#### **CITY OF PATERSON**

## **NOTICE**

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **MONDAY**, **NOVEMBER 21**, **2011 AT 7:00 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

## **PUBLIC PORTION**

## **RESOLUTIONS:**

#### **MOTOR VEHICLE JUNKYARD/ JUNKYARD LICENSES:**

## **HEARING**

1. Resolution approving the transfer of a Motor Vehicle Junk Dealer License to KB Metal Recycle, LLC, 165-185 River Street, Paterson, New Jersey, 07522, from Nedal Auto, Inc., as submitted on the Agenda of 11.21.2011.

**FINANCE (RES. # 11:651)** 

## FORMAL ACTION WILL BE TAKEN

#### **HEARING**

2. Resolution approving the renewal of a Motor Vehicle Junk Dealer License for KB Metal Recycle, LLC, for premises situated at 165-185 River Street, Paterson, New Jersey, 07522, as submitted on the Agenda of 11.21.2011.

**FINANCE (RES. # 11:652)** 

# FORMAL ACTION WILL BE TAKEN

## **HEARING**

3. Resolution approving the renewal of a Motor Vehicle Junkyard License for North East Auto Sales, Inc., for premises situated at 330 River Street, Paterson, New Jersey, 07522, as submitted on the Agenda of 11.21.2011.

**FINANCE (RES. # 11:653)** 

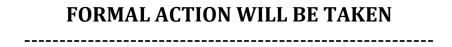
FORMAL ACTION WILL BE TAKEN

## **MOTOR VEHICLE JUNKYARD/ JUNKYARD LICENSES: (cont'd)**

## **HEARING**

4. Resolution approving the renewal of a Motor Vehicle Junkyard License for Pike Motors, Inc., for premises situated at 88-92 Montgomery Street, Paterson, New Jersey, as submitted on the Agenda of 11.21.2011.

**FINANCE (RES. # 11:654)** 



## **ENTERTAINMENT/SHOW & DANCE HALL LICENSES:**

## **HEARING**

5. Resolution approving an Entertainment/Show License Application for Metro Bar & Restaurant, LLC, 602 River Street, Paterson, New Jersey, as submitted on the Agenda of 11.21.2011.

**FINANCE (RES. # 11:655)** 

FORMAL ACTION WILL BE TAKEN	

SONIA GORDON, DEPUTY CITY CLERK ANTHONY E. DAVIS, COUNCIL PRESIDENT

**DATE: NOVEMBER 15, 2011**