

April 8, 2021

# **AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **Tuesday, April 13, 2021 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

## **A MOMENT OF SILENCE FOR OUR TROOPS**

### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT**

### **PAYMENT OF BILLS**

### **PRESENTATION EMPLOYEES FOR THE MONTH OF APRIL**

**PUBLIC PORTION – 8:00 P.M.**

## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **1** through **9**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

1. Resolution authorizing the renewal of a contract with Concept Printing Inc. for purchase and delivery of forms printing and NCR forms printing, for various departments and divisions Bid No. 21.01, for the City of Paterson.

**ADMINISTRATION (RES. #21:177)**

2. Resolution authorizing the renewal of a contract with W.B. Mason Co., Inc. for purchase and delivery of office supplies for various departments and divisions Bid No. 21.02, for the City of Paterson. **ADMINISTRATION (RES. #21:178)**

## **CONSENT AGENDA (Cont'd)**

3. Resolution addressing renewal of Florist Licenses for the following Licensees:
  - Union 5 & 10, Inc., 392 Union Ave., 2<sup>nd</sup> Ward;
  - Home Depot, #0959, 75 McLean Blvd., 3<sup>rd</sup> Ward;
  - Walgreens #05005, 639 E. 18th St., 4th Ward;
  - Walgreens #12792, 350 Preakness Ave., 2nd Ward;
  - Floristeria Mia, 513 Market St., 5<sup>th</sup> Ward.

### **FINANCE (RES. #21:179)**

4. Resolution authorizing Agreement between the City of Paterson and St. Joseph's University Medical Center for EMT Medical Director Services. **FIRE (RES. #21:180)**
5. Resolution authorizing the award of contract with Firefighter One for the purchase of firehose and accessories for the Fire Department. **FIRE (RES. #21:181)**
6. Resolution authorizing a contract with Gold Type Business Machines, Inc. for the purchase of and installation modems and antenna for Police vehicles and the New Computer Aided Dispatch System for the Police and Fire Department.

### **FIRE (RES. #21:182)**

7. Resolution authorizing an award of contract to Dr. Douglas Mendez, MD, for part-time Medical Consultant, for the Department of Health & Human Services, RFP No. 2021-31.

### **HEALTH AND HUMAN SERVICES (RES. #21:183)**

8. Resolution authorizing an award of contract to Saint Joseph's Hospital and Medical Center for the provision of medical services in connection with sexually transmitted diseases.

### **HEALTH AND HUMAN SERVICES (RES. #21:184)**

9. Resolution authorizing the application to, and authorizing acceptance of award from, the US Department of Health and Human Services (US HHS) advancing health literacy to enhance equitable community responses to COVID-19 Grants Program.

### **HEALTH AND HUMAN SERVICES (RES. #21:185)**

## **NON-CONSENT AGENDA**

- 10 Resolution approving renewal of Taxicab Registrations for Quick Taxi Service LLC of 168 17<sup>th</sup> Avenue, Paterson NJ 07504 (Mailing Address); 68-76 Barclay Street, Paterson, NJ 07503 (Parking Location). **CITY CLERK (RES. #21:186)**

**NON-CONSENT AGENDA (Cont'd)**

11. Resolution appointing Angel Medina Guzman as a Commissioner to the Paterson Parking Authority (*Sponsored by Councilman Alex Mendez*). **CITY COUNCIL (RES. #21:187)**  
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12. Resolution honoring City of Paterson April 2021 Employees of the Month. **CITY COUNCIL (RES. #21:188)**  
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13. Resolution addressing the renewal of a Junkyard License for Barbara Barnes, for a Pocket License.  
**FINANCE (RES. #21:189)**  
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14. Resolution authorizing the award of contract to J.A. Alexander Inc., for the 2020 State Aid Road Resurfacing Program, Bid No. 21.13 for the Engineering Division of the Department of Public Works. **PUBLIC WORKS (RES. #21:190)**  
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15. Resolution authorizing the renewal of contract with Suburban Disposal Inc., for the collection of solid waste, Re-Bid 17.30 for the Department of Public Works.  
**PUBLIC WORKS (RES. #21:191)**  
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16. A Resolution authorizing the renewal of a contract with Waste Management of New Jersey, Inc., for the disposal of recycled corrugated cardboard & commingled materials Bid No. 21.06, for the Division of Recycling for the Department of Public Works.  
**PUBLIC WORKS (RES. #21:192)**  
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**■ ■ ■ COUNCIL COMMITTEE REPORTS ■ ■ ■**

**RESPECTFULLY SUBMITTED**

  
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**JACQUELINE MURRAY, DEPUTY CITY CLERK**