

## AGENDA

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, May 29, 2018 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

### **A MOMENT OF SILENCE FOR OUR TROOPS**

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### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT**

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### **PAYMENT OF BILLS**

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### **SECOND READING ORDINANCES: (Public Hearing Required):**

1. Ordinance establishing All-Way Stop Control at the intersection of 17<sup>th</sup> Avenue and East 18<sup>th</sup> Street.  
**PUBLIC WORKS (ORD. #18-031)**
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2. Ordinance establishing Handicapped Parking Spaces on Broadway in front of the City Public Safety Complex.  
**PUBLIC WORKS (ORD. #18-032)**
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### **FIRST READING ORDINANCES (No Public Hearing Required):**

3. Ordinance authorizing the Private Sale of 10-19 Mill Street, 8 Ellison Street, and 26-46 McBride Ave owned by the City of Paterson by private sale to the Paterson Parking Authority. **FINANCE**
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4. Ordinance amending Paterson Code Section 407-31 addressing Sewer Connection Fees. **FINANCE**
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**FIRST READING ORDINANCE: (NO PUBLIC HEARING REQUIRED)**  
**(CONT'D):**

5. Ordinance establishing All-Way Stop Control at the intersection of Montclair Avenue and Paxton Street.

**PUBLIC WORKS**

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**RESOLUTION:**

6. Resolution ratifying and adopting the 2018 Budget of the Downtown Paterson Special Improvement District.

**FINANCE (RES. #18:270)**

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<p><b>PUBLIC PORTION</b></p>
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**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **7** through **32**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

7. Resolution approving application(s) for Raffle License(s) for St. Bonaventure Church.

**CITY CLERK (RES. #18:271)**

8. Resolution to amend Resolution No. 18:167 authorizing the Department of Community Development to submit the revised 2018-2019 One Year Annual Action Plan to the U.S. Department of Housing and Urban Development.

**COMMUNITY DEVELOPMENT (RES. #18:272)**

9. Resolution authorizing the transfer of a Home Assisted Property from R&L East, LLC to Ebed Realty, LLC located at 557-563 East 23<sup>rd</sup> Street Paterson, New Jersey.

**COMMUNITY DEVELOPMENT (RES. #18:273)**

10. Resolution ratifying Contract and authorizing payment to Caravella Demolition, Inc., for Emergency Demolition of 51 Bergen St., Paterson, New Jersey.

**ECONOMIC DEVELOPMENT (RES. #18:274)**

## **CONSENT AGENDA (CONT'D):**

11. Resolution ratifying Contract and authorizing payment to Caravella Demolition, Inc., for Emergency Demolition of 230-232 Summer Street, Paterson, New Jersey.

### **ECONOMIC DEVELOPMENT (RES. #18:275)**

12. Resolution ratifying Contract and authorizing payment to Caravella Demolition, Inc., for Emergency Demolition of 17 Bergen St., Paterson, New Jersey.

### **ECONOMIC DEVELOPMENT (RES. #18:276)**

13. Resolution ratifying Contract and authorizing payment to Caravella Demolition, Inc., for Emergency Demolition of 6-34 Piercey St, Paterson, New Jersey.

### **ECONOMIC DEVELOPMENT (RES. #18:277)**

14. Resolution ratifying Contract and authorizing payment to Super LLC., for Emergency Demolition of 20 Seeley St, Paterson, New Jersey.

### **ECONOMIC DEVELOPMENT (RES. #18:278)**

15. Resolution ratifying Contract and authorizing payment to Caravella Demolition, Inc. for Emergency Demolition of 580 E 23<sup>rd</sup> St., Paterson, New Jersey.

### **ECONOMIC DEVELOPMENT (RES. #18:279)**

16. Resolution ratifying Contract and authorizing payment to Caravella Demolition, Inc. for Emergency Demolition of 215 Graham Ave, Paterson, New Jersey.

### **ECONOMIC DEVELOPMENT (RES. #18:280)**

17. Resolution ratifying Contract and authorizing payment to Two Brothers Contracting, Inc. for the Emergency Demolition of 68 Pearl St., Paterson, New Jersey.

### **ECONOMIC DEVELOPMENT (RES. #18:281)**

18. Resolution authorizing a contribution to celebrate Paterson, Inc. to support the Great Falls Festival.

### **ECONOMIC DEVELOPMENT (RES. #18:282)**

19. Resolution ratifying Change Order No. 1 to the Contract with Caravella Demolition Inc. for Emergency Demolition of 36 Auburn Street, Paterson New Jersey for the Department of Community Improvements.

### **ECONOMIC DEVELOPMENT (RES. #18:283)**

20. Resolution addressing a new Coin Operated Laundry License for Paterson Laundry Express Center, LLC 364 Broadway, 4<sup>th</sup> Ward.

### **FINANCE (RES. #18:284)**

21. Resolution addressing renewals of Coin Operated Amusement Device Licenses for the following Licensees:

Jose Munoz, T/A Boulevard Liquors, 1 Pool Table, 467 Union Ave., 1<sup>st</sup> Ward  
Ariel Moya, T/A MO'S Low Cost Bar & Liquor, 1 Pool Table, 15 Park Ave., 1<sup>st</sup> Ward

### **FINANCE (RES. #18:285)**

## **CONSENT AGENDA (CONT'D):**

22. Resolution identifying New Custodians of Petty Cash Funds.  
**FINANCE (RES. #18:286)**
23. Resolution authorizing Special Items of Revenue and Appropriation – 2018 Life Hazard uses fees Local Enforcing Agency (LEA) Grant.  
**FINANCE (RES. #18:287)**
24. Resolution authorizing Special Items of Revenue and Appropriation – Passaic County Cultural & Heritage Council 2018 Arts Project Grant.  
**FINANCE (RES. #18:288)**
25. Resolution authorizing Special Items of Revenue and Appropriation - 2018 HIV Emergency Relief Project Grant.  
**FINANCE (RES. #18:289)**
26. Resolution authorizing Special Items of Revenue Appropriation –Urban Search and Rescue (USAR) Development.  
**FINANCE (RES. #18:290)**
27. Resolution authorizing the Award of Contract to Ferrara Fire Apparatus, Inc., for the lease/purchase and delivery of one (1) New Igniter Walk-In HD Rescue Apparatus, under the Houston-Galveston Area Council Contract No. FS12-17 for the Fire Department.  
**FIRE (RES. #18:291)**
28. Resolution authorizing participation with the State of New Jersey in a Safe and Secure Communities Program administered by the Division of Criminal Justice, Department of Law and Public Safety.  
**POLICE (RES. #18:292)**
29. Resolution authorizing the Award of Contract to General Sales Administration T/A Major Police supply for the purchase and installation of vehicle equipment under New Jersey State Contract for the Police Department.  
**POLICE (RES. #18:293)**
30. Resolution authorizing the award of contract to Beyer Ford for the purchase of seven (7) 2018 Police Interceptor SUV's under the Cranford Cop-Op for the Police Department.  
**POLICE (RES. #18:294)**
31. Resolution authorizing the acceptance of a Subgrant Award from the Federal Fiscal Year 2017 Department of Homeland Security Emergency Management Performance Grants Programs Funding.  
**POLICE (RES. #18:295)**
32. Resolution authorizing the solicitation of Bids for the replacement of four (4) Elevators at the Municipal Complex, Bid No. 19.08.  
**PUBLIC WORKS (RES. # 18:296)**

## **NON-CONSENT AGENDA**

33. Resolution acknowledging the Municipal Council's receipt of a completed FY 2018 "Best Practices Checklist," and confirming that it was presented for Public Discussion.

**ADMINISTRATION (RES. #18:297)**

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34. Resolution to amend Resolution No. 17:064 and Resolution No. 17:595 for the Reallocation of Community Development Block Grant Program Funds for FY 2013 and 2014.

**COMMUNITY DEVELOPMENT (RES. #18:298)**

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35. Resolution authorizing the Award of Contract to TNS Construction, LLC., for the Renovation and Restoration of the Eastside Park Concession Stand Pavilion B/N/A The Cricket Clubhouse, Bid No. 18.32.

**ECONOMIC DEVELOPMENT (RES. #18:299)**

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36. Resolution authorizing an Award of Contract to GB Associates, LLC for Financial Advisory Services, for the Finance Department, RFP No. 2018-17.

**FINANCE (RES. #18:300)**

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37. \*\*\*Resolution authorizing Award of Contract to Collaborative Research, LLC for a Program Manager/Consultant in connection with the Ryan White Program SPNS Project for the Department of Health & Human Services, RFP No. 2018-21.

**HEALTH & HUMAN SERVICES (RES. #18:301)**

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**\*\*\*COUNCIL MEMBER HAS CONFLICT**

**\*\*COUNCIL COMMITTEE REPORTS\*\***

RESPECTFULLY SUBMITTED

  
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SONIA L. GORDON  
CITY CLERK