

AGENDA

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, FEBRUARY 13, 2018** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, NJ:

“A MOMENT OF SILENCE FOR OUR TROOPS”

STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT

PAYMENT OF BILLS

**SECOND READING ORDINANCE: (Public Hearing Required)**

- 1. Ordinance adopting the “Great Falls Redevelopment Plan” pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.  
**ECONOMIC DEVELOPMENT (ORD. #18-001)**

**FIRST READING ORDINANCES: (No Public Hearing Required)**

- 2. Ordinance authorizing the acquisition of abandoned properties pursuant to the New Jersey Urban Redevelopment Act, N.J.S.A. 55:19-20 et seq. and the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq. by negotiated purchase, gift, or eminent domain. **ECONOMIC DEVELOPMENT**
- 3. Ordinance authorizing the acceptance of a donated television to the Department of Health and Human Services Division of Senior Services. **HEALTH & HUMAN SERVICES**
- 4. Ordinance establishing a Commercial Loading Zone on Jackson Street between Grand Street and Slater Street. **PUBLIC WORKS**

**FIRST READING ORDINANCES (Cont'd):**

**5.** Ordinance establishing a Commercial Loading Zone on Park Avenue between Madison Avenue and East 19<sup>th</sup> Street. **PUBLIC WORKS**

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**6.** Ordinance designating a School Drop-Off and Pick-Up Zone on North Main Street for Starlet Academy. **PUBLIC WORKS**

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**7.** Ordinance establishing a No Standing Zone on Crosby Place between Park Avenue and 16<sup>th</sup> Avenue. **PUBLIC WORKS**

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**8.** Ordinance repealing establishment of Handicapped Parking Spaces at various locations:

980 East 23 <sup>rd</sup> Street	Plate #T95H52
43 Elk Street	Plate # ZGX83H
55 Sassafras Street	Plate # HY6480
13 May Street	Plate #F78FMJ
252 Paxton Street	Plate #A10GGX
932 East 19 <sup>th</sup> Street	
200 Rosa Parks Blvd.	
58 17 <sup>th</sup> Avenue	

**PUBLIC WORKS**

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**9.** Ordinance prohibiting vehicles from making left turns from 22<sup>nd</sup> Avenue onto Market Street. **PUBLIC WORKS**

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**10.** Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

<u>NAME OF STREET</u>	<u>LOCATION</u>
13 Martin Street (5 <sup>th</sup> Ward) West side Plate # A86JJN	Beginning at a point 166 feet south of the southerly curbline of Oak Street and extending 22 feet southerly therefrom
20 Pennington Street (5 <sup>th</sup> Ward) East side Plate # H57GAV	Beginning at a point 178 feet north of the northerly curbline of 17 <sup>th</sup> Avenue and extending 22 feet northerly therefrom
86 Pennington Street (5 <sup>th</sup> Ward) East side Plate # J34GSD	Beginning at a point 183 feet north of the northerly curbline of Oak Street and extending 22 feet northerly therefrom
17 18 <sup>th</sup> Avenue (5 <sup>th</sup> Ward) North side Plate # V84477E	Beginning at a point 25 feet west of the westerly curbline of East 21 <sup>st</sup> Street and extending 22 feet westerly Therefrom
20 Elk Street (6 <sup>th</sup> Ward) South side Plate # 3418HE	Beginning at a point 40 feet east of the easterly curbline of Main Street and extending 22 feet easterly Therefrom

## **FIRST READING ORDINANCES (Cont'd):**

### **Ordinance establishing Handicapped Parking Spaces at various locations on City Roads (cont'd):**

18 Elizabeth Street (6 <sup>th</sup> Ward) South side Plate # TEDCWL	Beginning at a point 219 feet east of the easterly curblin of Main Street and extending 22 feet easterly therefrom
40 Elizabeth Street (6 <sup>th</sup> Ward) South side Plate # J21GFV	Beginning at a point 118 feet west of the westerly curblin Getty Avenue and extending 22 feet westerly Therefrom
24 Barnert Place (1 <sup>st</sup> Ward) On North 4 <sup>th</sup> Street side South side Plate # UZD99V	Beginning at a point 53 feet east of the easterly curblin of Barnert Place and extending 22 feet easterly therefrom
187 Kearney Street (1 <sup>st</sup> Ward) West side Plate # X69DWT	Beginning at a point 410 feet south of the southerly curline of Crosby Avenue and extending 22 feet southerly therefrom
204 Kearney Street (1 <sup>st</sup> Ward) East side Plate # A80GKX	Beginning at a point 212 feet south of the southerly curblin of Crosby Avenue and extending 22 feet southerly therefrom
31 North 8 <sup>th</sup> Street (1 <sup>st</sup> Ward) North side Plater # X15CWX	Beginning at a point 69 feet west of the westerly curblin of Belmont Avenue and extending 22 feet westerly therefrom
169 Liberty Street (2 <sup>nd</sup> Ward) North side Plate # D89BWE	Beginning at a point 111 feet west of the westerly curblin of Paterson Avenue and extending 22 feet westerly therefrom
128 Maple Street (2 <sup>nd</sup> Ward) South side Plate # S61AZW	Beginning at a point 112 feet west of the westerly curblin of Wayne Avenue and extending 22 feet westerly therefrom
236 Liberty Street (2 <sup>nd</sup> Ward) South side Plate # N73JEZ	Beginning at a point 193 feet east of the easterly curblin of Wayne Avenue and extending 22 feet easterly therefrom
231 Wayne Avenue (2 <sup>nd</sup> Ward) West side Plate # 2573HD	Beginning at a point 58 feet of the southerly curblin of Crosby Avenue and extending 22 feet southerly therefrom
584 11 <sup>th</sup> Avenue (3 <sup>rd</sup> Ward) On East 32 <sup>nd</sup> Street side North side Plate # M47BVC	Beginning at a point 65 feet south of the southerly curblin of 11 <sup>th</sup> Avenue and extending 22 feet southerly therefrom
114 East 15 <sup>th</sup> Street (3 <sup>rd</sup> Ward) West side Plate # 54992HD	Beginning at a point 117 feet south of the southerly curblin of 6 <sup>th</sup> Avenue and extending 22 feet southerly therefrom
107 4 <sup>th</sup> Avenue (3 <sup>rd</sup> Ward) North side Plate # 1683HD	Beginning at a point 88 feet west of the westerly curblin of East 18 <sup>th</sup> Street and extending 22 feet westerly therefrom

**FIRST READING ORDINANCES (Cont'd):**

**Ordinance establishing Handicapped Parking Spaces at various locations on City Roads (cont'd):**

46 Butler Street (4 <sup>th</sup> Ward) South side Plate # W94HGE	Beginning at a point 111 feet west of the westerly curbline of May Street and extending 22 feet westerly Therefrom
365 12 <sup>th</sup> Avenue (4 <sup>th</sup> Ward) North side Plate # 1706HE	Beginning at a point 51 feet west of the westerly curbline of East 26 <sup>th</sup> Street and extending 22 feet westerly Therefrom
347 Broadway (4 <sup>th</sup> Ward) North side Plate # 190hff	Beginning at a point 132 feet west of the westerly curbline of Rosa Parks Blvd. and extending 22 feet westerly therefrom
378 East 26 <sup>th</sup> Street (4 <sup>th</sup> Ward) West side Plate # RVR77B	Beginning at a point 267 feet south of the southerly curbline of 9 <sup>th</sup> Avenue and extending 22 feet southerly therefrom
104 Rosa Parks Blvd. (4 <sup>th</sup> Ward) West side Plate # M39DKV	Beginning at a point 95 feet south of the southerly curbline of Lafayette Street and extending 22 feet southerly therefrom
390 12 <sup>th</sup> Avenue (4 <sup>th</sup> Ward) South side Plate # P57BVZ	Beginning at a point 40 feet west of the westerly curbline of East 26 <sup>th</sup> Street and extending 22 westerly therefrom
64 12 <sup>th</sup> Avenue (4 <sup>th</sup> Ward) South side Plate # B96HSU	Beginning at a point 265 feet west of the westerly curbline of Carroll Street and extending 22 feet westerly therefrom

**PUBLIC WORKS**



**11.** Ordinance establishing Handicapped Parking Spaces at various locations on City roads:

111 Bloomfield Avenue (6 <sup>th</sup> Ward) North side Plate # WBH45H	Beginning at a point 93 feet west of the westerly curbline of Main Street and extending 22 feet westerly therefrom
40 Hemlock Street (6 <sup>th</sup> Ward) North side Plate # N38DVS	Beginning at a point 121 feet west of the westerly curbline of Getty Avenue and extending 22 feet westerly therefrom
77 Knickerbocker Avenue (6 <sup>th</sup> Ward) South side Plate # 6015HD	Beginning at a point 213 feet west of the westerly curbline of Eagle Avenue and extending 22 feet Westerly therefrom
273 Maryland Avenue (6 <sup>th</sup> Ward) North side Plate # H77FGK	Beginning at a point 260 feet east of the easterly curbline of Vernon Avenue and extending 22 feet easterly therefrom
90 22 <sup>nd</sup> Avenue (6 <sup>th</sup> Ward) North side Plate # J84HXY	Beginning at a point 88 feet west of the westerly curbline of East 24 <sup>th</sup> Street and extending 22 feet westerly therefrom

## **FIRST READING ORDINANCES (Cont'd):**

Ordinance establishing Handicapped Parking Spaces at various locations on City roads:

390 9<sup>th</sup> Avenue (4<sup>th</sup> Ward)  
North side  
Plate # P57BVZ

Beginning at a point 40 feet south of  
the southerly curblineline of East 26<sup>th</sup> Street  
and extending 22 feet southerly  
therefrom

**PUBLIC WORKS**

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**12.** Ordinance establishing Handicapped Parking Spaces on County roads:

866 Main Street (6<sup>th</sup> Ward)  
West side  
Plate # 5487HD  
Requires the removal of  
Parking meter #MN110

Beginning at a point 113 feet south of  
the southerly curblineline of Bloomfield Avenue  
and extending 22 feet southerly  
therefrom

**PUBLIC WORKS**

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## **RESOLUTIONS:**

### **INTRODUCTION OF THE 2018 BUDGET OF THE BUNKER HILL INDUSTRIAL PARK SPECIAL IMPROVEMENT DISTRICT**

- 13.** Resolution addressing 2018 Budget procedure requirements for the Bunker Hill Industrial Park Special Improvement District, authorizing reading by title only; authorizing budget introduction; directing the Clerk to advertise it and schedule a public hearing; and directing the assessor to prepare an assessment roll of properties within the district. **FINANCE (RES. #18:046)**
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### **INTRODUCTION OF THE 2018 BUDGET OF THE DOWNTOWN PATERSON SPECIAL IMPROVEMENT DISTRICT**

- 14.** Resolution addressing 2018 Budget procedure requirements for the Downtown Paterson Special Improvement District, authorizing reading by title only; authorizing budget introduction; directing the clerk to advertise it and schedule a public hearing; and directing the assessor to prepare an assessment roll of properties within the district. **FINANCE (RES. #18:047)**
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**\*\*PUBLIC PORTION\*\***

## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers 15 through 41. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 15.** Resolution approving one (1) new livery (Autocab) registration for Troy Limousine Co., 320-330 River Street, Paterson, New Jersey 07524.

**CITY CLERK (RES. #18:048)**

- 16.** Resolution approving application(s) for Raffle License(s) for South End Family School Assoc., Inc.; School 3 Home and School Association and Haledon PTA.

**CITY CLERK (RES. #18:049)**

- 17.** Resolution re-appointing Janiel R. DeLeon as a Constable of the City of Paterson.

**(SPONSORED BY COUNCILMAN MORRIS)**

**CITY COUNCIL (RES. #18:050)**

- 18.** Resolution appointing Pablo D. Villalona as a Constable of the City of Paterson.

**(SPONSORED BY COUNCIL VICE PRESIDENT VELEZ)**

**CITY COUNCIL (RES. #18:051)**

- 19.** Resolution re-appointing Elsa I. Trinidad as a Constable of the City of Paterson.

**(SPONSORED BY COUNCILWOMAN DAVILA)**

**CITY COUNCIL (RES. #18:052)**

- 20.** Resolution re-appointing Rev. Michael McDuffie as a Commissioner of the Paterson Housing Authority

**(SPONSORED BY COUNCIL PRESIDENT COTTON)**

**CITY COUNCIL (RES. #18:053)**

- 21.** Resolution in Support of the Puerto Rico and U.S. Virgin Islands Equitable Rebuild Act of 2017. **(SPONSORED BY COUNCIL VICE PRESIDENT VELEZ)**

**CITY COUNCIL (RES. #18:054)**

- 22.** Resolution to enter into an agreement with New Jersey Community Development Corporation and KABOOM!, Inc. for the donation of a new playground at Westside Park. **CITY COUNCIL (RES. #18:055)**

- 23.** Resolution authorizing an award of contract to Sustainable Communities Associates, LLC, for administration and oversight of the CDBG Homeowner Rehabilitation Program, for the Department of Community Development, RFP No. 2018-12.

**COMMUNITY DEVELOPMENT (RES. #18:056)**

- 24.** Resolution authorizing an award of contract to Res Advisors, for the consultant to provide assistant to the City's Home Program, for the Community Development Department, RFP No. 2018-13.

**COMMUNITY DEVELOPMENT (RES. #18:057)**

## **CONSENT AGENDA (Cont'd)**

- 25.** Resolution authorizing an award of contract to Res Advisors for consulting services in connection with the City's various HUD-Funded Programs, for the Department of Community Development, RFP No. 2018-14.

**COMMUNITY DEVELOPMENT (RES. #18:058)**

- 26.** Resolution authorizing the sale of 122 12<sup>th</sup> Avenue Block 3515, Lot 11.

**ECONOMIC DEVELOPMENT (RES. #18:059)**

- 27.** Resolution addressing the renewal of a parking lot license for Victor R. Rojas at 180 Ellison Street, 1<sup>st</sup> Ward. **FINANCE (RES. #18:060)**

- 28.** Resolution addressing renewals of Coin Operated Laundry Licenses for the following licensees:

Latina Laundromat LLC, 434 Union Ave., 1<sup>st</sup> Ward;

Classic Coin Wash, 411 Straight St., 5<sup>th</sup> Ward;

D&D Building Management, T/A Family Laundry, 596 E 18<sup>th</sup> St, 4<sup>th</sup> Ward;

IEV Laundry, LLC, 901 Main St., 6<sup>th</sup> Ward;

JAFa Laundromat Corp., 504 21<sup>st</sup> Ave., 6<sup>th</sup> Ward;

I.P. Laundromat II, T/A Costa Azul, 21 Mill St., 1<sup>st</sup> Ward;

Lillian & Joshua Levanon, T/A Lilly's Laundromat, 300 Park Ave., 5<sup>th</sup> Ward;

Jose Sayan, T/A Pi Laundromat, 72 Highland St., 4<sup>th</sup> Ward;

Zoila Hernandez, T/A Sandy Hill Laundromat, 116 Beech St., 5<sup>th</sup> Ward;

Global Capital Holdings Inc, T/A East Paterson Laundromat, 503-505 Market St., 5<sup>th</sup> Ward;

Anne Pagano, T/A Union Ave Laundry, 389 Union Ave., 2<sup>nd</sup> Ward;

Polanco Brother Laundromat, 506 Broadway, 4<sup>th</sup> Ward. **FINANCE (RES. #18:061)**

- 29.** Resolution addressing a renewal of a Coin Operated Amusement Device License for Apolinar Villalona, T/A Los Maenos Social Club, 324 Market St., 5<sup>th</sup> Ward.

**FINANCE (RES. #18:062)**

- 30.** Resolution addressing the renewal of a Junkyard License for Kaj Inc, 3 Arch St., 1<sup>st</sup> Ward. **FINANCE (RES. #18:063)**

- 31.** Resolution to purge taxes on Block 3501, Lot 41 (also known as 61 Carroll Street) owned by Concerned Parents for a Better Start, Inc.

**FINANCE (RES. #18:064)**

- 32.** Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply for and accept a grant from the NJ Dept. of Health, Division Family Health Services.

**HEALTH & HUMAN SERVICES (RES. #18:065)**

- 33.** Resolution authorizing the City of Paterson, Department of Health and Human Services, Division of Health to apply for and accept a grant from the NJ Dept. of Health, Division of HIV, STD and TB Services.

**HEALTH & HUMAN SERVICES (RES. #18:066)**

- 34.** Resolution authorizing the applying and accepting of Family Court and State Community Partnership Grants from the Passaic County Youth Services Commission, for the Youth Services Disposition Program for Life Skills and Vocation and the Evening Reporting Program.

**HEALTH & HUMAN SERVICES (RES. #18:067)**

## **CONSENT AGENDA (Cont'd)**

- 35.** Resolution authorizing the City of Paterson to apply for and accept grant funds from Passaic County as well as to allocate matching funds for the prevention of alcohol and substance abuse. **HEALTH & HUMAN SERVICES (RES. #18:068)**
- 36.** Resolution ratifying contracts and authorizing payments for bus transportation services for the Recreation Division of the Department of Public Works.  
**PUBLIC WORKS (RES. #18:069)**
- 37.** Resolution authorizing application for and acceptance of Recycling Tonnage Grant funding. **PUBLIC WORKS (RES. #18:070)**
- 38.** Resolution ratifying a contract and authorizing payment for the purchase of parts and maintenance services for the Department of Public Works.  
**PUBLIC WORKS (RES. #18:071)**
- 39.** Communication from Sally T. Bleeker, RMC, Borough of Franklin Lakes, County of Passaic, State of New Jersey regarding the following Resolution: "*Resolution 15-18 Mutual Aid Agreement – Fire Department*." **COMMUNICATION**
- 40.** Communication from Antoinette Battaglia, Township Clerk, Township of West Milford, County of Passaic, State of New Jersey regarding the following Resolution: "Resolution of the Township of West Milford, County of Passaic, State of New Jersey opposing Department of Agriculture Beekeeping Regulations. Resolution 2018-055." **COMMUNICATION**
- 41.** Communication from Annemarie Krusznis, RMC, Borough of Paramus, County of Bergen, State of New Jersey regarding the following Resolution: "Resolution authorizing the Mayor and Borough Clerk to enter into an agreement with the Central Bergen Mutual Fire Aid Association with Elmwood Park, Fair Lawn, Garfield, Glen Rock, Maywood, Paterson, River Edge, Rochelle Park and Saddle Brook." **COMMUNICATION**

## **NON-CONSENT AGENDA**

- 42.** Resolution designating Main Street between Grand Street and Slater Street to be also known as "Eva's Village Way." **(SPONSORED BY COUNCIL VICE PRESIDENT LUIS VELEZ AND CO-SPONSORED BY COUNCILMAN KENNETH MORRIS AND COUNCILWOMAN MARITZA DAVILA)**  
**CITY COUNCIL (RES. #18:072)**  
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- 43.** Resolution amending Resolution No. 18.032 authorizing the public sale of City property not needed for public use pursuant to N.J.S.A. 40A:12-13 et seq.  
**FINANCE (RES. #18:073)**  
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## **NON-CONSENT AGENDA (Cont'd)**

- 44.** Resolution authorizing the award of contract to Max Spann Real Estate & Auction Co. to act as Auctioneer in connection with the sale of certain land and property no longer needed for public use and a special tax sale for abandoned properties.

**FINANCE (RES. #18:074)**

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- 45.** Resolution authorizing the award of contract to First Priority Emergency Vehicles, Inc., for the purchase and delivery of four (4) new Demers Type-1 F-450 MXP150 4x4 ambulances for the Fire Department under the Houston-Galveston Area Council. **FIRE (RES. #18:075)**
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- 46.** Resolution authorizing acceptance of a special project of national significance grant from the U.S. Department of Health and Human Services Health Resources and Services Administration pursuant to the Ryan White HIV/AIDS Treatment Extension Act of 2009.

**HEALTH & HUMAN SERVICES (RES. #18:076)**

### **COUNCIL MEMBER HAS CONFLICT\*\***

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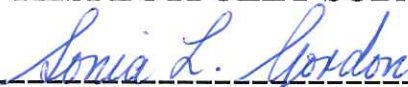
- 47.** Resolution authorizing the City of Paterson to enter into a Public Health Shared Services Agreement with certain Municipalities in the Counties of Passaic, Bergen and Morris. **HEALTH & HUMAN SERVICES (RES. #18:077)**
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- 48.** Resolution authorization Change Order No.1 with Paulus, Sokolowski and Sartor, LLC for Engineering Services for the Combined Sewer Overflow Long Term Control Plan Development. **PUBLIC WORKS (RES. #18:078)**
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**\*\* COUNCIL MEMBER HAS A CONFLICT\*\***

### **\*\*Council Committee Reports\*\***

RESPECTFULLY SUBMITTED,



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SONIA L. GORDON, CITY CLERK