

CITY OF PATERSON

NOTICE

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **TUESDAY, DECEMBER 13, 2011 AT 6:00 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

PUBLIC PORTION

RESOLUTIONS:

MOTOR VEHICLE JUNKYARD/ JUNKYARD LICENSES:

HEARING

1. Resolution approving the renewal of a Motor Vehicle Junkyard License for Shaw San, Inc. T/A R & S Recycling, 36-40 Holsman Street, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011.

FINANCE (RES. # 11:703)

FORMAL ACTION WILL BE TAKEN

HEARING

2. Resolution approving the renewal of a Junkyard License for Shaw San, Inc. T/A R & S Recycling II, 271 Presidential Blvd., Paterson, New Jersey, as submitted on the Agenda of 12.13.2011.

FINANCE (RES. # 11:704)

FORMAL ACTION WILL BE TAKEN

HEARING

3. Resolution approving the renewal of a Motor Vehicle Junkyard License for Pike Motors, Inc., for premises situated at 88-92 Montgomery Street, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011.

FINANCE (RES. # 11:705)

FORMAL ACTION WILL BE TAKEN

ENTERTAINMENT/SHOW & DANCE HALL LICENSES:

HEARING

4. Resolution approving an Entertainment/Show License Application for Center City Entertainment, LLC, for premises situated at 301 Main Street, Unit 100, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011. **FINANCE (RES. # 11:706)**

FORMAL ACTION WILL BE TAKEN

5. Resolution approving a Dance Hall License for Center City Entertainment, LLC, 301 Main Street, Unit 100, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011. **FINANCE (RES. # 11:707)**

FORMAL ACTION WILL BE TAKEN

HEARING

6. Resolution approving an Entertainment/Show License Application for Center City Entertainment, LLC, for premises situated at 301 Main Street, Unit 388, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011. **FINANCE (RES. # 11:708)**

FORMAL ACTION WILL BE TAKEN

7. Resolution approving a Dance Hall License for Center City Entertainment, LLC, 301 Main Street, Unit 388, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011. **FINANCE (RES. # 11:709)**

FORMAL ACTION WILL BE TAKEN

HEARING

8. Resolution approving an Entertainment/Show License Application for Big Apple, Inc., for premises situated at 967 Main Street, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011.
FINANCE (RES. # 11:710)

FORMAL ACTION WILL BE TAKEN

ENTERTAINMENT/SHOW & DANCE HALL LICENSES: (cont'd)

HEARING

9. Resolution approving an Entertainment/Show License Application for Lava Lounge, LLC, for premises situated at 69-75 Montclair Avenue, Paterson, New Jersey, as submitted on the Agenda of 12.13.2011.

FINANCE (RES. # 11:711)

FORMAL ACTION WILL BE TAKEN

FIRST READING ORDINANCES: (No Public Hearing Required)

10. Ordinance amending T.C.O.P Chapter 407 Sewers regarding Sewer User Charges **FINANCE**

FORMAL ACTION WILL BE TAKEN

11. Ordinance amending T.C.O.P Chapter 407 Sewers regarding permitted use of City of Paterson Sewers by Properties and Municipalities located outside the City of Paterson **FINANCE**

FORMAL ACTION WILL BE TAKEN

RESOLUTION:

12. Resolution authorizing Executive or Closed Session of the Municipal Council to discuss pending litigation I/M/O James Durkin v. City of Paterson Police Department.

LAW (RES. # 11:712)

FORMAL ACTION WILL BE TAKEN

EXECUTIVE SESSION: (7:45 pm)

Executive or Closed Session of the Municipal Council to discuss pending litigation I/M/O James Durkin v. City of Paterson Police Department.

NO FORMAL ACTION WILL BE TAKEN

RESOLUTION:

13. Resolution authorizing Executive or Closed Session of the Municipal Council to discuss personnel issues I/M/O Chief James Wittig.

LAW (RES. # 11:713)

FORMAL ACTION WILL BE TAKEN

EXECUTIVE SESSION: (8:00 pm)

Executive or Closed Session of the Municipal Council to discuss personnel issues I/M/O Chief James Wittig.

NO FORMAL ACTION WILL BE TAKEN

**SONIA GORDON, DEPUTY CITY CLERK
ANTHONY E. DAVIS, COUNCIL PRESIDENT**

DATE: DECEMBER 8, 2011