

January 13, 2021

AGENDA

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, JANUARY 19, 2021** at **7:00 P.M., via WEBEX/Zoom** in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETINGS ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCES: (Public Hearing Required)

PUBLIC HEARING ON ITEMS # 1 THRU 4

**TO PARTICIPATE PLEASE
DIAL – 973-321-1579
ENTER CODE – 8326
PRESS *3 TO BE ADDED TO THE SPEAKER QUEUE**

1. Ordinance to relocate a Bus Stop on Presidential Blvd. between Arch Street and Clinton Street. **PUBLIC WORKS(ORD. #21-001)**

2. Ordinance establishing a No Parking Zone on East 25th Street.
PUBLIC WORKS (ORD. #21-002)

3. Ordinance establishing All-Way Stop Control at the intersection of 17th Avenue and East 21st Street. **PUBLIC WORKS(ORD. #21-003)**

SECOND READING ORDINANCES (cont'd.):

4. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

NAME OF STREET

LOCATION

26 Albion Avenue
west side
plate # 8132HG

Beginning at a point 309 feet south
of the southerly curbline of Henry Street
and extending 22 feet southerly therefrom

34 East 15th Street
west side
plate # 516FFD

Beginning at a point 158 feet south
of the southerly curbline of 5th Avenue
and extending 22 feet southerly therefrom

433 East 26th Street
east side
plate # L39DSY

Beginning at a point 219 feet south
of the southerly curbline of Park Avenue
and extending 22 feet southerly therefrom

359 East 30th Street
east side
plate # N89MRZ

Beginning at a point 165 feet north
of the northerly curbline of 15th Avenue
and extending 22 feet northerly therefrom

107 East Holsman Street
south side
plate # B52LFX

Beginning at a point 136 feet east
of the easterly curbline of East Main Street
and extending 22 feet easterly therefrom

67 Henry Street
south side
plate # L18LRJ

Beginning at a point 91 feet east
of the easterly curbline of Albion Avenue
and extending 22 feet easterly therefrom

102 Highland Street
south side
plate # U43MRT

Beginning at a point 212 feet east
of the easterly curbline of Sparrow Street
and extending 22 feet easterly therefrom

60 Howard Street
east side
plate # Y43MR

Beginning at a point 284 feet south of
the southerly curbline of McBride Avenue
and extending 22 feet southerly therefrom

40 Hoxey Street
east side
plate # Z95KTA

Beginning at point 128 feet south of
the southerly curbline of McBride Avenue
and extending 22 feet southerly therefrom

4 Inglis Place
west side
plate # R68MRF

Beginning at a point 174 feet south
of the southerly curbline of Hopper Street
and extending 22 feet southerly therefrom

135 Montgomery Street
north side

Beginning at a point 497 feet west of
the westerly curbline of Rosa Parks Blvd.
and extending 22 feet westerly therefrom

111 North 3rd Street
north side
plate #N80JNH

Beginning at a point 35 feet west of
the westerly curbline of Jefferson Street
and extending 22 feet westerly therefrom

71 North 9th Street
north side
plate # K82KVC

Beginning at a point 192 feet west of
the westerly curbline of Temple Street
and extending 22 feet westerly therefrom

151 North 9th Street
north side
plate # 8153HG

Beginning at a point 64 feet west of
the westerly curbline of Jefferson Street
and extending 22 feet westerly therefrom

PUBLIC WORKS (ORD. #21-004)

FIRST READING ORDINANCE: (No Public Hearing Required)

5. Ordinance establishing a Commercial Loading Zone on Main Street between Elk Street and Robert Street. **PUBLIC WORKS**
-

PUBLIC PORTION – 8:00 P.M.
TO PARTICIPATE PLEASE
DIAL – 973-321-1579
ENTER CODE – 8326
PRESS *1 TO LISTEN TO THE MEETING
PRESS *2 TO LEAVE A RECORDED COMMENT
PRESS *3 TO BE ADDED TO THE SPEAKER QUEUE

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **6** through **28**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

6. Resolution appointing Stephen Kaznica as the City of Paterson Office of Emergency Management Terminal Agency Coordinator.

ADMINISTRATION (RES. #21:002)

7. Resolution appointing Ryan Foote as the City of Paterson Office of Emergency Management Local Agency Security Officer.

ADMINISTRATION (RES. #21:003)

8. Resolution approving the application for, and authorizing the acceptance of, an NEA Big Read 2019 – 2020 to Paterson Free Public Library.

ADMINISTRATION (RES. #21:004)

9. Resolution addressing renewals of Coin Operated Laundry Licenses for the following Licensees:

- Fuze Laundromat Inc., t/a Same, 266 Union Ave., 2nd Ward;
- Lazaro Negrin, t/a Sudzy Laundromat, 236 Grant St., 5th Ward;
- Rafael Carbonell, t/a Soap City Laundromat, 163 Park Ave., 5th Ward;
- Ramy Laundromat, LLC, 506 Broadway, 4th Ward;
- B&D Laundromat, LLC, 111 4th Ave., 3rd Ward;
- Lillian & Joshua Levanon, t/a Lily's Laundromat, 300 Park Ave., 5th Ward;
- Super Spin City, LLC, t/a Spin City, 110 Paterson Ave., 2nd Ward;
- Bubble Bath Laundry, LLC, 450 Chamberlain Ave., 1st Ward;
- Tommy's Auto Clinic, Inc., t/a Bubble Bath Laundry, 191 Lafayette St., 4th Ward;
- Yan Xing Laundromat III, Inc., 495 E. 30th St., 5th Ward;
- Latina Laundromat LLC, 434 Union Ave., 1st Ward;

FINANCE (RES. #21:005)

CONSENT AGENDA (cont'd.):

10. Resolution addressing renewal of a Parking Lot License for Ellison Pizza and Deli, at 86 Ellison Street, 1st Ward. **FINANCE (RES. #21:006)**
11. Resolution addressing renewal of a Motion-Picture Theater License for Community Theaters, LLC, t/a Fabian 8 Cinema, at 301 Main Street, 1st Ward. **FINANCE (RES. #21:007)**
12. Resolution addressing renewal of a Coin Operated Amusement Device Distributor License for Master Vending, 334 Totowa Road, Totowa, NJ, owner Wayne Ecenbarger. **FINANCE (RES. #21:008)**
13. Resolution addressing Renewals of Coin Operated Amusement Device Licenses for the following Licensees:
 - Mancora Lounge, LLC, 1 Pool Table, 89 Prospect St., 1st Ward;
 - J.J.M.M. Inc., 1 Pool Table, 144 Washington St., 1st Ward;
 - MDD Nunez, LLC t/a La Joya Liquors & Bar, 1 Pool Table, 15 Park Ave., 1st Ward;
 - Mo's Low Cost Liquors & Bar, 1 Pool Table, 620 Main St., 2nd Ward;**FINANCE (RES. #21:009)**
14. Resolution to purge taxes erroneously charged to Block 3307, Lot 34 also known as 413 East 25th Street, Paterson, New Jersey. **FINANCE (RES. #21:010)**
15. Resolution approving the application for, and authorizing the acceptance of, the assistance to Firefighters Grant Program. **FIRE (RES. #21:011)**
16. Resolution approving the application for, and authorizing the acceptance of, the Emergency Management Agency Assistance Grant Subaward number FY20-EMPG-EMAA-1608. **FIRE (RES. #21:012)**
17. Resolution authorizing the Award of Contract to SHI International Corporation for the purchase and installation of computer equipment, peripherals and related services for the new Communications Center under New Jersey State Contract for the Fire Department. **FIRE (RES. #21:013)**
18. Resolution authorizing the Award of Contract to SHI International Corporation for the purchase and installation of computer supplies for the new Communications Center under New Jersey State Contract for the Fire Department. **FIRE (RES. #21:014)**
19. Resolution authorizing the City of Paterson to enter into a Paterson Police Department Canine Ownership Transfer Agreement with Sergeant Ryan Curving for the transfer of ownership of a Canine from the K-9 Unit. **POLICE (RES. #21:015)**

CONSENT AGENDA (cont'd.):

20. Resolution authorizing the City of Paterson to enter into a Paterson Police Department Canine Ownership Transfer Agreement with Sergeant Victor Martinez for the transfer of ownership of a Canine from the K-9 Unit.

POLICE (RES. #21:016)

21. Resolution authorizing participation with the State of New Jersey in a Safe and Secure Communities Program Grant administered by the NJ Department of Law and Public Safety, Office of the Attorney General.

POLICE (RES. #21:017)

22. Resolution authorizing a Shared Service Agreement with the Essex County Police Academy and the Paterson Police Department.

POLICE (RES. #21:018)

23. Resolution authorizing New Jersey State Police Donation of use of up to twenty (20) Automated License Plate Recognition Cameras, with Associated Hardware, for use by the Paterson Police. **POLICE (RES. #21:019)**

24. Resolution authorizing the Award of Contract to Lawmen Supply for the purchase of bulletproof vests under New Jersey State Contract for the Police Department. **POLICE (RES. #21:020)**

25. Resolution authorizing the application to, and authorizing acceptance of award from, the New Jersey Department of Highway Traffic Safety Mobilization 2020 Drive Sober or Get Pulled Over Year End Holiday Crackdown. **POLICE (RES. #21:021)**

26. Resolution authorizing the application for and acceptance of the 2021 “Anti-Violence/Out of School” Community Policing Grant.

POLICE (RES. #21:022)

27. Resolution authorizing the Award of Contract to Shotspotter Inc. for the maintenance of the Gunshot Detection and Location System for the Police Department. **POLICE (RES. #21:023)**

28. Resolution authorizing the Award of Contract to Natural Green Lawn Care Under Educational Services Commission of New Jersey Co-op 65MCESCCPS Bid #ESC NJ 19/20-10 for Maintenance Services at various City Parks for the Department of Public Works.

PUBLIC WORKS (RES. #21:024)

NON-CONSENT AGENDA

29. Resolution appointing David B. Gilmore as a Commissioner to the Paterson Parking Authority. *(Sponsored by Councilman Michael Jackson)*

CITY COUNCIL (RES. #21:025)

30. Resolution designating February 2021 as Black History Month in the City of Paterson, with the theme: “Black Family: The Past, the Present and the Future.” *(Sponsored by Councilwoman Dr. Lilisa Mimms, Councilwoman Ruby N. Cotton, Councilman Michael Jackson and Co-Sponsored by the Municipal Council)* **CITY COUNCIL (RES. #21:026)**
-

31. Resolution honoring Margaret S. Cherone on her retirement as the Chief Financial Officer for the City of Paterson. *(Sponsored by Council President Flavio Rivera and Co-Sponsored by Councilman Alaa “Al” Abdelaziz)* **CITY COUNCIL (RES. #21:027)**
-

32. Memorializing the Life and Legacy of Ada Mae Downing. *(Sponsored by Councilwoman Dr. Lilisa Mimms and Councilwoman Ruby N. Cotton)* **CITY COUNCIL (RES. #21:028)**
-

33. Memorializing the Life and Legacy of Carnie P. Bragg. *(Sponsored by Councilwoman Dr. Lilisa Mimms and Councilwoman Ruby N. Cotton)* **CITY COUNCIL (RES. #21:029)**
-

34. Memorializing the Life and Legacy of Principal Joe Clark. *(Sponsored by Councilwoman Dr. Lilisa Mimms and Councilwoman Maritza Davila)* **CITY COUNCIL (RES. #21:030)**
-

35. Resolution to execute a Grant Agreement between the City of Paterson and the Cities for Financial Empowerment Fund, Inc. to implement a Financial Empowerment Center in the City of Paterson.

HEALTH & HUMAN SERVICES (RES. #21:031)

36. Resolution authorizing an Award of Contract to United Way of Passaic County for Financial Consultant Services to implement the Paterson Financial Empowerment Center for the Department of Health and Human Services, RFP No. 2021-12.2.

HEALTH & HUMAN SERVICES (RES. #21:032)

NON-CONSENT AGENDA (cont'd.):

37. Resolution authorizing Award of Contract to Rich Tree Service Inc. for the tree trimming, pruning and removal services for the Department of Public Works. **PUBLIC WORKS (RES. #21:033)**
-

38. Resolution authorizing an Award of Contract to Bonanomi & Bennett Architects, LLC for the design and Construction Administration for the renovation of the Bauerle Field House for the Division of Engineering of the Department of Public Works, RFP No. 2021-27.
PUBLIC WORKS (RES. #21:034)
-

39. Memorializing the Life and Legacy of Efran Toledo.
(Sponsored by Councilwoman Maritza Davila)
CITY COUNCIL (RES. #21:035)
-

****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED



SONIA L. GORDON, CITY CLERK