

**CITY OF PATERSON**

**NOTICE**

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **WEDNESDAY, NOVEMBER 9, 2016 AT 6:30 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

**PUBLIC PORTION**

**FIRST READING ORDINANCES: (No Public Hearing Required)**

1. Ordinance amending Paterson Code Section 81-2, entitled "Police Division Personnel." **ADMINISTRATION**

**FORMAL ACTION WILL BE TAKEN**

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2. Ordinance restructuring the Police Department, Fire Department and Office of Emergency Management into the Department of Public Safety, amending the Paterson Code. **ADMINISTRATION**

**FORMAL ACTION WILL BE TAKEN**

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3. Ordinance to exceed the Municipal Budget Appropriation Limits and to establish a Cap Bank (N.J.S.A. 40A: 4-45.14). **ADMINISTRATION**

**FORMAL ACTION WILL BE TAKEN**

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**RESOLUTIONS:**

4. Resolution authorizing State Fiscal Year 2017 Emergency Temporary Appropriations (December 2016 – January 2017). **ADMINISTRATION (RES. #16:823)**

**FORMAL ACTION WILL BE TAKEN**

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**RESOLUTIONS:**

5. Resolution authorizing reading of the Fiscal Year 2017 Municipal Budget by title only and the Introduction of the Fiscal Year 2017 Municipal Budget.

**ADMINISTRATION (RES. #16:824)**

**FORMAL ACTION WILL BE TAKEN**

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6. Resolution to amend Resolution No. 16:234 and Resolution No. 15:327 authorizing Budget Revisions No. 4 to the Community Development Block Grant Program for Fiscal Year 2015 for the reallocation of funds.

**COMMUNITY DEVELOPMENT (RES. #16:825)**

**FORMAL ACTION WILL BE TAKEN**

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7. Resolution authorizing settlement of pending litigation I/M/O Mohammad Abdelaziz vs. City of Paterson, et al. **LAW (RES. #16:826)**

**FORMAL ACTION WILL BE TAKEN**

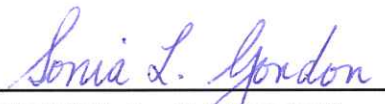
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8. Resolution authorizing settlement of pending litigation I/M/O Pamela Danzy vs. City of Paterson, et al. **LAW (RES. #16:827)**

**FORMAL ACTION WILL BE TAKEN**

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**RESPECTFULLY SUBMITTED**

  
**SONIA L. GORDON**  
**ACTING CITY CLERK**

**Date: November 3, 2016**