

**CITY OF PATERSON**

**NOTICE**

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **MONDAY, JUNE 27, 2011 AT 7:00 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

**~~~ PUBLIC PORTION ~~~**

**1. DISCUSSION**

Discussion/interview with Ms. Lanisha Makle, Director of Community Development and recipients, regarding Program Year 2011 Home/Community Development Block Grant.

**NO FORMAL ACTION WILL BE TAKEN**  
-----

**RESOLUTION**

- 2.** Resolution to authorize the City of Paterson to submit the 2011-2012 Annual Action Plan to the U.S. Department of Housing and Urban Development. **COMMUNITY DEVELOPMENT (RES.#11:371)**

**FORMAL ACTION WILL BE TAKEN**  
-----

**RESOLUTION**

- 3.** Resolution to authorize the City of Paterson to submit the 2011-2012 Annual Action Plan to the U.S. Department of Housing and Urban Development. **COMMUNITY DEVELOPMENT (RES. #11:372)**

**FORMAL ACTION WILL BE TAKEN**  
-----

**RESOLUTION**

- 4.** Resolution authorizing Executive or Closed Session of the Municipal Council to discuss pending litigation i/m/o Tia Carter v. City of Paterson, et al. **LAW (RES. #11:373)**

**FORMAL ACTION WILL BE TAKEN**  
-----

**EXECUTIVE SESSION - 8:30 P.M.**

- 5.** Executive or Closed Session of the Municipal Council to discuss pending litigation i/m/o Tia Carter v. City of Paterson, et al.

**NO FORMAL ACTION WILL BE TAKEN**  
-----

**ASLON GOOW, SR., COUNCIL PRESIDENT  
JANE E. WILLIAMS-WARREN, CITY CLERK**

**June 22, 2011**