

March 3, 2021

**AGENDA**

To the Honorable Municipal Council  
of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, MARCH 09, 2021** at **7:00 P.M.** in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

**A MOMENT OF SILENCE FOR OUR TROOPS**

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**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETINGS ACT**

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**PAYMENT OF BILLS**

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**PRESENTATION  
EMPLOYEES FOR THE MONTH OF MARCH**

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**SECOND READING ORDINANCES: (Public Hearing Required)**

- 1. Ordinance updating Paterson Code Section 433, regarding Storm-water Control. **PUBLIC WORKS (ORD. #21-007)**  
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- 2. Ordinance establishing All-Way Stop Control at the intersection of 18<sup>th</sup> Avenue and East 33<sup>rd</sup> Street. **PUBLIC WORKS (ORD. #21-008)**  
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**FIRST READING ORDINANCE: (No Public Hearing Required)**

- 3. Ordinance amending Paterson Code Section 435-11, regarding types of sidewalk pavement. **PUBLIC WORKS**  
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**PUBLIC PORTION**  
**8:00 P.M.**

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **4** through **13**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

4. Resolution authorizing a schedule for the sale of abandoned cars and hulls at Public Auction. **ADMINISTRATION (RES. #21:090)**
5. Resolution approving application(s) for Raffle License(s) for Camp Sunshine & Camp Snowflake, Inc. **CITY CLERK (RES. #21:091)**
6. Resolution appointing Ishtiak Mutlib as a Constable of the City of Paterson.  
*(Sponsored by Councilman Shahin Khalique)*  
**CITY COUNCIL (RES. #21:092)**
7. Resolution appointing Luis Jose Oscar as a Constable of the City of Paterson.  
*(Sponsored by Councilman Shahin Khalique)*  
**CITY COUNCIL (RES. #21:093)**
8. Resolution authorizing the solicitation of Bids for Lead Abatement Contractor for the Health Division of the Department of Health and Human Services, Bid No. 21.23. **HEALTH & HUMAN SERVICES (RES. #21:094)**
9. Resolution authorizing Award of Contract to Laboratory Corporation of America Holdings for laboratory testing for the City of Paterson Health Division of the Department of Health and Human Services, RFP No. 2021-22. **HEALTH & HUMAN SERVICES (RES. #21:095)**
10. Resolution authorizing the solicitation of bids for the purchase and delivery of a new 2021 All Wheel Drive Ford Transit Mid Roof Cargo Van with AVL4 Van Equipment, Bid No. 21.24 for the Division of Animal Control of the Department of Public Safety. **POLICE (RES. #21:096)**
11. Resolution authorizing Award of Contract to Paracha Brothers, Inc. for the removal, transport and dispose of recycled scrap tires collected at the Recycling Facility, Bid No. 21.18, for the Recycling Division of the Department of Public Works. **PUBLIC WORKS (RES. #21:097)**

## **CONSENT AGENDA (cont'd.):**

12. Resolution authorizing renewal of contract to J & J Electrical Construction and Design Inc., for General and Emergency Electrical Work and Installation Services, Bid No. 20.20 for the Department of Public Works.

**PUBLIC WORKS (RES. #21:098)**

13. Resolution authorizing the application to, and acceptance of award from, the SNY Play Ball Baseball/Softball Grant Program.

**PUBLIC WORKS (RES. #21:099)**

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## **NON-CONSENT AGENDA**

14. Resolution authorizing the establishment of a 401(a) Retirement Savings Plan, whose annual contribution limit exceeds that of the existing 457 Plan.

*(Sponsored by Councilman Luis Velez)*

**ADMINISTRATION (RES. #21:100)**

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15. Resolution authorizing a Grant Agreement with the Mayor's for Guaranteed Income. **ADMINISTRATION (RES. #21:101)**
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16. Resolution appointing Evelyn Pena to the Paterson Housing Authority.

**ADMINISTRATION (RES. #21:102)**

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17. Resolution honoring City of Paterson March 2021 Employees of the Month.  
*(Sponsored by the Honorable Municipal Council)*

**CITY COUNCIL (RES. #21:103)**

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18. Resolution Memorializing the Life and Legacy of Lois D. Perry.

*(Sponsored by Councilwoman Ruby N. Cotton)*

**CITY COUNCIL (RES. #21:104)**

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19. Resolution appointing Washington Griffin as a Commissioner to the Paterson Parking Authority. *(Sponsored by Councilman Michael Jackson)*

**CITY COUNCIL (RES. #21:105)**

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20. Resolution acknowledging Women's History Month with the theme "Valiant Women of the Vote...Refusing to be Silenced."

*(Sponsored by Councilwoman Maritza Davila, Co-Sponsored by Councilwoman Dr. Lilisa Mimms and Councilwoman Ruby N. Cotton)*

**CITY COUNCIL (RES. #21:106)**

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**NON-CONSENT AGENDA (cont'd.):**

21. Resolution naming Elizabeth VanGinneken as a City of Paterson Poet Laureate. *(Sponsored by Councilwoman Maritza Davila, Co-Sponsored by Councilman Michael Jackson and Councilman Alex Mendez)* **CITY COUNCIL (RES. #21:107)**
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22. Resolution addressing an Entertainment/Show License Renewal for H.I.S. Twins Incorporated t/a Casa Montego, 194-196 Union Ave., 2<sup>nd</sup> Ward. **FINANCE (RES. #21:108)**
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23. Resolution addressing a renewal of a Dance Hall License for H.I.S. Twins Incorporated t/a Casa Montego 194-196 Union Avenue., 2<sup>nd</sup> Ward. **FINANCE (RES. #21:109)**
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24. Resolution authorizing Transfer of Transition Year 2020 Appropriation Reserves. **FINANCE (RES. #21:110)**
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25. Resolution authorizing Award of Contract to the Passaic County Community College for EMS Class Training of 25 new Firefighter candidates. **FIRE (RES. #21:111)**  
**\*\*COUNCIL MEMBER HAS CONFLICT**
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26. Resolution authorizing additional funding for the contract with Montana Construction Corp., Inc. for the Emergency Sewer Lateral Repairs, Bid No. 20.13 for the Division of Engineer of the Department of Public Works. **PUBLIC WORKS (RES. #21:112)**
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27. Resolution authorizing additional funding for the contract with J.R. Haftek Co. Inc., for the emergency sewer main repairs and replacements, Bid No.20.07 for the Division of Engineer of the Department of Public Works. **PUBLIC WORKS (RES. #21:113)**
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28. Resolution overriding Mayor Sayegh's Veto of Ordinance 21-006. **LAW (RES. #21:114)**
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29. Resolution ratifying a Memorandum of Understanding between the City of Paterson and Paterson Public Schools. **LAW (RES. #21:115)**
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**\*\*COUNCIL MEMBER HAS CONFLICT\* (See item #25)**

**\*\*COUNCIL COMMITTEE REPORTS\*\***

**RESPECTFULLY SUBMITTED**

  
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**SONIA L. GORDON, CITY CLERK**