

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, SEPTEMBER 28, 2021 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETINGS ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCES: (Public Hearing Required)

1. Ordinance vacating an easement at 361-367 Marshall Street in the City of Paterson Passaic County, New Jersey.
PUBLIC WORKS (ORD. #21-037)

2. Ordinance establishing All-Way Stop Control at the intersection of Hamilton Avenue and Summer Street. **PUBLIC WORKS (ORD. #21-038)**

3. Ordinance establishing All-Way Stop Control at the intersection of Trenton Avenue and Michigan Avenue. **PUBLIC WORKS (ORD. #21-039)**

<p>PUBLIC PORTION</p>

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **4** through **21**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

4. Resolution authorizing the Award of Contract to EcoRich LLC., for the rental and installation of Food Waste Composters for the Paterson Grow Healthy-Composting Project. **ADMINISTRATION (RES. #21:498)**
5. Resolution reappointing Ms. Betty J. Simmons to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilman Michael Jackson) CITY COUNCIL (RES. #21:499)**
6. Resolution reappointing Mr. Mosleh Uddin to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilman Shahin Khalique) CITY COUNCIL (RES. #21:500)**
7. Resolution reappointing Ms. April J. Lampley to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilwoman Ruby N. Cotton) CITY COUNCIL (RES. #21:501)**
8. Resolution reappointing Pablo D. Villalona as a Constable of the City of Paterson. **(Sponsored by Councilman Luis Velez) CITY COUNCIL (RES. #21:502)**
9. Resolution authorizing the Application for a Grant from the New Jersey Economic Development Authority Government Restricted Municipality Planning Phase I Grant Program. **ECONOMIC DEVELOPMENT (RES. #21:503)**
10. Resolution addressing a renewal of a Coin Operated Amusement Device License for Melanio Lantigua 215 Market St., 1st Ward, 1 Pool Table. **FINANCE (RES. #21:504)**
11. Resolution addressing renewals of Coin Operated Laundry Licenses for the following Licenses:
Edwin Pou, t/a 32nd St., Laundromat, 486-492 12th Ave., 3rd Ward;
Edwin Pou, t/a Main Suds, 811 Main St., 6th Ward.
FINANCE (RES. #21:505)
12. Resolution addressing a new Coin Operated Laundry License for MZ Ventures, LLC t/a Ziggy's Laundry Express, 202 Straight St., 4th Ward. **FINANCE (RES. #21:506)**
13. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for My Sister's Keeper to conduct a Bazaar. **FINANCE (RES. #21:507)**

CONSENT AGENDA (cont'd.):

14. Resolution under Paterson Code Chapter 129, "Bazaars," addressing a License for Lady in the Mirror to conduct a Picnic.
FINANCE (RES. #21:508)
15. Resolution ratifying an Emergency Contract with James Joseph Construction Co., Inc. and authorizing payment for the roof repairs at Northside Firehouse for the Fire Department. **FIRE (RES. #21:509)**
16. Resolution authorizing the City of Paterson to enter into a Public Donor Agreement to accept a donation from Paterson Public Schools.
HEALTH & HUMAN SERVICES (RES. #21:510)
17. A Resolution authorizing the renewal of a Contract with Environmental Renewal LLC, for the disposal of Vegetative Waste, Bid No. 21.14 for the Division of Recycling for the Department of Public Works.
PUBLIC WORKS (RES. #21:511)
18. Resolution authorizing the Application to the New Jersey Department of Transportation Safe Routes to School Program.
PUBLIC WORKS (RES. #21:512)
19. Resolution authorizing a Site Access Agreement between the City of Paterson, 236 Ellison Street, LLC. and David Pry, CPG, LSRP, LLC. for the installation of three Monitor Wells. **PUBLIC WORKS (RES. #21:513)**
20. Resolution authorizing the Mayor and City Clerk to execute a Site Access Agreement between the City of Paterson, Marttine Management LLC., and Substrata Technologies, Inc. for installation of four (4) Monitor Wells.
PUBLIC WORKS (RES. #21:514)
21. Resolution authorizing the solicitation of bids for emergency snow plowing, salt spreading and snow removal throughout the City of Paterson, Bid No. 22.09 for the Department of Public Works.
PUBLIC WORKS (RES. #21:515)

NON-CONSENT AGENDA

22. Resolution Memorializing the Life and Legacy of 92 years of life for Ozella Burgess. **(Sponsored by Councilwoman Dr. Lilisa Mimms and Co-Sponsored by Councilwoman Ruby N. Cotton)**
CITY COUNCIL (RES. #21:516)
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NON-CONSENT AGENDA (cont'd.):

23. Resolution authorizing the solicitation of bids for the Hinchliffe Stadium Stabilization and Rehabilitation, Phase-II Bid, No. 22.06, for the Division of Historic Preservation of the Department of Economic Development.

ECONOMIC DEVELOPMENT (RES. #21:517)

24. Resolution authorizing the extension and modification of a Cooperative Management Agreement with the United States Department of the Interior, National Park Service for the rehabilitation of the former Allied Textile Printing Site (ATP) into a "Great Lawn" for public access.

ECONOMIC DEVELOPMENT (RES. #21:518)

25. Resolution authorizing an Award of Contract to Real Auction LLC, for hosting On-Line Tax Sales for the Finance Department, RFP No. 2022-07.

FINANCE (RES. #21:519)

26. Resolution addressing the renewal of an Entertainment/Show License for Night Court Entertainment , t/a Silk City Gentlemen's Lounge, 10 1st Ave., 3rd Ward. **FINANCE (RES. #21:520)**
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27. Resolution authorizing the Award of Contract to Paramus Ford/All American Ford for purchase of one (1) Ford 2021 SUV 1 – 4 engine 10 speed auto transmission vehicle for Department of Public Works.

PUBLIC WORKS (RES. #21:521)

****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED



SONIA L. GORDON, CITY CLERK