

## **AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, JUNE 14, 2022** at **7:00 P.M.**, in the Council Chambers, Third Floor, 155 Market Street, Paterson, New Jersey:

### **A MOMENT OF SILENCE FOR OUR TROOPS**

---

#### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**

---

#### **PAYMENT OF BILLS**

---

### **SECOND READING ORDINANCE: (Public Hearing Required)**

1. Capital Ordinance providing for Various Park Improvements, by and in the City of Paterson, in the County of Passaic, State of New Jersey and appropriating \$5,700,000 therefor from Grant Proceeds received pursuant to the Federal American Rescue Plan to pay for the cost thereof. **FINANCE (ORD. #22-045)**
- 

### **FIRST READING ORDINANCES: (No Public Hearing Required)**

2. Ordinance setting salaries for Officials of the City of Paterson, and accordingly amending Paterson Code Section 5-19. **ADMINISTRATION**
  3. Ordinance creating Paterson Code Chapter 172, to be entitled "Cannabis Licensing and Operating." **ADMINISTRATION**
-

**FIRST READING ORDINANCES (cont'd): (No Public Hearing Required)**

4. Ordinance establishing Handicapped Parking Spaces at various locations on City roads:

3 Knickerbocker Avenue – North Side Plate #Y42HMN	Beginning at a point 41 feet east of the easterly curbline of Hazel Street and extending 22 feet easterly therefrom
52 Paterson Avenue – East Side Plate #G62LVZ	Beginning at a point 142 feet north of the northerly curbline of Maple Street and extending 22 feet northerly therefrom
73 Paterson Avenue – West Side Plate #D85KPB	Beginning at a point 33 south of the southerly curbline of Liberty Street and extending 22 feet southerly therefrom
106 Sherman Avenue – East Side Plate #YLG29G	Beginning at a point 375 feet north of the northerly curbline of Union Avenue and extending 22 feet northerly therefrom
12 Redwood Avenue – East Side Plate #X28KGZ	Beginning at a point 136 feet north of the northerly curbline of Totowa Avenue and extending 22 feet northerly therefrom

**PUBLIC WORKS**

5. Ordinance establishing Handicapped Parking Spaces at various locations on City roads:

305 Caldwell Avenue – West Side Plate #SC707R	Beginning at a point 134 feet south of the southerly curbline of Summit Street and extending 22 feet southerly therefrom
58 Dayton Street – West Side Plate #B57JWW	Beginning at a point 111 feet north of the northerly curbline of Murray Avenue and extending 22 feet northerly therefrom
727 East 26 <sup>th</sup> Street – East Side Plate #E52FSN	Beginning at a point 164 feet south of the southerly curbline of Park Avenue and extending 22 feet southerly therefrom
14 Jane Street – South Side Plate #H25PFR	Beginning at a point 92 feet west of the westerly curbline of John Street and extending 22 feet westerly therefrom
39 North York Street – South Side Plate #Z82PTT	Beginning at a point 111 feet east of the easterly curbline of Sparrow Street and extending 22 feet easterly therefrom
33 Redwood Avenue on Henry Street Side South Side – Plate #A16NPR	Beginning at a point 88 feet west of the westerly curbline of Redwood Avenue and extending 22 feet westerly therefrom
560 Summer Street – West Side	Beginning at a point 235 feet north of the northerly curbline of 21 <sup>st</sup> Avenue and extending 22 feet northerly therefrom
289 Totowa Avenue – South Side Plate #X57MAR	Beginning at a point 107 feet east of the easterly curbline of Preakness Avenue and extending 22 feet easterly therefrom

**PUBLIC WORKS**

**PUBLIC PORTION**

## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **6** through **47**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

6. Resolution confirming the Reappointment of Sharon Easton to the Paterson Municipal Youth Guidance Council. **(SPONSORED BY MAYOR ANDRÉ SAYEGH)**  
**ADMINISTRATION (RES. #22:314)**
7. Resolution confirming the Reappointment of Troy Ayers to the Paterson Municipal Youth Guidance Council. **(SPONSORED BY MAYOR ANDRÉ SAYEGH)**  
**ADMINISTRATION (RES. #22:315)**
8. Resolution confirming the appointment of Ta-Tanik York to the Paterson Municipal Youth Guidance Council. **(SPONSORED BY MAYOR ANDRÉ SAYEGH)**  
**ADMINISTRATION (RES. #22:316)**
9. Resolution confirming the reappointment of Commissioner Melissa Baralt to the ABC Board. **(SPONSORED BY MAYOR ANDRÉ SAYEGH)** **ADMINISTRATION (RES. #22:317)**
10. Resolution confirming the reappointment of Commissioner Frank Campusano to the ABC Board. **(SPONSORED BY MAYOR ANDRÉ SAYEGH)**  
**ADMINISTRATION (RES. #22:318)**
11. Resolution confirming the reappointment of Commissioner James Briggs, Sr. to the ABC Board. **(SPONSORED BY MAYOR ANDRÉ SAYEGH)** **ADMINISTRATION (RES. #22:319)**
12. Resolution authorizing Award of Contract to Ridgewood Press for the purchase and delivery of forms and NCR Printing, Bid No. 22.24 for various Departments and Divisions. **(RES. #22:320)** **ADMINISTRATION**
13. Resolution authorizing the Award of Contract to Circle Janitorial Supplies, Inc., for the purchase and delivery of janitorial supplies for various Departments and Divisions, Bid No. 22.28 Department of Administration. **ADMINISTRATION (RES. #22:321)**
14. Resolution authorizing the Award of Contract for the purchase of copy paper under ESC Co-Op Agreement #65MCESCCPSESCNJ 21/22-22 for various Departments and Divisions for the City of Paterson. **ADMINISTRATION (RES. #22:322)**
15. Resolution authorizing Award of Contract to W.B. Mason Co., Inc., for the purchase and delivery of office supplies for various Department and Divisions, Bid No. 22.23, for the Department of Administration. **ADMINISTRATION (RES. #22:323)**

**ADMINISTRATION (cont'd):**

16. Resolution authorizing the City of Paterson to enter into a Cooperative Pricing Agreement known as the Somerset County Cooperative Pricing System ID #2-SOCCP. **ADMINISTRATION (RES. #22:324)**
17. Resolution approving application(s) for Raffle License(s) for St. John the Baptist RC Church and Friends of Passaic County Parks, Inc. **CITY CLERK (RES. #22:325)**
18. Resolution authorizing the Award of Contract to Ricoh, USA, Inc. for the rental of one copier for the Office of the City Council President. **CITY COUNCIL (RES. #22:326)**
19. Resolution authorizing the Award of Contract to Ricoh, USA, Inc. for the rental of two (2) copiers for the Planning and Zoning Office. **ECONOMIC DEVELOPMENT (RES. #22:327)**
20. Resolution authorizing the Award of Contract to Kyocera Document Solutions for the rental of one (1) copier for the UEZ Division. **ECONOMIC DEVELOPMENT (RES. #22:328)**
21. Resolution authorizing Award of Contracts to G.E.I. Consultants, EWMA and T&M Associates for Qualified Environmental Consulting Services, for the Department of Economic Development, RFP No. 2022-41. **ECONOMIC DEVELOPMENT (RES. #22:329)**
22. Resolution addressing the renewal of a Junkyard License for Marcos Martinez, Harry & Phil's, LLC., 45 Montgomery St., 4<sup>th</sup> Ward. **FINANCE (RES. #22:330)**
23. Resolution addressing a Renewed Entertainment/Show License for Korona, LLC t/a Super Corona's, 991 Madison Ave., 6<sup>th</sup> Ward, following a three (3) month initial term. **FINANCE (RES. #22:331)**
24. Resolution addressing an Entertainment/Show License Renewal for MGGSS Inc., t/a Mi Pueblo Bar #2, 62-64 4<sup>th</sup> Ave., 3<sup>rd</sup> Ward. **FINANCE (RES. #22:332)**
25. Resolution addressing Renewal of a Dance Hall License for MGGSS Inc., t/a Mi Pueblo Bar #2 62-64 4<sup>th</sup> Ave., 3<sup>rd</sup> Ward. **FINANCE (RES. #22:333)**
26. Resolution under Paterson Code Chapter 129, "Bazaars," addressing License for Bangladesh American Council of New Jersey to conduct a Festival. **FINANCE (RES. #22:334)**
27. Resolution authorizing the City of Paterson to enter into a Shared Services Agreement for participation in the Goodbuy Purchasing Cooperative. **FIRE (RES. #22:335)**

**FIRE (cont'd):**

28. Resolution authorizing the purchase of protective gear from Firefighter One under New Jersey State Contract and Morris County Cooperative Pricing Council for the Fire Department. **FIRE (RES. #22:336)**
29. Resolution authorizing the acceptance of the Grant to New Jersey Department of Environmental Protection Transportation Electrification Grant. **FIRE (RES. #22:337)**
30. Resolution authorizing the acceptance of the Grant to New Jersey Department of Environmental Protection Transportation Electrification Grant. **FIRE (RES. #22:338)**
31. Resolution approving the application for, and authorizing the acceptance of, the Emergency Management Agency Assistance Grant Subaward Number FY21-EMPG-EMAA-1608. **FIRE (RES. #22:339)**
32. Resolution authorizing the Youth Services Bureau of the Department of Health and Human Services to accept \$21,000 in funds procured by the Community Foundation of New Jersey, to fund the 2022 “Give and Receive” Summer Program. **HEALTH & HUMAN SERVICES (RES. #22:340)**
33. Resolution authorizing the City of Paterson to apply for and accept grant funds from Passaic County for the DMHAS Youth Leadership. **HEALTH & HUMAN SERVICES (RES. #22:341)**
34. Resolution authorizing the application to the U.S. Department of Justice’s Community Courts Initiative Grants Program. **LAW (RES. #22:342)**
35. Resolution authorizing the purchase of sixteen (16) 2022 Ford Utility Police Vehicles from Gentillini Motors under Cranford Co-Op #47-CPCPS for the Police Department. **POLICE (RES. #22:343)**
36. Resolution authorizing the Award of Contract to Lawmen Supply for the purchase of ammunition under New Jersey State Contract for the Police Department. **POLICE (RES. #22:344)**
37. Resolution authorizing Award of Contract to General Sales Administration t/a Major Police Supply for the purchase and installation of equipment for ten (10) Police vehicles under New Jersey State Contract for the Police Department. **POLICE (RES. #22:345)**
38. Resolution authorizing the application to the US Department of Justice’s 2022 Comprehensive Opioid, Stimulant, and Substance Abuse Site-Based Program (COSSAP). **POLICE (RES. #22:346)**
39. Resolution to amend Resolution No. 22:147 authorizing the Award of Contract to United Business Systems for the rental of nineteen copiers for the Police Department. **POLICE (RES. #22:347)**

**POLICE (cont'd):**

40. Resolution authorizing the Award of Contract to Rottet Motors, Inc. for the purchase of one (1) 2022 Ford Utility Vehicle for the Police Department. **POLICE (RES. #22:348)**
41. Resolution authorizing Change Order Number 3 for Engineering Services for the Combined Sewer Overflow Long Term Control Plan Development, RFP No. 2017-06 for the Division of Engineering of the Department of Public Works. **PUBLIC WORKS (RES. #22:349)**
42. Resolution authorizing the Solicitation of Bids for the 2021 State Aid Road Resurfacing Program, Bid No. 22.29, for the Division of Engineering of the Department of Public Works. **PUBLIC WORKS (RES. #22:350)**
43. Resolution authorizing the Award of Contract to Athletic Fields of America for the removal of the existing turf, infill and dispose of the synthetic turf at Pennington Park Lower Field, under Sourcewell Contract No 060518-S11 for the Department of Public Works. **PUBLIC WORKS (RES. #22:351)**
44. Resolution authorizing the Award of Contract to J-LEX Management Group LLC., for the maintenance of the Lou Costello Pool and the Riverside Vets Pool, Bid No. 22.26, for the Department of Public Works. **PUBLIC WORKS RES. #22:352)**
45. Resolution authorizing the Award of Contract to Trans-Ed for School Bus Transportation Services, Bid No 22.27, for the Division of Recreation of the Department of Public Works. **PUBLIC WORKS (RES. #22:353)**
46. Resolution authorizing Award of Contract to Challenger Fence Inc. under Morris County Cooperative Pricing Council Contract #53 to supply and install a new fence at Tyrone Collins Park and repair of basketball fence for the Department of Public Works. **PUBLIC WORKS (RES. #22:354)**
47. Resolution authorizing the Award of Contract to General Highway Products for the purchase of controller cabinets and controllers under New Jersey State Contract for the Traffic and Lighting Division of the Department of Public Works. **PUBLIC WORKS (RES. #22:355)**

---

**NON-CONSENT AGENDA**

48. Resolution authorizing Award of Contract to City Wide Towing, Inc., for towing and storage of vehicles Bid No. 22.05 for the City of Paterson. **ADMINISTRATION (RES. #22:356)**
-

**NON-CONSENT AGENDA (cont'd):**

49. Resolution celebrating Beulah P. Ross Gaskin's 81<sup>st</sup> Birthday. **(SPONSORED BY COUNCILWOMAN RUBY N. COTTON & COUNCILWOMAN DR. LILISA MIMMS) CITY COUNCIL (RES. #22:357)**
- 
50. Resolution Memorializing the Life and Legacy of Rev. Dr. Samuel Jackson of Exodus Baptist Church. **SPONSORED BY COUNCILWOMAN RUBY N. COTTON AND COUNCILWOMAN DR. LILISA MIMMS CITY COUNCIL (RES. #22:358)**
- 
51. Resolution Celebrating the 25<sup>th</sup> Anniversary of Alonzo "Tambua" Moody Academy. **SPONSORED BY COUNCILWOMAN RUBY N. COTTON AND COUNCILWOMAN DR. LILISA MIMMS CITY COUNCIL (RES. #22:359)**
- 
52. Resolution Honoring our City of Paterson Heroes: Rahshon Dixon, Terrance Drakeford and Clinton Reed. **SPONSORED BY COUNCILWOMAN RUBY N. COTTON AND COUNCILWOMAN DR. LILISA MIMMS CITY COUNCIL (RES. #22:360)**
- 
53. Resolution Designating Columbia Avenue, between Michigan and Buffalo Avenue to also be known as "Sgt. Christian Bueno-Galdos Way." **SPONSORED BY COUNCILMAN ALAA "AL" ABDELAZIZ CITY COUNCIL (RES. #22:361)**
- 
54. Resolution appointing Eddie Gonzalez as a Constable of the City of Paterson. **SPONSORED BY COUNCILMAN FLAVIO RIVERA CITY COUNCIL (RES. #22:362)**
- 
55. Resolution honoring the Honorable Flavio Rivera for his many years of service to the City of Paterson. **SPONSORED BY COUNCIL PRESIDENT MARITZA DAVILA AND THE HONORABLE COUNCIL MEMBERS CITY COUNCIL (RES. #22:363)**
- 
56. Resolution to authorizing the Department of Community Development to submit the 2022-2023 One Year Annual Action Plan to the U.S. Department of Housing and Urban Development. **COMMUNITY DEVELOPMENT (RES. #22:364)**
- 
57. Resolution authorizing an Award of Contract to RES Advisors, for consultant services to administer the City's Home American Rescue Program (ARP) Development Projects for the Department of Community Development, RFP No. 2022-43. **COMMUNITY DEVELOPMENT (RES. #22:365)**
-

**COMMUNITY DEVELOPMENT (cont'd):**

58. Resolution authorizing the Extension No. 1 of the Contract with RES Advisor for RFP 2021-32 for a period of seven months in order to complete the scope of services. **COMMUNITY DEVELOPMENT (RES. #22:366)**
- 
59. Resolution authorizing the Extension No. 3 of the Contract with TDA Consulting, Inc. for RFP 2019-26 for a period of six months in order to complete the scope of services. **COMMUNITY DEVELOPMENT (RES. #22:367)**
- 
60. Resolution authorizing an Award of Contract to Civitas, LLC, for consultant services to administer the City's HUD-Funded Program titled: Home American Rescue Program (ARP) Development for the Department of Community Development, RFP No. 2022-44. **COMMUNITY DEVELOPMENT (RES. #22:368)**
- 
61. Resolution addressing an Entertainment/Show License Renewal for Irving & Gloria Inc., t/a Dr. Cave, 247-249 Grand St., 5<sup>th</sup> Ward. **FINANCE (RES. #22:369)**
- 
62. Resolution addressing a New Entertainment/Show License for D. Franco & Investments, LLC t/a Los Cristales Shot Bar, 409 21<sup>st</sup> Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #22:370)**
- 
63. Resolution addressing a New Entertainment/Show License for Alfonso Martinez, t/a Coronas Bar & Liquor 439 Totowa Ave, 1<sup>st</sup> Ward. **FINANCE (RES. #22:371)**
- 
64. Resolution addressing a New Entertainment/Show License for Mazaj Restaurant LLC t/a Mazaj, 1255 Madison Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #22:372)**
- 
65. Resolution addressing a Renewal of a Coin Operated Amusement Device License for La Fuente Bar, 43 Ellison St., 1 pool table, 5<sup>th</sup> Ward. **FINANCE (RES. #22:373)**
-

**FINANCE (cont'd):**

66.

Resolution addressing a New Entertainment/Show License for Golden Rock Café LLC., t/a Golden Rock Lounge, 210-216 East Railway Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #22:374)**
67.

Resolution addressing a New Dance Hall License for Golden Rock Café LLC., t/a Golden Rock Lounge, 210-216 East Railway Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #22:375)**
68.

Resolution under Paterson Code Chapter 129, “Bazaars,” addressing a License for Event USA Entertainment to conduct a Festival. **FINANCE (RES. #22:376)**
69.

Resolution addressing a New Entertainment/Show License for 227 Park Ave. Lounge & Liquors LLC 227 Park Ave., 5<sup>th</sup> Ward. **FINANCE (RES. #22:377)**
70.

Resolution authorizing the application to the US Department of Justice’s Connect and Protect: Law Enforcement Behavioral Health Responses Grants Program. **POLICE (RES. #22:378)**
71.

Resolution authorizing payment to 4PLE Media Group for speakers and performers for Paterson Police Department Anti Violence Mental Health and Wellness Conference. **POLICE (RES. #22:379)**

**\*\*COUNCIL COMMITTEE REPORTS\*\***

RESPECTFULLY SUBMITTED

  
SONIA L. GORDON  
CITY CLERK