### **AGENDA**

To the Honorable Municipal Council Of the City of Paterson City Hall – 155 Market Street Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, MAY 24, 2016** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

	Chambers, 155 Market Street, Paterson, NJ, Third Floor:
	"A MOMENT OF SILENCE FOR OUR TROOPS"
	STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT
	PAYMENT OF BILLS
<u>SE</u>	COND READING ORDINANCE: (Public Hearing Required)
1.	Ordinance designating a Multi-Way Stop Control at the intersection of Clinton Street and North 6 <sup>th</sup> Street. <b>PUBLIC WORKS (ORD. #16-046)</b>
FIF	RST READING ORDINANCES: (Public Hearing Not Required)
2.	Ordinance authorizing and approving a financial agreement between the City of Paterson and Hamilton Plaza Urban Renewal, LLC for property known as block 5804, lot 1 on the tax maps of the city (commonly known as 683-735 Main Street) pursuant to the long term tax exemption law (N.J.S.A. 40A:20-1 <i>ET SEQ.</i> ) <b>ECONOMIC DEVELOPMENT</b>
3.	Ordinance amending T.C.O.P. Chapter 414, Entitled Signs. <b>LAW</b>
4.	Ordinance authorizing a Grant of Easement for Underground Electronic

Transmission Lines to Public Service Electric and Gas Company on

Memorial Park in the City of Paterson. PUBLIC WORKS

#### **PUBLIC HEARING**

#### **RESOLUTION:** (Public Hearing Required)

5. Resolution authorizing the disqualification of low bidder, Elite Demolition, LLC and authorizing the award of contract to the second low bidder, Caravella Demolition, Inc., for the demotion of five (5) properties in connection with the Buyback Program RE-bid No. 16.27. **ECONOMIC** 

**DEVELOPMENT** (RES. #16:327)

#### **PUBLIC HEARING**

#### **RESOLUTION:** (Public Hearing Required)

6. Resolution authorizing the adoption of prequalification regulations, bidder's qualification statement and bidder's questionnaire in connection with Construction Bids for the Rehabilitation of Hinchliffe Stadium, phase 1. **ECONOMIC DEVELOPMENT (RES. #16:328)** 

\*\*PUBLIC PORTION\*\*

#### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **7** through **35.** Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 7. Resolution authorizing special item of revenue and appropriation FY 2015 NJ DEP Hazardous Discharge Site Remediation Fund. **ADMINISTRATION (RES. #16:329)**
- 8. Resolution approving application (s) for Bingo License(s) for St. Gerard RC Church. **CITY CLERK (RES. #16:330)**
- 9. Resolution authorizing contract extensions with T&M Associates and GEI Consultants, Inc. for Environmental Consulting Services in connection with the Brownfield Development Area (BDA) sites in the City of Paterson for the Department of Economic Development.

**ECONOMIC DEVELOPMENT (RES. #16:331)** 

#### **CONSENT AGENDA (Con'td)**

10. Resolution authorizing the City to submit applications to the NJDEP for Grant Funds from the Hazardous Discharge Site Remediation Fund (HDSRF) and acknowledging the City's intention to acquire for the purpose of redevelopment, after the properties have been remediated, any and all properties within the designated Great Falls Brownsfield Development Area (BDA).

### **ECONOMIC DEVELOPMENT (RES. #16:332)**

11. Resolution authorizing Special Item of Revenue and Appropriation – FY 2016 Passaic County Open Space Trust.

### **ECONOMIC DEVELOPMENT (RES. #16:333)**

- 12. Resolution addressing the renewal of a Junkyard License for Marcos Martinez, Harry & Phil's Auto Wrecking, LLC., 45 Montgomery St., 4<sup>th</sup> Ward. **FINANCE (RES. #16:334)**
- 13. Resolution addressing an Entertainment/Show License renewal for Littles Enterprise LLC, T/A Mamajuana's Café, 177 3<sup>rd</sup> Avenue, Building 3B, at Route 20, 3<sup>rd</sup> Ward. **FINANCE (RES. #16:335)**
- 14. Resolution addressing a renewal of a Dance Hall License for Littles Enterprise LLC, T/A Mamajuana's Café, 177 3<sup>rd</sup> Avenue, Building 3B, at Route 20, 3<sup>rd</sup> Ward. **FINANCE (RES. #16:336)**
- 15. Resolution addressing a renewal for a Florist License for a Rose's Petals, Inc., 472 Broadway, 4<sup>th</sup> Ward. **FINANCE (RES. #16:337)**
- 16. Resolution addressing a Bazaar License for the African Heritage Parade Committee to conduct a festival in Eastside Park.

## **FINANCE** (RES. #16:338)

17. Resolution addressing a new Entertainment/Show License for Mancora Lounge, LLC, 89-91 Prospect Street, 1<sup>st</sup> Ward FINANCE (RES. #16:339)

- 18. Resolution addressing a new Dance Hall License for Mancora Lounge, LLC, 89-91 Prospect Street, 1<sup>st</sup> Ward. **FINANCE (RES. #16:340)**
- 19. Resolution addressing a new Coin Operated Amusement Device License for Enrique Rodriguez 402 River St., 4<sup>th</sup> Ward, 1 pool table. **FINANCE (RES. #16:341)**
- 20. Resolution authorizing the Youth Services Bureau of the Department of Health of Human Services to accept \$20,527 in funds procured by the Community Foundation of New Jersey, to fund the 2016 "Give and Receive" Summer Program. **HEALTH & HUMAN SERVICES** (RES. #16:342)

## **CONSENT AGENDA (Con'td)**

21. Resolution authorizing the award of contract to Glaxosmithkline Company for the purchase of the Influenza vaccine for the Health Division of the Department of Health and Human Services.

### **HEALTH & HUMAN SERVICES (RES. #16:343)**

- 22. Resolution to authorize the submission of the draft Noise Control Ordinance to the NJ Department of Environmental Protection, pursuant to the Noise Control Act of 1971, N.J.S.A. 13:1g-1 et seq. and N.J.A.C. 7:29-1.8. **HEALTH & HUMAN SERVICES (RES. #16:344)**
- 23. Resolution authorizing the award of contract with RDE System Support Group for additional upgrades to the E-2-Web Based Software System for Reporting Compliance in connection with the Paterson-Passaic County Bergen County Ryan White Program for the Department of Health and Human Services.

#### **HEALTH & HUMAN SERVICES (RES. #16:345)**

24. Resolution authorizing the solicitation of bids for the purchase, delivery and installation of cooling and heating system for the communication room located at the Police Department Bid No. 17.11.

#### **POLICE (RES. #16:346)**

- 25. Resolution approving a Uniform State Memorandum of Agreement between Paterson Charter School for Science and Technology and The City of Paterson Police Department. **POLICE (RES. #16:347)**
- 26. A communication from the Borough of North Haledon regarding Resolution #98-2016, adopted by the Mayor and Council at their Regular Meeting held on April 20, 2016. The Mayor and Council do hereby respectfully request your support of this resolution. **COMMUNICATION**

## APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS AND AMPLIFIERS:

27. \*William Rodriguez

122 Lenox Avenue

Paterson, NJ 07502

**DATE & TIME**: May 28, 2016 12:00 p.m. to 8:00 p.m. RAIN DATE: May 29, 2016 12:00 p.m. to 8:00 p.m.

**EVENT**: to celebrate the life of Robert Rodriguez

**LOCATION**: 371 East 29<sup>th</sup> Street, between 10<sup>th</sup> and 11<sup>th</sup> Avenues

# APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS AND AMPLIFIERS (Cont'd):

28. \*Pastor Joycer Moody

65 Curie Avenue

Clifton, New Jersey 07011

**DATE & TIME**: June 4, 2016 12:00 p.m. to 7:00 p.m. RAIN DATE: June 12, 2016 12:00 p.m. to 7:00 p.m.

**EVENT:** to preach the gospel of Christ

**LOCATION**: Summer Street & Broadway & Hamilton

29. \*Penny Cleaves

601 East 18<sup>th</sup> Street

Paterson, NJ 07501

**DATE & TIME**: May 8, 2016 12:00 p.m. to 8:00 p.m.

**EVENT**: Campaign to get the word out to vote

**LOCATION:** vehicle announcement

30. \*True Deliverance

c/o Robert Mason

381 East 26th Street

Paterson, New Jersey 07514

**DATE & TIME**: May 21, May 28, and June 4, 2016

12:00 p.m. to 3:00 p.m.

RAIN DATE: June 11, June 18, and June 25, 2016

12:00 p.m. to 3:00 p.m.

**EVENT**: to preach scriptures

LOCATION: Cobb Park - East Main Street

31. \*Councilman Andre Sayegh

Campaign Head Quarters

364 21st Avenue

Paterson, New Jersey 07501

**DATE & TIME**: May 7, May 9, and May 10, 2016

12:00 p.m. to 8:00 p.m.

**EVENT:** Campaigning

**LOCATION:** 364 21st Avenue, Paterson, New Jersey 07501

32. \*Calvary Temple

Porfirio Bustamante

1111 Preakness Ave

Wayne, New Jersey 07470

**DATE & TIME:** June 25, 2016, July 16, 2016 and August 6, 2016

12:00 p.m. to 3:00 p.m.

**EVENT**: preach the Gospel

**LOCATION:** Back of City Hall, 155 Market Street.

## APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS AND AMPLIFIERS (Cont'd):

33. \*Dana R. Holdman

742 East 18th Street

Paterson, New Jersey 07501

DATE & TIME: June 4, 2016, 12:00 p.m. to 8:00 p.m.

RAIN DATE & TIME: June 18, 2016, 12:00 p.m. to 8:00 p.m.

**EVENT**: Block party for community

**LOCATION**: East 18th Street between Park Avenue and 17th Ave.

34. \*Norman S. Weir School

Grace Giglio

152 College Blvd

Paterson, New Jersey 07505

**DATE & TIME:** June 16, 2016, 12:00 p.m. to 8:00 p.m. **RAIN DATE & TIME:** June 15, 2016, June 14, 2016

12:00 p.m. to 8:00 p.m.

**EVENT**: Educational Arts Festival

**LOCATION**: Norman S. Weir School, 152 College Blvd.

35. \*African Heritage Parade Committee

Ada Pugh

112 Coral St

Paterson, New Jersey 07501

**DATE & TIME:** June 18, 2016, 12:00 p.m. to 7:00 p.m.

**EVENT:** Parade and Festival

**LOCATION:** Broadway to East Side Park.

#### \*APPLICATIONS ALREADY APPROVED AND ISSUED

#### **NON-CONSENT AGENDA**

- 36. Resolution in Honor of the life and legacy of Reverend Doctor Albert Prince Rowe. CITY COUNCIL (RES. #16:348)
  (SPONSORED BY COUNCILMAN MORRIS AND CO-SPONSORED BY COUNCILWOMAN COTTON)
- 37. Resolution authorizing and approving a Redevelopment Agreement between the City of Paterson and Hamilton Plaza Urban Renewal, LLC for property known as Block 5804, Lot 1 on the tax maps of the City (commonly known as 683-735 Main Street).

**ECONOMIC DEVELOPMENT (RES. #16:349)** 

## **NON-CONSENT AGENDA (Cont'd)**

38.	Resolution authorizing Special Item of Revenue and Appropriation – FY 2016 National Trust for Historic Preservation Fund.  ECONMIC DEVELOPMENT (RES. #16:350)
39.	Resolution authorizing a contribution to Celebrate Paterson, Inc. to support the Great Falls Festival.  ECONOMIC DEVELOPMENT (RES. #16:351)
40.	Resolution amending/correcting Resolution 16:291 authorizing the execution of a lease agreement with the Paterson Restoration Corporation for the premises located at 75-81 Ellison Street.  ECONOMIC DEVELOPMENT (RES. #16:352)
41.	Resolution authorizing award of contract to Appraisal Systems Inc. for the ongoing annual reassessment for the City of Paterson, RFP No. 2017-02. <b>FINANCE (RES. #16:353)</b>
42.	Resolution under Paterson Code chapter 129, addressing a License for Kidz 1 <sup>st</sup> to Conduct a Carnival. <b>FINANCE (RES. #16:354)</b>
43.	Resolution addressing a Bazaar License for Maya Entertainment to conduct a Bazaar in Westside Park. <b>FINANCE (RES. #16:355)</b>
44.	**Resolution authorizing the award of contract for continued implementation operations of a Paterson-Passaic County-Bergen County Ryan White Web-Based Outcomes Measurement System for the Department of Health and Human Services.  HEALTH AND HUMAN SERVICES (RES. #16:356)

\*\* COUNCIL MEMBER HAS A CONFLICT

#### **NON-CONSENT AGENDA (Cont'd)**

45. Resolution authorizing a Municipal Identification Program to provide for the issuance of Municipal Identification cards to residents of the City of Paterson for the purpose of improving public safety, increasing civic participation, and supporting local commerce.

**HEALTH AND HUMAN SERVICES (RES. #16:357)** 

\*\* COUNCIL MEMBER HAS A CONFLICT

\*\*Council Committee Reports\*\*

RESPECTFULLY SUBMITTED,

SONIA L. GORDON, ACTING CITY CLERK