

AGENDA

To the Honorable Municipal Council  
of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

**\*\*NOTE**  
**(Meetings are currently**  
**conducted via WEBEX/ZOOM**  
**due to the ongoing**  
**pandemic)**

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **Tuesday, November 10, 2020 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third floor, Paterson, New Jersey:

**A MOMENT OF SILENCE FOR OUR TROOPS**

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**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**  
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**PAYMENT OF BILLS**  
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**SECOND READING ORDINANCES:**      (PUBLIC HEARING REQUIRED)

**PUBLIC HEARING ON ITEMS # 1 THRU 5**

**TO PARTICIPATE PLEASE**

**DIAL – 973-321-1579**

**ENTER CODE – 8326**

**PRESS \*3 TO BE ADDED TO THE SPEAKER QUEUE**

1. Ordinance setting salaries for Appointed and Elected Officials of the City of Paterson. **ADMINISTRATION (ORD. #20-060)**  
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2. Ordinance establishing Employee Appreciation Day and a Monthly Recognition Program for all City Employees. **(Sponsored by Councilwoman-at-Large Dr. Lilisa Mimms; Co-sponsored by Councilman Gilman Choudhury and Councilwoman Cotton). CITY COUNCIL (ORD. #20-061)**  
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**SECOND READING ORDINANCES (cont'd.): (PUBLIC HEARING REQUIRED)**

3.

Ordinance designating Rose Street between Market Street and Parkway as a One-Way Street Southbound. **PUBLIC WORKS (ORD. #20-062)**

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4.

Ordinance designating Seeley Street between Market Street and Parkway as a One-Way Street Northbound. **PUBLIC WORKS (ORD. #20-063)**

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5.

Ordinance designating Parkway between Rose Street and Seeley Street as a One-way Street Eastbound. **PUBLIC WORKS (ORD. #20-064)**

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6.

Ordinance establishing a 30 Minute Parking Zone on East 22<sup>nd</sup> Street between 15<sup>th</sup> Avenue and Park Avenue. **PUBLIC WORKS (To be tabled to the Regular Meeting of Tuesday December 15, 2020 at 7:00 p.m.) (ORD. #20-065)**

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**FIRST READING ORDINANCES:**    **(NO PUBLIC HEARING REQUIRED)**

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Ordinance establishing All-Way Stop Control at the intersection of Temple Street and North 9<sup>th</sup> Street. **PUBLIC WORKS**

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8.

Ordinance establishing All-Way Stop Control at the intersection of 17<sup>th</sup> Avenue and East 21<sup>st</sup> Street. **PUBLIC WORKS**

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9.

Ordinance establishing All-Way Stop Control at the Intersection of Hamilton Avenue and Carroll Street. **PUBLIC WORKS**

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10.

Ordinance establishing a Commercial Loading Zone on Market Street between Colt Street and Church Street. **PUBLIC WORKS**

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**FIRST READING ORDINANCES Cont'd: (NO PUBLIC HEARING REQUIRED)**

11. Ordinance establishing handicapped Parking Spaces at various locations on City Roads:

<b>NAME OF STREETS</b>	<b>LOCATIONS</b>
821 East 22 <sup>nd</sup> Street East side	Beginning at a point 235 feet south of the Southerly curbline of 17 <sup>th</sup> Avenue and extending 22 feet southerly therefrom.
1091 East 22 <sup>nd</sup> Street West side Plate # K96JPV	Beginning at a point 322 feet south off the southerly curbline of 22 <sup>nd</sup> Avenue and extending 22 feet southerly therefrom
558 East 24 <sup>th</sup> Street West side Plate # YUY28A	Beginning at a point 269 feet north of the northerly curbline of 11 <sup>th</sup> Avenue and extending 22 feet northerly therefrom
690 East 25 <sup>th</sup> Street West Side Plate # L39DSY	Beginning at a point 114 feet north of the northerly curbline of 15 <sup>th</sup> Avenue and extending 22 feet northerly therefrom
733 East 26 <sup>th</sup> Street West side Plate # R67LDK	Beginning at a point 218 feet north of the northerly curbline of 17 <sup>th</sup> Avenue and extending 22 feet northerly thereform
451 East 32 <sup>nd</sup> Street East side	Beginning at a point 198 feet north of the northerly curbline of 19 <sup>th</sup> Avenue And extending 22 feet northerly therefrom
107 Albion Avenue East side Plate # 8177HG	Beginning a point 351 feet north of the northerly curbline of Union Avenue and extending 22 feet northerly therefrom
96 North 3 <sup>rd</sup> Street South side Plate # LVL79J	Beginning at a point 251 feet west of the westerly curbline of Jefferson Street and extending 22 feet Westerly therefrom <b>PUBLIC WORKS</b>

12. Ordinance vacating approximately two hundred (200) feet at the dead end of Maple Street, adjacent to Hinchliffe Stadium.

**PUBLIC WORKS**

**PUBLIC PORTION**

**TO PARTICIPATE PLEASE**

**DIAL – 973-321-1579**

**ENTER CODE – 8326**

**PRESS \*1 TO LISTEN TO THE MEETING**

**PRESS \*2 TO LEAVE A RECORDED COMMENT**

**PRESS \*3 TO BE ADDED TO THE SPEAKER QUEUE**

## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **13** through **44**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

13. Resolution approving application(s) for Raffle License(s) for Thomas Jefferson PTO. **CITY CLERK (RES. #20:610)**
14. Resolution authorizing Award of Contract to A. Lopez Court Reporters, LLC. for Certified Stenographic Services for the City of Paterson, RFP 2021-23. **CITY CLERK (RES. #20:611)**
15. Resolution approving the transfer of twelve (12) Taxicab Medallions from SRD Taxi, LLC., to Super King Taxi, LLC. of 200 Straight Street, Paterson, NJ. **CITY CLERK (RES. #20:612)**
16. Resolution amending Resolution No. 20:343 modifying the Annual Meeting Schedule to include a Special Close-Out Meeting for FY2020 to be held on Tuesday, December 29, 2020 at 6:00 p.m. **CITY COUNCIL (RES. #20:613)**
17. Resolution authorizing Special Item of Revenue and Appropriation - 2021 NHTSA Traffic Safety Grant. **FINANCE (RES. #20:614)**
18. Resolution authorizing Special Item of Revenue and Appropriation - USDA Community Compost. **FINANCE (RES. #20:615)**
19. Resolution authorizing Special Item of Revenue and Appropriation - 2019 Byrne Memorial Justice Assistance Grant (JAG) Award. **FINANCE (RES. #20:616)**
20. Resolution authorizing Special Item of Revenue and Appropriation - Lead Paint Hazard Reduction Grant. **FINANCE (RES. #20:617)**
21. Resolution authorizing Special Item of Revenue and Appropriation - 2019 Station House Adjustment Program Award, (Added Funds on 2019 Grant). **FINANCE (RES. #20:618)**
22. Resolution authorizing Special Item of Revenue and Appropriation - 2020 Station House Adjustment Program Award. **FINANCE (RES. #20:619)**
23. Resolution authorizing Special Item of Revenue and Appropriation - Municipal Lead Abatement Version 1 Grant. **FINANCE (RES. #20:620)**

**CONSENT AGENDA Cont'd**

24. Resolution authorizing Special Item of Revenue and Appropriation - NJEDA Opportunity Zone Challenge Grant. **FINANCE (RES. #20:621)**
25. Resolution authorizing setting aside Tax Sale Certificates, refund to Certificate purchasers and purging of taxes with respect to Block 3419, Lot 3, also known as 624-628 East 22<sup>nd</sup> Street, owned by Aspen-Hamilton Apartment Co., LLC. **FINANCE (RES. #20:622)**
26. Resolution addressing an Entertainment/Show License renewal for Estrellita Del Sur 16 Clark Street, 1<sup>st</sup> Ward. **FINANCE (RES. #20:623)**
27. Resolution addressing Renewal of a Dance hall License for Estrellita del Sur, 16 Clark Street, 1<sup>st</sup> Ward. **FINANCE (RES. #20:624)**
28. Resolution addressing Renewal of an Entertainment/Show License for Beso Cuba Lounge, 21 West Broadway, 1<sup>st</sup> Ward. **FINANCE (RES. #20:625)**
29. Resolution addressing renewal of a Motor Vehicle Junkyard License for Paterson Used Auto Parts Storage, LLC., 165-185 River Street, 1<sup>st</sup> Ward. **FINANCE (RES. #20:626)**
30. Resolution addressing renewal of a Motor Vehicle Junkyard License for Shawsan, Inc., t/a R & S Recycling I, 40 Holsman Street, 1<sup>st</sup> Ward. **FINANCE (RES. #20:627)**
31. Resolution addressing renewal of a Junkyard License for Shawsan Inc., t/a R & S Recycling II, 271 Presidential Blvd., 1<sup>st</sup> Ward. **FINANCE (RES. #20:628)**
32. Resolution addressing the Renewal of a Parking Lot License for Island Market Co., 100 parking spaces, 17 Memorial Drive, 1<sup>st</sup> Ward. **FINANCE (RES. #20:629)**
33. Resolution addressing 2020 renewal of a Coin-Operated Laundry License for Steve Hernandez, t/a Great Falls Laundromat, 448 Market St., 5<sup>th</sup> Ward. **FINANCE (RES. #20:630)**
34. Resolution addressing renewal of a Coin-Operated Laundry License for Sebco Laundry Systems, Inc., t/a Laundry Services, 431 Broadway, 4<sup>th</sup> Ward. **FINANCE (RES. #20:631)**
35. Resolution authorizing Social Service Allocations for the period of July 1, 2020 through December 31, 2020. **HEALTH AND HUMAN SERVICES (RES. #20:632)**

**CONSENT AGENDA Cont'd**

36. Resolution authorizing the application to, and authorizing acceptance of award from, the New Jersey Department of Highway Traffic Safety 2021 Federal Highway Safety Grant.  
**POLICE (RES. #20:633)**
37. Resolution authorizing the City of Paterson through the Paterson Police Department to participate in the Federal 1033 Program for the request and access of Department of Defense Equipment.  
**POLICE (RES. #20:634)**
38. Resolution authorizing the Award of Contract to SHI International Corporation for the purchase, delivery, installation of cameras, software and accessories, for the Police Department, under OMNIA Partners formerly US Communities Contract No. 2018011-02/SHI.  
**POLICE (RES. #20:635)**
39. Resolution authorizing an Award of Contract to Concentra for physical exams for the Police Department, FRP NO. 2021-19.  
**POLICE (RES. #20:636)**
40. Resolution authorizing an Award of Contract to De Block Environmental Services, LLC., for qualifications proposals for the Wastewater Collection System Operations Services for the City of Paterson Combined Sewer System for the Engineering Division of the Department of Public Works, RFP No. 2021-21.  
**PUBLIC WORKS (RES. #20:637)**
41. Resolution authorizing Award of Contract to Alimi Builders, Inc., for the Montgomery Street Recycling Center, Bid No. 20.21 for the Department of Public Works. **PUBLIC WORKS (RES. #20:638)**
42. Resolution authorizing the Award of Contract for the purchase of Five (5) 8' Western Pro Plus Snowplows under New Jersey State Contract for the Department of Public Works. **PUBLIC WORKS (RES. #20:639)**
43. Resolution authorizing the solicitation of Bids for the purchase and delivery of HVAC and Plumbing Supplies for the Department of Public Works. **PUBLIC WORKS (RES. #20:640)**
44. Resolution authorizing Award of Contract to Adamo Brothers Construction Inc., for the Lou Costello Memorial Park Improvements Project Bid No. 20.26 for the Department of Public Works.  
**PUBLIC WORKS (RES. #20:641)**
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**NON-CONSENT**

45. Resolution re-appointing Mr. Steven B. Mayrent as a Constable of the City of Paterson. (Sponsored by Councilwoman Ruby N. Cotton)  
**CITY COUNCIL (RES. #20:642)**
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46. Resolution authorizing Budget Transfers State Transition Year 2020.  
**FINANCE (RES. #20:643)**
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47. Resolution to purge property taxes for Block 3304, Lot 17, also known as 580 East 23<sup>rd</sup> Street, Paterson, New Jersey.  
**FINANCE (RES. #20:644)**
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48. Resolution addressing an Entertainment/Show License Renewal for Irving & Gloria Inc., t/a Dr. Cave, 247-249 Grand Street 5<sup>th</sup> Ward.  
**FINANCE (RES. #20:645)**
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49. Resolution addressing renewal of an Entertainment/Show License for Littles Enterprise LLC., t/a Mamajuana's Café, 177 3<sup>rd</sup> Avenue, Building 3B, at Route 20, 3<sup>rd</sup> Ward. **FINANCE (RES. #20:646)**
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50. Resolution addressing renewal of a Dance Hall License for Littles Enterprise LLC., t/a Café, 177 3<sup>rd</sup> Avenue, Building 3B, at Route 20, 3<sup>rd</sup> Ward. **FINANCE (RES. #20:647)**
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51. Resolution addressing a new Entertainment/Show License for Mancora Lounge, LLC., 89-91 Prospect Street, 1<sup>st</sup> Ward.  
**FINANCE (RES. #20:648)**
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52. Resolution addressing renewal of a Dance Hall License for Mancora Lounge, LLC., 89-91 Prospect Street, 1<sup>st</sup> Ward. **FINANCE (RES. #20:649)**
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**NON-CONSENT Cont'd**

53. \*\*\*A Resolution approving an application for and authorizing acceptance of Grant from the Passaic County Community Development Block Grant – CV2 Program. **HEALTH AND HUMAN SERVICES (RES. #20:650)**  
**CONFLICT**
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54. \*\*\*Resolution amending Resolution 19:120 to reflect changes to the FY 2020 Municipal Alliance Grant from the County of Passaic for the prevention of alcohol and substance abuse.  
**HEALTH AND HUMAN SERVICES (RES. #20:651)**  
**CONFLICT**
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55. Resolution authorizing endorsement of two (2) NJDEP Applications for School-owned Property: Block 801, Lot 6 (Commonly Known as 186-216 Maple Street or “Hinchliffe Stadium”) and Block 801, Lot 7 (1-27 Jasper Street, which is the intended site of Senior Housing)  
**PUBLIC WORKS (RES. #20:652)**
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**\*\*\*COUNCIL MEMBER HAS CONFLICT (ITEMS 53 AND 54)**

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**\*\*Council Committee Reports\*\***

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**RESPECTFULLY SUBMITTED**

  
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**SONIA L. GORDON, CITY CLERK**