

CITY OF PATERSON

NOTICE

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **MONDAY, SEPTEMBER 12, 2011 AT 6:00 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

PUBLIC PORTION

RESOLUTIONS:

MOTOR VEHICLE JUNKYARD/ JUNKYARD LICENSES:

HEARING

1. Resolution approving the renewal of a Junkyard License for Howard Bickoff Scrap Metal Inc., 215 North 1st Street, Paterson, New Jersey, 07522 as submitted on the Agenda of 09.12.2011

FINANCE (RES. # 11:500)

FORMAL ACTION WILL BE TAKEN

HEARING

2. Resolution approving the renewal of a Junkyard License for Alfredo Ramos, at 1-11 Bergen Street, Paterson, New Jersey, 07522 as submitted on the Agenda of 09.12.2011

FINANCE (RES. # 11:501)

FORMAL ACTION WILL BE TAKEN

HEARING

3. Resolution approving the renewal of a Junkyard License for A & B Scrap, Co., 222 Presidential Boulevard as submitted on the Agenda of 09.12.2011

FINANCE (RES. # 11:502)

FORMAL ACTION WILL BE TAKEN

ENTERTAINMENT/SHOW & DANCE HALL LICENSES:

HEARING

4. Resolution approving an Entertainment/Show License for 20 Van Houten Ave., LLC, for premises situated at 20 Van Houten Street, submitted on the Agenda of 09.12.2011

FINANCE (RES. # 11:503)

FORMAL ACTION WILL BE TAKEN

HEARING

5. Resolution approving an Entertainment/Show License for Seventh Day Adventist Church for premises situated at Vest Pocket park, 21st Avenue, adjacent to the Boys & Girls Club, Paterson, NJ as submitted on the Agenda of 09.12.2011.

FINANCE (RES. # 11:504)

FORMAL ACTION WILL BE TAKEN

HEARING

6. Resolution approving an Entertainment/Show License for T & M Enterprises, LLC, as submitted on the Agenda of 09.12.2011.

FINANCE (RES. # 11:505)

FORMAL ACTION WILL BE TAKEN

7. Resolution approving a Dance Hall License for T & M Enterprises, LLC, for premises situated at 58-60 Ellison Street, as submitted on the Agenda of 09.12.2011.

FINANCE (RES. # 11:506)

FORMAL ACTION WILL BE TAKEN

**SONIA GORDON, DEPUTY CITY CLERK
ANTHONY E. DAVIS, COUNCIL PRESIDENT**

DATE: SEPTEMBER 7, 2011