

**ADDENDUM**

**CITY OF PATERSON**

**NOTICE**

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **TUESDAY, NOVEMBER 30, 2010 AT 7:00 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING **ADDITIONAL MATTERS**:

**\*\* HEARING \*\***

**RENEWAL OF A JUNKYARD LICENSE:**

Mr. Timothy Shaw  
Shaw San, Inc.  
t/a 271 Presidential Blvd.,  
Paterson, NJ 07522

14. Resolution granting approval of a renewal of a Junkyard License for Shaw San, Inc. t/a R & S Recycling II, 271 Presidential Blvd., Paterson, New Jersey as submitted on the agenda of 11.30.2010.  
**FINANCE (Res. #10:728)**

**FORMAL ACTION WILL BE TAKEN**

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**\*\* HEARING \*\***

**Renewal of a Motor Vehicle Junk Yard License:**

Mr. Timothy Shaw  
Shaw San, Inc.  
t/a R & S Recycling I  
36-40 Holsman Street  
Paterson, New Jersey 07522

15. Resolution approving the renewal of Motor Vehicle Junk Dealer License for Shaw San, Inc. t/a R & S Recycling I, 36-40 Holsman Street, Paterson, New Jersey, as submitted on the agenda of 11.30.2010.  
**FINANCE (Res. #10:729)**

**FORMAL ACTION WILL BE TAKEN**

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**\*\* HEARING \*\***

**Renewal of a Motor Vehicle Junk Yard License:**

Sashi Malhotra  
North East Auto Sales Inc.  
319-330 River Street  
Paterson, NJ 07524

16. Resolution approving the renewal of a Motor Vehicle Junkyard License for North East Auto Sales, Inc., for the Licensing period of 2010-2011, for premises situated at 319-330 River Street, Paterson, New Jersey, 07524 as submitted on the agenda of 11.30.2010. **FINANCE (RES.# 10:730)**

**FORMAL ACTION WILL BE TAKEN**

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**\*\* HEARING \*\***

**Renewal of a Motor Vehicle Junk Yard License:**

Olammiyu Toyin  
Pike Motors, Inc.  
88-92 Montgomery Street  
Paterson, NJ 07501

17. Resolution approving the renewal of a Motor Vehicle Junk Dealer License for Pike Motors, Inc. for premises situated at 88-92 Montgomery Street, Paterson, NJ, as submitted on the agenda of 11.30.2010. **FINANCE (RES.# 10:731)**

**FORMAL ACTION WILL BE TAKEN**

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**ASLON GOOW, SR. COUNCIL PRESIDENT  
JANE E. WILLIAMS-WARREN, CITY CLERK**

**DATE: November 22, 2010.**