

December 10, 2020

# AGENDA

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

\*\*\*\*\* **NOTE** \*\*\*\*\*  
**MEETINGS ARE CURRENTLY  
CONDUCTED VIA WEBEX /  
ZOOM DUE TO THE  
ONGOING PANDEMIC.**

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **Tuesday, December 15, 2020** at **7:00 P.M.**, via Webex / Zoom / in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

## **A MOMENT OF SILENCE FOR OUR TROOPS**

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### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT**

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### **PAYMENT OF BILLS**

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#### **PUBLIC HEARING – ITEMS #1 thru #4**

***To participate please:***

**DIAL – 973-321-1579**

**ENTER CODE – 8326**

**PRESS \*1 TO LISTEN TO THE MEETING**

**PRESS \*2 TO LEAVE A RECORDED COMMENT**

**PRESS \*3 TO BE ADDED TO THE SPEAKER QUEUE**

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## **SECOND READING ORDINANCES:** (Public Hearing Required)

1. Ordinance establishing a 30 Minute Parking Zone on East 22<sup>nd</sup> Street between 15<sup>th</sup> Avenue and Park Avenue.

**PUBLIC WORKS (ORD. #20-066)**

**(Tabled to the Regular Meeting of December 15, 2020)**

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2. Ordinance establishing All-Way Stop Control at the intersection of Temple Street and North 9th Street.

**PUBLIC WORKS (ORD. #20-067)**

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**SECOND READING ORDINANCES: (Public Hearing Required) Cont'd**

3. Ordinance establishing All-Way Stop Control at the intersection of Hamilton Avenue and Carroll Street. **PUBLIC WORKS (ORD. #20-068)**
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4. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

821 East 22nd Street East side Plate #ZUT90F	Beginning at a point 235 feet south of the Southerly curbline of 17th Avenue and extending 22 feet southerly therefrom.
1091 East 22nd Street East side Plate # K96JPV	Beginning at a point 322 feet south off the southerly curbline of 22nd Avenue and extending 22 feet southerly therefrom
558 East 24th Street West side Plate # YUY28A	Beginning at a point 269 feet north of the northerly curbline of 11th Avenue and extending 22 feet northerly therefrom
690 East 25th Street West Side Plate # L39DSY	Beginning at a point 114 feet north of the northerly curbline of 15th Avenue and extending 22 feet northerly therefrom
733 East 26th Street East side Plate # R67LDK	Beginning at a point 218 feet north of the northerly curbline of 17th Avenue and extending 22 feet northerly therefrom
451 East 32nd Street East side	Beginning at a point 198 feet north of the northerly curbline of 19th Avenue and extending 22 feet northerly therefrom
107 Albion Avenue East side Plate # 8177HG	Beginning a point 351 feet north of the northerly curbline of Union Avenue and extending 22 feet northerly therefrom
96 North 3rd Street South side Plate # LVL79J	Beginning at a point 251 feet west of the westerly curbline of Jefferson Street and extending 22 feet therefrom <b>PUBLIC WORKS (ORD. #20-069)</b>

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**FIRST READING ORDINANCES: ( No Public Hearing Required)**

5. Ordinance leasing a portion of the Christopher Hope Community Center, 60 Temple Street, Paterson, New Jersey, from the Paterson Housing Authority. **HEALTH AND HUMAN SERVICES**
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**FIRST READING ORDINANCES: (No Public Hearing Required) - Cont'd**

6. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

<u>NAME OF STREET</u>	<u>LOCATION</u>
26 Albion Avenue west side plate # 8132HG	Beginning at a point 309 feet south of the southerly curbline of Henry Street and extending 22 feet southerly therefrom
34 East 15 <sup>th</sup> Street west side plate # 516FFD	Beginning at a point 158 feet south of the southerly curbline of 5 <sup>th</sup> Avenue and extending 22 feet southerly therefrom
433 East 26 <sup>th</sup> Street east side plate # L39DSY	Beginning at a point 219 feet south of the southerly curbline of Park Avenue and extending 22 feet southerly therefrom
359 East 30 <sup>th</sup> Street east side plate # N89MRZ	Beginning at a point 165 feet north of the northerly curbline of 15 <sup>th</sup> Avenue and extending 22 feet northerly therefrom
107 East Holsman Street south side plate # B52LFX	Beginning at a point 136 feet east of the easterly curbline of East Main Street and extending 22 feet easterly therefrom
67 Henry Street south side plate # L18LRJ	Beginning at a point 91 feet east of the easterly curbline of Albion Avenue and extending 22 feet easterly therefrom
102 Highland Street south side plate # U43MRT	Beginning at a point 212 feet east of the easterly curbline of Sparrow Street and extending 22 feet easterly therefrom
60 Howard Street east side plate # Y43MR	Beginning at a point 284 feet south of the southerly curbline of McBride Avenue and extending 22 feet southerly therefrom
40 Hoxey Street east side plate # Z95KTA	Beginning at point 128 feet south of the southerly curbline of McBride Avenue and extending 22 feet southerly therefrom
4 Inglis Place west side plate # R68MRF	Beginning at a point 174 feet south of the southerly curbline of Hopper Street and extending 22 feet southerly therefrom
135 Montgomery Street north side	Beginning at a point 497 feet west of the westerly curbline of Rosa Parks Blvd. and extending 22 feet westerly therefrom
111 North 3 <sup>rd</sup> Street north side plate #N80JNH	Beginning at a point 35 feet west of the westerly curbline of Jefferson Street and extending 22 feet westerly therefrom
71 North 9 <sup>th</sup> Street north side plate # K82KVC	Beginning at a point 192 feet west of the westerly curbline of Temple Street and extending 22 feet westerly therefrom
151 North 9 <sup>th</sup> Street north side plate # 8153HG	Beginning at a point 64 feet west of the westerly curbline of Jefferson Street and extending 22 feet westerly therefrom

**PUBLIC WORKS**

**FIRST READING ORDINANCES: ( No Public Hearing Required) - Cont'd**

- 7. Ordinance to relocate a Bus Stop on Presidential Blvd. between Arch Street and Clinton Street. **PUBLIC WORKS**

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- 8. Ordinance establishing a No Parking Zone on East 25<sup>th</sup> Street. **PUBLIC WORKS**

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- 9. Ordinance establishing All-Way Stop Control at the intersection of 17<sup>th</sup> Avenue and East 21<sup>st</sup> Street. **PUBLIC WORKS**

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**PUBLIC PORTION – 8:00 P.M.**

***To participate please:***

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**ENTER CODE – 8326**

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**PRESS \*3 TO BE ADDED TO THE SPEAKER QUEUE**

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**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **10** through **32**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 10. Resolution to amend the Memorandum of Understanding between the City of Paterson and the Henry and Marilyn Taub Foundation (HMTF) for the project entitled “City of Paterson: Bloomberg Implementation Assistance.” **ADMINISTRATION (RES. #20:673)**
- 11. Resolution authorizing a Special Item of Revenue and Appropriation – New Jersey H.T.S. Div. 2020 Drive Sober or Get Pulled Over. **FINANCE (RES. #20:674)**
- 12. Resolution addressing a renewal for a Florist License for Spinella’s Produce Inc., 283 E. Railway Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #20:675)**
- 13. Resolution addressing the renewal of a Motor Vehicle Junkyard License for Lafayette Auto Sales, Inc., 49 Lafayette Street, 4<sup>th</sup> Ward. **FINANCE (RES. #20:676)**

## **CONSENT AGENDA (Cont'd)**

14. Resolution addressing renewals of Coin Operated Laundry Licenses for the following Licensees:

- Riese-Madison Park, 70 Dey St., 6<sup>th</sup> Ward
- Morris Pianelli, t/a D's Laundromat, 220 E. 28<sup>th</sup> St., 3<sup>rd</sup> Ward
- Riese St. Gerard Housing Corp., 505 W. Broadway, 1<sup>st</sup> Ward
- Jaime Cerna, t/a Cerna's Laundromat, 221 West Broadway, 1<sup>st</sup> Ward
- Jamie Cerna, t/a Cerna's Laundromat, 417-419 Summer St., 5<sup>th</sup> Ward
- DRM Laundromat, LLC, 80-82 E. 15<sup>th</sup> St., 3<sup>rd</sup> Ward
- Mohammad Ramadan, t/a Econ-O-Wash, 443 Getty Ave., 6<sup>th</sup> Ward
- Paterson Laundry Express Center, LLC 364-366 Broadway, 4<sup>th</sup> Ward
- Silk City Laundromat, 283 Broadway, 4<sup>th</sup> Ward
- AML Laundries LLC, t/a Showcase Laundromat, 474 Broadway, 4<sup>th</sup> Ward

### **FINANCE (RES. #20:677)**

15. Resolution authorizing Special Item of Revenue and Appropriation – New Jersey Division of HIV, STD and TB Services, Disease Intervention Specialist Grant.

### **FINANCE (RES. #20:678)**

16. Resolution authorizing Special Item of Revenue and Appropriation – New Jersey Division of HIV, STD and TB Services, Tuberculosis Control Grant.

### **FINANCE (RES. #20:679)**

17. Resolution authorizing Special Item of Revenue and Appropriation – National Center for Healthy Housing, National Lead Poisoning Prevention Network Grant.

### **FINANCE (RES. #20:680)**

18. Resolution authorizing Special Item of Revenue and Appropriation – New Jersey Division of HIV, STD and TB Services, HIV Counseling, Testing and Referral Grant.

### **FINANCE (RES. #20:681)**

19. Resolution authorizing a Special Item of Revenue and Appropriation – Funding Urban Search and Rescue (USAR)

### **FINANCE (RES. #20:682)**

20. Resolution authorizing a Special Item of Revenue and Appropriation – State DHHS Grant Childhood Lead Poisoning Control Program.

### **FINANCE (RES. #20:683)**

21. Resolution authorizing the award of contract with Carousel Industries to provide 911 System Software Support and Remote Monitoring for the Fire Department. **FIRE (RES. #20:684)**

22. A Resolution approving an application for and authorizing acceptance of a Grant from the State of New Jersey Department of Health.

### **HEALTH & HUMAN SERVICES (RES. #20:685)**

23. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply and accept a Grant from the NJ Department of Health, Division of HIV, STD and TB Services.

### **HEALTH & HUMAN SERVICES (RES. #20:686)**

**CONSENT AGENDA (Cont'd)**

- 24. Resolution ratifying the application to, and authorizing acceptance of award from, the NJ Department of Community Affairs' Municipal Lead Abatement Pilot Program.

**HEALTH & HUMAN SERVICES (RES. #20:687)**

- 25. Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to accept a Grant from the NJ Department of Health, Division Family Health Services.

**HEALTH & HUMAN SERVICES (RES. #20:688)**

- 26. Resolution ratifying the application to and authorizing acceptance of award from, the NJ Department of Health Strengthening Local Public Health Capacity Program.

**HEALTH & HUMAN SERVICES (RES. #20:689)**

- 27. Resolution authorizing the award of contract under New Jersey State contract to Axon Enterprise, Inc. for the purchase of additional licenses for supervisory oversight and processing of evidence request for body worn cameras for the Police Department.

**POLICE (RES. #20:690)**

- 28. Resolution to amend Resolution No. 19:641 authorizing the award of contract to Chemical Equipment Labs of DE, Inc. through a Passaic County Cooperative Pricing System #38-PCCP for the purchase of Rock Salt. **PUBLIC WORKS (RES. #20:691)**

- 29. Resolution authorizing the solicitation of Bids for improvements and paving at the TOC Building Parking Lot, Bid No. 21.19, for the Department of Public Works.

**PUBLIC WORKS (RES. #20:692)**

- 30. Resolution authorizing an award of contract to Reminton & Vernick Engineers for qualifications / proposals for the design, permitting and construction administration for sewer separation at CSO 027 for the Division of Engineering of the Department of Public Works, RFP No. 2021-18.

**PUBLIC WORKS (RES. #20:693)**

- 31. Resolution authorizing award of contract to Fairfield Maintenance Inc. under New Jersey State Contract for monthly inspection of fuel tanks at various locations for the Department of Public Works.

**PUBLIC WORKS (RES. #20:694)**

- 32. Resolution authorizing the award of contract to Environmental Renewal, LLC., for the disposal of vegetative waste, Bid No. 21.14, for the Recycling Division of the Department of Public Works.

**PUBLIC WORKS (RES. #20:695)**

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## **NON-CONSENT AGENDA**

33. Resolution donating various items to Paterson Public School to ensure students safety. **ADMINISTRATION (RES. #20:696)**
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34. Resolution to Suspend Escrow Deposits and Return of Deposited Funds.  
**CITY COUNCIL (RES. #20:697)**
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35. Resolution honoring former Second Ward Councilman Gilman Choudhury.  
(Sponsored by Council President Flavio River and Councilwoman Dr. Lilisa Mimms; Co-sponsored by the Honorable Municipal Council)  
**CITY COUNCIL (RES. #20:698)**
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36. Resolution reappointing Joseph E. Peterson as a Constable of the City of Paterson. (Sponsored by Councilwoman Dr. Lilisa Mimms)  
**CITY COUNCIL (RES. #20:699)**
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37. Resolution memorializing Rev. Marie Patricia Clark.  
(Sponsored by Councilwoman Dr. Lilisa Mimms)  
**CITY COUNCIL (RES. #20:700)**
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38. Resolution memorializing Lynda Shirley Smith. (Sponsored by Councilwoman Dr. Lilisa Mimms and Councilwoman Ruby N. Cotton)  
**CITY COUNCIL (RES. #20:701)**
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39. Resolution to purge fourth quarter property taxes for specified units within Block 5103, Lot 23, known as the Garret Heights Condominiums.  
**FINANCE (RES. #20:702)**
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40. Resolution addressing renewals of Parking Lot Licenses for the following Licensees:

Miguel Aquino, 209-211 Market St., 65 parking spaces, 1<sup>st</sup> Ward  
Cepeda Bar & Liquors, LLC, 275-277 Straight St. to 294 Market St.,  
10 parking spaces 5<sup>th</sup> Ward

**FINANCE(RES. #20:703)**

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41. Resolution ratifying a contract and authorizing payment to Appraisal Systems, Inc., for Appraisal Services for the Tax Office for the City of Paterson. **FINANCE(RES. #20:704)**
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42. Resolution Awarding a Contract to Braven Health Medicare Advantage for the Medicare Advantage Program. **FINANCE (RES. #20:705)**
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43. Resolution addressing an Entertainment/Show License renewal for Dekada Corp., t/a El Mexicano Restaurant, 487 21st Ave., 6th Ward.  
**FINANCE (RES. #20:706)**
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**NON-CONSENT AGENDA (Cont'd)**

44. Resolution addressing a renewal of a Dance Hall License for Dekada Corp., t/a El Mexicano Restaurant, 487 21st Ave., 6th Ward.

**FINANCE (RES. #20:707)**

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45. Resolution addressing an Entertainment/Show License renewal for Irving & Gloria Inc., t/a Dr. Cave, 247-249 Grand St., 5<sup>th</sup> Ward.

**FINANCE (RES. #20:708)**

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46. Resolution authorizing the award of contract to Motorola Solutions for the lease/purchase and delivery of radios for multi-departmental use under New Jersey State Contract for the Fire Department.

**FIRE (RES. #20:709)**

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47. Resolution authorizing Social Service Allocations for the period of January 1, 2021 through December 31, 2021.

**HEALTH & HUMAN SERVICES (RES. 20:710)**

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48. A Resolution approving an application for and authorizing acceptance of a Grant from the Passaic County Community Development Block Grant-CV2 Program. **HEALTH & HUMAN SERVICES (RES. #20:711)**

**\*\*\* COUNCIL MEMBER HAS A CONFLICT**

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49. Resolution amending Resolution 19:120 to reflect changes to the FY 2020 Municipal Alliance Grant from the County of Passaic for the prevention of alcohol and substance abuse.

**HEALTH & HUMAN SERVICES (RES. #20:712)**

**\*\*\* COUNCIL MEMBER HAS A CONFLICT**

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50. Resolution between the City of Paterson and the State of New Jersey for Route 20 Paterson safety, drainage and resurfacing.

**PUBLIC WORKS (RES. 20:713)**

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51. Resolution authorizing an award of contract to Paulus, Sokolowski and Sartor, LLC (PS&S) for qualifications / proposals for the design, permitting and construction administration for Sewer separation on a portion of West Railway Avenue from Gould Avenue to Crooks Avenue for the Division of Engineering of the Department of Public Works, RFP. No. 2021-17.

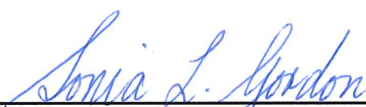
**PUBLIC WORKS (RES. 20:714)**

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**\*\*\* COUNCIL MEMBER HAS A CONFLICT (See Items #48 and #49)**

**■ ■ ■ COUNCIL COMMITTEE REPORTS ■ ■ ■**

**RESPECTFULLY SUBMITTED**



**SONIA L. GORDON, CITY CLERK**