SPECIAL MEETING PUBLIC NOTICE PATERSON BOARD OF ADJUSTMENT

NOTICE PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, ADDRESSING EFFECT OF CORONAVIRUS MEASURES ON THE NEXT PUBLIC MEETING

CONSISTENT WITH THE CORONAVIRUS-RELATED RESTRICTIONS EXECUTIVE ORDER NO. 107, GIVEN ON SATURDAY, MARCH 21, 2020 BY GOVERNOR PHILIP D. MURPHY, THE BOARD OF ADJUSTMENT OF THE CITY OF PATERSON WILL NOT CONDUCT IN-PERSON PARTICIPATION OF THE PUBLIC AT ALL FUTURE MEETINGS UNTIL FURTHER NOTICE. HOWEVER, PARTICIPATION WILL BE AVAILABLE "BY **MEANS PUBLIC** OF EQUIPMENT" COMMUNICATION **PURSUANT** TO N.J.S.A. 10:4-8, COMMENCING ON WEDNESDAY, APRIL 23, 2020, AT 7:30 P.M.

THOUGH THERE MAY POTENTIALLY BE A PRACTICAL NEED FOR A LIMITED NUMBER OF ADMINISTRATIVE, TECHNICAL, OR OTHER CITY PERSONNEL TO BE PRESENT IN OR NEAR THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY, INPERSON PARTICIPATION OF THE PUBLIC IS PROHIBITED. NEVERTHELESS FOR REASONS OF COMPLIANCE WITH THE SAID EXECUTIVE ORDER NO. 107, PUBLIC PARTICPATION WILL BE AVAILABLE BY CALLING 1-973-321-1579, MEETING ID #711-680-0071 (BOARD OF ADJUSTMENT SPECIAL MEETING OF MONDAY, JUNE 29, 2020, AT 7:30 P.M.) ON THE DATE AND TIME THAT THE MEETING IS SCHEDULED TO COMMENCE. THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING BY ACCESSING THE WEBSITE OF THE CITY OF PATERSON: WWW.PATERSONNJ.GOV AND FOLLOWING THE EMAIL LINK FOR THE MEETING WWW.PATERSONNJ.GOV/BOARD OF ADJUSTMENT.

On Monday, June 29, 2020, there will be a Special Meeting of the Paterson Board of Adjustment which will be held at **7:30 p.m.** The following matter will be heard:

1. Market Street Super Suds Laundromat, LLC

(RESCHEDULED FROM MARCH 16, 2020 MEETING)

658-664 Market Street (Block 9006, Lot 3)

Application to convert a commercial space into two separate spaces; a 6,141 square feet and 2,412 square feet, and add a second level addition for 3 two-bedroom apartments. The applicant proposes to open a 6,141 square foot Laundromat in one of the retail spaces. The applicant is proposing 58 washing machines and 44 dryers. The retail spaces was formerly a car dealership and has been occupied as a Laundromat. The applicant is providing 19 parking spaces of the 47 parking spaces required.

(Use, Bulk, Site Plan, Passaic County Planning Board Review) B-3 Zone

- 2. Adoption of minutes.
- 3. Adoption of resolutions.

GERALD THAXTON, CHAIRMAN MARGARITA VEGA, SECRETARY

ACCOUNT # 1459625 P.O. #18-07494

GOOD MORNING:

PLEASE ADVERTISE ON FRIDAY, JUNE 19, 2020 IN THE HERALD NEWS.

THANK YOU.... MARGARITA "Maggie" VEGA

Z:\documents\mvega\Public Notice\2019-2020\BA.SM 6-29-19 @ 7:30 P.M.doc