. for purchase and delivery of HVAC and plumbing supplies for Bid No. 21.25, for the Department of Public Works. **PUBLIC WORKS (RES. #22:397)**
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NON-CONSENT AGENDA

23. Resolution authorizing Award of Contract to Matrix Consulting Group for consultant services to provide operational assessment for several Departments and Divisions, REP No. 2022 – 40. **ADMINISTRATION (RES. #22:398)**
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24. Resolution authorizing a Contract with Enforsys Inc. for annual subscription and maintenance services related to the CAD/RMS System for the Division of Information Technology. **ADMINISTRATION (RES. #22:399)**
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25. Resolution memorializing the Life and Legacy of Ray Lyde, Sr. (Sponsored by Councilwoman Dr. Lilisa Mimms, and Councilwoman Ruby N. Cotton & Co-Sponsored by the remaining Council Members.)
CITY COUNCIL (RES. #22:400)
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26. Resolution memorializing the Life and Legacy of Rev. Dr. Samuel Jackson of Exodus Baptist Church. (Sponsored by Councilwoman Ruby N. Cotton and Councilwoman Dr. Lilisa Mimms) **CITY COUNCIL (RES. #22:401)**
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27. Resolution memorializing the Life and Legacy of Ms. Alice Adrina Patterson-Rogers. (Sponsored by Councilwoman Dr. Lilisa Mimms.) **CITY COUNCIL (RES. #22:402)**
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28. Resolution returning Home Investment Partnership Program Funds from Fiscal Years 2015, 2016 and 2017 awarded to RPM Development Group for the Hinchliffe Residential Project. **COMMUNITY DEVELOPMENT (RES. #22:403)**
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29. Resolution under Paterson Code Chapter 129, “Bazaars,” addressing a License for the Bill McKoy Foundation to conduct a Festival. **FINANCE (RES. #22:404)**
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NON-CONSENT ITEMS (CONT'D)

30. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Bronze Heat, Inc. to conduct a carnival in Westside Park. **FINANCE (RES. #22:405)**

31. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for La Poblanita Jaripeyera to conduct a Rodeo. **FINANCE (RES. #22:406)**

32. Resolution certifying that all Members of the City Council of the City of Paterson have personally reviewed, at a minimum, the required sections of the 2020 Transition Year Audit. **FINANCE (RES. #22:407)**

33. Resolution to approve a Corrective Action Plan, in response to an audit received for the 2020 Transition Year. **FINANCE (RES. #22:408)**

34. Resolution authorizing Purging of Taxes on block 3507, Lot 34, also known as 325 Hamilton Avenue, owned by Unisporex, LLC. **FINANCE (RES. #22:409)**

35. Resolution authorizing Tax Collector to redeem Tax Lien Certificate # 21 – 00570 sold to third party investor on taxes caused by Lease on City – owned property at Block 4801, Lot 3. **FINANCE (RES. #22:410)**

36. Resolution addressing an Entertainment/Show License renewal for Costambar Restaurant & Lounge, 710-712 Madison Ave., 5th Ward **FINANCE (RES. #22:411)**

37. Amendment to Resolution 21:554 authorizing the City of Paterson to enter into a Memorandum of Understanding with certain entities to provide for and advance a COVID – 19 Health Literacy Program. **HEALTH & HUMAN SERVICES (RES. #22:412)**

38. Resolution authorizing Award of Contract to New Jersey Community Development Corp. for Financial Consultant Services to implement the Paterson Financial Empowerment Center, REP No. 2022 – 38 for the Department of Health and Human Services. **HEALTH & HUMAN SERVICES (RES. #22:413)**

39. Resolution authorizing Social Service allocations for the period of January 1, 2022 through December 31, 2022. (DHHS. RESO.SS.6.2022) **HEALTH & HUMAN SERVICES (RES. #22:414)**

40. Resolution authorizing rejection of all bids and authorizing, the Solicitation of New Bids for the collection of solid waste for the City of Paterson, Bid No. 22.17. **PUBLIC WORKS (RES. #22:415)**

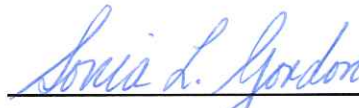
NON-CONSENT ITEMS (CONT'D)

41. Resolution authorizing payment to Rock Equipment Rentals, LLC for the rental of sewer equipment for the Department of Public Works. **PUBLIC WORKS (RES. #22:416)**

42. Resolution authorizing contract extension with Suburban Disposal Inc., for a period of six (6) months for the collection of solid waste for the City of Paterson. **ADMINISTRATION (RES. #22:417)**

****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED



**SONIA L. GORDON
CITY CLERK**