

AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, MARCH 27, 2018** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

A MOMENT OF SILENCE FOR OUR TROOPS

**STATEMENT OF COMPLIANCE WITH
THE OPEN PUBLIC MEETING ACT**

PAYMENT OF BILLS

SECOND READING ORDINANCES: (Public Hearing Required)

1. Bond Ordinance providing for improvements to the Great Falls area and pocket parks, in and by the City of Paterson, in the County of Passaic, State of New Jersey; appropriating \$964,751.42 therefor and authorizing the issuance of \$964,751.42 Bonds or Notes to finance the cost thereof. **FINANCE (ORD. #18-023)**
2. Bond Ordinance providing for various capital and heating, ventilation, and air-conditioning system improvements to the Paterson Museum and the Municipal Complex/Police Headquarters, by and in the City of Paterson, in the County of Passaic, State of New Jersey; appropriating \$3,850,000 therefor and authorizing the issuance of \$3,666,666 Bonds or Notes of the City to finance part of the cost thereof. **FINANCE (ORD. #18-024)**
3. Bond Ordinance amending and supplementing Bond Ordinance number 14-042 (which provides for the resurfacing of various roads throughout the City and related improvements) in and by the City of Paterson, in the County of Passaic, State of New Jersey, on September 16, 2014, as previously amended and supplemented, to amend the description and to increase the appropriation by \$1,243,862 to include grants from the New Jersey Department of Transportation. **FINANCE (ORD. #18-025)**

SECOND READING ORDINANCES (cont'd):

4. Ordinance leasing a portion of the Christopher Hope Community Center, 60 Temple Street, Paterson, New Jersey, from the Paterson Housing Authority.
HEALTH & HUMAN SERVICES (ORD. #18-026)
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FIRST READING ORDINANCE: (No Public Hearing Required)

5. Ordinance amending Paterson Code Chapter 175 titled “Certificates of Rental and Compliance” requiring a certificate of continued occupancy prior to transfer of title. **ECONOMIC DEVELOPMENT**
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RESOLUTIONS:

PUBLIC HEARING – 7:00 P.M.

6. Resolution ratifying an application for the “Passaic County Open Space and Farmland Preservation Trust Fund” Grant, and authorizing the acceptance thereof. **ECONOMIC DEVELOPMENT (RES. #18:127)**
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**PUBLIC HEARING ON THE AMENDMENT
OF THE FY 2018 BUDGET – 8:00 P.M.**

7. Resolution to amend the FY 2018 Budget, which has been approved but not yet adopted. **FINANCE (Adopted March 13, 2018)**
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8. Resolution regarding the adoption of the State Fiscal Year 2018 Municipal Budget. **FINANCE (RES. #18:128)**
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PUBLIC PORTION

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **9** through **36**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

9. Resolution approving the sale of City owned properties. **ADMINISTRATION (RES. #18:129)**

CONSENT AGENDA (cont'd):

10. Resolution approving application(s) for Raffle License(s) for PTG of Mary Help of Christians Academy. **CITY CLERK (RES. #18:130)**
11. Resolution approving renewal of Livery (Autocab) Registration for SNI Limousine Service, LLC., of 16 Burlington Avenue, Paterson, NJ 07502 (Mailing address); 14 Market Street, Site 14, Paterson, NJ (Parking location). **CITY CLERK (RES. #18:131)**
12. Resolution approving renewal of Taxicab Registrations for 973 Car Service, LLC., of 445 Broadway Paterson, NJ 07501 (Mailing address) 616 ½ River Street, Paterson, New Jersey 07524 (Parking location). **CITY CLERK (RES. #18:132)**
13. Resolution approving renewal of Taxicab Registrations for Excellent Transportation LLC, of 293 Park Avenue, Paterson, NJ 07513. **CITY CLERK (RES. #18:133)**
14. Resolution approving Application(s) for Raffle License(s) for HSA Kinnelon Elementary School. **CITY CLERK (RES. #18:134)**
15. Resolution approving renewal of Taxicab Registrations for JAS Limo, LLC T/A Comfortable Taxi of 744 River Street, Paterson, NJ 07524. **CITY CLERK (RES. #18:135)**
16. Resolution designating 764 11th Avenue to be also known as “Tim Thomas Way” **(Sponsored by Councilman-At-Large Kenneth M. Morris, Jr.; Co-Sponsored by Councilman William C. McKoy) CITY COUNCIL (RES. #18:136)**
17. Resolution appointing Jorge A. Padilla, as a Constable of the City of Paterson. **(Sponsored by Councilman Luis Velez) CITY COUNCIL (RES. #18:137)**
18. Resolution ratifying contract and authorizing payment to Caravella Demolition, Inc. for emergency demolition of 267 Fair St., Paterson, New Jersey. **ECONOMIC DEVELOPMENT (RES. #18:138)**
19. Resolution ratifying contract and authorizing payment to Two Brothers Contracting, Inc. for emergency demolition of 52 Paterson St., Paterson, New Jersey. **ECONOMIC DEVELOPMENT (RES. #18:139)**
20. Resolution ratifying contract and authorizing payment to Caravella Demolition, Inc. for emergency demolition of 171 Fair St., Paterson, New Jersey. **ECONOMIC DEVELOPMENT (RES. #18:140)**
21. Resolution ratifying contract and authorizing payment to Caravella Demolition, Inc. for emergency demolition of 36 Auburn St., Paterson, New Jersey. **ECONOMIC DEVELOPMENT (RES. #18:141)**

CONSENT AGENDA – ECONOMIC DEVELOPMENT (cont’d):

22. Resolution ratifying an application for the “Passaic County Open Space and Farmland Preservation Trust Fund” Grant for the Van Houten House, and authorizing the acceptance thereof. **ECONOMIC DEVELOPMENT (RES. #18:142)**
23. Resolution authorizing award of contract to Gov Pilot, Inc. for the GIS Enterprise Account Subscription and Associated Maintenance for the Department of Economic Development. **ECONOMIC DEVELOPMENT (RES. #18:143)**
24. Resolution addressing renewal of Florist Licenses for the following Licensees:
M&M Enterprises, Cobby & Son Florist, 704 Main St., 2nd Ward;
Walgreens #12792, 350 Preakness Ave., 2nd Ward;
Walgreens #05005, 639 E. 18th St., 4th Ward;
Home Depot #0959, 75 McLean Blvd., 3rd Ward;
G.F. East Paterson Food, LLC, T/A Gala Fresh Farms, 498 E 30th St., 5th Ward;
Union 5 & 10, Inc., 392 Union Ave., 2nd Ward;
Iris Florist, 21 Park Ave., 5th Ward;
Flowers VS Flowers LLC, 414 Main St., 5th Ward;
New Horizons Landscaping/Florist, 3 Totowa Ave., 2nd Ward **FINANCE (RES. #18:144)**
25. Resolution addressing renewal of a Coin-Operated Laundry License for Adonai Jireh Laundromat, Inc., 738 East 18th Street, 5th Ward. **FINANCE (RES. #18:145)**
26. Resolution to purge taxes for Block 7306, Lot 13, also known as 22 Kentucky Avenue, Paterson, New Jersey based on a clerical error. **FINANCE (RES. #18:146)**
27. Resolution to purge taxes for Block 6213, Lot 3, also known as 35 Dale Avenue, Paterson, New Jersey based on a clerical error. **FINANCE (RES. #18:147)**
28. Resolution to purge first quarter property taxes for specified units within Block 5103, Lot 23, known as the Garret Heights Condominiums. **FINANCE (RES. #18:148)**
29. Resolution authorizing participation in the 2018 “Anti-Violence/Out of School” Community Policing Grant. **POLICE (RES. #18:149)**
30. Resolution authorizing the renewal of a contract with Lexis Nexis Claims Solution Inc., for the On-Line Accident Report System for the Police Department, RFP No. 2016-06.1. **POLICE (RES. #18:150)**
31. Resolution authorizing the award of contract to Lawmen Supply for the purchase of ammunition and range supplies under New Jersey State Contract for the Police Department. **POLICE (RES. #18:151)**

CONSENT AGENDA – POLICE (cont'd):

32. Resolution authorizing the award of contract to Value Added Voice Solutions LLC. for maintenance of the Voice Recording System for the Police Department. **POLICE (RES. #18:152)**
 33. Resolution authorizing award of contract to Shotspotter Inc. for the maintenance of the Gunshot Detection and Location System for the Police Department. **POLICE (RES. #18:153)**
 34. Resolution ratifying a contract with Dave Stern, Inc. and authorizing payment for the purchase of new tires for the Department of Public Works. **PUBLIC WORKS (RES. #18:154)**
 35. Resolution ratifying a contract and authorizing payment for emergency sewer main repairs and replacement up to 48" for the Department of Public Works. **PUBLIC WORKS (RES. #18:155)**
 36. Resolution authorizing the award of contract for the purchase of one 2018 Ford Explorer (K8B) Base 4WD under Middlesex Cooperative Purchasing Agreement #65MCESCCPS for the Department of Public Works. **PUBLIC WORKS (RES. #18:156)**
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NON-CONSENT AGENDA

37. Resolution approving/disapproving renewal of Taxicab Registrations for Collazo Logistic Care., LLC., T/A First Class Transportation Services/Five Star Transportation Services of 468 Market Street, Paterson, NJ (Mailing address); 182-190 Montgomery Street, (Parking location). **CITY CLERK (RES. #18:157)**
 38. Resolution directing the Planning Board of the City of Paterson to review a report providing the basis for the designation of the entire City of Paterson as an area in need of rehabilitation, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. **ECONOMIC DEVELOPMENT (RES. #18:158)**
 39. Resolution ratifying an application for the National Park Service's "Save America's Treasures" Grant Program and authorizing the acceptance thereof. **ECONOMIC DEVELOPMENT (RES. #18:159)**
 40. Resolution authorizing State Fiscal Year 2018 Emergency Temporary Appropriations (April 2018). **FINANCE (RES. #18:160)**
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NON-CONSENT AGENDA (cont'd):

41. ***Resolution authorizing the acceptance of a partial HIV Emergency Relief Grant and Minority AIDS Initiative Awards from the U.S. Department of Health and Human Services, and authorizing awards to providers to deliver HIV/AIDS related services in the Bergen-Passaic TGA.

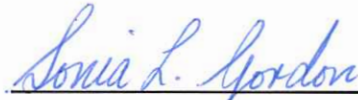
HEALTH & HUMAN SERVICES (RES. #18:161)

42. Resolution authorizing award of contract for the purchase and delivery of seventeen (17) 2018 Harley-Davidson Motorcycles, Model No. FLHTP or equal, Re-bid No. 18.24, for the Police Department. **POLICE (RES. #18:162)**
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*****COUNCIL MEMBER HAS CONFLICT**

****Council Committee Reports****

RESPECTFULLY SUBMITTED



SONIA L. GORDON
CITY CLERK