

## **AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, November 21, 2017 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

### **A MOMENT OF SILENCE FOR OUR TROOPS**

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### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT**

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### **PAYMENT OF BILLS**

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### **PRESENTATION**

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### **SECOND READING ORDINANCES: (Public Hearing Required)**

1. Refunding Bond Ordinance of the City of Paterson, in the County of Passaic, State of New Jersey (the "City") (i) providing for the refunding of an Emergency Temporary Appropriation to fund contractually required Severance liabilities resulting from the retirement of employees, and (ii) authorizing the issuance of not to exceed \$5,000,000 aggregate principal amount of general obligation refunding bonds or bond anticipation notes of the City to effect such refunding and appropriating the proceeds therefor.  
**FINANCE (ORD. #17-076)**
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2. Refunding Bond Ordinance of the City of Paterson, in the County of Passaic, State of New Jersey (the "City") (I) providing for the refunding of an Emergency Temporary Appropriation to fund Public Safety and Access Prevention Improvements to the Allied Textile Printing Site, and (II) authorizing the issuance of not to exceed \$500,000 aggregate principal amount of general obligation refunding bonds or bond anticipation Notes of the City to effect such refunding and appropriating the proceeds therefor.  
**FINANCE (ORD. #17-077)**
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**SECOND READING ORDINANCES (CONT'D) Public Hearing Required:**

3. Bond Ordinance providing for various sewer improvements, by and in the City of Paterson, in the County of Passaic, State of New Jersey; appropriating \$8,000,000 therefor and authorizing the issuance of \$7,619,047 bonds or notes of the City to finance part of the cost thereof. **FINANCE (ORD. #17-078)**
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4. Bond Ordinance providing for various capital and heating, ventilation, and air-conditioning system improvements to the Paterson Museum and the Municipal Complex/Police Headquarters, by and in the City of Paterson, in the County of Passaic, State of New Jersey; appropriating \$3,850,000 therefor and authorizing the issuance of \$3,666,666 bonds or notes of the City to finance part of the cost thereof. **FINANCE (ORD. #17-079)**
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5. Bond Ordinance providing for various Combined Sewer Overflow Improvements, by and in the City of Paterson, in the County of Passaic, State of New Jersey; appropriating \$2,000,000 therefor and authorizing the issuance of \$2,000,000 Bonds or Notes of the City to finance the cost thereof. **FINANCE (ORD. #17-080)**
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6. Bond Ordinance amending and supplementing Bond Ordinance number 05-044 (which provides for Phase III of the Combined Sewer Outflow Project) heretofore finally adopted by the City Council of the City of Paterson, in the County of Passaic, State of New Jersey, on June 14, 2005, as previously amended and supplemented, to amend the description, to increase the appropriation by \$3,000,000 and to increase the authorization of Bonds or Notes by \$2,857,142. **FINANCE (ORD. #17-081)**
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7. Ordinance to exceed the Municipal Budget appropriation limits and to establish a Cap Bank (N.J.S.A. 40A4-45.14) Fiscal Year 2018. **FINANCE (ORD. #17-082)**
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8. Ordinance updating Paterson Code 435, Article IX, regarding traffic work zones. **PUBLIC WORKS (ORD. #17-083)**
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**FIRST READING ORDINANCES (No Public Hearing Required):**

9. Ordinance adopting the "Great Falls Redevelopment Plan" pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. **ECONOMIC DEVELOPMENT**
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10. An Ordinance adopting the "First Ward Redevelopment Plan" pursuant to the local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. **ECONOMIC DEVELOPMENT**
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**FIRST READING ORDINANCES (CONT'D) No Public Hearing Required:**

11. An Ordinance amending Paterson Code Chapter 203, to raise License Fees, and to withhold or revoke Entertainment Licenses on grounds of delinquent payments of taxes or fees. **FINANCE**  
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12. Ordinance amending Paterson Code Section 215-11, "Issuance of a Certificate of Smoke Detector and Carbon Monoxide Compliance," to raise the fees to State Levels. **FINANCE**  
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13. Ordinance establishing a Commercial Loading Zone on Main Street between George Street and Gould Avenue.  
**PUBLIC WORKS**  
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14. Ordinance establishing a No Parking Zone on Grand Street between Prince Street and Spring Street. **PUBLIC WORKS**  
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**PUBLIC PORTION**

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **15** through **53**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

15. Resolution re-appointing Daniel A. DeLeon as a Constable of the City of Paterson, 2<sup>nd</sup> Ward. (*Sponsored by Mayor Jane E. Williams-Warren*)  
**ADMINISTRATION (RES. #17:678)**
16. Resolution approving application(s) for raffle license(s) for Thomas Jefferson PTO. **CITY CLERK (RES. #17:679)**
17. Resolution appointing Frankie Roman as a Constable of the City of Paterson, 3<sup>rd</sup> Ward. (*Sponsored by Councilman Sayegh*)  
**CITY COUNCIL (RES. #17:680)**
18. Resolution Honoring Paul R. Barnes Purple Heart Recipient World War II Veteran. (*Sponsored by Council President Cotton*)  
**CITY COUNCIL (RES. #17:681)**
19. Resolution authorizing contract extensions with T&M Associates and GEI Consultants, Inc. for Environmental Consulting Services in connection with the Brownfield Development Area (BDA) Sites in the City of Paterson for the Department of Economic Development.  
**ECONOMIC DEVELOPMENT (RES. #17:682)**

## **CONSENT AGENDA (CONT'D):**

20. Resolution ratifying an application for the “FY 2017 African American Civil Rights (AACR) Preservation Grants”, and authorizing the acceptance thereof.

### **ECONOMI OC DEVELOPMENT (RES. #17:683)**

21. Resolution ratifying an application for the “Historic Preservation Fund Grants to Underrepresented Communities”, and authorizing the acceptance thereof.

### **ECONOMIC DEVELOPMENT (RES. #17:684)**

22. Resolution ratifying the submission of an application to the NJ Department of Environmental Protection for a Certified Local Government Historic Preservation Planning Grant for design guidelines for the Great Falls Historic District and authorizing acceptance thereof.

### **ECONOMIC DEVELOPMENT (RES. #17:685)**

23. Resolution amending Resolution No. 16:332 adding additional properties that the City of Paterson intends to acquire for the purpose of Redevelopment after the Remediation of any and/or all properties within the designated Great Falls BDA.

### **ECONOMIC DEVELOPMENT (RES. #17:686)**

24. Resolution authorizing the award of Contract to IBN Construction Corp. for the demolition of two (2) Properties in connection with the Northside Property Buyback Program, Bid No. 18.18 for the Department of Economic Development.

### **ECONOMIC DEVELOPMENT (RES. #17:687)**

25. Resolution authorizing rejection of all bids for various property, Bid 18.16, for the Department of Economic Development.

### **ECONOMIC DEVELOPMENT (RES. #17:688)**

26. Resolution authorizing the solicitation of New Bids for various properties, Bid 18.16, for the Department of Economic Development.

### **ECONOMIC DEVELOPMENT (RES. #17:689)**

27. Resolution authorizing the award of Contract to Caravella Demolition Inc., for the Demolition of 63-95 Clinton Street, Bid No. 18.16, for the Department of Economic Development.

### **ECONOMIC DEVELOPMENT (RES. #17:690)**

28. Resolution authorizing the solicitation of Bids for the removal of underground storage tanks at the Paterson Armory Building. Bid No. 18.31 for the Department of Economic Development.

### **ECONOMIC DEVELOPMENT (RES. #17:691)**

29. Resolution authorizing change order number #1 for the Overlook Park Site Improvements Project, Bid 17.39.

### **ECONOMIC DEVELOPMENT (RES. #17:692)**

30. Resolution addressing the renewal of a Junkyard License for Alpart Scrap Iron & Metals, Inc., 148 East Holsman Street, 1<sup>st</sup> Ward.

### **FINANCE (RES. #17:693)**

## **CONSENT AGENDA (CONT'D):**

31. Resolution addressing renewal of a Motor Vehicle Junkyard License for Paterson Used Auto Parts Storage, LLC, 165-185 River Street, 1<sup>st</sup> Ward.

**FINANCE (RES. #17:694)**

32. Resolution addressing renewals of Coin Operated Laundry Licenses for the following licensees:

508 Ellison Laundromat Club, 508 Ellison St., 5<sup>th</sup> Ward;  
Express Wash LLC, T/A El Rios Laundromat, 916 Main St., 6<sup>th</sup> Ward;  
Jaime Cerna, T/A Cerna's Laundromat, 221 West Broadway, 1<sup>st</sup> Ward;  
Jaime Cerna, T/A Cerna's Laundromat, 417-419 Summer St., 5<sup>th</sup> Ward;

**FINANCE (RES. #17:695)**

33. Resolution addressing an Entertainment/Show License Renewal for H.I.S Twins Incorporated T/A Casa Montego, 194-196 Union Ave., 2<sup>nd</sup> Ward.

**FINANCE (RES. #17:696)**

34. Resolution addressing a renewal of a Dance Hall License for H.I.S Twins Incorporated T/A Casa Montego, 194-196 Union Ave., 2<sup>nd</sup> Ward.

**FINANCE (RES. #17:697)**

35. Resolution addressing a new Entertainment/Show License for Lena Y Carbon Restaurant Y Lounge Inc., 201 Market St., 1<sup>st</sup> Ward.

**FINANCE (RES. #17:698)**

36. Resolution addressing a Renewal of a Coin Operated amusement device license for Mack Ward Inc., T/A Neighbors, 1 Pool Table, 329 Trenton Ave., 6<sup>th</sup> Ward. **FINANCE (RES. #17:699)**

37. Resolution addressing the renewal of a Parking Lot License for Ramon Cepeda at a site extending from 275-277 Straight Street to 294 Market Street, 5<sup>th</sup> Ward. **FINANCE (RES. #17:700)**

38. Resolution authorizing the sale of sixty-nine (69) Scott Aviation 4500 PSI Carbon Fiber Cylinders to New Jersey Fire Department CO. for the Fire Department, Bid No. 18.22. **FIRE (RES. #17:701)**

39. Resolution authorizing Shared Services Agreements with North Haledon and Little Falls for Emergency Medical and Fire Services.

**FIRE (RES. #17:702)**

40. Resolution authorizing a Contract extension with New Solutions Inc., for the provision of Consulting Services in connection with the Special Project of National Significance Grant from the U.S. Department of Health and Human Services Administration.

**HEALTH & HUMAN SERVICES (RES. #17:703)**

41. Resolution correcting an error in Assessment for the Property located at 10 Redwood Avenue a/k/a Block 914, Lot 29, owned by A&M Property Management. **LAW (RES. #17:704)**

42. Resolution approving settlement of Tax Appeal on Block 1013, Lot 10 also known as 151-167 Sherman Avenue owned by 151 Sherman Holdings, LLC. **LAW (RES. #17:705)**

## **CONSENT AGENDA (CONT'D):**

43. Resolution authorizing and award of contract to Cleary Giacobbe Alfieri Jacobs, LLC for Legal Services in connection with environmental matters relating to the City of Paterson Combined Sewer System.

### **LAW (RES. #17:706)**

44. Resolution authorizing the solicitation of Bids for the purchase and delivery of (17) 20'18 Harley Davidson Motorcycles with trade in from Motorcycle. Funding through the Federal Asset Forfeiture Funds Account.

### **POLICE (RES. #17:707)**

45. Resolution authorizing the Award of Contract to Lawman Supply for the purchase of Bulletproof Vests under New Jersey State contract for the Police Department. **POLICE (RES. #17:708)**

46. Resolution Approving Indemnification Agreement for Police Driving Training Exercises. **POLICE (RES. #17:709)**

47. Resolution authorizing endorsement of the NJDEP application of the New Street Realty, LLC Project at 147-153 New Street.

### **PUBLIC WORKS (RES. #17:710)**

48. Resolution authorizing endorsement of the NJDEP application of Paramount Assests/Paterson Laundry Express Center, LLC for the Paterson Laundry Express Center Project at 362 Broadway.

### **PUBLIC WORKS (RES. #17:711)**

49. Resolution authorizing rejection of all Bids for the construction of the ADA Ramp at the Veterans Memorial Park, Re-Bid 17.26.

### **PUBLIC WORKS (RES. #17:712)**

50. Resolution authorizing the solicitation of Bids for Site Improvements to the Allied Textile Printers (ATP) site 27-31 Van Houten Street, including the removal and installation of fencing, for the City of Paterson, Bid No. 18.26. **PUBLIC WORKS (RES. #17:713)**

51. Resolution authorizing a contract with the Detroit Salt Company through a Passaic County Cooperative Pricing System #38-PCCP for the Purchase of Rock Salt. **PUBLIC WORKS (RES. #17:714)**

52. Resolution authorizing the solicitation of Bids for landscape and maintenance services at the Paterson Great Falls National Park, Bid No. 18.17 for the Department of Public Works.

### **PUBLIC WORKS (RES. #17:715)**

53. Communication from Lori DiBella, RMC, Borough Clerk, from the Borough of Hawthorne, County of Passaic, State of New Jersey regarding the following Resolution: *“Resolution urging the adoption of Legislation and/or Regulation Directing Public Service Electric & Gas Company to cover the cost of milling and paving entire roadways curb-to-curb upon completion of upgrading and/or repair work.”*
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## **NON-CONSENT AGENDA**

54. Resolution amending the appointment of Margaret S. Cherone, to comply with statutory procedures. **ADMINISTRATION (RES. #17:716)**

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55. Resolution authorizing State Fiscal Year 2018 Budget Temporary Appropriations (December-January)  
**ADMINISTRATION (RES. #17:717)**

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56. Resolution partially rescinding authorization for Ryan White and MAI allocations, as to "Well of Hope." **CITY COUNCIL (RES. #17:718)**

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57. Resolution authorizing the award of Contract to Two Brothers Contracting Inc. for the Demolition of the Leader Dye Factory, Bid No. 18.16, for the Department of Economic Development.  
**ECONOMIC DEVELOPMENT (RES. #17:719)**

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58. Resolution authorizing the solicitation of offers for Sale of a Tax Certificate pursuant to N.J.S.A. 54:5-114.2(B). **FINANCE (RES. #17:720)**


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59. Resolution authorizing a Contract extension with RDE System Support Group, LLC to provide technical support in connection with Phase II of the SPNS HIV Care Continuum Project for the Ryan White Program of the Department of Health & Human Services.  
**HEALTH & HUMAN SERVICES (RES. #17:721)**

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## **\*\*COUNCIL COMMITTEE REPORTS\*\***

RESPECTFULLY SUBMITTED,

  
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SONIA L. GORDON  
CITY CLERK