### **AGENDA**

To the Honorable Municipal Council of the City of Paterson City Hall – 155 Market Street Paterson, New Jersey 07505

#### \*\*NOTE

(Meetings are currently conducted via WEBEX/Zoom due to the ongoing Pandemic)

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY**, **OCTOBER 13**, **2020** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

STATEMENT O	OF COMPLIANCE WITH
THE OPEN PU	UBLIC MEETINGS ACT
	ENT OF BILLS

#### SECOND READING ORDINANCES: (Public Hearing Required)

#### **PUBLIC HEARING ON ITEMS # 1 AND 2**

TO PARTICIPATE PLEASE

DIAL - 973-321-1579

ENTER CODE - 8326

PRESS \*1 TO LISTEN TO THE MEETING

PRESS \*2 TO LEAVE A RECORDED COMMENT

PRESS \*3 TO BE ADDED TO THE SPEAKER QUEUE

l.	Ordinance a Medical <b>ECONON</b>	Cannabis	Transfer	Tax	pursuant	to N.	J.S.A.	

2. Ordinance establishing a No Parking Zone on New Street between Dixon Avenue and Hugo Avenue. **PUBLIC WORKS (ORD. #20-059)** 

### **PUBLIC PORTION**

TO PARTICIPATE PLEASE DIAL – 973-321-1579 ENTER CODE – 8326

PRESS \*1 TO LISTEN TO THE MEETING
PRESS \*2 TO LEAVE A RECORDED COMMENT
PRESS \*3 TO BE ADDED TO THE SPEAKER QUEUE

#### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **3** through **14**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

3. Resolution authorizing the award of contract to Dell Marketing for the purchase of MS Office Application Software under New Jersey State Contract for the Information Technology Division.

### **ADMINISTRATION (RES. #20:548)**

- 4. Resolution authorizing the award of contract to SHI for the purchase of thirty (30) tablets under New Jersey State Contract for the Information Technology Division. **ADMINISTRATION (RES. #20:549)**
- 5. Resolution authorizing the acceptance of an Urban Agriculture Grant from the U.S. Department of Agriculture.

#### **ADMINISTRATION (RES. #20:550)**

6. Resolution authorizing the award of contract to Timetrak Systems Inc. for the upgrade of time and attendance software under New Jersey State Contract for the Information Technology Division.

### **ADMINISTRATION (RES. #20:551)**

- 7. Resolution approving application(s) for Raffle License(s) for Wayne Hills Football, Inc. CITY CLERK (RES. #20:552)
- 8. Resolution authorizing the award of contract to First Priority Group for the purchase and installation of Evergreen UV-C Lighting for the Fire Department. **FIRE (RES. #20:553)**
- 9. Resolution authorizing the award of contract to United Rentals for the purchase of two (2) light towers under New Jersey State Contract for the Police Department. **POLICE (RES. #20:554)**
- Resolution authorizing award of contract to Network Communication International Corp., for the Inmate Cord Free Telephone System, Re-bid No. 20.32 for the Police Department. POLICE (RES. #20:555)

#### **CONSENT AGENDA (cont'd.):**

- 11. Resolution authorizing the purchase of two (2) livescan machines under New Jersey State Contract for the Police Department. **POLICE (RES. #20:556)**
- Resolution authorizing the award of contract to Lawmen Supply for the purchase of ammunition and range supplies under New Jersey State Contract for the Police Department. POLICE (RES. #20:557)
- 13. Resolution authorizing the award of contract to the Rogers Group, LLC for continued online training for members of the Paterson Police Department in connection with the New Jersey State Association of Chiefs of Police Accreditation Program. **POLICE (RES. #20:558)**
- 14. Resolution ratifying a contract and authorizing payment for physical exams for Police Officers. **POLICE (RES. #20:559)**

### **NON-CONSENT AGENDA**

15. Resolution requesting the City Administration explore an agreement with Passaic County to include Eastside and Westside Parks in the County Park System. (Sponsored by Councilman Alaa "Al" Abdelaziz, Co-Sponsored by Councilwoman Dr. Lilisa Mimms, Councilman Gilman Choudhury and Councilwoman Ruby N. Cotton)

ADMINISTRATION (RES. #20:560)

**COUNCIL MEMBER HAS CONFLICT\*** 

- Resolution reappointing Cleve Loxley Sterling as a Constable of the City of Paterson. (Sponsored by Mayor André Sayegh)
   ADMINISTRATION (RES. #20:561)
- 17. Resolution appointing Ms. Olga Vargas to the Board of Directors to the City of Paterson Task Force for Community Action.
   (Sponsored by Councilman Luis Velez)
   CITY COUNCIL (RES. #20:562)
- Resolution appointing Maximo Montesino as a Constable of the City of Paterson. (Sponsored by Council President Flavio Rivera)
   CITY COUNCIL (RES. #20:563)

# NON-CONSENT AGENDA (cont'd.):

19.	Resolution appointing David Guerrero as a Constable of the City of Paterson. (Sponsored by Councilman Gilman Choudhury)  CITY COUNCIL (RES. #20:564)
20.	Resolution reappointing Pablo D. Villalona as a Constable of the City of Paterson. (Sponsored by Councilman Luis Velez)
	CITY COUNCIL (RES. #20:565)
21.	Resolution authorizing 21 <sup>st</sup> Avenue between Madison Avenue and Lewis Street to be also known as "Francisco A. Mantilla Way." (Sponsored by Councilman Alaa "Al" Abdelaziz, Co-Sponsored by Council President Flavio Rivera and Councilwoman Maritza Davila) CITY COUNCIL (RES. #20:566)
22.	Resolution designating Grand Street between Main Street and Mill Street also to be known as "Mexico Boulevard." (Sponsored by Councilman Luis Velez and Co-Sponsored by Council President Flavio Rivera, Councilwoman Maritza Davila and Councilman Michael Jackson) CITY COUNCIL (RES. #20:567)
23.	Resolution designating East 28 <sup>th</sup> Street between Market Street and 20 <sup>th</sup> Avenue also to be known as "Martinez Way." (Sponsored by Councilman Luis Velez and Co-Sponsored by Councilwoman Maritza Davila, Councilman Alaa "Al" Abdelaziz and Council President Flavio Rivera) CITY COUNCIL (RES. #20:568)
24.	Resolution amending Resolution No. 20:364 authorizing the Department of Community Development to submit the substantial amendment to the 2019-2020 One Year Annual Action Plan for the COVID-19 Cares Act Funding Budget Revision No.1.  COMMUNITY DEVELOPMENT (RES. #20:569)
25.	Resolution amending Resolution No. 20:364 authorizing the Department of Community Development to submit the substantial amendment to the 2019-2020 One Year Annual Action Plan for the COVID-19 Cares Act Funding Budget Revision No. 2.  COMMUNITY DEVELOPMENT (RES. #20:570)
26.	Resolution to amend Resolution No. 19:545 authorizing Budget Revision No.1 to the HOPWA Program for Program Year 2019-2020 for the reallocation of HOPWA Funds.  COMMUNITY DEVELOPMENT (RES. #20:571)

#### **NON-CONSENT AGENDA (cont'd.):**

27. Resolution to amend Resolution No. 19:545 authorizing Budget Revision No. 4 to the Home Program for Fiscal Year 2019-2020 for the reallocation of Home Funds.

#### **COMMUNITY DEVELOPMENT (RES. #20:572)**

28. Resolution from the City of Paterson in support of the Paterson Habitat for Humanity application to the New Jersey Department of Community Affairs, New Jersey Affordable Housing Trust Fund Program in the amount of \$2,608,000.00.

### **COMMUNITY DEVELOPMENT (RES. #20:573)**

29. Resolution to amend Resolution No. 19:162 and Resolution No. 19:354 to provide a one-year extension to Sustainable Communities Associates, LLC for the administration and oversight of the CDBG Homeowner Rehabilitation Program due to the Coronavirus Pandemic.

### **COMMUNITY DEVELOPMENT (RES. #20:574)**

30. Resolution to amend Resolution No. 20:365 authorizing Budget Revision No. 1 to the Home Program for Fiscal Year 2020-2021 for the reallocation of Home Funds.

### **COMMUNITY DEVELOPMENT (RES. #20:575)**

31. Resolution authorizing a Pilot Tax Abatement Agreement pursuant to N.J.S.A. 55:14k-1 et seq. between the City of Paterson and Barclay Street Housing, LLC, for the project located at Block 5507, Lots 8-18 commonly known as 133-155 Barclay Street.

### **ECONOMIC DEVELOPMENT (RES. #20:576)**

32. Resolution authorizing an amendment of existing contract to Engineering and Land Planning for engineering services in connection with the Quarry Lawn and River Walk Site Improvements Project.

### **ECONOMIC DEVELOPMENT (RES. #20:577)**

33. Resolution authorizing the solicitation of bids for the Quarry Lawn Park Improvements Project, Bid No. 21.12 for the Department of Economic Development.

#### **ECONOMIC DEVELOPMENT (RES. #20:578)**

34. Resolution authorizing the release of Deed Restrictions imposed by the City against various properties sold by the City during the March 15, 2018 Auction.

#### **ECONOMIC DEVELOPMENT (RES. #20:579)**

## NON-CONSENT AGENDA (cont'd.):

35.	Resolution addressing an Entertainment/Show License renewal for Mambo Lounge, LLC, t/a La Chiflada, 62 -64 Dover St., 5 <sup>th</sup> Ward.  FINANCE (RES. #20:580)
36.	Resolution addressing a renewal of a Dance Hall License for Mambo Lounge, LLC, t/a La Chiflada, 62-64 Dover St., 5 <sup>th</sup> Ward.  FINANCE (RES. #20:581)
37.	Resolution addressing an Entertainment/Show License renewal for Dekada Corp., t/a El Mexicano Restaurant, 487 21 <sup>st</sup> Ave., 6 <sup>th</sup> Ward. <b>FINANCE (RES. #20:582)</b>
38.	Resolution addressing a renewal of a Dance Hall License for Dekada Corp., t/a El Mexicano Restaurant, 487 21 <sup>st</sup> Ave., 6 <sup>th</sup> Ward.  FINANCE (RES. #20:583)
39.	Resolution addressing the renewal of a Junkyard License for Marco Kelsey, dba Auto Haas, LLC, 39-45 Summer Street, 4 <sup>th</sup> Ward.  FINANCE (RES. #20:584)
40.	Resolution honoring Reverend Dr. Alexander McDonald, III on his 35 <sup>th</sup> Pastoral Anniversary and Retirement. (Sponsored by Councilwoman Ruby N. Cotton and Co-Sponsored by Councilwoman Dr. Lilisa Mimms) CITY COUNCIL (RES. #20:585)
41.	Resolution designating the month of October as Domestic Violence Awareness Month in the City of Paterson. (Sponsored by Councilwoman Dr. Lilisa Mimms and Co-Sponsored by Ruby N. Cotton) CITY COUNCIL (RES. #20:586)
	COUNCIL MEMBER HAS CONFLICT (See item #15)*
	**COUNCIL COMMITTEE REPORTS**
	RESPECTFULLY SUBMITTED

Sonia L. Gordon, CITY CLERK