

**AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, March 13, 2018 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

**A MOMENT OF SILENCE FOR OUR TROOPS**

-----

**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**

-----

**PAYMENT OF BILLS**

-----

**SECOND READING ORDINANCES: (Public Hearing Required)**

1. Ordinance authorizing the acquisition of abandoned properties pursuant to the New Jersey Urban Redevelopment Act, N.J.S.A. 55:19-20 et seq. and the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq. by negotiated purchase, gift, or eminent domain.

**ECONOMIC DEVELOPMENT (ORD. #18-020)**

-----

2. Ordinance to amend Ordinance No: 17-064 to relocate Bus Stops on 5<sup>th</sup> Avenue between East 24<sup>th</sup> Street and East 23<sup>rd</sup> Street.

**PUBLIC WORKS (ORD. #18-021)**

-----

3. Ordinance establishing a Commercial Loading Zone on Park Avenue between Madison Avenue and East 19<sup>th</sup> Street.

**PUBLIC WORKS (ORD. #18-022)**

-----

**FIRST READING ORDINANCE (No Public Hearing Required):**

4. Ordinance leasing a portion of the Christopher Hope Community Center, 60 Temple Street, Paterson, New Jersey, from the Paterson Housing Authority.

**HEALTH & HUMAN SERVICES**

-----

**RESOLUTIONS:**

5. Resolution to amend the FY 2018 Budget, which has been approved but not yet adopted. **FINANCE (RES. #18:100)**

**PUBLIC HEARING – 8:00 P.M.**

**HEARING ON THE INTRODUCTION OF THE 2018 BUDGET OF THE BUNKER HILL SPECIAL IMPROVEMENTS DISTRICT.**

6. Resolution ratifying and adopting the 2018 Budget of the Bunker Hill Special Improvement District.  
**FINANCE (RES. #18:101)**
- 

**HEARING ON THE INTRODUCTION OF THE 2018 BUDGET OF THE DOWNTOWN PATERSON SPECIAL IMPROVEMENTS DISTRICT.**

7. Resolution ratifying and adopting the 2018 Budget of the Downtown Special Improvement District.  
**FINANCE (RES. #18:102)**
- 

<p><b>PUBLIC PORTION</b></p>
------------------------------

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **8** through **19**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

8. Resolution authorizing the solicitation of Bids for the purchase, mounting, dismounting, and balancing of new tires and flat tire repair services, Bid No. 18.36, for the City of Paterson.  
**ADMINISTRATION (RES. #18:103)**

## **CONSENT AGENDA (CONT'D):**

9. Resolution to support New Jersey Community Development Corporation's Grant Application to Passaic County Open Space, Farmland & Historic Preservation Trust Fund for the Rehabilitation of Lou Costello Park

### **ADMINISTRATION (RES. #18:104)**

10. Resolution approving application(s) for Raffle License(s) for Our Lady of Consolation Church and Lincoln Park Schools PTO.

### **CITY CLERK (RES. #18:105)**

11. Resolution approving renewal of Livery (Autocab) registration for State Limousine & Taxi Service, LLC., of 435 10<sup>th</sup> Avenue, Paterson, NJ 07514 (mailing address); 59 Courtland Street, Paterson, NJ (Parking Location).

### **CITY CLERK (RES. #18:106)**

12. Resolution approving renewal of Livery (Autocab) registration for Luber Limousine, LLC., of 288 Dakota Street, Paterson, New Jersey 07503.

### **CITY CLERK (RES. #18:107)**

13. Resolution approving renewal of Taxicab registration for River Transportation Taxi Corp. of 275 River Street, Paterson, NJ 07524

### **CITY CLERK (RES. #18:108)**

14. Resolution approving renewal of taxicab registrations for Taino Taxi, LLC., of 32-36 Cianci Street 1<sup>st</sup> Paterson, NJ 07501.

### **CITY CLERK (RES. #18:109)**

15. Resolution to amend Resolution No. 17:465 authorizing the Department of Community Development to submit an amendment to the 2017-2018 One-Year Annual Action Plan to the U.S. Department of Housing and Urban Development for Homeless Emergency Solutions Grant (HESG).

### **COMMUNITY DEVELOPMENT (RES. #18:110)**

16. Resolution authorizing a settlement of liens placed on the property located at 84-86 Auburn Street pursuant to N.J.S.A. 54:4-100.

### **FINANCE (RES. #18:111)**

17. Resolution authorizing the acceptance of a Grant and approving a grant agreement between the County of Passaic and the City of Paterson for the purpose of providing transportation services to elderly and disabled residents of Paterson for the period of January 1, 2018 through December 31, 2018.

### **HEALTH & HUMAN SERVICES (RES. #18:112)**

18. Resolution authorizing submission of a grant application and agreement for Local Aid Infrastructure Program under the New Jersey Transportation Trust Fund (2018 Laif Road Resurfacing).

### **PUBLIC WORKS (RES. #18:113)**

19. Resolution authorizing submission of a grant application and agreement for Local Aid Infrastructure Program under the New Jersey Transportation Trust Fund (2018 Laif River Street Road Infrastructure Reconstruction).

### **PUBLIC WORKS (RES. # 18:114)**

-----

## **NON-CONSENT AGENDA**

20. Resolution authorizing contract extension with Florio Perrucci Steinhardt and Fader, L.L.C. for Redevelopment Counsel for the City of Paterson

### **ADMINISTRATION (RES. #18:115)**

-----

21. \*\*\*Resolution addressing renewal of Florist Licenses for the following licensees:

A Rose's Petals, 472 Broadway, 4<sup>th</sup> Ward;  
Jim's Garden Center, 861 River St., 3<sup>rd</sup> Ward;  
Getty Meat & Produce Inc., T/A Farmboy, 465 Getty Ave., 6<sup>th</sup> Ward;  
St. Joseph's University Medical Center Gift Shop, 703 Main St., 2<sup>nd</sup> Ward;  
Lowe's Home Center #2328, 265 Mclean Blvd., 3<sup>rd</sup> Ward

### **FINANCE (RES. #18:116)**

-----

22. Resolution authorizing award of contract for the purchase and delivery of seventeen (17) 2018 Harley-Davidson Motorcycles, Model No. FLHTP or equal, Re-Bid No. 18.24, for the Police Department.

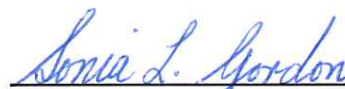
### **POLICE (RES. #18:117)**

-----

**\*\*\*COUNCIL MEMBER HAS CONFLICT**

**\*\*COUNCIL COMMITTEE REPORTS\*\***

RESPECTFULLY SUBMITTED,



SONIA L. GORDON  
CITY CLERK