

To the Honorable Municipal Council of the City of Paterson City Hall – 155 Market Street Paterson, New Jersey 07505

## Dear Council Members:

The Following Matters are scheduled for your consideration at the "Re-Organization Meeting 2020" of the Municipal Council to be held on Wednesday, July 1, 2020 at 3:00 P.M. via Webex/City Hall, 155 Market Street, 3<sup>rd</sup> Floor, Council Chambers, Paterson, New Jersey.

## **Statement Of Compliance With The Open Public Meeting Act**

Sonia L. Gordon, Municipal Clerk calls for Nominations for the Office of President of the Municipal Council

Sonia L. Gordon, Municipal Clerk calls for Nominations for the Office of Vice-President of the Municipal Council

**Public Portion** 

Call: (973-321-1579, ID Code: 711-680-0071)

**Payment of Bills** 

## **Resolutions:**



- 2) Resolution designating Official Newspaper of the City of Paterson. CITY COUNCIL (Res. # 20:344)
- 3) Resolution designating Newspapers to receive Notice of Council Meetings under the Sunshine Law.

CITY COUNCIL (Res. #20:345)

- 4) Resolution appointing Ms. Paula Alford to the Paterson Housing Authority. (Appointed by Councilwoman Dr. Lilisa Mimms)

  CITY COUNCIL (Res. #20:346)
- 7 Resolution appointing Mr. Yunior Fermin to the Paterson Board of Adjustment. (Appointed by Councilman Luis Velez)
  CITY COUNCIL (Res. #20:347)
- Resolution re-appointing Ms. Pamela Dumas to the Paterson Board of Adjustment. (Appointed by Councilwoman Ruby N. Cotton) CITY COUNCIL (Res. #20:348)
- 7) Resolution authorizing State Fiscal Year 2021 Budget Temporary Appropriations (July September)

**FINANCE** (Res. # 20:349)

## **Resolutions:**

8) Resolution establishing an Annual Cash Management Plan, and updating Official Depositories and signators for FY 20 (July 1, 2020 through June 30, 2021.

**FINANCE (Res. # 20:350)** 

9) Resolution authorizing Payment of Debt Service that will be owed during the coming Fiscal Year.

**FINANCE (Res. # 20:351)** 

10) Resolution increasing the Bid Threshold pursuant to N.J.S.A. 40A:11-3A. **ADMINISTRATION (Res. # 20:352)** 

**Respectfully Submitted By** 

Sonia L. Gordon, City Clerk