

August 9, 2018

AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, AUGUST 14, 2018** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT

PAYMENT OF BILLS

FIRST READING ORDINANCES: (No Public Hearing Required)

1. Ordinance designating East 23rd Street between 20th Avenue and Market Street as a One-way Street Northbound. **PUBLIC WORKS**

2. Ordinance establishing a Commercial Loading Zone on Broadway between East 18th Street and Madison Avenue. **PUBLIC WORKS**

3. Ordinance establishing a 15 Minute Parking Zone on 22nd Avenue between East 33rd Street and East 34th Street. **PUBLIC WORKS**

PUBLIC PORTION

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **4** through **16**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

4. Resolution authorizing award of a contract to Accela for support maintenance services related to the software system for the Division of Information Technology. **ADMINISTRATION (RES. #18:446)**
5. Resolution authorizing the award of contract to Converge One for the purchase, installation and configuration of network hardware for the Data Center Room for the Division of Information Technology. **ADMINISTRATION (RES. #18:447)**
6. Resolution approving application(s) for Raffle License(s) for Camp Sunshine and Camp Snowflake, Inc. and Our Lady of Lourdes. **CITY CLERK (RES. #18:448)**
7. Resolution addressing the renewal of a Junkyard License for George Maalouf, Maalouf Exports LLC, 215 North 1st St., 1st Ward. **(RES. #18:449) FINANCE**
8. Resolution addressing the renewal of a Junkyard License for US-1 Scrap and Metal, LLC, 222 Presidential Blvd., 1st Ward. **(RES. #18:450) FINANCE**
9. Resolution authorizing the renewal of a contract with Legacy Long Distance International D/B/A/ Legacy Inmate Communications for the inmate cord free telephone system for the City of Paterson, Bid No. 16.05, for the Police Department. **POLICE (RES. #18:451)**
10. Resolution authorizing award of contract for maintenance of the upper and lower turf fields at Pennington Park, Bid No. 18.38, for the Department of Public Works. **PUBLIC WORKS (RES. #18:452)**
11. Resolution authorizing the solicitation of Bids for the service, repair and welding of Hydraulic Trucks for the Department of Public Works, Bid No. 19.06. **PUBLIC WORKS (RES. #18:453)**
12. Resolution authorizing the solicitation of bids for general and emergency maintenance and repair services on all HVAC Systems in city-owned buildings, Bid No. 19.07. **PUBLIC WORKS (RES. #18:454)**
13. Resolution authorizing the solicitation of Bids for the 2018 City Wide Road Resurfacing Program, Bid No. 19.12 for the Division of Engineering of the Department of Public Works. **PUBLIC WORKS (RES. #18:455)**

CONSENT AGENDA – PUBLIC WORKS (cont'd):

14. Resolution authorizing the award of contract to General Highway Products for the purchase of LED signal indication and warning devices under New Jersey State Contract for the Traffic and Lighting Division of the Department of Public Works. **PUBLIC WORKS (RES. #18:456)**
15. Resolution authorizing the award of contract to Garden State Highway Products, Inc. for the purchase of breakaway U-post sign supports and sign blanks-aluminum under New Jersey State Contracts for the Traffic and Lighting Division of the Department of Public Works. **PUBLIC WORKS (RES. #18:457)**
16. Resolution authorizing the award of contract to Ex-Terminator Termite and Pest Control for pest control services at various City buildings for the Department of Public Works (Reso. DPW.Pest.Control.2018-2020). **PUBLIC WORKS (RES. #18:458)**

NON-CONSENT AGENDA

17. Resolution recognizing and designating the month of October as month of the “Asociación de Comerciantes Latinos de NJ, ADECLA-NJ.” (Sponsored by Councilman Luis Velez) **(RES. #18:459)**
CITY COUNCIL
18. Resolution honoring the Sheefa Pharmacy for its commitment to the City of Paterson in service and healthcare. (Sponsored by Councilman Alaa “Al” Abdelaziz and Co-sponsored by Council President Maritza Davila) **(RES. #18:460) CITY COUNCIL**
19. Resolution to Reallocate Home Investment Partnership Program Funds for Fiscal Years 2014, 2015 and 2016 by awarding \$505,000.00 to the New Jersey Community Development Corporation for a rental project. **(RES. #18:461) COMMUNITY DEVELOPMENT**
20. Resolution authorizing Change Order Number #1 for the Overlook Park Site Improvements Project, Bid 17.39. **(RES. #18:462)**
ECONOMIC DEVELOPMENT

NON-CONSENT AGENDA – ECONOMIC DEVELOPMENT (cont'd):

21. Resolution authorizing change order #1 to the contract with E.T.M. Associates, LLC. for construction administration services in connection with site improvements at Overlook Park. **(RES. #18:463)**

ECONOMIC DEVELOPMENT

22. Resolution authorizing award of contract to Donohue, Gironda, Doria & Tomkins, LLC, for registered Municipal Accountant to perform annual audit services for the 2018 Fiscal Year, RFP No. 2019-09. **(RES. #18:464)**

FINANCE

23. Resolution authorizing the award of contract for the purchase and installation of seven (7) garage doors and related parts for the Department of Public Works. **(RES. #18:465) PUBLIC WORKS**
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24. Resolution authorizing the renewal of a contract with Covanta Sustainable Solutions, LLC for the disposal of solid waste, Re-Bid No. 15.15, for the Department of Public Works. **(RES. #18:466) PUBLIC WORKS**
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25. Resolution ratifying Change Order No. 1 and authorizing payment to L & N United Mechanical Services Inc. for emergency plumbing repairs, Bid No. 17.14, for the Department of Public Works. **(RES. #18:467)**

PUBLIC WORKS

****Council Committee Reports****

RESPECTFULLY SUBMITTED



**SONIA L. GORDON
CITY CLERK**