

## **CITY OF PATERSON**

### **NOTICE**

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **WEDNESDAY, NOVEMBER 30, 2011 AT 8:00 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

### **PUBLIC PORTION**

**The Paterson Municipal Council Committee of a Whole  
Conducting a hearing regarding investigation of the payroll  
expenditures.**

**NO FORMAL ACTION WILL BE TAKEN**

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**SONIA GORDON, DEPUTY CITY CLERK  
ANTHONY E. DAVIS, COUNCIL PRESIDENT**

**DATE: NOVEMBER 21, 2011**