

AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, APRIL 10, 2018** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, NJ:

“A MOMENT OF SILENCE FOR OUR TROOPS”

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETING ACT**

PAYMENT OF BILLS

FIRST READING ORDINANCES: (No Public Hearing Required)

- 1. Ordinance amending Ordinance #18-008 establishing a Commercial Loading Zone on Main Street between Grand Street and Slater Street.
PUBLIC WORKS

****PUBLIC PORTION****

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers 2 through 9. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 2. Resolution approving renewal of taxicab registrations for Mr. Green Taxi, LLC, of 886 East 24th Street, Paterson, NJ 07513. **CITY CLERK (RES. #18:165)**

CONSENT AGENDA (CONT'D)

- 3.** Resolution Honoring the “BlackStreet” Vocal Group for its musical contribution to the City of Paterson. **CITY COUNCIL (RES. #18:166)**
(Sponsored by Council President Ruby N. Cotton)
- 4.** Resolution to authorizing the Department of Community Development to submit the 2018-2019 One Year Annual Action Plan to the U.S. Department of Housing and Urban Development. **COMMUNITY DEVELOPMENT (RES. #18:167)**
- 5.** Resolution addressing renewals of Coin Operated Laundry Licenses for the following licensees:
Wilfredo Fernandez t/a Stefany Laundry, 738 E 18th St., 5th Ward
Laundry Queen, 202 Straight St., 1st Ward
FINANCE (RES. #18:168)
- 6.** Resolution authorizing a settlement of liens placed on the property located at 74 16th Ave pursuant to N.J.S.A. 54:4-100. **FINANCE (RES. #18:169)**
- 7.** Resolution authorizing the solicitation of bids for the purchase, delivery, and installation of Diesel Exhaust Systems at two fire houses for the Fire Department, Bid No. 18.43. **FIRE (RES. #18:170)**
- 8.** Resolution authorizing the purchase under New Jersey State Contract of vehicle lift and equipment for the Fire Department. **FIRE (RES. #18:171)**
- 9.** Communication from Lori DiBella, Borough Clerk, Borough of Hawthorne, County of Passaic, State of New Jersey regarding the following Ordinance: “An Ordinance to further amend and supplement the code of the Borough of Hawthorne so as to amend Chapter 540, Zoning, by creating section 540-8 (Y), prohibiting businesses engaged in the sale of Medicinal and Recreational Marijuana or Paraphenalia in any zoning district.” **COMMUNICATION**

NON-CONSENT AGENDA

- 10.** Resolution approving/disapproving renewal of Taxicab Registrations for Collazo Logistic Care., LLC., T/A First Class Transportation Services/Five Star Transportation Services of 468 Market Street, Paterson, NJ 07501(Mailing address); 182-190 Montgomery Street; (Parking location).
CITY CLERK (RES. #18:172)
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NON-CONSENT AGENDA (Cont'd)

- 11.** Resolution in Honor of the life and legacy of Bishop Japheth Nathaniel Welch.
(Sponsored by Councilman William C. McKoy) CITY COUNCIL
(RES. #18:173)
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- 12.** Resolution authorizing the purchase of one 2018 Police Interceptor SUV from Beyer Ford under the Cranford Cop-Op for the Animal Control Division of the Police Department. **POLICE (RES. #18:174)**
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- 13.** Resolution Ratifying a Contract and authorizing payment to LTI, Inc. for Landscape Services at the Vistas Site and Other Tree Services for the Department of Public Works. **PUBLIC WORKS (RES. #18:175)**
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- 14.** Resolution Authorizing the Award of Contract to 4 Clean Up, Inc., for the 2016 State Aid Road Resurfacing Program, Bid No. 18.29 for the Engineering Division of the Department of Public Works. **PUBLIC WORKS (RES. #18:176)**
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- 15.** Resolution Ratifying a Contract and authorizing payment for truck repair and maintenance for the Department of Public Works.
PUBLIC WORKS (RES. #18:177)
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****Council Committee Reports****

RESPECTFULLY SUBMITTED,



SONIA L. GORDON, CITY CLERK