

## AGENDA

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, JUNE 13, 2017 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, NJ:

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**“A MOMENT OF SILENCE FOR OUR TROOPS”**

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**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**

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**PRESENTATIONS**

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**PAYMENT OF BILLS**  
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**SECOND READING ORDINANCE: (Public Hearing Required)**

1. Ordinance authorizing sale of 326-356 Marshall Street, Block 5509, Lot 7, a City-owned undersized lot, under procedures set forth in N.J.S.A. 40A:12-13(B) (5).

**FINANCE (ORD. #17-054)**  
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**FIRST READING ORDINANCES: (No Public Hearing Required)**

2. Ordinance authorizing the acceptance of a donation and conveyance of certain parcels of land from NRVP, LLC. **ECONOMIC DEVELOPMENT**

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3. Ordinance establishing an Angle Parking Zone on the southerly side of 18<sup>th</sup> Avenue between East 21<sup>st</sup> Street and dead end. **PUBLIC WORKS**
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**\*\*PUBLIC PORTION\*\***

## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers 4 through 41. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

4. Resolution authorizing the award of contract to W.B. Mason Company, Inc. for the purchase and delivery of office supplies under New Jersey State Contract for the City of Paterson. **ADMINISTRATION (RES. #17:312)**
5. Resolution approving the Collective Bargaining Agreement between the City of Paterson and Teamsters Local 97 for the July 1, 2014 – June 30, 2019 Contract. **ADMINISTRATION (RES. #17:313)**
6. Resolution approving application (s) for Raffle License (s) for St. Mary's R.C. Church and Boys & Girls Club Paterson and Passaic. **CITY CLERK (RES. #17:314)**
7. Resolution to amend Resolution No. 16:380. 16:306, Resolution No. 15:531 & Resolution No. 14:669 authorizing budget revision No. 4. No. 3, No. 5 and No. 3, to the Home Program for fiscal years 2016, 2015, 2014 and 2013 for the reallocation of home funds. **COMMUNITY DEVELOPMENT (RES. #17:315)**
8. Resolution authorizing subordination of Department of Community Development Mortgage for: Anthony J. Scareon, Jr, 19 Market Street, Condo Unit #205. **COMMUNITY DEVELOPMENT (RES. #17:316)**
9. Resolution authorizing the award of contract to Gold Type Business Machines, Inc. for the purchase and installation of communication center Police Department and Fire Department Hardware under New Jersey State Contract for the Fire Department and the Police Department. **FIRE (RES. #17:317)**
10. Resolution authorizing the award of contract to Gold Type Business Machines, Inc. for the purchase and installation of a new IP FSA Paging System under New Jersey State Contract for the Fire Department. **FIRE (RES. #17:318)**
11. Resolution authorizing the award of contract to Strategic Products and Services for cabling and hardware for the Carousel 911 System interface with the Avaya CM System under New Jersey State Contract for the Fire Department and the Police Department. **FIRE (RES. #17:319)**
12. Resolution authorizing the award of contract to Carousel Industries of North America Inc. for the purchase and installation of the Vesta R7 911 System under New Jersey State Contract for the Fire Department and Police Department. **FIRE (RES. #17:320)**

## **CONSENT AGENDA (Cont'd)**

- 13.** Resolution authorizing the award of contract to SHI International Corporation for the purchase and installation of ProPhoenix CAD/RMS/WDA Mobile Software under New Jersey State Contract for the Fire Department and the Police Department. **FIRE (RES. #17:321)**
- 14.** Resolution addressing an Entertainment/Show License renewal for Littles Enterprise LLC, t/a Mamajuana's Café, 177 3<sup>rd</sup> Avenue, Building 3B, at Route 20, 3<sup>rd</sup> Ward. **FINANCE (RES. #17:322)**
- 15.** Resolution addressing renewal of a Dance Hall License for Littles Enterprise LLC, t/a Mamajuana's Café, 177 3<sup>rd</sup> Avenue, Building 3B at Route 20, 3<sup>rd</sup> Ward. **FINANCE (RES. #17:323)**
- 16.** Resolution addressing an Entertainment/Show License renewal for Mancora Lounge, LLC, 89-91 Prospect Street, 1<sup>st</sup> Ward. **FINANCE (RES. #17:324)**
- 17.** Resolution addressing renewal of a Dance Hall License for Mancora Lounge, LLC, 89-91 Prospect Street 1<sup>st</sup> Ward. **FINANCE (RES. #17:325)**
- 18.** Resolution addressing renewal of an Entertainment/Show License for Riverside Tavern LLC, t/a Riverside Manor Restaurant & Banquets, 2-18 East 33<sup>rd</sup> St. and 1-31 East 32<sup>nd</sup> St., 3<sup>rd</sup> Ward. **FINANCE (RES. #17:326)**
- 19.** Resolution addressing renewal of a Dance Hall License for Riverside Tavern LLC, t/a Riverside Manor Restaurant & Banquets, 2-18 East 33<sup>rd</sup> St. and 1-31 East 32<sup>nd</sup> St., 3<sup>rd</sup> Ward. **FINANCE (RES. #17:327)**
- 20.** Resolution addressing an Entertainment/Show License for one day for Liga Deportiva Mercedes, Inc at 27 Park Ave. **FINANCE (RES. #17:328)**
- 21.** Resolution authorizing the Youth Services Bureau of the Department of Health and Human Services to accept \$20,000 in funds procured by the Community Foundation of New Jersey, to fund the 2017 "Give and Receive" Summer Program.  
**HEALTH & HUMAN SERVICES (RES. #17:329)**
- 22.** Resolution authorizing the Department of Health and Human Services, Division on Aging & Disabled Services to apply & accept funding from the New Jersey Department of Health for the Farmer Market's Program.  
**HEALTH & HUMAN SERVICES (RES. #17:330)**
- 23.** Resolution authorizing the NJDEP Application of the Courtland Street Lofts Projects at 47-57 Camden Street. **PUBLIC WORKS (RES. #17:331)**

## **APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS AND AMPLIFIERS:**

- 24.** \*Grace Giglio  
Norman S. Weir School  
152 College Blvd  
Paterson, New Jersey 07505  
**DATE & TIME:** June 15, 2017 12:00 p.m. to 1:30 p.m.  
**RAIN DATE:** June 16, 2017, 12:00 p.m. to 4:00 p.m.  
**EVENT:** School Educational Arts Festival  
**LOCATION:** College Blvd from Church Street to Memorial Dr.
- 25.** \*African Heritage Parade Committee  
c/o Ada Pugh  
112 Coral Street  
Paterson, New Jersey 07501  
**DATE & TIME:** June 17, 2017, 12:00 p.m. to 7:00 p.m.  
**EVENT:** Parade and Family Day  
**LOCATION:** Parade: Broadway to East Side Park  
Family Day East Side Park
- 26.** \*Maya Entertainment  
c/o Mohammed Ahmed  
31 Hoxey Street  
Paterson, New Jersey 07501  
**DATE & TIME:** May 20, 2017, 12:00 p.m. to 8:00 p.m.  
**EVENT:** Bangladashi New Year Celebration  
**LOCATION:** Sherman Avenue between Totowa Ave & Henry St.
- 27.** \*Quilvios Liquor  
c/o Rosa Townes  
442 Broadway  
Paterson, New Jersey 07502  
**DATE & TIME:** May 20, May 27 and June 17, 2017, 12:00 p.m. to 8:00 p.m.  
**EVENT:** Promotion event for business  
**LOCATION:** 442 Broadway
- 28.** \*Yunior A. Fermin (Liga Costambar)  
863 Madison Avenue  
Paterson, New Jersey 07502  
**DATE & TIME:** May 20, May 27 and June 17, 2017, 12:00 p.m. to 8:00 p.m.  
**EVENT:** Promotion event for business  
**LOCATION:** 442 Broadway
- 29.** \*Xavier Montanez  
238 Marion Street  
Paterson, New Jersey 07522  
**DATE & TIME:** May 27, May 27, 2017, 12:00 p.m. to 8:00 p.m.  
**EVENT:** Celebrating life of a family member  
**LOCATION:** Keen and Rosa Parks Blvd

**APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS  
AND AMPLIFIERS: (Cont'd)**

**30. \*Pedro M. Rivera**

204 Squaw Brook Rd  
North Haledon, NJ 07508

**DATE & TIME:** June 3, 2017, 12:00 p.m. to 5:00 p.m.

**RAIN DATE:** June 10, 2017, 12:00 p.m. to 5:00 p.m.

**EVENT:** Praise, prayer and outreach

**LOCATION:** East Side Park Pavillion, Paterson NJ

**31. \*Luis A. Garcia**

380 Straight Street  
Paterson, NJ 07501

**DATE & TIME:** June 18, 2017, 12:00 p.m. to 6:00 p.m.

**EVENT:** Music & dance to enjoy the day

**LOCATION:** Green Park, 21<sup>st</sup> Avenue

**32. \*Riad B. Ammar**

288 Florida Avenue  
Paterson, NJ 07503

**DATE & TIME:** May 26, 2017, 7:00 p.m. to 8:00 p.m.

**EVENT:** Announcements, speakers and prayer

**LOCATION:** Park & Gould on Main Street

**33. \*Sofia Villanueva**

71 Butler Street  
Paterson, NJ 07524

**DATE & TIME:** June 10, 2017, 12:00 p.m. to 8:00 p.m.

**EVENT:** Outreach to community

**LOCATION:** 6<sup>th</sup> Avenue – between River St and East 11<sup>th</sup> Street.

**34. \*Paterson Adult High School**

c/o Paul Fontanella  
151 Ellison Street  
Paterson, NJ 07505

**DATE & TIME:** May 31, 2017, 5:00 p.m. to 8:00 p.m.

**DATE:** June 1, 2017, 5:00 p.m. to 8:00 p.m.

**EVENT:** Prom

**LOCATION:** Greenbaum Factory Parking Lot (101 Washington Street)

**35. \*Paterson Brothers, LLC**

c/o Grace Diaz  
355 Market Street  
Paterson, NJ 07501

**DATE & TIME:** June 4, August 8, October 14, 2017, 12:00 p.m. to 8:00 p.m.

**EVENT:** Customer appreciation and promote business

**LOCATION:** Tropico Supermarket, 355 Market Street, Paterson

**APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS  
AND AMPLIFIERS: (Cont'd)**

**36. \*Steven Thompson**

Team Adams Foundation  
28 Carrelton Drive  
Paterson, NJ 07522

**DATE & TIME:** June 10, 2017, 3:00 p.m. to 6:00 p.m.

**EVENT:** Annual Fun in the Sun for Team Adams Foundation

**LOCATION:** 28 Carrelton Drive, Paterson NJ

**37. \*Alpha & Omega Church**

c/o Rev. Juan Oriol  
264 Van Houten Street  
Paterson, NJ 07501

**DATE & TIME:** May 27, 2017, 12:00 p.m. to 8:00 p.m.

**RAIN DATE:** June 24, 2017, 12:00 p.m. to 8:00 p.m.

**DATE & TIME:** July 8, 2017, 12:00 p.m. to 8:00 p.m.

**RAIN DATE:** August 5, 2017, 12:00 p.m. to 8:00 p.m.

**DATE & TIME:** August 26, 2017, 12:00 p.m. to 8:00 p.m.

**RAIN DATE:** September 2, 2017, 12:00 p.m. to 8:00 p.m.

**EVENT:** Outreach Program (Preaching the Word of God)

**LOCATION:** Roberto Clemente Park (Market Street area)

Back of City Hall (Ellison Street)

Roberto Clemente Park (Market Street area)

**38. \*Passaic County Democratic Committee**

c/o Charles Featherson  
668 McBride Avenue  
Woodland Park, NJ 07424

**DATE & TIME:** June 3 – 6, 2017, 12:00 p.m. to 8:00 p.m. and  
November 6 – 7, 2017, 12:00 p.m. to 8:00 p.m.

**EVENT:** Voting Announcement

**LOCATION:** Throughout the City of Paterson

**39. \*Primera Iglesia Pentecostal Abrigo del Altisimo**

c/o Pastor Jacksodra Vazquez  
75 Cedar Street  
Paterson, NJ 07501

**DATE & TIME:** June 10, 2017, 12:00 p.m. to 8:00 p.m. (**Rain date: 6/17/17**)

July 15, 2017, 12:00 p.m. to 8:00 p.m. (**Rain Date 7/22/17**)

August 5, 2017 12:00 p.m. to 8:00 p.m. (**Rain Date 8/12/17**)

**EVENT:** Preach the word of God

**LOCATION:** 75 Cedar Street between Beech and Summer Streets

Eastside Park

Procession via Market Street from City Hall to Roberto  
Clemente Park and cycle Police Escort.

**APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS**  
**AND AMPLIFIERS: (Cont'd)**

- 40.** \*Devine Providence Outreach  
c/o Pastor Norma De la Paz  
144 East Main Street  
Paterson, NJ 07522  
**DATE & TIME:** June 10, 2017, 12:00 p.m. to 8:00 p.m. **(Rain date: 6/17/17)**  
**EVENT:** Preach the word of God  
**LOCATION:** Holsman Street (dead end)
- 41.** \*Kyle Davis  
85 Presidential Blvd Apt 15J  
Paterson, NJ 07522  
**DATE & TIME:** June 18, 2017, 12:00 p.m. to 8:00 p.m. **(Rain date: 6/25/17)**  
**EVENT:** Dancing and games  
**LOCATION:** Eastside Park at the Gazebo

**\*APPLICATIONS ALREADY APPROVED AND ISSUED**

**NON-CONSENT AGENDA**

- 42.** Resolution confirming appointment by Mayor Jose “joey” Torres of Margaret S. Cherone to serve as Director of the Department of Finance of the City of Paterson.  
**ADMINISTRATION (RES. #17:332)**  
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- 43.** Resolution approving new one (1) new Livery (Autocab) Registration for SNI Limousine Service, LLC, whose operating address is 14 Market Street, Paterson, NJ 07505, and whose mailing address is 16 Burlington Ave., Paterson, NJ 07502.  
**CITY CLERK (RES. #17:333)**  
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- 44.** Resolution appointing Kevin M. Henry as a Commissioner of the Paterson Housing Authority to complete the unexpired term of Joel Ramirez.  
**(SPONSORED BY COUNCILMAN MENDEZ)**  
**CITY COUNCIL (RES. #17:334)**  
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- 45.** Resolution in Support of Pending Legislation to Restore Broader Use of Monetary Bail. **(SPONSORED BY COUNCILMAN VELEZ)**  
**CITY COUNCIL (RES. #17:335)**  
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- 46.** Resolution in support of New Jersey State Assembly Bill A4802 concerning Barbershop Licensing. **(SPONSORED BY COUNCILMAN VELEZ)**  
**CITY COUNCIL (RES. #17:336)**  
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## **NON-CONSENT AGENDA (Cont'd)**

- 47.** Resolution to amend Resolution No. 16:380, 16:306, Resolution No. 15:531 & Resolution No. 14:669 authorizing budget revision No. 4. No. 3, No. 5 and No. 3, to the Home Program for Fiscal Years 2016, 2015, 2014 and 2013 for the reallocation of home funds. **COMMUNITY DEVELOPMENT (RES. #17:337)**
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**\*\* COUNCIL MEMBER HAS A CONFLICT \*\***

- 48.** Resolution authorizing the Department of Community Development to award additional United States Housing and Urban Development Home Funds to Wrigley Park Development, LLC for the completion of a project, 400-402 9<sup>th</sup> Avenue, Paterson, NJ. **COMMUNITY DEVELOPMENT (RES. #17:338)**
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- 49.** Resolution authorizing a contract amendment with Tetra Tech for consulting services in connection with the Northside Buyback Program.  
**ECONOMIC DEVELOPMENT (RES. #17:339)**
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- 50.** Resolution authorizing an award of contract to O.R. Colan Group, LLC for a Tenant Relocation Consultant Services, RFP 2017-31.1.  
**ECONOMIC DEVELOPMENT (RES. #17:340)**
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- 51.** Resolution authorizing award of contract to the Passaic County Community College for EMS Class Training of 25 new Firefighter candidates.  
**FIRE (RES. #17:341)**
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**\*\* COUNCIL MEMBER HAS A CONFLICT \*\***

- 52.** Resolution addressing an Entertainment/Show License renewal for Kings Bonfire, LLC t/a Bonfire Mofongo House, 999 Market Street, 3<sup>rd</sup> Ward.  
**FINANCE (RES. #17:342)**
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- 53.** Resolution addressing renewal of Dance Hall License for Kings Bonfire, LLC t/a Bonfire Mofongo House, 999 Market Street, 3<sup>rd</sup> Ward.  
**FINANCE (RES. #17:343)**
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- 54.** Resolution to purge property taxes for specified units within Blocks 5103, Lot 23, known as the Garret Heights Condominiums.  
**FINANCE (RES. #17:344)**
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## **NON-CONSENT AGENDA (Cont'd)**

- 55.** Resolution to amend Resolution No. 17:111 authorize contract revisions to service providers for the HIV Emergency Relief Grant and Minority Aids Initiative Award from the U.S. Department of Health and Human Services Reso RWP 16 amended awards reallocation of funds 03-2017.

**HEALTH & HUMAN SERVICES (RES. #17:345)**

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- 56.** Resolution amending Resolution No. 16:530 adopted August 16, 2016, and authorizing budget revision #2 to the acceptance of Grant Funding and designated project sponsors to administer the Bergen and Passaic County HOPWA Program.

**HEALTH & HUMAN SERVICES (RES. #17:346)**

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- 57.** Resolution authorizing the award of contract to Cell Staff LLC. for a licensed Registered Nurse for the Department of Health and Human Services, RFP No. 2017-41. **HEALTH & HUMAN SERVICES (RES. #17:347)**
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**\*\* COUNCIL MEMBER HAS A CONFLICT\*\***

## **\*Council Committee Reports\***

RESPECTFULLY SUBMITTED,

  
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SONIA L. GORDON, CITY CLERK