

November 4, 2016

## AGENDA

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, NOVEMBER 22, 2016**, at **7:00 p.m.**, in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

### **A MOMENT OF SILENCE FOR OUR TROOPS**

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### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT**

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### **PAYMENT OF BILLS**

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### **SECOND READING ORDINANCES: (Public Hearing Required)**

1. Ordinance amending Paterson Code Section 81-2, entitled "Police Division Personnel." **ADMINISTRATION (ORD. #16-076)**  
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2. Ordinance to exceed the Municipal Budget Appropriation Limits and to establish a Cap Bank (N.J.S.A. 40A: 4-45.14) Fiscal Year 2017. **ADMINISTRATION (ORD. #16-077)**  
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3. Ordinance reducing the Speed Limit to 20 MPH on Grand Street between Morris Street and New Street. **PUBLIC WORKS (ORD. #16-078)**  
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4. Ordinance establishing a No Stopping Standing Zone on Grand Street between Morris Street and New Street. **PUBLIC WORKS (ORD. #16-079)**  
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## **SECOND READING ORDINANCES – PUBLIC WORKS (cont'd):**

5. Ordinance establishing a Commercial Loading Zone on East 19<sup>th</sup> Street between Park Avenue and 17<sup>th</sup> Avenue. **PUBLIC WORKS (ORD. #16-080)**
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6. Ordinance establishing a 15 Minute Parking Zone on Madison Avenue between 21<sup>st</sup> Avenue and Getty Avenue. **PUBLIC WORKS (ORD. #16-081)**
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7. Ordinance establishing a Commercial Loading Zone on Cianci Street between Market Street and Passaic Street. **PUBLIC WORKS (ORD. #16-082)**
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8. Ordinance establishing Multi-Way Stop Control at the intersection of Wall Avenue and 15<sup>th</sup> Avenue. **PUBLIC WORKS (ORD. #16-083)**
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9. Ordinance establishing Multi-Way Stop Control at the intersection of Derrom Avenue and 14<sup>th</sup> Avenue. **PUBLIC WORKS (ORD. #16-084)**
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10. Ordinance establishing Multi-Way Stop Control at the intersection of Wall Avenue and 14<sup>th</sup> Avenue. **PUBLIC WORKS (ORD. #16-085)**
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## **FIRST READING ORDINANCES: (No Public Hearing Required)**

11. Ordinance authorizing the lease of a portion of 72 McBride Avenue commonly known as the "S.U.M. Building" to the Hamilton Partnership for Paterson, Inc. **ECONOMIC DEVELOPMENT**
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12. Ordinance requiring creditors foreclosing on a property within the city to register with the Division of Community Improvements. **ECONOMIC DEVELOPMENT**
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## **FIRST READING ORDINANCES – ECONOMIC DEVELOPMENT (cont'd)**

13. Ordinance amending Paterson Code Chapter 175 titled “Certificates of Re-Rental and Compliance” requiring a Certificate of Continued Occupancy prior to transfer of title. **ECONOMIC DEVELOPMENT**
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14. Bond Ordinance providing for a Road Reconstruction and Resurfacing Program; appropriating \$1,040,000 therefor (including a grant from the New Jersey Department of Transportation in the aggregate amount of \$579,986) and authorizing the issuance of \$438,108 Bonds or Notes of the City to finance part of the costs thereof and cancelling Ordinance Number 15-042A. **FINANCE**
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15. Bond Ordinance amending and supplementing Bond Ordinance Number 05-044 (which provides for Phase III of the Combined Sewer Outflow Project) heretofore finally adopted by the City Council of the City of Paterson, in the County of Passaic, State of New Jersey, on June 14, 2005, as amended and supplemented, to amend the description, to increase the appropriation by \$8,111,607 and to increase the authorization Bonds or Notes by \$7,725,340. **FINANCE**
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16. Bond Ordinance amending and supplementing Bond Ordinance Number 14-042 (which provides for the Resurfacing of various roads throughout the City) heretofore finally adopted by the City Council of the City of Paterson, in the County of Passaic, State of New Jersey, on September 16, 2014, to amend the description set forth therein. **FINANCE**
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17. Bond Ordinance providing for the Unsafe Buildings Demolition Program, by and in the City of Paterson, in the County of Passaic, State of New Jersey; appropriating \$1,987,343 therefor and authorizing the issuance of \$1,987,343 Bonds or Notes of the City to finance the costs thereof. **FINANCE**
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18. Refunding Bond Ordinance providing for (i) Refunding of an Emergency Temporary Appropriation to pay for Workers’ Compensation and Litigation Settlements, and (ii) Authorizing issuance of not to exceed \$3,000,000 aggregate principal amount of general obligation refunding bond to effect such refunding and appropriating the proceeds therefor. **FINANCE**
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19. Ordinance amending Paterson Code § 81-56, to increase the vehicle fee for Off-Duty employment of Police Officers. **POLICE**
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## **FIRST READING ORDINANCES – POLICE (cont'd):**

20. Ordinance repealing establishment of Handicapped Parking Space on a County Road:  
334 Madison Ave  
236 Preakness Avenue **PUBLIC WORKS**
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21. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:

189 Jasper Street (1 <sup>st</sup> Ward) West side Plate# WSM77T	Beginning at a point 192 feet south of the southerly curblane of Dormus Street and extending 22 feet southerly therefrom
133 North 7 <sup>th</sup> Street (1 <sup>st</sup> Ward) North side Plate# S94GDK	Beginning at a point 154 feet east of the easterly curblane of Clinton Street and extending 22 feet easterly therefrom
45 Clark Street (1 <sup>st</sup> Ward) West side Plate# A16DGP Requires removal Paterson Parking authority meter #CL4M	Beginning at a point 41 feet north of the northerly curblane of Ward Street and extending 22 feet northerly therefrom
345 Totowa Avenue (2 <sup>nd</sup> Ward) On the Manchester Avenue side East side Plate# C47DGV	Beginning at a point 37 feet north of the northerly curblane of Totowa Avenue and extending 22 feet northerly therefrom
669 East 32 <sup>nd</sup> Street (3 <sup>rd</sup> Ward) East side Plate# W33GNW	Beginning at a point 37 feet north of the northerly curblane of 23 <sup>rd</sup> Avenue and extending 22 feet northerly therefrom
458 East 34 <sup>th</sup> Street (3 <sup>rd</sup> Ward) West side Plate# N70ASY	Beginning at a point 317 feet south of the southerly curblane of 19 <sup>th</sup> Avenue and extending 22 feet southerly therefrom
312 Hertiage Place (3 <sup>rd</sup> Ward) South side Plate# T39GGR	Beginning at a point 172 feet west of the westerly curblane of East 35 <sup>th</sup> Street and extending 22 feet westerly therefrom
206 East 16 <sup>th</sup> Street (4 <sup>th</sup> Ward) West side Plate# IMAN7	Beginning at a point 131 feet south of the southerly curblane of 7 <sup>th</sup> Avenue and extending 22 feet southerly therefrom
418 East 28 <sup>th</sup> Street (4 <sup>th</sup> Ward) East side Plate# 5816HC	Beginning at a point 399 feet north of the northerly curblane of 10 <sup>th</sup> Avenue and extending 22 feet northerly therefrom
86 Highland Street (4 <sup>th</sup> Ward) North side Plate# H97FLY	Beginning at a point 423 feet east of the easterly curblane of Sparrow Street and extending 22 feet easterly therefrom
858 East 23 <sup>rd</sup> Street (5 <sup>th</sup> Ward) West side Plate# LGW41J	Beginning at a point 350 feet north of the northerly curblane of Market Street and extending 22 feet northerly therefrom
33 18 <sup>th</sup> Avenue (5 <sup>th</sup> Ward) South side Plate# S44GMT	Beginning at a point 61 feet east of the easterly curblane of East 22 <sup>nd</sup> Street and extending 22 feet easterly therefrom
375 East 21 <sup>st</sup> Street (6 <sup>th</sup> Ward) East side Plate# T44FRU	Beginning at a point 280 feet south of the southerly curblane of 21 <sup>st</sup> Avenue and extending 22 feet southerly therefrom

**Ordinance establishing Handicapped Parking Spaces at various locations on City Roads (cont'd):**

1088 East 22 <sup>nd</sup> Street (6 <sup>th</sup> Ward) West side Plate# KXZ51Y	Beginning at a point 270 feet south of the southerly curbline of 22 <sup>nd</sup> Avenue and extending 22 feet southerly therefrom.
178 Alabama Avenue (6 <sup>th</sup> Ward) South side Plate# A39FKM	Beginning at a point 220 feet west of the westerly curbline of Trenton Avenue and extending 22 feet westerly therefrom
111 Wabash Avenue (6 <sup>th</sup> Ward) East side Plate# N16GWV	Beginning at a point 145 feet north of the northerly curbline of Alabama Avenue and extending 22 feet northerly therefrom

**PUBLIC WORKS**

22. Ordinance repealing establishment of Handicapped Parking Spaces at various locations: 22 Lewis St  
404 East 30<sup>th</sup> Street  
319 15<sup>th</sup> Avenue  
156 Mill Street  
392 Van Hounten Street

**PUBLIC WORKS**

23. Ordinance designating Spring Street between Grand Street and Slater Street as One-Way Street Southbound. **PUBLIC WORKS**

24. Ordinance establishing an Angle Parking Zone on the Easterly side of Spring Street between Grand Street and Slater Street. **PUBLIC WORKS**

25. Ordinance establishing No Parking Zones on East 33<sup>rd</sup> Street at 14<sup>th</sup> Avenue. **PUBLIC WORKS**

26. Ordinance establishing No Parking Zones on East 33<sup>rd</sup> Street at 15<sup>th</sup> Avenue. **PUBLIC WORKS**

**PUBLIC PORTION**

## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **27** through **44**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

27. Resolution approving application(s) for Raffle License(s) for UNICO Foundation Montville, Our Lady of Consolation Church, and Manito School PTO, Inc. **CITY CLERK (RES. #16:828)**
28. Resolution appointing Steven Anthony Castro of Paterson's Third Ward as a Constable of the City of Paterson. **CITY COUNCIL (RES. #16:829)**  
**SPONSORED BY COUNCILMAN VELEZ**
29. Resolution Commemorating the 30<sup>th</sup> Anniversary of Rosa L. Parks Fine School of Fine and Performing Arts. **CITY COUNCIL (RES. #16:830)**  
**SPONSORED BY COUNCILWOMAN COTTON**
30. Resolution honoring Reverend Shelby Mack-Little on her retirement as Pastor of the Miracle Healing Word of God Ministries. **CITY COUNCIL (RES. #16:831)**  
**SPONSORED BY COUNCIL PRESIDENT MCKOY**
31. Resolution addressing renewal of a Motor Vehicle Junkyard License for Pike Motors, 88-92 Montgomery Street, 4<sup>th</sup> Ward. **FINANCE (RES. #16:832)**
32. Resolution addressing renewal of a Junkyard License for Shawsan, Inc. T/A R & S Recycling II, 271 Presidential Blvd., 1<sup>st</sup> Ward. **FINANCE (RES. #16:833)**
33. Resolution addressing renewal of a Motor Vehicle Junkyard License for Shawsan, Inc, T/A R & S Recycling I, 40 Holsman Street, 1<sup>st</sup> Ward. **FINANCE (RES. #16:834)**
34. Resolution addressing renewal of a Motor Vehicle Junkyard License for Paterson Used Auto Parts Storage, LLC, 165-168 River Street, 1<sup>st</sup> Ward. **FINANCE (RES. #16:835)**
35. Resolution addressing the renewal of a Motor Vehicle Junkyard License for Lafayette Auto Sales, Inc., 49 Lafayette Street, 4<sup>th</sup> Ward. **FINANCE (RES. #16:836)**

## **CONSENT AGENDA – FINANCE (cont'd):**

36. Resolution addressing renewals of Coin Operated Laundry Licenses for the following licensees:  
Jaime Cerna, T/A Cerna's Laundromat, 221 West Broadway, 1<sup>st</sup> Ward;  
Jaime Cerna, T/A Cerna's Laundromat, 417-419 Summer St., 5<sup>th</sup> Ward;  
Riese-Madison Park, 70 Dey St., 6<sup>th</sup> Ward;  
Riese St. Gerard Housing Corp., 505 W. Broadway, 1<sup>st</sup> Ward;  
Stoney Road Realty, LLC, 268 McBride Ave., 2<sup>nd</sup> Ward. **FINANCE (RES. #16:837)**
37. Resolution addressing the renewal of a Parking Lot License for Alfano Bros., Inc at 17 Memorial Dr., 1<sup>st</sup> Ward. **FINANCE (RES. #16:838)**
38. Resolution to purge taxes for Block 2201, Lot 2, also known as 48 4<sup>th</sup> Avenue. **FINANCE (RES. #16:839)**
39. Resolution to amend Resolution No. 16:342 that authorized the Youth Services Bureau of the Department of Health and Human Services to accept \$20,527 in funds procured by the Community Foundation of New Jersey, to fund the 2016 Give and Receive Program Summer Program. **HEALTH & HUMAN SERVICES (RES. #16:840)**
40. Resolution amending Resolution No.: 16:654 authorizing participation with the State of New Jersey in a Safe and Secure Communities Program administered by the Division of Criminal Justice, Department of Law and Public Safety. **POLICE (RES. #16:841)**

## **APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS AND AMPLIFIERS:**

41. \*Paterson Church of God  
c/o Bishop Dannie Anderson  
351 10<sup>th</sup> Avenue  
Paterson, NJ 07514  
**DATE & TIME:** Fri.-Sat., October 28 – 30, 2016 @ 6:30 p.m. – 8 p.m.  
**EVENT:** Church Tent Meeting (preaching/singing)  
**LOCATION:** 351 10<sup>th</sup> Avenue (Church parking lot)
42. \*Paterson Assembly of God Church  
c/o Rev. Johnny Sledge  
385 Park Avenue  
Paterson, NJ 07501  
**DATE & TIME:** Saturday, October 29, 2016 @ 12 p.m. – 3 p.m.  
**EVENT:** Missions – Outreach – Feeding  
**LOCATION:** Barboury Park (Ball field)

**APPLICATION FOR PERMIT FOR USE OF  
LOUD SPEAKERS AND AMPLIFIERS (cont'd):**

43. \*David Shand  
D & V Car Washing & Detailing  
211-219 18<sup>th</sup> Avenue  
Paterson, NJ 07504  
**DATE & TIME:** Saturday, November 19, 2016 @ 12 p.m. – 8 p.m.  
**EVENT:** Customer Appreciation Day  
**LOCATION:** 211 – 219 18<sup>th</sup> Avenue
44. \*Passaic County Democratic Committee  
c/o Charles Featherson  
668 McBride Avenue  
Woodland Park, NJ 07424  
**DATE & TIME:** October 28 – November 9, 2016 @ 12 p.m. – 8 p.m.  
**EVENT:** Vote Announcement  
**LOCATION:** City-wide

**\*Application already approved and issued\***

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**NON-CONSENT AGENDA**

45. Resolution approving the Memorandum of Agreement between the City of Paterson and AFSCME Council, 52, Local 430 (Health Division) July 1, 2014 – June 31, 2019 Contract. **ADMINISTRATION (RES. #16:842)**
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46. Resolution authorizing an Agreement with Paterson Public Schools for Paterson Police Officers to serve as School Resource Officers, or “SRO’S”. **ADMINISTRATION (RES. #16:843)**
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47. Resolution rescinding Resolution No. 15:902, setting the new sewer rate for Woodland Park, and authorizing litigation against Woodland Park. **ADMINISTRATION (RES. #16:844)**
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48. Resolution rescinding Resolution No. 15:898, setting the new sewer rate for Clifton, and authorizing litigation against Clifton. **ADMINISTRATION (RES. #16:845)**
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## **NON-CONSENT AGENDA (Cont'd)**

49. Resolution rescinding Resolution No. 15:899, setting the new sewer rate for Haledon, and authorizing litigation against Haledon. **ADMINISTRATION (RES. #16:846)**
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50. Resolution rescinding Resolution No. 15:903, setting the new sewer rate for The County of Passaic, and authorizing litigation against The County of Passaic. **ADMINISTRATION (RES. #16:847)**
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51. Resolution rescinding Resolution No. 15:900, setting the new sewer rate for Prospect Park, and authorizing litigation against Prospect Park. **ADMINISTRATION (RES. #16:848)**
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52. Resolution rescinding Resolution No. 15:901, setting the new sewer rate for Totowa, and authorizing litigation against Totowa. **ADMINISTRATION (RES. #16:849)**
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53. Resolution making application to the Local Finance Board, as applicable, pursuant to (A) N.J.S.A. 40A:3-1 et seq. and previous approvals by said Board, (B) N.J.S.A. 40A:2-51 and N.J.S.A. 40A:2-55, and (C) N.J.S.A 40A:2-11(c) and N.J.S.A 40A:2-7(d) concerning the approval of a down payment waiver for the Urban and Rural Centers Unsafe Buildings Demolition Bond Loan Program. **FINANCE (RES. #16:850)**
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54. Resolution authorizing Temporary SFY 2017 Capital Budget. **FINANCE (RES. #16:851)**
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55. Resolution authorizing a \$3,000,000 Emergency Temporary Appropriation pursuant to N.J.S.A. 40A:4-20 to provide funds for the purpose of paying city obligations in connection with Workers' Compensation and Litigation Settlements. **FINANCE (RES. #16:852)**
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## **NON-CONSENT AGENDA (Cont'd)**

56. Resolution authorizing an award of contract to Cleary Giacobbe Alfieri Jacobs, LLC for legal services in connection with environmental matters relating to the City of Paterson Combined Sewer System. **LAW (RES. #16:853)**
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57. Resolution authorizing the City of Paterson through the Paterson Police Department to participate in the Federal 1033 Program for the request and access of Department of Defense equipment. **POLICE (RES. #16:854)**
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58. Resolution authorizing the award of contract to Professional Consulting Inc. for Engineering Services for the City of Paterson, RFP No. 2017-17. **PUBLIC WORKS (RES. #16:855)**
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### **\*\*COUNCIL COMMITTEE REPORTS\*\***

RESPECTFULLY SUBMITTED,



SONIA L. GORDON  
ACTING CITY CLERK