

AGENDA

**PLEASE NOTE: MEETINGS ARE CURRENTLY CONDUCTED VIA
WEBEX / ZOOM DUE TO THE ONGOING PANDEMIC.**

To the Honorable Municipal Council
of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, SEPTEMBER 22, 2020 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETING ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCES: (Public Hearing Required)

PUBLIC HEARING: ITEMS 1-5

**To participate dial (973) 321-1579 and Enter Code 8326
-Press *1 to listen to the Meeting
-Press *2 to leave a recorded comment
-Press *3 to be added to the Speaker Queue**

1. Ordinance establishing a No Stopping or Standing Zone on 20th Avenue between Railroad Avenue and Straight Street. **PUBLIC WORKS
(ORD. #20-053)**
2. Ordinance establishing a No Stopping or Standing Zone on Grand Street between Railroad Avenue and Crosby Place. **PUBLIC WORKS
(ORD. #20-054)**
3. Ordinance designating Barnert Place between North 2nd Street and North 4th Street as a One-Way Street Eastbound. **PUBLIC WORKS
(ORD. #20-055)**

SECOND READING ORDINANCES – PUBLIC WORKS (cont'd):

4. Ordinance establishing a Commercial Loading Zone on Market Street between East 29th Street and East 30th Street. **PUBLIC WORKS (ORD. #20-056)**
-

5. Ordinance establishing All-Way Stop Control at the intersection of Sherman Avenue and Henry Street. **PUBLIC WORKS (ORD. #20-057)**
-

FIRST READING ORDINANCES: (No Public Hearing Required)

6. Ordinance amending Paterson Code Chapter 445 titled “Taxation” to establish a Medical Cannabis Transfer Tax pursuant to N.J.S.A. 24:61-1 et seq. **ECONOMIC DEVELOPMENT**
-

7. Ordinance reducing the speed limit to 20 mph on 20th Avenue between Straight Street and Martin Street. **PUBLIC WORKS**
-

8. Ordinance establishing a 30 Minute Parking Zone on East 22nd Street between 15th Avenue and Park Avenue. **PUBLIC WORKS**
-

9. Ordinance establishing a No Parking Zone on New Street between Dixon Avenue and Hugo Avenue. **PUBLIC WORKS**
-

RESOLUTION:

**INTRODUCTION OF THE 2020 DOWNTOWN
PATERSON SPECIAL IMPROVEMENT BUDGET**

10. Resolution addressing 2020 Budget Procedure Requirements for the Downtown Paterson Special Improvement District, authorizing Reading by Title only; authorizing Budget Introduction; directing the Clerk to advertise it and schedule a Public Hearing; and directing the Assessor to prepare an Assessment Roll of properties within the District. **FINANCE (RES. #20:512)**
-

PUBLIC PORTION

To participate dial (973) 321-1579

Enter Code 8326

-Press *1 to listen to the Meeting

-Press *2 to leave a recorded comment

-Press *3 to be added to the Speaker Queue

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **11** through **32**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

11. Resolution authorizing award of contract to Dell Marketing LP., for the purchase of 16 Dell Laptops and Peripherals for the Legal Department.
ADMINISTRATION (RES. #20:513)
12. Resolution authorizing the award of contract to Converge One under New Jersey State contract for the purchase, installation and configuration of data and voice network equipment at the Paterson Main Library.
ADMINISTRATION (RES. #20:514)
13. Resolution authorizing award of contract with A4Media for advertisement services for the 2020 Census Count for the City of Paterson.
ADMINISTRATION (RES. #20:515)
14. Resolution to purge third quarter property taxes for specified units within Block 5103, Lot 23, known as the Garret Heights Condominiums.
FINANCE (RES. #20:516)
15. Resolution to purge property taxes, on Block 3419, Lot 3, also known as the Aspen Hamilton Apartments. **FINANCE (RES. #20:517)**
16. Resolution authorizing purging of taxes on Block 607, Lot 18 also known as 505-513 Totowa, owned by Darul Uloom New Jersey, Inc. **FINANCE (RES. #20:518)**
17. Resolution addressing a renewal of a Coin Operated Amusement Device License for Quilvio's Tavern, 1 pool table, 933 Main St., 6th Ward.
FINANCE (RES. #20:519)
18. Resolution addressing the renewal of a Junkyard License for Maalouf Exports, LLC, 215-221 N. First St., 1st Ward. **FINANCE (RES. #20:520)**
19. Resolution authorizing the award of contract to Challenger Fence for the purchase and installation of fence at the Lakeview Firehouse. **FIRE (RES. #20:521)**

CONSENT AGENDA (cont'd):

20. Resolution authorizing the award of contract to Peragallo Construction for the purchase, cleaning, preparation and installation of concrete epoxy floor at the Lakeview Firehouse. **FIRE (RES. #20:522)**
21. Resolution authorizing the City of Paterson to enter into an Inter-governmental Agreement with Passaic and Bergen Counties for the purpose of serving as Lead Agency to apply for and obtain U.S. Department of Health and Human Services Part A HIV Funds. **HEALTH & HUMAN SERVICES (RES. #20:523)**
22. Resolution authorizing the award of contract to Matthews Specialty Vehicles, Inc., for the purchase and delivery of a Mobile Medical Clinic for the Health Division of the Department of Health and Human Services under the Houston-Galveston Area Council Contract No. AM10-18 Item No. MSV-CC-4000-102-37. **HEALTH & HUMAN SERVICES (RES. #20:524)**
23. Amendment to Resolution to 20:079: Resolution authorizing the City of Paterson to apply for and accept grant funds from Passaic County as well as to allocate matching funds for the prevention of alcohol and substance abuse. **HEALTH & HUMAN SERVICES (RES. #20:525)**
24. Resolution authorizing the award of contract to SHI for the purchase of computers and accessories under New Jersey State Contract for the Health Division of the Department of Health and Human Services. **HEALTH & HUMAN SERVICES (RES. #20:526)**
25. Resolution ratifying a contract and authorizing payment for PPE supplies for Ryan White Program for the City of Paterson. **HEALTH & HUMAN SERVICES (RES. #20:527)**
26. Resolution authorizing an award of contract to St. Joseph's University Medical Center for the Corona Virus (COVID-19) testing, for the Department of Health and Human Services, RFP No. 2021-09. **HEALTH & HUMAN SERVICES (RES. #20:528)**
27. Resolution authorizing the award of contract to Concept Printing and ICP 2 LLC for purchase and delivery of COVID-19 PPE Materials, for the Ryan White Program, of the Department of Health & Human Services, RFP No 2021-1. **HEALTH & HUMAN SERVICES (RES. #20:529)**
28. Resolution authorizing the award of contract to T.G. Neil Grand Hardware, for the purchase and delivery of hardware supplies, Bid No. 21.09, for the Department of Public Works. **PUBLIC WORKS (RES. #20:530)**
29. Resolution ratifying a contract and authorizing payment for electric work at various city locations for the Department of Public Works. **PUBLIC WORKS (RES. #20:531)**

CONSENT AGENDA – PUBLIC WORKS (cont’d):

- 30. Resolution authorizing the solicitation of bids for the 2020 State Aid Road Resurfacing Program, Bid No. 21.13, for the Division of Engineering of the Department of Public Works. **PUBLIC WORKS (RES. #20:532)**
- 31. Resolution ratifying a contract and authorizing payment for emergency sewer main repairs and replacement up to 48 inches for the Department of Public Works. **PUBLIC WORKS (RES. #20:533)**
- 32. Resolution authorizing a contract with Beyer Ford for the purchase of two (2) 15 passenger vans for the Recreation Division of the Department of Public Works. **PUBLIC WORKS (RES. #20:534)**

NON-CONSENT AGENDA

- 33. Resolution appointing Firefighter Troy Ayers as Office of Emergency Management Coordinator. **ADMINISTRATION (RES. #20:535)**
- 34. Resolution authorizing the award of contract to SHI International Corporation, for the purchase, delivery, installation and configuration of fiber optic cables for the Fire Department Headquarters, Contract No. 2018011/SHI under Omnia Partners formerly US Communities. **ADMINISTRATION (RES. #20:536)**
- 35. Resolution reappointing Arismendy Tejada as a Constable of the City of Paterson. **(Sponsored by Mayor André Sayegh) ADMINISTRATION (RES. #20:537)**
- 36. Resolution authorizing the award of contract to SHI for the purchase, installation, configuration and training of Enterprise Municipal Management Software. **ADMINISTRATION (RES. #20:538)**
- 37. Resolution honoring the life and legacy of Georgia D. Scott. **(Sponsored by Councilman Michael Jackson) CITY COUNCIL (RES. #20:539)**

NON-CONSENT AGENDA (cont'd):

38. Resolution appointing Jorge L. Nunez as a Constable of the City of Paterson. **(Sponsored by Councilman Gilman Choudhury) CITY COUNCIL (RES. #20:540)**
-

39. Resolution appointing Maria Del Pilar Rivas as a Constable of the City of Paterson. **(Sponsored by Councilwoman Dr. Lilisa Mimms) CITY COUNCIL (RES. #20:541)**
-

40. Resolution reappointing Ms. Betty J. Simmons to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilman Michael Jackson) CITY COUNCIL (RES. #20:542)**
-

41. Resolution appointing Mosleh Uddin to the Board of Directors to City of Paterson Task Force for Community Action. **(Sponsored by Councilman Gilman Choudhury) CITY COUNCIL (RES. #20:543)**
-

42. Resolution reappointing April J. Lampley to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilwoman Ruby N. Cotton) CITY COUNCIL (RES. #20:544)**
-

43. Resolution authorizing an award of contract to Laboratory Corporation of America Holdings for the Corona Virus (COVID-19) testing, for the Department of Health and Human Services, RFP. 2021-09. **HEALTH & HUMAN SERVICES (RES. #20:545)**
-

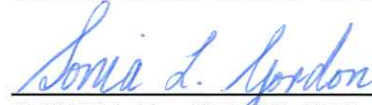
44. Resolution authorizing award of contract to Practical, LLC., for the Bauerle Field House Renovations Phase-1, Bid No. 20.27 for the Department of Public Works. **PUBLIC WORKS (RES. #20:546)**
-

NON-CONSENT AGENDA (cont'd):

45. Resolution of support from the City of Paterson to submit the Long Term Control Plan with the municipal and regional approaches. **PUBLIC WORKS (RES. #20:547)**
-

****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED



SONIA L. GORDON
CITY CLERK