

October 12, 2017

**AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, OCTOBER 24, 2017 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

**A MOMENT OF SILENCE FOR OUR TROOPS**

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**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**

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**PAYMENT OF BILLS**

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**SECOND READING ORDINANCES (Public Hearing Required):**

1. Ordinance prohibiting motorists from making right turn at a red signal at various signalized intersections. **PUBLIC WORKS (ORD. #17-073)**

<u>INTERSECTION</u>	<u>APPROACH</u>	<u>TIME LIMIT</u>
Main St & Broadway	all	7am-7pm
Main St & Van Houten St	all	7am-7pm
Main St & Ellison St	all	7am-7pm
Main St & Market St	All	7am-7pm
Main St & Ward St	all	7am-7pm
Grand St & Railroad Ave	westbound	any time
Main St & Grand St	all	7am-7pm
Grand St & Marshall St	northbound & southbound	7am-7pm
Grand St & Mill St	northbound & southbound	7am-7pm
Mill St & McBride Ave	eastbound	any time
	southbound, truck only	any time
Memorial Dr & Ellison St	eastbound	7am-7pm
Memorial Dr. & Market St	all	7am-7pm
Market St & Washington St	all	7am-7pm
Market St & Cianci St	all	7am-7pm
Market St & Mill St	all	7am-7pm
Market St & Spruce St	westbound & northbound	any time

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**SECOND READING ORDINANCES** (Public Hearing Required) (Cont'd):

2. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads. **PUBLIC WORKS (ORD. #17-074)**

146 Jasper Street (1 <sup>st</sup> Ward) East side Plate #H15EHZ	317 Berkshire Avenue (2 <sup>nd</sup> Ward) West side Plate # PB6660
119 Caldwell Avenue (2 <sup>nd</sup> Ward) North side Plate #B85GMJ	237 Liberty Street (2 <sup>nd</sup> Ward) North side Plate #P77GWJ
54 Richmond Avenue (2 <sup>nd</sup> Ward) East side Plate # 549OHD	242 23 <sup>rd</sup> Avenue (3 <sup>rd</sup> Ward) North side Plate # 5479HD
666 East 22 <sup>nd</sup> St (4 <sup>th</sup> Ward) West side Plate # W59CFG	326 12 <sup>th</sup> Avenue (4 <sup>th</sup> Ward) South side Plate # C99FVS
88 Pennington Street (5 <sup>th</sup> Ward) West side Plate # V47DZM	374 East 31 <sup>st</sup> Street (5 <sup>th</sup> Ward) West side Plate # U73GVL
46-48 16 <sup>th</sup> Avenue (5 <sup>th</sup> Ward) South side Plate # GR9154	1047 East 22 <sup>nd</sup> Street (6 <sup>th</sup> Ward) East side Plate # H54FBN

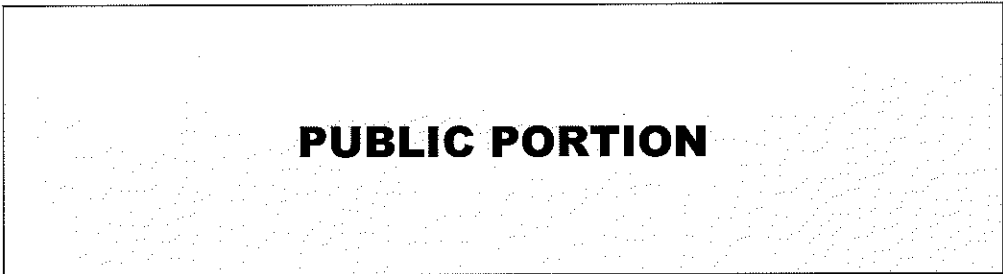
3. Ordinance establishing a School Zone with a reduced speed limit of 20 mph on Hazel Street and Marshall Street for Dr. Hani Awadallah Elementary School. **PUBLIC WORKS (ORD. #17-075)**

**FIRST READING ORDINANCES: (No Public Hearing Required)**

4. Ordinance to exceed the Municipal Budget Appropriation limits and to establish a Cap Bank (N.J.S.A. 40a:4-45.14) Fiscal Year 2018.

**ADMINISTRATION**

5. Ordinance updating Paterson Code 435, Article IX, regarding traffic work zones. **PUBLIC WORKS**



## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **6** through **22**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

6. Resolution reappointing Kathy L. Morgan to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Mayor Ruby N. Cotton)**

**ADMINISTRATION (RES. #17:645)**

7. Resolution approving application(s) for Raffle License(s) for North Arlington PBA Local #95 Civic Association, Inc., St. Mary's School, Camp Sunshine & Camp Snowflake, Inc., Delta Sigma Theta Sorority Inc. Paterson Alumnae Chapter and the Valley Hospital Auxiliary.

**CITY CLERK (RES. #17:646)**

8. Resolution reappointing Betty J. Simmons to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilman Michael Jackson) CITY COUNCIL (RES. #17:647)**

9. Resolution reappointing Gilman Choudhury to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilman Shahin Khalique) CITY COUNCIL (RES. #17:648)**

10. Resolution reappointing William O. Henry to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilman William C. McKoy) CITY COUNCIL (RES. #17:649)**

11. Resolution reappointing April J. Lampley to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Council President Ruby N. Cotton) CITY COUNCIL (RES. #17:650)**

12. Resolution reappointing Chrystal Cleaves to the Board of Directors to the Paterson Task Force for Community Action. **(Sponsored by Councilman Luis Velez) CITY COUNCIL (RES. #17:651)**

13. Resolution honoring Nilda Iris Torres Rodriguez as part of the City of Paterson's 2017 observance of Hispanic Heritage Month. **(Sponsored by Councilman Michael Jackson) CITY COUNCIL (RES. #17:652)**

14. Resolution honoring Reverend David Rios as part of the City of Paterson's 2017 observance of Hispanic Heritage Month. **(Sponsored by Councilman Morris) CITY COUNCIL (RES. #17:653)**

## **CONSENT AGENDA (Cont'd)**

15. Resolution honoring Moises Santos as part of the City of Paterson's 2017 observance of Hispanic Heritage Month. **(Sponsored by Councilman Shahin Khalique) CITY COUNCIL (RES. #17:654)**
  16. Resolution appointing Sikandar H. Khan to the Paterson Board of Adjustment to fill unexpired term of Ehab Abdelaziz. **(Sponsored by Councilwoman Maritza Davila) CITY COUNCIL (RES. #17:655)**
  17. Resolution addressing an Entertainment/Show License renewal for The Brownstone House, Inc., t/a The Brownstone, 351 W. Broadway, 1st Ward. **FINANCE (RES. #17:656)**
  18. Resolution addressing a renewal of a Dance Hall License for the Brownstone House, Inc., t/a The Brownstone, 351 W. Broadway, 1st Ward. **FINANCE (RES. #17:657)**
  19. Resolution addressing an Entertainment/Show License renewal for MGGSS Inc., t/a Mi Pueblo Bar #2, 62-64 4TH Ave., 3rd Ward. **FINANCE (RES. #17:658)**
  20. Resolution addressing a renewal of a Dance Hall License for MGGSS Inc., t/a Mi Pueblo Bar #2 62-64 4TH Ave., 3rd Ward. **FINANCE (RES. #17:659)**
  21. Resolution addressing a renewal of a Coin Operated Amusement Device License for Cuba's Entertainment, t/a Latin Bar & Restaurant, 1 pool table, 410 Main St., 5th Ward. **FINANCE (RES. #17:660)**
  22. Resolution addressing an Entertainment/Show License renewal for Costambar Restaurant & Lounge, 710 Madison Ave., 5th Ward. **FINANCE (RES. #17:661)**
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## **NON-CONSENT AGENDA**

23. Resolution authorizing a schedule for the sale of abandoned cars and hulls at Public Auction. **ADMINISTRATION (RES. #17:662)**
  24. Resolution honoring Silk City School Based Youth Services, under the Department of Health and Human Services celebrating its 30<sup>th</sup> Anniversary. **(Sponsored by Councilman William C. McKoy) CITY COUNCIL (RES. #17:663)**
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## **NON-CONSENT AGENDA (Cont'd)**

25. Resolution appointing Bernard Jones as Commissioner of the Paterson Housing Authority to complete the unexpired term of Kevin M. Henry. (Sponsored by Councilman Domingo "Alex" Mendez)  
**CITY COUNCIL (RES. #17:664)**  
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26. Resolution addressing the renewal of a Junkyard License for Marco Kelsey, DBA Auto Haas, LLC, 39-45 Summer Street, 4<sup>th</sup> Ward.  
**FINANCE (RES. #17:665)**  
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27. Resolution authorizing award of contract to Laboratory Corporation of America for laboratory testing for the City of Paterson Health Division of the Department of Health and Human Services, RFP No. 2018-06.1. **HEALTH & HUMAN SERVICES (RES. #17:666)**  
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28. Resolution authorizing an award of contract to Saint Joseph's Regional Medical Center for medical services in connection with the treatment of tuberculosis.  
**HEALTH & HUMAN SERVICES (RES. #17:667)**  
**\*\*\*COUNCIL MEMBER HAS CONFLICT\*\*\***  
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29. Resolution authorizing an award of contract to Saint Joseph's Hospital and Medical Center for the provision of medical services in connection with sexually transmitted diseases and the Pre-exposure prophylaxis (PrEP) Program.  
**HEALTH & HUMAN SERVICES (RES. #17:668)**  
**\*\*\*COUNCIL MEMBER HAS CONFLICT\*\*\***  
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30. Resolution authorizing partial Social Service allocations for the period of July 1, 2017 Paterson Young Men Christian Association and United Way of Passaic County through June 30, 2018.  
**HEALTH & HUMAN SERVICES (RES. #17:669)**  
**\*\*\*COUNCIL MEMBER HAS CONFLICT\*\*\***  
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31. Resolution authorizing Social Service allocations for the period of July 1, 2017 through June 30, 2018.  
**HEALTH & HUMAN SERVICES (RES. #17:670)**  
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32. Resolution approving settlement of tax appeals on Block 3616, Lot 6 also known as 114-124 Straight Street, owned by Acorn NJ Straight Apt., LP. **LAW (RES. #17:671)**  
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## **NON-CONSENT AGENDA (Cont'd)**

33. Resolution authorizing rejection of all bids and authorizing, the solicitation of new bids for the purchase, delivery and installation of the City of Paterson Camera System, Bid 18.10.

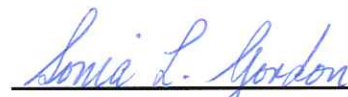
**POLICE (RES. #17:672)**

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34. Resolution approving application(s) for Bingo License(s) for Boys and Girls Club of Paterson. **CITY CLERK (RES. #17:673)**
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### **\*\*Council Committee Reports\*\***

**RESPECTFULLY SUBMITTED**



**SONIA L. GORDON, CITY CLERK**