

# CITY OF PATERSON

## NOTICE

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE MUNICIPAL COUNCIL OF THE CITY OF PATERSON HAS SCHEDULED A SPECIAL MEETING FOR **WEDNESDAY, NOVEMBER 4, 2015 AT 8:00 P.M.**, TO BE HELD IN THE COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, 155 MARKET STREET, PATERSON, NEW JERSEY FOR THE PURPOSE OF DISCUSSING THE FOLLOWING MATTERS:

### **PUBLIC PORTION**

#### **RESOLUTIONS:**

1. Resolution of the City of Paterson, in the County of Passaic, New Jersey providing for the issuance and sale of the City's Qualified General Obligation Bonds, series 2015, authorized by Bond Ordinances heretofore adopted to finance various general improvements in the city and to refund certain Emergency and Temporary Emergency Appropriations of the city; and providing for the forms, maturity dates and the sale of the bonds to the Passaic County Improvement Authority; and providing other details with respect to said bonds.

**FINANCE (RES.#15:832)**

#### **FORMAL ACTION WILL BE TAKEN**

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2. Resolution of the City of Paterson, in the County of Passaic, New Jersey making application to the Local Finance Board for a revised maturity schedule pursuant to N.J.S.A. 40A:3-4.

**FINANCE (RES. #15:833)**

#### **FORMAL ACTION WILL BE TAKEN**

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3. Resolution authorizing additional funding for professional services contract with Donohue, Gironda and Doria for audit and Financial Review Services for the Fiscal Year 2015, RFP No. 2015-36.

**FINANCE (RES. #15:834)**

#### **FORMAL ACTION WILL BE TAKEN**

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4. Resolution authorizing an amendment and extension of contract with Florio, Perrucci, Steinhardt & Fader, LLC for legal services in connection with the Abandoned Property Program for the City of Paterson, RFP No. 2015-9.

**LAW (RES. #15:835)**

#### **FORMAL ACTION WILL BE TAKEN**

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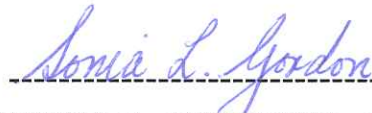
5. Resolution authorizing the award of contract to Beyer Ford for the purchase and delivery of one (1) 2016 Ford Super Duty F-350 DRW 4WD Crew Cab 172" XL, Re-Bid No. 16.08 for the Police Department.

**POLICE (RES. #15:836)**

**FORMAL ACTION WILL BE TAKEN**

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*The regularly scheduled Workshop Session will resume immediately after the Special Meeting.*



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**SONIA L. GORDON, ACTING CITY CLERK**

**DATE: October 29, 2015**