

DECEMBER 2, 2015

**HAPPY HOLIDAYS!**

**AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall - 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, DECEMBER 15, 2015 at 7:00 P.M.**, in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

**"A MOMENT OF SILENCE FOR OUR TROOPS"**

-----

**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**

-----

**PAYMENT OF BILLS**

-----

**PRESENTATION**

-----

**SECOND READING ORDINANCES:** (Public Hearing Required)

1. Ordinance amending Chapter 5 of the Paterson Code, entitled "Administration of Government," to expedite the settlement of minor claims of \$5,000.00 or less.  
**ADMINISTRATION (ORD. # 15-089)**  
-----
2. An Ordinance amending and supplementing Sections 5-51 through 5-54 of the Paterson Code, to adopt model Ordinance provisions for the specific powers, duties and procedures of the Purchasing Division.  
**ADMINISTRATION (ORD. # 15-090)**  
-----
3. Ordinance authorizing a long-term Pilot Tax Abatement Agreement between the City of Paterson and Cooke Hamilton Associates, L.L.C. for Block 4609, Lots 7, 8, 9.01, 9.02, 11 & 11.01, extending from the corner of Mill Street and McBride Avenue, to the corner of Mill Street and Market Street. **ECONOMIC DEVELOPMENT (ORD. # 15-091)**  
-----

**SECOND READING ORDINANCES (Cont'd): (Public Hearing Required)**

4. Ordinance establishing Handicapped parking spaces at various locations on City Roads:  
10 Courtland Street (2<sup>nd</sup> Ward) West Side Plate #B82ECB  
178 Jackson Street (2<sup>nd</sup> Ward) West Side  
41 Sheridan Avenue (2<sup>nd</sup> Ward) West Side Plate # K17CUL  
416 6th Avenue (3<sup>rd</sup> Ward) South Side Plate #HX7814  
277 Hamilton Avenue (4<sup>th</sup> Ward) North Side  
540 14<sup>th</sup> Avenue (5<sup>th</sup> Ward) South Side Plate #525OTC  
245 17<sup>th</sup> Avenue (5<sup>th</sup> Ward) North Side  
70 Newark Avenue (6<sup>th</sup> Ward) East Side Plate #5253HC  
305 Pacific Street (6<sup>th</sup> Ward) North Side  
344 20<sup>th</sup> Avenue (6<sup>th</sup> Ward) On the East 24<sup>th</sup> Street Side, East Side  
**PUBLIC WORKS (ORD. # 15-092)**
- 

5. Ordinance establishing Handicapped Parking Spaces on County Roads:  
369 10<sup>th</sup> Avenue (4<sup>th</sup> Ward) North Side  
**PUBLIC WORKS (ORD. # 15-093)**
- 

**FIRST READING ORDINANCES: (Public Hearing Not Required)**

6. An Ordinance Authorizing Municipalities and Other Such Non-Paterson Users of the City Sewer System to be Charged a Share of Specified Additional Expenses, Amending Paterson Code Chapter 407 Entitled "Sewers". **ADMINISTRATION**
- 
7. Bond Ordinance of the City of Paterson, in the County of Passaic, New Jersey, providing for the payment of certain costs in connection with the Paterson Armory in the City of Paterson and appropriating \$1,100,000 therefor, and providing for the issuance of \$1,045,000 in Bonds or Notes of the City of Paterson to Finance the same. **FINANCE**
- 

**\*\*PUBLIC PORTION\*\***

## **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **8** through **30**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

8. Resolution to ratify a shared services agreement with the housing authority of the City of Paterson for use of office space for distribution of information regarding polling sites for elections.

### **ADMINISTRATION (RES. #15:877)**

9. Resolution Authorizing Award of Contract to Flexible Benefit Administrators, Inc, for Section 125 Healthcare and Dependent Care Flexible Spending Account (FSA) Administrative Services, RFP No. 2015.8.1. **ADMINISTRATION (RES. #15:878)**

10. Resolution approving Application(s) for Raffle License(s).

### **CITY CLERK (RES. #15:879)**

11. Resolution approving Application(s) for Bingo License(s).

### **CITY CLERK (RES. #15:880)**

12. Resolution Memorializing Dr. Gregory C. Turner, Pastor of Christ Temple Baptist Church. **CITY COUNCIL (RES. #15:881)**

**SPONSORED BY COUNCIL PRESIDENT MCKOY AND COUNCILMAN JACKSON**

13. Resolution authorizing the award of contract to Joseph Wenzel, Esq. for Legal Services in connection with Real Estate Transactions for the Department of Community Development, RFP No. 2016-10.

### **COMMUNITY DEVELOPMENT (RES. #15:882)**

14. Resolution authorizing award of contract to C. Royce LLC, for the demolition of four (4) properties for the Department of Economic Development, Bid No. 16.15.

### **ECONOMIC DEVELOPMENT (RES. #15:883)**

15. Resolution addressing renewal of a Junkyard License for Shawsan, Inc. T/A R&S Recycling II, 271 Presidential Blvd., 1<sup>st</sup> Ward.

### **FINANCE (RES. #15:884)**

16. Resolution addressing renewal of a Motor Vehicle Junkyard License for Shawsan, Inc, T/A/ R & S Recycling I, 40 Holsman Street, 4<sup>th</sup> Ward.

### **FINANCE (RES. #15:885)**

## **CONSENT AGENDA (Cont'd)**

17. Resolution addressing the renewal of a Motor Vehicle Junkyard License for Lafayette Auto Sales, Inc. 49 Lafayette Street, 4<sup>th</sup> Ward.

**FINANCE (RES. #15:886)**

18. Resolution addressing renewal of a Motor Vehicle Junkyard License for Paterson Used Auto Parts Storage, LLC, 165-168 River Street, 1<sup>st</sup> Ward.

**FINANCE (RES. #15:887)**

19. Resolution addressing renewal of a Motor Vehicle Junkyard License for Pike Motors, 88-92 Montgomery Street, 4<sup>th</sup> Ward.

**FINANCE (RES. #15:888)**

20. Resolution addressing renewals of Coin Operated Amusement Device Licenses for the following licensees:

Vincenzo Cassilba, T/A Café Italia, Pinball, 311 21<sup>st</sup> Ave., 6<sup>th</sup> Ward.

Ariel Moya, T/A Mo's Low Cost Bar & Liquor, Pool Table, 15 Park Ave., 1<sup>st</sup> Ward. **FINANCE (RES. #15:889)**

21. Resolution addressing renewals of Coin Operated Laundry Licenses for the following licensees:

MADISON AVE LAUNDROMAT, 418-420 MADISON AVE., 4<sup>TH</sup> WARD;

SUPER SPIN CITY, LLC, 110 PATERSON AVE., 2<sup>ND</sup> WARD;

JAIME CERNA, T/A CERNA'S LAUNDROMAT, 221 WEST BROADWAY, 1<sup>ST</sup> WARD;

JAIME CERNA, T/A CERNA'S LAUNDROMAT, 417-419 SUMMER ST., 5<sup>TH</sup> WARD;

AML LAUNDRIES LLC, T/A SHOWCASE LAUNDROMAT, 474 BROADWAY, 4<sup>TH</sup> WARD;

KERLUE & SYLVIA BEDWARD, T/A MAIN ST. LAUNDRY, 620 MAIN ST., 2<sup>ND</sup> WARD;

WILFREDO FERNANDEZ, T/A STEFANY LAUNDRY, 430 10<sup>TH</sup> AVE., 4<sup>TH</sup> WARD;

PI LAUNDROMAT II, LLC, 72 HIGHLAND ST., 4<sup>TH</sup> WARD;

DRM LAUNDROMAT, LLC, T/A SUPER SUDS, 80-82 E. 15<sup>TH</sup> ST., 3<sup>RD</sup> WARD

**FINANCE (RES. #15:890)**

22. Resolution addressing renewal of Coin Operated Laundry License for Coinmach Corporation for the following locations:

256 E 33<sup>RD</sup> ST., 3<sup>RD</sup> WARD;

599 BROADWAY, 4<sup>TH</sup> WARD;

24 MILL ST., 1<sup>ST</sup> WARD;

463 PREAKNESS AVE., 2<sup>ND</sup> WARD;

29 HARRIS PL., 3<sup>RD</sup> WARD;

330 E 23<sup>RD</sup> ST., 3<sup>RD</sup> WARD;

557 E 28<sup>TH</sup> ST., 4<sup>TH</sup> WARD;

41 PRINCE ST., 5<sup>TH</sup> WARD;

2 BROADWAY, 1<sup>ST</sup> WARD;

168 E 32<sup>ND</sup> ST., 3<sup>RD</sup> WARD;

225 20<sup>TH</sup> AVE., 5<sup>TH</sup> WARD;

549 E 27<sup>TH</sup> ST., 4<sup>TH</sup> WARD;

175 BROADWAY, 1<sup>ST</sup> WARD

660 E 26<sup>TH</sup> ST., 5<sup>TH</sup> WARD;

759 11<sup>TH</sup> AVE., 3<sup>RD</sup> WARD;

529 E 29<sup>TH</sup> ST., 3<sup>RD</sup> WARD;

669 14<sup>TH</sup> AVE., 5<sup>TH</sup> WARD;

85 PATERSON ST., 1<sup>ST</sup> WARD;

214 23<sup>RD</sup> AVE., 6<sup>TH</sup> WARD;

592 E 29<sup>TH</sup> ST., 3<sup>RD</sup> WARD;

384 TRENTON AVE., 6<sup>TH</sup> WARD;

365 12<sup>TH</sup> AVE., 4<sup>TH</sup> WARD;

200 20<sup>TH</sup> AVE., 5<sup>TH</sup> WARD;

195 20<sup>TH</sup> AVE., 5<sup>TH</sup> WARD;

339 BROADWAY, 4<sup>TH</sup> WARD;

253 4<sup>TH</sup> AVE., 3<sup>RD</sup> WARD;

25 E 40<sup>TH</sup> ST., 3<sup>RD</sup> WARD;

400 BROADWAY, 4<sup>TH</sup> WARD;

793 11<sup>TH</sup> AVE., 3<sup>RD</sup> WARD;

1 GREEN ST., 5<sup>TH</sup> WARD;

265 EAST 19<sup>TH</sup> ST., 3<sup>RD</sup> WARD;

485 E 19<sup>TH</sup> ST., 4<sup>TH</sup> WARD;

46 16<sup>TH</sup> AVE., 5<sup>TH</sup> WARD;

436 E 36<sup>TH</sup> ST., 3<sup>RD</sup> WARD;

280 12<sup>TH</sup> AVE., 4<sup>TH</sup> WARD;

211 20<sup>TH</sup> AVE., 5<sup>TH</sup> WARD;

324 BROADWAY, 4<sup>TH</sup> WARD;

**FINANCE (RES. #15:891)**

## **CONSENT AGENDA (Cont'd)**

23. Resolution authorizing an award of contract to Goldstein & Russell, P.C. for professional legal services in connection with the matter of Heffernan v. City of Paterson pending before the United States Supreme Court.

**LAW (RES. #15:892)**

24. Resolution authorizing participation with the State of New Jersey in the FY 2016 Drunk Driving Enforcement Fund through the Division of Highway Traffic Safety, Department of Law and Public Safety.

**POLICE (RES. #15:893)**

25. Resolution Authorizing the Award of contract to Security 101, for the Genetec System Software Upgrade and Maintenance for the Police Department. **POLICE (RES. #15:894)**

26. Resolution authorizing award of contract to National Water Main Cleaning Co. for TV Inspection and Cleaning of Sewers and Utility Markouts, Bid No. 16.16 for the Division of Engineering of the Department of Public Works. **PUBLIC WORKS**

**(RES. #15:895)**

27. Resolution authorizing the City of Paterson to enter into a Customer Audit Access Agreement with Public Service Electric and Gas Company. **PUBLIC WORKS (RES. #15:896)**

## **APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS AND AMPLIFIERS:**

28. \*American Arab Civic Organization  
c/o Khader (Ken) Abuassab  
85-99 Hazel Street  
Paterson, NJ 07503

**DATE & TIME:** May 1, 2016, 12:00 – 8:00 p.m.

**EVENT:** Palestinian Flag Raising

**LOCATION:** City Hall, Paterson, NJ

29. \*Iglesia Pentecostal Jesus es el Señor  
c/o Juan Sarmiento  
235 Burhans Avenue  
Haledon, NJ 07508

**DATE & TIME:** November 17, 2016, 6:00 – 8:00 p.m.

**EVENT:** Music and Preaching

**LOCATION:** River Street and 3<sup>rd</sup> Avenue Ball Field Park

**\*APPLICATIONS ALREADY APPROVED AND ISSUED**

**APPLICATION FOR PERMIT FOR USE OF LOUD SPEAKERS  
AND AMPLIFIERS (Cont'd:**

30. \*HJN's Bonfire LLC  
c/o Jorge A. Sanchez  
999 Market Street  
Paterson, NJ 07513  
**DATE & TIME:** November 26, 2015, 12:00 - 5:00 p.m.  
**EVENT:** Recording of live commercial  
**LOCATION:** 999 Market Street, Paterson NJ  
**\*APPLICATIONS ALREADY APPROVED AND ISSUED**

**NON-CONSENT AGENDA**

31. Resolution in support of Mayor Torres' call for expanding access to Driver's Licenses to undocumented residents.  
**ADMINISTRATION (RES. #15:897)**  
-----
32. Resolution Authorizing Shared Services Agreement with City of Clifton, to Share Specified Sewer Expenses.  
**ADMINISTRATION (RES. #15:898)**  
-----
33. Resolution Authorizing Shared Services Agreement with the Borough of Haledon, to Share Specified Sewer Expenses.  
**ADMINISTRATION (RES. #15:899)**  
-----
34. Resolution Authorizing Shared Services Agreement with the Borough of Prospect Park, to Share Specified Sewer Expenses.  
**ADMINISTRATION (RES. #15:900)**  
-----
35. Resolution Authorizing Shared Services Agreement with Borough of Totowa to Share Specified Sewer Expenses.  
**ADMINISTRATION (RES. #15:901)**  
-----
36. Resolution Authorizing Shared Services Agreement with Borough of Woodland Park, to Share Specified Sewer Expenses.  
**ADMINISTRATION (RES. #15:902)**  
-----
37. Resolution Authorizing Shared Services Agreement with Passaic County, to Share Specified Sewer Expenses.  
**ADMINISTRATION (RES. #15:903)**  
-----
38. Resolution Authorizing the Award of Contract to Max Spann Real Estate & Auction Co. to Act as Auctioneer in Connection with a Special Tax Sale for Abandoned Properties. **ADMINISTRATION (RES. #15:904)**  
-----

## **NON-CONSENT AGENDA (Cont'd)**

39. Resolution authorizing an award of contract to Matarazzo Engineering, LLC, for Land Survey Services, RFP. No 2016-16.

### **COMMUNITY DEVELOPMENT (RES. #15:905)**

-----

40. Resolution to authorize the City of Paterson, Department of Community Development to enter into an agreement for the First Time Homebuyers Program Carlos Ramirez.

### **COMMUNITY DEVELOPMENT (RES. #15:906)**

-----

41. Resolution authorizing the City of Paterson to enter into an agreement with the Paterson Restoration Corporation to administer an education and training program with the Ho-Ho-Kus School.

### **ECONOMIC DEVELOPMENT (RES. #15:907)**

-----

42. Resolution Authorizing Private Assignment Sales of Certain Tax Certificates Pursuant to N.J.S.A. 54:5-113.

### **FINANCE (RES. #15:908)**

-----

43. Resolution certifying that all members of the City Council of the City of Paterson have personally reviewed, at a minimum, the required sections of the 2014 Fiscal Year Audit.

### **FINANCE (RES. #15:909)**

-----

44. Resolution to approve the Corrective Action Plan for the Fiscal Year 2014 Audit Report of the City of Paterson.

### **FINANCE (RES. #15:910)**

-----

45. Resolution addressing renewals of parking lot licenses for the following licensees:

St. Joseph's Regional Medical Center, 703 Main St, #1 (E.R. Parking Lot), 2<sup>nd</sup> Ward.

St. Joseph's Regional Medical Center, 703 Main St. #2 (Parking Garage), 2<sup>nd</sup> Ward. **FINANCE (RES. #15:911)\*\***

-----

**\*\*COUNCIL MEMBER HAS CONFLICT**

## **NON-CONSENT AGENDA (Cont'd)**

46. Resolution authorizing a special tax sale pursuant to N.J.S.A. 55:19-101 in connection with Vacant and Abandoned Properties.

**FINANCE (RES. #15:912)**

-----

47. Resolution of the City of Paterson, in the County of Passaic, New Jersey making application to the Local Finance Board Pursuant to N.J.S.A. 40A:3-

**FINANCE (RES. #15:913)**

-----

48. Resolution to Accept Funds Allocated by the State of New Jersey in Settlement of United States ex rel. Perez v. Stericycle.

**LAW (RES. #15:914)**

-----

### **\*\*Council Committee Reports\*\***

RESPECTFULLY SUBMITTED,



SONIA L. GORDON, ACTING CITY CLERK