

**AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, FEBRUARY 23, 2016**, at **7:00 p.m.**, in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

**A MOMENT OF SILENCE FOR OUR TROOPS**

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**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**

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**PRESENTATIONS**

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**PAYMENT OF BILLS**

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**SECOND READING ORDINANCES: (Public Hearing Required)**

1. Ordinance vacating E 29<sup>th</sup> Street from State Highway Route 20 to 300 feet South.  
**PUBLIC WORKS (ORD.#16-014)**  
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2. Ordinance repealing establishment of Handicapped Parking Spaces at various locations:  

29 Hillman Street (1 <sup>st</sup> Ward)	123 Kearney Street (1 <sup>st</sup> Ward)
157 Liberty Street (2 <sup>nd</sup> Ward)	124 East 19 <sup>th</sup> Street (3 <sup>rd</sup> Ward)
237 Franklin Street (4 <sup>th</sup> Ward)	599 East 25 <sup>th</sup> Street (4 <sup>th</sup> Ward)
1093 East 24 <sup>th</sup> Street (6 <sup>th</sup> Ward)	

**PUBLIC WORKS (ORD.#16-015)**  
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3. Ordinance establishing a Commercial Loading Zone on Hamilton Avenue between Rosa Parks Blvd and East 18<sup>th</sup> Street.  
**PUBLIC WORKS (ORD.#16-016)**  
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**SECOND READING ORDINANCES (Cont'd.):**

4. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads:
- 247 North 4<sup>th</sup> Street (1<sup>st</sup> Ward) North side Plate #V69BXH
  - 106 Birch Street (2<sup>nd</sup> Ward) South side
  - 83 Maitland Avenue (2<sup>nd</sup> Ward) East side
  - 83 Nagle Street (2<sup>nd</sup> Ward) East side Plate #X64FLG
  - 126 Paterson Avenue (2<sup>nd</sup> Ward) East side
  - 86 Sheridan Avenue (2<sup>nd</sup> Ward) East side
  - 333 Totowa Avenue (2<sup>nd</sup> Ward) North side
  - 15 North York Street (4<sup>th</sup> Ward) South side
  - 125 Sparrow Street (4<sup>th</sup> Ward) West side Plate #VUN74Z
  - 237 Warren Street (4<sup>th</sup> Ward) North side Plate #KRV78H
  - 626 East 23<sup>rd</sup> Street (4<sup>th</sup> Ward) West side
  - 177 Park Avenue (5<sup>th</sup> Ward) North side Plate #R47FWY
  - 120 East 21<sup>st</sup> Street (5<sup>th</sup> Ward) West side Plate #NYD43D
  - 279 17<sup>th</sup> Avenue (5<sup>th</sup> Ward) North side
  - 105 Gould Avenue (6<sup>th</sup> Ward) North side
  - 18 Knickerbocker Avenue (6<sup>th</sup> Ward) South side
  - 375 Knickerbocker Avenue (6<sup>th</sup> Ward) North side
  - 42 East 20<sup>th</sup> Street (6<sup>th</sup> Ward) West side

**PUBLIC WORKS (ORD.#16-017)**

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5. Ordinance for a Permanent Closure of Barnes Street between Grand Street and Quinn Street. **PUBLIC WORKS (ORD.#16-018)**
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6. Ordinance establishing a Commercial Loading Zone on Peach Street between Spring Street and Plum Street. **PUBLIC WORKS (ORD.#16-019)**
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7. Ordinance establishing Handicapped Parking Spaces on County Roads:

- 104 Preakness Avenue (2<sup>nd</sup> Ward) East side
- 82 Vreeland Avenue (3<sup>rd</sup> Ward) West side
- 139 Lafayette Street (4<sup>th</sup> Ward) North side Plate #H99FPN
- 918 Madison Avenue (5<sup>th</sup> Ward) West side Plate #A69GDM

**PUBLIC WORKS (ORD.#16-020)**

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**FIRST READING ORDINANCES: (No Public Hearing Required)**

8. Ordinance designating Atlantic Street between Bloomfield Avenue and Newark Avenue as a One-Way Street Northbound. **PUBLIC WORKS**
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9. Ordinance designating a School Bus Drop-Off and Pick-Up Zone on a portion of Colt Street for HARP Academy. **PUBLIC WORKS**
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**PUBLIC PORTION**

## **RESOLUTIONS:**

10. Resolution to amend the FY 2016 Budget, which has been approved but not yet adopted.  
**ADMINISTRATION (RES. #16:089)**
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### **INTRODUCTION OF THE 2016 BUDGET OF THE BUNKER HILL INDUSTRIAL PARK SPECIAL IMPROVEMENT DISTRICT**

11. Resolution addressing 2016 budget procedure requirements for the Bunker Hill Industrial Park Special Improvement District, authorizing reading by title only; authorizing Budget Introduction; directing the Clerk to advertise it and schedule a public hearing; and directing the Assessor to prepare an assessment roll of properties within the district.  
**FINANCE (RES. #16:090)**
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### **INTRODUCTION OF THE 2016 BUDGET OF THE DOWNTOWN PATERSON SPECIAL IMPROVEMENT DISTRICT**

12. Resolution addressing 2016 budget procedure requirements for the Downtown Paterson Special Improvement District, authorizing reading by title only; authorizing Budget Introduction; directing the Clerk to advertise it and schedule a public hearing; and directing the Assessor to prepare an assessment roll of properties within the district.  
**FINANCE (RES. #16:091)**
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### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **13** through **31**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

13. Resolution Authorizing Award of Contract to Totowa Immedicenter, for Alcohol and Drug Testing for Employees and Pre-Employees of the City of Paterson, RFP No. 2016-31. **ADMINISTRATION (RES. #16:092)**
14. Resolution Authorizing the Solicitation of Bids for the purchase of New Tires and Tubes for City Vehicles, Bid No. 16.39. **ADMINISTRATION (RES. #16:093)**
15. Resolution Authorizing Award of Contract to L F Graphics, LLC for the purchase and delivery of Forms and NCR Printing, Bid No. 16.30, for various divisions of the City of Paterson. **ADMINISTRATION (RES. #16:094)**
16. Resolution approving application(s) for Raffle License(s).  
**CITY CLERK (RES. #16:095)**
17. Resolution honoring Rev. Gregory Capers, Overseer of Urban Life Challenge Ministries, Inc. as an affirmed and commissioned Apostle.  
Sponsored by Councilman Mohammed Akhtaruzzaman  
**CITY COUNCIL (RES. #16:096)**

## **CONSENT AGENDA (cont'd)**

18. Resolution to amend Resolution No. 16:007 authorizing the subordination of Department of Community Development Mortgage for: Eduardo and Zulma Marin on 254-256 Preakness Avenue, Blk 1306/ Lot 36.

### **COMMUNITY DEVELOPEMENT (RES. #16:097)**

19. Resolution authorizing use of the Competitive Contracting Process to solicit proposals for a consultant to manage the Tenant Relocation Program for the Department of Community Development, RFP No. 2016-34.

### **COMMUNITY DEVELOPMENT (RES. #16:098)**

20. Resolution addressing the renewal of a junkyard license for Barbara Barnes, for a pocket license. **FINANCE (RES. #16:099)**

21. Resolution addressing renewals of coin operated laundry licenses for the following licensees:

Silk City Laundromat, 283 Broadway, 4<sup>th</sup> Ward;  
508 Ellison Laundromat, 508 Ellison St., 5<sup>th</sup> Ward;  
Adonai Jierh Laundromat, 738 E 18<sup>th</sup> St., 4<sup>th</sup> Ward;  
D&D Building Management, T/A Family Laundry, 596 E 18<sup>th</sup> St., 4<sup>th</sup> Ward;  
C & M Laundry, 335 Main St., 1<sup>st</sup> Ward

### **FINANCE (RES. #16:100)**

22. Resolution addressing a new coin-operated laundry license for Laundry Queen, 202 Straight Street, 1<sup>st</sup> Ward. **FINANCE (RES. #16:101)**

23. Resolution addressing renewal of florist licenses for the following licensees:

Spinella's Produce Inc, 283 East Railway Ave., 6<sup>th</sup> Ward;  
M&M Enterprises, Cobby & Son Florist, 704 Main St., 2<sup>nd</sup> Ward

### **FINANCE (RES. #16:102)**

24. Resolution authorizing the application for and the acceptance of Subgrant Award of the Federal Fiscal Year 2015 Department of Homeland Security Emergency Management Performance Grants Program Funding. **FIRE (RES. #16:103)**

25. Resolution authorizing the acceptance of a grant and approving a grant agreement between the County of Passaic and the City of Paterson for the purpose of providing transportation services to elderly and disabled residents of Paterson for the period of January 1, 2016 through December 31, 2016.

### **HEALTH & HUMAN SERVICES (RES. #16:104)**

26. Resolution authorizing the applying and accepting of Family Court and State Community Partnership Grants from the Passaic County Youth Services Commission, for the Youth Services Total Lifestyle and Support Program and the Evening Reporting Program.

### **HEALTH & HUMAN SERVICES (RES. #16:105)**

27. Resolution authorizing the City of Paterson to apply for and accept grant funds from Passaic County as well as to allocate matching funds for the prevention of alcohol and substance abuse. **HEALTH & HUMAN SERVICES (RES. #16:106)**

### **CONSENT AGENDA (cont'd)**

28. Resolution authorizing settlement of pending litigation I/M/O Elijah McQueen vs. Officer J. DeLucca. **LAW (RES. #16:107)**
29. Resolution of the City of Paterson in support of 21<sup>st</sup> Century Water Infrastructure. **LAW (RES. #16:108)**
30. Resolution authorizing application for and acceptance of Recycling Tonnage Grant Funding. **PUBLIC WORKS (RES. #16:109)**
31. Resolution authorizing award of contract to the Landtek Group, Inc. for the maintenance of the upper and lower fields at Pennington Park, Bid No. 16.22, for the Department of Public Works. **PUBLIC WORKS (RES. #16:110)**

### **NON-CONSENT AGENDA**

32. Resolution to allow the City of Paterson to release a Reversionary Deed Restriction for 52 Front Street, Paterson, New Jersey Block 1414, Lots 1 and 18. **ADMINISTRATION (RES. #16:111)**  
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33. Resolution to authorize the City of Paterson to start the process of closing out the neighborhood Stabilization Programs 1 and 3 with the United States Department of Housing and Urban Development. **COMMUNITY DEVELOPMENT (RES. #16:112)**  
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34. Resolution authorizing the award of contract under competitive contracting to Future Project, LLC to provide mental health consulting services for the City of Paterson Department of Health & Human Services. RFP No. 2016-21. **HEALTH & HUMAN SERVICES (RES. #16:113)**  
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35. Resolution authorizing the amendment of contracts to service providers for the HIV Emergency Relief Grant and Minority AIDS Initiative awards from the U.S. Department of Health and Human Services, and authorizing awards to providers to deliver HIV/AIDS related services in the Bergen-Passaic TGA. **HEALTH & HUMAN SERVICES (RES. #16:114)**  
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36. Resolution authorizing the execution of a developers agreement with Cedar Stars Academy USA Corp regarding the installation of soccer field improvements at Pennington Park. **PUBLIC WORKS (RES. #16:115)**  
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**NON-CONSENT AGENDA (cont'd)**

37. Resolution authorizing the solicitation of Bids for Phase-II of the 2016 City Wide Road Resurfacing Program. **PUBLIC WORKS (RES. #16:116)**
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38. Resolution authorizing the Renewal of a Contract with Suburban Disposal Inc, for the collection of Solid Waste, Re-Bid No. 11.21.1 for the Department of Public Works. **PUBLIC WORKS (RES. #16:117)**
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**\*\*Council Committee Reports\*\***

RESPECTFULLY SUBMITTED,



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SONIA L. GORDON  
ACTING CITY CLERK