

CITY OF PATERSON

NOTICE

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **THURSDAY, FEBRUARY 3, 2011 AT 7:30 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

~~~ PUBLIC PORTION ~~~

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FIRST READING ORDINANCE (No Public Hearing required)

1. An ordinance amending T.C.O.P. Chapter 175 Certificates of Re-Rental approval and compliance pertaining to certain fees.

FORMAL ACTION WILL BE TAKEN

RESOLUTIONS

2. Resolution amending 2011 Fiscal Year Municipal Budget
ADMINISTRATION (RES.#11:060)

FORMAL ACTION WILL BE TAKEN

3. Resolution reducing spending in the Budget of the City of Paterson for Fiscal Year 2011. **ADMINISTRATION (RES.#11:061)**

FORMAL ACTION WILL BE TAKEN

4. Resolution to authorize the issuance of estimated tax bills for the 1st quarter of 2011. **ADMINISTRATION (RES.#11:062)**

FORMAL ACTION WILL BE TAKEN

5. Resolution authorizing subordination of Department of Community Development Mortgage for: Eduardo E. and Zulma L. Marin on 254 Preakness Avenue. **COMMUNITY DEVELOPMENT (RES.#11:063)**

FORMAL ACTION WILL BE TAKEN

6. Resolution authorizing contract for the rental of two digital copiers under State contract for the Housing Division and Paterson Pride Program of the Department of Community Development. **COMMUNITY DEVELOPMENT (RES.#11: 064)**

FORMAL ACTION WILL BE TAKEN

7. Resolution authorizing contract for the rental of one digital copier under State contract for the Department of Community Development. **COMMUNITY DEVELOPMENT (RES.#11:065)**

FORMAL ACTION WILL BE TAKEN

8. Resolution to authorize the city of Paterson to submit a substantial amendment for the Neighborhood stabilization Program to the 2010-2011 Action Plan to the U.S. Department of Housing and Urban Development. **COMMUNITY DEVELOPMENT (RES.#11:066)**

FORMAL ACTION WILL BE TAKEN

9. Resolution to authorize the City of Paterson to submit a substantial amendment for the Neighborhood Stabilization Program to the 2010-2011 Action Plan to the U.S. Department of Housing and Urban Development. **COMMUNITY DEVELOPMENT (RES.#11:067)**

FORMAL ACTION WILL BE TAKEN

10. Resolution authorizing subordination of Department of Community Development Mortgage for: Sonia S. Brown on 142 Lawrence Street. **COMMUNITY DEVELOPMENT (RES.#11:068)**

FORMAL ACTION WILL BE TAKEN

11. Resolution authorizing the purchasing of one (1) vehicle under New Jersey State contract for the Department of Health and Human Services. **HUMAN SERVICES (RES. #069)**

FORMAL ACTION WILL BE TAKEN

12. Resolution approving payment to William Saracino, Esq. for legal services in defense of Officer Manuel Avila. **LAW (RES. #070)**

FORMAL ACTION WILL BE TAKEN

13. Resolution authorizing award of contract for TV Inspection and Cleaning of Sewers and Utility Markouts Bid No. 11.11 for the Division of Engineering of the Department of Public Works. **PUBLIC WORKS (RES. #071)**

FORMAL ACTION WILL BE TAKEN

ASLON GOOW, SR., COUNCIL PRESIDENT
JANE E. WILLIAMS-WARREN, CITY CLERK

DATE: January 26, 2011.