

March 19, 2015

**AGENDA**

To the Honorable Municipal Council  
Of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, March 24, 2015**, at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

**A MOMENT OF SILENCE FOR OUR TROOPS**

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**STATEMENT OF COMPLIANCE WITH  
THE OPEN PUBLIC MEETING ACT**

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**PAYMENT OF BILLS**

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**SECOND READING ORDINANCES: (Public Hearing Required)**

1. Ordinance authorizing a Tax Abatement Agreement between the City of Paterson and PMA 21, LLC. **FINANCE (ORD. #15-014)**  
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2. Ordinance to relocate a Bus Stop on Main Street Northbound at Market Street from Near-side to Far-side. **PUBLIC WORKS (ORD. #15-015)**  
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**SECOND READING ORDINANCES CONT'D.: (Public Hearing Required)**

3. Ordinance establishing handicapped parking spaces at various locations on City Roads. **PUBLIC WORKS (ORD. #15-016)**

63 Cedar Street North Side  
41 Grove Street North Side  
57 Highland Street South Side  
407 East 26<sup>th</sup> Street East Side  
57 17<sup>th</sup> Avenue North Side  
2 Jane Street on the Marion Street Side East Side  
59 Trenton Avenue on the Buffalo Avenue Side North Side  
72 Wayne Avenue on the Liberty Street Side South Side  
107 Albion Avenue West Side  
29 Goshen Street North Side  
51 Pennington Street West Side  
288 Rosa Parks Blvd. West Side

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4. Ordinance establishing Handicapped Parking Spaces at various locations on City Roads. **PUBLIC WORKS (ORD. #15-017)**

509 East 26<sup>th</sup> Street East Side  
707 East 23<sup>rd</sup> Street East Side  
456 East 32<sup>nd</sup> Street West Side  
155 Market Street on the Washington Street Side East Side  
734 East 22<sup>nd</sup> Street West Side  
276 East 26<sup>th</sup> Street West Side  
437 East 30<sup>th</sup> Street East Side  
153 Lewis Street West Side  
185 7<sup>th</sup> Avenue North Side

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**FIRST READING ORDINANCES: (No Public Hearing Required)**

5. Ordinance leasing a portion of the Christopher Hope Community Center, 60 Temple Street, Paterson, New Jersey, from the Paterson Housing Authority.  
**HEALTH & HUMAN SERVICES**
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6. Ordinance accepting the dedication of certain recently-constructed Streets within the area of the Alexander Hamilton Redevelopment Project.  
**PUBLIC WORKS**
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**\*\*PUBLIC PORTION\*\***

## **PUBLIC HEARING - 8:00 P.M.**

Public Hearing on the Resolution to amend the Fiscal Year 2015 approved Municipal Budget. (Adopted at Special Meeting on March 17, 2015)

### **ADMINISTRATION**

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#### **RESOLUTION:**

7. Resolution regarding the adoption of the State Fiscal Year 2015 Municipal Budget. **ADMINISTRATION (RES. #15:228)**
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#### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **8** through **19**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

8. Resolution authorizing award of contract for Auto Body Repairs for the City of Paterson, Bid No. 15.28. **ADMINISTRATION (RES. #15:229)**
9. Resolution acknowledging the Municipal Council's receipt of a completed FY2015 "Best Practices Checklist," and confirming that it was presented for public discussion. **ADMINISTRATION (RES. #15:230)**
10. Resolution in support of President Barack Obama's Immigration Reform. **ADMINISTRATION (RES. #15:231) (SPONSORED BY MAYOR JOSE "JOEY" TORRES)**
11. Resolution approving application(s) for Raffle License(s). **CITY CLERK (RES. #15:232)**
12. Resolution addressing renewal of Florist Licenses for the following licensees: Walgreens #12792, 350 Preakness Ave., 2<sup>nd</sup> Ward; Walgreens #05005, 639 E. 18<sup>th</sup> St., 4<sup>th</sup> Ward; Spinella's Garden Center, 283 East Railway Ave., 6<sup>th</sup> Ward; Flowers vs Flowers, LLC, 414 Main St., 5<sup>th</sup> Ward. **FINANCE (RES. #15:233)**
13. Resolution addressing a new Florist License for Union 5 & 10, Inc., 392 Union Ave., 2<sup>nd</sup> Ward. **FINANCE (RES. #15:234)**
14. Resolution ratifying an application for a State "Shaping NJ" Obesity Prevention Grant, and authorizing the acceptance thereof. **HEALTH & HUMAN SERVICES (RES. #15:235)**

## **CONSENT AGENDA CONT'D.**

15. Resolution authorizing settlement of pending litigation I/M/O Montaha Deeb-Ciares vs. City of Paterson. **LAW (RES. #15:236)**
16. Resolution ratifying an application to apply for the “Smart Policing Initiative” Grant, and authorizing the acceptance thereof. **POLICE (RES. #15:237)**
17. Resolution seeking additional time to comply with DEP regulations regarding combined Sewer Overflows, over and above EPA requirements. **PUBLIC WORKS (RES. #15:238)**
18. Resolution authorizing the award of contract to the Lewis Consulting Group for Licensed Site Remediation Professional (LSRP) Services in connection with Environmental Site Investigation and Reporting at Five (5) City Firehouses. **PUBLIC WORKS (RES.# 15:239)**
19. News Release from the New Jersey Department of Environmental Protection, regarding “Governor Christie’s Administration issues permits to improve water quality in urban areas.” **COMMUNICATION**

## **NON-CONSENT AGENDA**

### **TAXICAB RESOLUTIONS: (Public Hearing Required) Items #20 - 28**

20. Resolution approving renewal of Taxicab Registrations for Latino Cooperative Taxi Inc. 35 Broadway, Paterson, NJ 07505.  
**CITY CLERK (RES. #15:240)**  
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21. Resolution approving renewal of Taxicab Registrations for Excellent Transportation LLC., of 293 Park Avenue, Paterson, NJ 07513.  
**CITY CLERK (RES. #15:241)**  
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22. Resolution approving renewal of Taxicab Registrations for Alpha Car Service, Inc. of 200 Straight Street, Paterson, NJ 07501.  
**CITY CLERK (RES. #15:242)**  
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23. Resolution approving renewal of Taxicab Registrations for Paterson Livery LLC., of 68-96 Barclay Street, Paterson, NJ 07503.  
**CITY CLERK (RES. #15:243)**  
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**TAXICAB RESOLUTIONS CONT'D.: (Public Hearing Required)**

24. Resolution approving renewal of Taxicab Registrations for Cooperative Taxi Inc., of 37 Broadway, Paterson, NJ 07505.

**CITY CLERK (RES. #15:244)**

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25. Resolution approving renewal of Taxicab Registrations for L & G Car Service of 445 Broadway, Paterson, NJ 07501.

**CITY CLERK (RES. #15:245)**

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26. Resolution approving renewal of Taxicab Registrations for Mr. Green Taxi, LLC, of 886 East 24<sup>th</sup> Street, Paterson, NJ 07513.

**CITY CLERK (RES. #15:246)**

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27. Resolution approving renewal of Taxicab Registrations for Gold Car Transportation Corporation, of 275 River Street, Paterson, NJ 07503.

**CITY CLERK (RES. #15:247)**

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28. Resolution approving renewal of Taxicab Registrations for Jas Limo, L.L.C. T/A Comfortable Taxi of 114 20<sup>th</sup> Avenue, Paterson, NJ 07501.

**CITY CLERK (RES. #15:248)**

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29. Resolution honoring Dewan E. R. Kazi for his Community Service in the City of Paterson. **(SPONSORED BY COUNCILMAN**

**AKHTARUZZAMAN) CITY COUNCIL (RES. #15:249)**

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30. Resolution memorializing Mary Ellen Johnson as a Community Activist and Warrior. **(SPONSORED BY COUNCILWOMAN COTTON AND**

**CO-SPONSORED BY COUNCILMAN STATON) CITY COUNCIL (RES. #15:250)**

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31. Resolution authorizing award of contracts for the provision of support services for the Special Projects of National Significance Grant from the U.S. Department of Health and Human Services, Health Resources and Services Administration pursuant to the Ryan White HIV/AIDS Treatment Extension Act of 2009. **HEALTH & HUMAN SERVICES**

**(RES. #15:251) \*\***

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32. Resolution authorizing award of contract to New Solutions, Inc., for a Program Manager/Consultant for the Phase II of the SPNS HIV Care Continuum Project for the Ryan White Program of the Department of Health & Human Services, RFP No. 2015-28. **HEALTH & HUMAN**

**SERVICES (RES. #15:252)\*\***

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**NON-CONSENT AGENDA CONT'D.**

33. Resolution authorizing award of contract to RDE System Support Group, LLC for a Technical Manager for Phase II of the SPNS HIV Care Continuum Project for the Ryan White Program of the Department of Health & Human Services, RFP No. 2015-29. **HEALTH & HUMAN SERVICES (RES. #15:253) \*\***

**\*\*COUNCIL MEMBER HAS CONFLICT**

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**\*\*Council Committee Reports\*\***

RESPECTFULLY SUBMITTED,



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SONIA GORDON, ACTING CITY CLERK